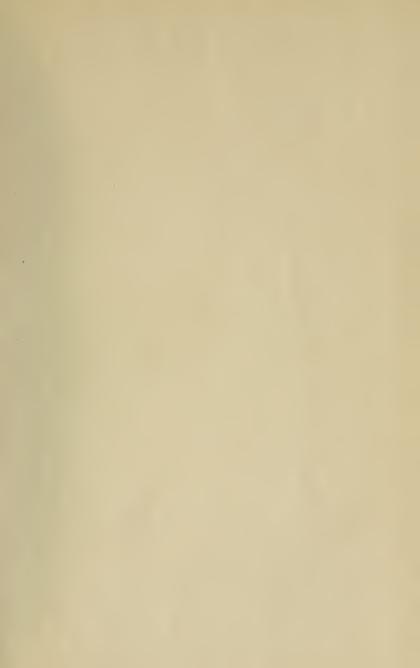




BX 8961 .A3 1919-1921 Presbyterian Church in the U.S. General Assembly. Minutes of the General Assembly of the









1920

MINUTES

OF THE

SIXTIETH



GENERAL ASSEMBLY

OF THE

Presbyterian Church

IN THE

UNITED STATES

WITH

AN APPENDIX

A. D. 1920

RICHMOND, VA.

PRESBYTERIAN COMMITTEE OF PUBLICATION
1920

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THE ASSEMBLY'S MINUTES

The selling price of the Minutes to parties outside of our bounds, commercial houses, etc., is \$1.00; to officers and others in our Church, 50 cents; to Presbyterial clubs buying a copy for each Church in the Presbytery, to clubs of the General Assembly, and also to members of Committees of Presbytery, Synod or Assembly, 25 cents. A copy free of charge is sent to each minister on the roll of the Church, as shown by the Presbyterial reports, but delivery is not guaranteed. So that if the copy mailed fails to reach the party, another free copy must not be claimed. A charge of 50 cents will be made for extra copies sent to replace copies lost in the mail or to correct wrong addresses given by Clerks of Presbyteries.

Orders should be sent to the Committee of Publication, Richmond, Va., and not to the Stated Clerk.

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OF THE

Presbyterian Church in the United States

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For Two Years—R. F. Kirkpatrick, D. D., George White, John A. Burgess, B. R. Lacy, D. D., R. H. McCaslin, D. D.

For Three Years-J. S. Foster, D. D., W. M. Everett, C. J. Martin, J. G. Patton, D. D., J. R. McCain.

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John Stites, Treasurer, care Louisville Trust Co.

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For Two Years—T. H. Rice, D. D., Rev. H. J. Williams, Albert Sidney Johnston, J. S. Munce.

For Three Years—Jas. P. Smith, D. D., J. Calvin Stewart, D. D., Russell Cecil, D. D., M. M. Gilliam, J. W. Friend, Dr. W. B. Lowraine.

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JNO. R. Pharr, Secretary and Treasurer, Charlotte, N. C.
For One Year—R. A. Dunn, J. H. Wearn, P. S. Gilchrist.
For Two Years—Jno. R. Pharr, J. B. Ross, Alexander Martin, D. D.
For Three Years—Geo. E. Wilson, Geo. M. Rose, Jr., A. A. McGeachy, D. D.
Executive Secretaries—Ex-officio

PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE AND STEWARDSHIP

Synods	Principals	Alternates
Alabama	Kev. D. F. McConnell	Kev. David Park
Appalachia	Rev. J. D. Faucet	Rev. T. S. McCallie
Arkansas	Rev. C. H. H. Branch	Rev. John Van Lear
Florida	Rev. E. D. Brownlee	Elder A. D. Campbell
Georgia	Elder W. M. Everett	Elder J. R. Cain
Kentucky	Rev. W. H. Hopper	Elder A. J. A. Alexander
Louisiana	Rev. U. D. Mooney	Rev. J. K. Smith
Mississippi	Rev. F. R. Graves	Rev. W. J. Caldwell
	Rev. R. S. Boyd	
	Rev. D. C. Lilly	
	Elder W. B. Morrison	
South Carolina	Elder J. B. Spillman	Rev. E. E. Gillespie
Tennessee	Elder A. D. Mason	Rev. Jas. I. Vance
Texas	Rev. B. I. Dickey	Elder H. L. Moseley
Virginia	Rev. F. T. McFaden	Elder J. D. Egaleston
West Virginia	Rev. J. L. Mauze	Rev. W. H. DuBose

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RUSSELL CECIL, D. D., Chairman, Richmond, Va. W. L. Lingle, D. D., E. B. McCluer, D. D., W. S. Rhoads, D. K. Kellogg

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PERMANENT COMMITTEE ON REFORMATION DAY W. W. Moore, D. D., and Russell Cecil, D. D.

AMERICAN BIBLE SOCIETY
FRANK H. MANN, General Secretary
WM. FOULKE, Treasurer, Bible House, New York

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WOMAN'S AUXILIARY Mrs. W. C. Winsborough, St. Louis, Mo.

DAYS APPOINTED BY THE ASSEMBLY

Last Sabbath in October—Reformation Day. Subject, "Providential Events Contributing to the Success of the Protestant Reformation."

Home Mission Week-November 21-28.

Sabbath just preceding next Assembly, May 15-To present from pulpits the cause of the Christian Sabbath.

SUCCESSION OF MODERATORS

A. D.	Names	Presbytery	Place of Assembly
1861.	Rev. Benj. M. Palmer, D. D.*	New Orleans	Augusta
1862.	Rev. J. L. Kirkpatrick, D. D.*	Concord	Montgomery
1863.	Rev. James A. Lyon, D. D.*	Tombeckbee	Columbia
1864. 1865.	Rev. John S. Wilson, D. D.*	Charlester	Charlotte
1866.	Rev. George Howe, D. D.* Rev. Andrew Hart Kerr, D. D.*	Memphis	Mamphie
1867.	Rev. Thos. Vernor Moore, D. D.*	East Hanover	Vashville
1868.	Rev. John N. Waddel, D. D.*	Chickasaw	Baltimore
1869.	Rev Stuart Robinson D D *	Louisvilla	Mohile
1870.	Rev. Robert L. Dabney, D. D. *	West Hanover	Louisville
1871.	Rev. Wm. S. Plumer, D. D.*	Harmony	Huntsville
1872.	Rev. Thomas R. Welch, D. D.*	Arkansas	Richmond
1873.	Rev. Henry Martyn Smith, D. D.*.	New Orleans	Little Rock
1874. 1875.	Rev. John L. Girardeau, D. D.*	Charleston	Columbus
1876.	Rev. Benjamin M. Smith, D. D.*	Wost Wanger	Coronnah
1877.	Rev. C. A. Stillman, D. D.	Tuecoloosa	New Orleans
1878.	Rev. T. E. Peck. D. D.*	Roanoke	Knoxville
1879.	Rev. Joseph R. Wilson, D. D. *	Wilmington	Louisville
1880.	Rev T A Hoyt D D *	Nachville	Charleston
1881.	Rev. Robert P. Farris, D. D	St. Louis	Staunton
1882.	Rev. R. K. Smoot, D. D. *	Central Texas	Atlanta
1883.	Rev. T. Pryor, D. D.*	East Hanover	Lexington, Ky.
1884. 1885.	Rev. T. D. Witherspoon, D. D.*	Tugos logo	Vicksburg
1886.	Rev. J. H. Bryson, D. D.*	North Alahama	Augusta
1887.	Rev. G. B. Strickler, D. D.*		St. Louis
1888.	Rev. J. J. Bullock, D. D.*	Varyland	Baltimore
1889.	Rev. H. G. Hill. D. D.	Favetteville	Chattanooga
1890.	Rev. James Park, D. D.*	Knoxville	Asheville
1891.	Rev. Hampden C. DuBose, D. D. *	Pee Dee	Birmingbam
1892.	Rev. Samuel A. King, D. D.	Central Texas	Hot Springs
1893.	Hon. J. W. Lapsley*	North Alabama	Macon
1894. 1895.	Rev. C. R. Hemphill, D. D.	Towignillo	Dollar
1896.	Rev. R. Q. Mallard, D. D.*	Now Orleans	Memphig
1897.	Rev Geo T Goetchius D D *	Cherokee	Charlotte
1898.	Rev. E. M. Green, D. D. Rev. John F. Cannon, D. D.*	Transylvania	New Orleans
1899.	Rev. John F. Cannon, D. D.*	St. Louis	Richmond
1900.	Hon. Jos. W. Martin, LL, D.*	Arkansas	Atlanta
1901.	Rev. Neander M. Woods, D. D.*	Memphis	Little Rock
1902.	Rev. William T. Hall, D. D.*	Bethel	Jackson
1903.	Rev. Abner C. Hopkins, D. D.*	Winchester	Lexington, va.
1904. 1905.	Rev. S. M. Neel, D. D.	Augusto	Fort Worth
1906.	Hon. Allen G. Hall, LL. D.*	Nachvilla	Greenville
1907.	Rev. J. R. Howerton, D. D.	Asheville	Birminigham
1908.	Rev. W. W. Moore, D.D.	West Hanover	Greensboro
1909.	Rev. Wm. E. Boggs, D. D.	Suwanee	Savannah
1910.	Rev. J. W. Bachman, D. D.	Knoxville	Lewisburg
1911.	Rew. Russell Cecil, D. D.	East Hanover	Louisville
1912.	Rev. Thos. S. Clyce, D. D.	Dallas	Bristol
1913. 1914.	Rev. J. S. Lyons, D. D.	Concord	Kansas City
1914.	Wm. J. Martin, LL. D Rev. W. McF. Alexander, D. D	New Orleans	Newport News
1916.	Rev. C. W. Grafton, D. D.	Mississinni	Orlando
1917.	Jno. M. Wells, D. D.	Wilmington	Birmingham
1918.	Jno. M. Wells, D. D. James I. Vance, D. D.	Nashville	Durant
1919.	A M Fraser D D	Lexington	New Orleans
1920.	Rev. W. L. Lingle, D. D.	Concord	Charlotte
*	Doggand		

^{*}Deceased.

SUCCESSION OF CLERKS

Stated Clerks and Treasurers

1861-1865 Rev. John N. Waddel, D. D.
1865-1898 Rev. Joseph R. Wilson, D. D.
1898-1909 Rev. William A. Alexander, D. D.
1910 Rev. Thos. H. Law, D. D.

Permanent Clerks

a crimunicate occinio			
1861-1865Rev.	Joseph	R. Wilson,	D. D.
1865-1885 Re	ev. Will	iam Brown,	D. D.
1885-1903	ev. Robt	. P. Farris,	D. D.
1904-1910		os. H. Law,	

MINUTES

CHARLOTTE, N. C., Thursday, May 20, 1920.

The Sixtieth General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church at 11:00 a. m., and was opened with a sermon by the Rev. A. M. Fraser, D. D., the Moderator of the last Assembly, from Romans 1:7, "Called to be saints."

The Lord's Supper was then celebrated, Rev. J. P. Smith, D. D., Rev. George Summey, D. D., and Rev. Erskine Brantly, D. D., conducting the service.

Recess was taken until 2:00 p. m.

AFTERNOON SESSION

2:00 p. m.

The Assembly met.

The Stated Clerk read the names of the Commissioners who had been enrolled. The roll is as follows:

ROLL

TO BE
I. SYNOD OF ALABAMA
Presbyteries Ministers Ruling Elders
I. East AlabamaR. H. McCaslin, D. D B. H. Boyd
" " L. R. Scott O. R. Morgan
2. Mobile
3. North Alabama Thornton Whaling, D. D., E. O. Campbell
" "F. B. Webb, D. DE. D. H. Spiva
" "J. A. Macsporran, D.D. (2)
4. TuscaloosaE. B. RobinsonC. C. Boyd
" E. O. Graham
t t
II. SYNOD OF APPALACHIA
I. Abingdon
"
2. Asheville
3. HolstonRobert KingFrank Taylor
4. Knoxville
"
III. SYNOD OF ARKANSAS
I. ArkansasJ. N. McFarlane, D. DS. C. Bossinger
"M. Mar Yosip
2. Ouachita
3. Pine BluffJ. H. Morrison, D. DV. O. Alexander
4. Washburn

IV. SYNOD OF FLORIDA PRESBYTERIES MINISTERS RULING ELDERS 1. Florida. W. S. Patterson. Walker S. Green (2) 2. St. Johns. J. F. McKinnon. A. T. Anderson " "
•
V. SYNOD OF GEORGIA
I. Athens. S. J. Cartledge. Claud Little 2. Atlanta. John I. Armstrong, D. D Geo. T. Lewis " R. F. Kirkpatrick, D. D J. R. Brooks " Robt. M. Stimson. L. W. Jarman (3) 3. Augusta. M. W. Doggett, D. D J. M. Boone 4. Cherokee. R. H. Orr. W. L. Abbott 5. Macon. S. L. Morris, D. D H. Stokes Monroe " J. H. Owens, D. D James Watt (2)
6. SavannahNeal L. Anderson, D. D J. T. Rivenbark
VI. SYNOD OF KENTUCKY
I. Ebenezer
2. LouisvilleDunbar H. Ogden, D. DH. L. Barret
3. MuhlenburgT. J. WhartonChas. E. Barker 4. PaducahGeo. H. KirkerJ. F. Fisher 5. TransylvaniaR. L. Telford, D. DE. H. Davis 6. West *LexingtonRichard T. GillespieMarshall McDowell
" "E. H. Carleton
VII. SYNOD OF LOUISIANA
1. Louisiana B. L. Price, D. D. H. C. Lake 2. New Orleans George Summey, D. D. George Battalora " Geo. H. Cornelson, D. D. B. C. Bell 3. Red River B. C. Bell B. C. Bell
VIII. SYNOD OF MISSISSIPPI
I. Central MississippiJ. B. Hutton, D. DR. L. Landis ""W. H. Frazer, D. D Warren Potts (2)
2. East Mississippi
" D. L. Barr J. J. McIntosh 4. Mississippi H. H. Thompson C. H. Hamilton 5. North Mississippi J. A. Christian John M. Kuykendall
IX. SYNOD OF MISSOURI
1. Lafayette. Lenox Crockett. E. B. Pearce 2. Missouri. H. C. Ostrom. Wallace Dearing

		`
Presbyteries	Ministers	RULING ELDERS
3. PalmyraJ. T	. McCutchan	. C. S. Jackson
4. PotosiMari	ion L. Eaves	.R. B. Boyce
5. St. Louis	ald C. MacLeod	.Thomas R. Collins
6. Upper MissouriF. V	V Haverkamp	Herman Robrock
	G. Partridge	
	. i aitiidge	. Chas. 71. Moore
	OF NORTH CARO	
I. Albemarle	N. McDiarmid	. B. R. Lacy
"S. K	. Phillips (2)	. R. A. Bullock
2. Concord	I. Richards, D. D	.D. W. Lowrance
- "	. Grier, D. D	. F. A. Sherrill
" W.	L. Lingle, D. D	. O. D. Davis
3. FayettevilleL. A	. McLaurin	. H. M. McAllister
	M. Dixon	
	R. McQueen	
	B. Craig	
4. Kings MountainF. H		
•		
5. MecklenburgJ. L		
	. Bell	
	. Black	
	R. Coppedge	
6. Orange		
	V. Simpson	
	G. Jones, D. D	
7. WilmingtonGeo.		
	H. Goodman	
	*	
	NOD OF OKLAHOM	
I. DurantErsl		
2. Indian		
3. MangumJ. E	L. Latham	. K. H. Warren
XII. SYNOD	OF SNEDECOR ME	MORIAL
I. Central AlabamaWill	liam Lee (2)	.D. R. Farmer (2)
2. Central LouisianaJ. V		
3. EthelL.]		
4. No. and So. CarolinaG.		
XIII, SYNO	D OF SOUTH CAR	OLINA
I. BethelT.	W DeVane	I C Cork
	Roy Brown	
2. CharlestonS. C		
3. CongareeGeo		
4. Enoree		
	J.N. Martindale	
5. <i>Harmony</i>		
6. Pee Dec		
0. 1 to Det	II. MICAIII	Jas. vv. juinsuii (3)

Presbyteries	Ministers	RULING ELDERS
	. J. S. Foster, D. D	
	.J. A. Clotfelter	
	C. T. Squires	
	•	
XIV	7. SYNOD OF TENNESS	EE
	.G. W. Tollett	
	C. N. Ralston	
	J. V. Currie	.J.·P. Matthews
	C. W. Sommerville, D. D.	
	. W. C. Alexander, D. D	
	Francis Tappey, D. D	.W. E. Hudson
2	V. SYNOD OF TEXAS	
	Chas. S. Ramsay	
	. J. M. Lewis	
	B. D. Kennedy	
	. L. E. Selfridge	
	W. S. Redd, D. D. (2)	
	. J. G. Varner, D. D	
	.T. A. Wharton, D. D	
	.J. C. Oehler, D. D	
	. W. M. Fairley	
	. G. L. Smith	
******	W. R. Potter, D. D	
	. B. E. Wallace, D. D	
	C. R. Womeldorf	
	.J. Leighton Green	
•••••	W. A. McLeod, D. D	. J. M. Knight
XX	VI. SYNOD OF VIRGINI	TA .
	F. T. McFaden, D. D	
	Russell Cecil, D. D	
	R. V. Lancaster, D. D	
	J. E. Booker, D. D	
	A. M. Fraser, D. D	
	T. K. Young, D. D	
********	A. P. Dickson	
	. D. J. Woods, D. D	
	. P. F. Price, D. D	
	W. C. Jamison	
	S. N. Hutchison, D. D	
	Thomas W. Hooper	
	. Wm. J. McMillan, D. D . T. S. Wilson, D. D	
	J. A. Scott, D. D	
	J. A. Scott, D. D	
	L. Cook Campbell	
	Geo. L. Cook	
*********		. Geo. 11. Itaykendan

XVII. SYNOD OF WEST VIRGINIA

Presbyteries	Ministers	RULING ELDERS
1. Greenbrier	J. E. Flow, D. DJ.	F. Palmer
"	W. W. PharrL.	O. H. Nickell
2. Kanawha	Ernest Thompson, D. D	
"	J. F. Baxter	
3. Tygart's Valley	J. S. CookJ.	M. Raine

On motion, the Assembly by a unanimous vote expressed its sympathy for the family of Ex-Governor R. B. Glenn in their bereavement in his death.

Rev. W. L. Lingle, D. D., a commissioner from the Presbytery of Concord, was chosen Moderator. Rev. S. J. Cartledge, a commissioner from the Presbytery of Athens, was chosen Reading Clerk, and Rev. J. N. McFarlane, D. D., a commissioner from the Presbytery of Arkansas, was chosen Temporary Clerk.

Dr. W. J. Martin, President of Davidson College, by invitation, addressed the Assembly, inviting the members to make a visit to the college. The invitation was accepted and the Assembly decided to make the visit Saturday afternoon from 2 to 6 o'clock.

Rev. A. M. Fraser, D. D., reported on the appointment of certain Ad-Interim and other Committees. The report was received as information. The action of the Moderator in making these appointments was approved. The report is as follows:

To the Venerable, the General Assembly of the Presbyterian Church in the United States:

FATHERS AND BRETHREN:—I hereby report the discharge of certain adinterim duties that devolved upon me as Moderator of the last Assembly:

I. The Assembly directed me (see Minutes of Assembly, page 48, paragraph "Fourth") to appoint an ad-interim Committee on Closer Relations with "one or more of our sister Churches of like faith and order," this Committee to be composed of men chosen by the several Synods. Having been officially certified of the election of the following persons by their respective Synods, I appointed them as the Assembly's Committee on Closer Relations, viz:

Synoa	Principal	Atternate
Alabama	Thornton Whaling, D. D	R. H. McCaslin, D. D.
Appalachia	John A. Buchanan*	R. F. Campbell, D. D.
Arkansas	John Van Lear, D. D	C. H. H. Branch, D. D.
Florida	E. D. Brownlee	
Georgia	Homer McMillan, D. D	
Kentucky	Dunbar H. Ogden, D. D	A. J. A. Alexander*
Louisiana	George Summey, D. D	J. F. McKenzie
Mississippi	J. B. Hutton, D. D	• •
Missouri	W. R. Dobyns, D. D	C. R. Nisbet, D. D.
North Carolina	J. M. Wells, D. D	* **

^{*}Ruling Elder.

Oklahoma	. Erskine Brantly, D. DW. A. Zeigler
Snedecor Memorial	.I. C. H. Champney, D. D
South Carolina	.H. Tucker Graham, D. D W. F. Stevenson*
Tennessee	. A. B. Curry, D. D
Texas	.T. A. Wharton, D. DRobert Hill, D. D.
Virginia	.A. M. Fraser, D. D Russell Cecil, D. D.
West Virginia	Ernest Thompson, D. D

In further obedience to the instructions of the Assembly, I appointed the Rev. J. M. Wells, D. D., as convener of the Committee, Memphis, Tennessee, as the place of the first meeting, and II:30 a. m., January 21st, 1920, as the time.

2. The Assembly directed me (see Minutes of Assembly, paragraph 3, pages 54 and 55) to reappoint as representatives of our Church in the General Council of Reformed Churches Throughout the World Holding the Presbyterian System, the same persons who had been appointed by the Assembly of 1916 for a meeting of the Council which failed to convene because of the World War. I was also directed to fill any vacancies that may have occurred since 1916.

In my effort to discharge this duty, I met with two embarrassments. First, the number of representatives assigned to our Church has been reduced from thirty to twenty-one. This made it necessary to drop the names of nine of those appointed at first, together with their alternates. Second, some of the representatives, chosen because of their residence in particular Synods, have changed their residence to other Synods since their appointment. My construction of my duty was that I was limited to reappointment except in cases of actual vacancy. I have, therefore, followed the list exactly as it is contained in the Minutes of 1916 as far as possible. There was only one vacancy, that caused by the death of Ruling Elder J. C. Calhoun, the alternate from the Synod of Virginia. I appointed Ruling Elder R. E. Magill, of the Synod of Virginia, to fill that vacancy, Mr. Magill having been one of the original representatives at large, and his name occurring first on the list of those who had to be left off. With these explanations, I report the following as the list of representatives to the Council appointed by me, viz:

Synod	Principal	Alternate
Alabama	.R. H. McCaslin, D. D	J. S. Foster, D. D.
Appalachia	.C. C. Carson, D. D	. J. N. Fisher*
Arkansas	T. L. Green	. C. H. H. Branch, D. D.
Florida	. L. B. Skinner*	Joseph Venable, D. D.
Georgia	.E. L. Hill, D. D	S. L. McCarty
Kentucky	. H. H. Sweets, D. D	E. C. Ward*
Louisiana	.T. M. Hunter, D. D	. G. H. Cornelson, D. D.
Missouri	.W. W. Elwang, D. D	.A. A. Wallace, D. D.
Mississippi	.C. W. Grafton, D. D	W. C. Wells*
North Carolina	. A. A. McGeachy, D. D	.J. M. Wells, D. D.
Oklahoma	C. C. Weaver, D. D	. A. H. Ferguson*
South Carolina	A D. P. Gilmour, D. D	. Alexander Martin, D. D.
Tennessee	Wm. Crowe, D. D	C. S. Ivie*
Texas	R M Hall, D. D	Bradford Hardie*

At Large-

Arthur G. Jones, D. D. Henry Moore*
R. B. Glenn*. Byron Clark, D. D.
E. Thompson, D. D. E. C. Caldwell, D. D.
R. P. Williams*. E. E. Smith, D. D.
D. H. Ogden, D. D. E. T. Wellord, D. D.

3. At different times since the adjournment of the last Assembly, the Rev. C. S. Macfarland, D. D., Secretary of the Federal Council of the Churches of Christ in America, requested me to appoint persons to represent our Church on various committees of the Federal Council. I had not been authorized to make such appointments, nor had any one else such authority. But it seemed to me that as long as our Church is an organic part of the Federal Council it is entitled to representation on its committees. I therefore assumed the authority to make the appointments, subject to the approval of the Assembly. Accordingly, I appointed members of the said committees as follows:

Administrative Committee-The Rev. Albert Sidney Johnson, D. D.

Committee on an Ecumenical Council-The Rev. J. M. Wells, D. D.

Committee on Relations with National Churches in Europe—The Rev. I. S. McElroy, D. D., the Rev. William Crowe, D. D., the Rev. R. E. Douglas, D. D., the Rev. R. C. Reed, D. D., the Rev. William Cumming, D. D., the Rev. J. H. Taylor, D. D., and the Rev. A. R. Bird.

The Rev. A. S. Johnson, D. D., did not accept the appointment, and I hereby report to the Assembly that our Church has no representative on the Administrative Committee, that the vacancy may be filled at this meeting if the Assembly shall so decide.

Doctors R. C. Reed, William Cumming and J. H. Taylor also declined the places to which they were appointed. As no definite number was fixed for that group of committees, and as I had no request from Dr. Macfarland to fill these vacancies, I did not do so, and I make no recommendation now to the Assembly as to further appointments.

Respectfully submitted,
A. M. Frazer,
Moderator of the Assembly of 1919.

The privileges of the floor were granted to Rev. A. S. Johnson, D. D., pastor of the church in which the Assembly is holding its sessions, to make announcements and in arranging for the devotional exercises, and for any other matter of importance to the Assembly.

The hours of the daily sessions were fixed as follows:

Morning session from 9 a. m. to 12:20. Devotional exercises from 12:20 to 1:00 p. m.

Afternoon session from 2:30 p. m. to 5:30 p. m.

Evening session from 8:00 p. m. to the pleasure of the court.

^{*}Ruling Elder.

This having been appointed to be "A Sunday School Assembly," Secretary R. E. Magill presented a program for popular meetings for the Assembly. The report was adopted, and is as follows:

SPECIAL MEETINGS

THURSDAY, MAY 20, 8:00 P. M .-

Subject—"The Task of the Church in Religious Education." Speakers—Rev. Gilbert Glass, D. D., Rev. W. L. Lingle, D. D.

FRIDAY, MAY 21, 8:00 P. M .-

Subject—"The Sabbath School Extension Task of Our Church." Illustrated by stereopticon views.

Speakers-R. E. Magill and Rev. W. E. Hudson.

SATURDAY, MAY 22, 8:00 P. M .-

Subject—"Endowment Fund for Ministerial Relief." Program in charge of Henry H. Sweets, D. D., Secretary.

Monday, May 24, 11:00 A. M.-

Address-On Evangelism.

Speaker-Rev. John McNeill, D. D., Birmingham, Ala.

TUESDAY, MAY 25, 8:00 P. M .-

Subject—"Assembly's Home Missions."

Program in charge of S. L. Morris, D. D., Secretary.

Wednesday, May 26, 8:00 P. M.-

Subject-"Foreign Missions."

Program in charge of Egbert W. Smith, D. D., Secretary.

The Assembly then took recess until 8:00 p. m., closing with prayer by the Moderator, giving thanks to God for the measure of success which has crowned the labors of the Church during the past year, especially in the salvation of souls.

EVENING SESSION

8:00 p. m.

The Assembly met and engaged in a popular meeting in the interest of Sunday School Work, Rev. Russell Cecil, D. D., presiding.

Rev. W. L. Lingle, D. D., addressed the Assembly on "How the Sunday School lessons are selected by the International Sunday School Committee."

Rev. Gilbert Glass, D. D., addressed the Assembly on "The Task of the Church in Religious Education."

The Assembly then adjourned until 9:00 a. m. tomorrow, closing with prayer.

SECOND DAY

Friday, May 21, 9:00 A. M., 1920.

The Assembly met and engaged in prayer, led by Rev. S. J. Cartledge.

The minutes of yesterday's sessions were read and approved.

The following Commissioners were enrolled today: Ruling Elder A. C. Todd, Presbytery of South Carolina. Ruling Elder R. B. Tennant, Presbytery of Knoxville. Ruling Elder M. C. Murray, Presbytery of Durant. Ruling Elder C. M. McCrary, Presbytery of Ouachita. Ruling Elder Walter S. Green, Presbytery of Florida. Ruling Elder James Watt, Presbytery of Macon. Ruling Elder J. P. McCallie, Presbytery of Knoxville. Rev. John A. Macsporran, D. D., Presbytery of North Alabama. Ruling Elder C. M. Bailey, Presbytery of South Carolina. Rev. William Lee, Presbytery of Central Alabama. Ruling Elder D. R. Farmer, Presbytery of Central Alabama. Rev. S. K. Phillips, Presbytery of Albemarle. Ruling Elder Warren Potts, Presbytery of Central Mississippi. Ruling Elder W. G. Creath, Presbytery of Central Texas. Rev. W. S. Red, D. D., Presbytery of Central Texas.

The Moderator announced the following

STANDING COMMITTEES:

- I. Bills and Overtures—A. M. Fraser, J. M. Grier, F. B. Webb, Neal L. Anderson, C. H. H. Branch, Cary R. Blain, R. L. Telford, A. H. McArn, H. Stokes Monroe, H. L. Moseley, A. T. Anderson, Charles A. Moore, B. H. Boyd, T. M. Nicholson, R. E. Blackburn.
- 2. Judicial Business—Thornton Whaling, W. H. Mann, S. C. Byrd, Marion L. Eaves, H. C. Fullerton, D. J. Williams, Herman Robrock.
- Foreign Correspondence—Russell Cecil, S. L. Morris, T. J. Wharton, J. T. McCutchan, J. M. Knight, E. B. LeMaster, W. L. Wallis, J. C. Erwin, W. J. McKay, T. W. DeVane, C. G. Partridge, C. L. Power, L. E. Selfridge, O. R. Morgan.
- Foreign Missions—C. M. Richards, J. B. Hutton, W. A. McLeod, P. F. Price, R. V. Lancaster, Donald McLeod, Louis E. Hall, C. W. Sommerville, E. H. Carleton, J. C. McLeod, Claud Little, Robert McTeer, H. C. Lake, R. A. Bullock, J. C. Cork, G. W. Gideon.
- Home Missions—T. A. Wharton, F. T. McFaden, J. E. Booker, J. F. Mc-Kinnon, W. W. Harrison, Robert King, B. C. Bell, Lenox Crockett, W. R. Coppedge, John Pilkington, George T. Lewis, H. L. Barrett, George Battalora, E. B. Pearce, R. A. Bullock, J. G. Wardlaw, J. M. Robbins, E. O. Campbell, L. M. Flournoy.
- Christian Education and Ministerial Relief—J. D. Eggleston, J. L. Caldwell, J. E. Flow, R. H. Viser, H. H. Thompson, J. E. Latham, E. B. Robinson, E. D. H. Spiva, J. R. Brooks, Charles E. Barker, C. H. Hamilton, Wallace Dearing, D. W. Lowrance, Preston Charles, J. P. Matthews, F. D. Fuller, John N. Price.
- Publication and Sabbath School Work—D. H. Ogden, S. Nye-Hutchison, W. M. Fairley, W. S. Patterson, W. H. Goodman, R. H. Orr, J. V. Currie, J. R. Brooks, J. F. Fisher, John M. Kuykendall, C. S. Jackson,

- J. W. Graham, J. P. Stribling, W. E. Hudson, J. E. Watts, S. W. McCown, J. F. Baxter.
- Theological Seminaries—George Summey, D. J. Woods, C. O'N. Martindale, Geo. H. Kirker, E. O. Graham, J. M. Boone, R. B. Boyce, L. McInnis, Robert Muldrow, J. E. Napier, J. W. Crawford, A. W. Morrison.
- Training School for Lay Workers—John I. Armstrong, S. K. Phillips, F. W. Haverkamp, James W. Gordon, H. M. McAllister, A. M. Byars, Marshall McDowell, Thomas P. Collins, A. C. Ray, J. F. Reed.
- Church Societies—R. H. McCaslin, J. A. Scott, R. Excell Fry, George M. Mathis, G. F. Bell, B. D. Kennedy, R. P. Roberts, J. P. Matthews, J. F. Baxter, DeWitt Crane.
- Narrative on State of Religion—J. S. Faster, W. B. Y. Wilkie, R. M. Stimson, H. S. Bradshaw, Francis Tappey, George L. Cook, T. L. Tate, S. P. Bell.
- Systematic Beneficence—Ernest Thompson, R. F. Campbell, T. K. Young,
 W. H. Frazer, George H. Cornelson, R. T. Gillespie, H. C. Ostrom,
 Erskine Brantly, F. A. Sherrill, J. F. Fisher, A. C. Todd.
- Bible Cause—J. C. Shive, W. R. Potter, J. H. Owens, J. H. Morrison, L. M. Murray, H. N. McDiarmid, Charles Ramsay, Joseph B. Friend, H. L. Crowell, C. S. Jackson.
- Sabbath and Family Religion—R. F. Kirkpatrick, T. S. Wilson, Wm. Black,
 J. M. Lewis, C. R. Womeldorf, S. B. Lander, A. P. Dickson, Frank
 Taylor, J. W. Lee.
- 15. Audits-B. R. Lacy, B. H. Hancock, W. H. McMurray.
- 16. Mileage-J. J. McIntosh, J. B. Spillman, O. D. Davis.
- Minutes of Council of Reformed Churches—T. S. McCallie, W. C. Alexander, W. J. McMillan, James Watt, W. V. Tennant.
- 18. Leave of Absence-J. F. McKinnon, J. Harry Kline, W. E. Hafner.
- 19. Devotional Exercises-A. S. Johnson, R. A. Dunn, R. G. Brice.
- 20. Thanks-Donald C. MacLeod.
- 21. Synodical Records-
 - (a) Alabama-J. M. Sedgwick and J. A. Clotfelter.
 - (b) Appalachia—C. N. Ralston and N. C. McCrary.
 - (c) Arkansas-W. S. Patterson and W. C. Jamison.
 - (d) Florida-J. N. McFarlane and L. Cook Campbell.
 - (e) Georgia-T. J. Wharton and W. W. Pharr.
 - (f) Kentucky-M. W. Doggett and J. S. Cook.
 - (g) Louisiana-J. A. Christian and C. B. Craig.
 - (h) Mississippi-B. F. Price and M. Mar Yosip.
 - (i) Missouri-A. R. McQueen and G. W. Tollett.
 - (j) North Carolina-T. S. McCutchan and C. G. Partridge.
 - (k) Oklahoma-C. T. Squires and S. C. Bossinger.
 - (1) Snedecor Memorial-J. E. Latham and J. T. Rivenbark.
 - (m) South Carolina-J. G. Varner and E. H. Davis.
 - (n) Tennessee-Geo. C. Mayes and W. A. Cox.
 - (o) Texas-Thomas W. Hooper and T. W. Simpson.

- (p) Virginia-J. Leighton Green and H. M. Dixon.
- (q) West Virginia-L. R. Scott and Wm. McKay.

OVERTURES

Overtures were presented and referred as follows:

To the Committee on Bills and Overtures-

(1) From Suwannee Presbytery, asking a new chapter in the Book of Church Order on Church Membership.

(2) From Piedmont Presbytery, proposing an amendment touch-

ing relations of a deposed minister.

(3) From Durant Presbytery, asking that steps be taken toward making the General Assembly a continuous body.

(4) From Fort Worth Presbytery, asking appointment of a committee for a general revision of the Form of Government.

(5) From Rev. L. M. Flournoy, touching the appointment of an

Evangelist.

(6) From Elder J. Miller Walker, of the First Church, Augusta, Ga., asking deliverances relating to matters affecting the worship of the sanctuary.

(7) From the Synod of Georgia, asking the transfer of Hicksville Church, Macon Presbytery, to Central Alabama Pres-

hytery

- (8) From Greenbrier Presbytery, touching the method of presenting a pastoral call.
 - (9) From Paris Presbytery, asking the merging and reorganization of the Executive Committees.
- (10) From Old Stone Church, Lewisburg, W. Va., asking that the President of the United States be petitioned to appoint a season of prayer.
- (11-17) From the Presbyteries of Bethel, Central Texas, Fayetteville, Harmony, Mecklenburg, and Montgomery, touching relations with the Interchurch World Movement.
- (18) From Durant Presbytery, asking the Assembly to withdraw from the Federal Council of Churches of Christ, the Interchurch World Movement, and further discussion of organic union.
- (19-21) From the Presbyteries of North Mississippi, East Mississippi and Nashville, asking expressions of sympathy and encouragement in behalf of the Church of the Pilgrims, Washington City.

To the Standing Committee on Home Missions-

(22) From the Executive Committee of Home Missions, touching pending changes in the government of Stillman Institute.

(23) From a conference of Home Missions Superintendents, asking that the Executive Committee be authorized to hold an annual conference of Synodical Chairmen and Superintendents of Home Missions. (24) From West Hanover Presbytery, touching contributions to Evangelists.

(25) From Norfolk Presbytery, asking that a plan be devised for

aiding weak churches.

To the Standing Committee on Christian Education and Ministerial Relief—

(26) From South Carolina Presbytery, asking representation of each Synod on Board of Managers and Program Committee of the Mountain Retreat Association.

(27) From Montgomery Presbytery, proposing plan for relief of

needy Home and Foreign Missionaries.

(28) From Greenbrier Presbytery, asking appointment of an Ad-Interim Committee of Elders to investigate Ministerial Support, looking to relief.

(29) From Macon Presbytery, touching a basis of Ministerial Re-

lief

- To the Standing Committee on Publication and Sabbath School Work—
 - (30-34) From the Presbyteries of Louisville, Memphis, Muhlenburg and Paducah, seeking the publication by the Executive Committee of Publication, of the theological lectures of the late Professor R. A. Webb, D. D.

(36) From West Hanover Presbytery, asking for a separate column in the statistics for the salaries in full of all ministers,

including missionaries.

(37) From Asheville Presbytery, asking that the Stated Clerk be directed to publish in the Minutes the salaries of all ministers serving in Church work.

(38) From North Mississippi Presbytery, proposing the establish-

ment of a paper for Young People's Societies.

To the Standing Committee on Systematic Beneficence-

(39-65) From the Presbyteries of West Hanover, Orange, North Alabama, Brazos, Lexington, Macon, Concord, Cherokee, Dallas, Potomac, Augusta, Savannah, El Paso, Paris, Pee Dee, Athens, St. Johns, Wilmington, Winchester, Western Texas, South Carolina, Memphis, Meridian, Montgomery, Central Texas, West Lexington, touching the campaign for Benevolences.

(66, 67) From the Presbyteries of Central Texas and Macon, about fixing the time for the canvass.

(68-70) From the Presbyteries of Central Texas, Brazos and

Dallas, touching quotas for Benevolences.

(71-77) From the Presbyteries of Enoree, Knoxville, Muhlenburg, Nashville, Columbia and Asheville, touching an adequate budget.

(76) From Muhlenburg Presbytery, with regard to co-operation

of Executive Committees in fixing budget.

(78-80) From the Presbyteries of Atlanta, Western Texas and

Paris, touching mode of fixing quotas.

(81-85) From the Presbyteries of Brazos, Dallas, El Paso. Western Texas and Paris, asking the Assembly to define specifically the duties of the Permanent Committee on Systematic Beneficence and Stewardship.

(86) From Atlanta Presbytery, asking for addition to the budget a sum sufficient to provide for physical equipment of all For-

eign Mission fields.

(87, 88) From Muhlenburg Presbytery and Lafayette Presbyterial, concerning method of crediting contributions from

Church Societies, etc.

- (89) From Albemarle Presbytery, against our Executive Committees's underwriting budget of the Interchurch World Movement.
- (90) From Concord Presbytery, asking the Assembly to enjoin its Permanent Committees from assuming financial responsibilities not explicitly authorized by the Assembly.

(91) From Memphis Presbytery, asking a larger percentage of

undesignated contributions to Foreign Missions.

To the Standing Committee on the Sabbath and Family Religion-

(92) From Fayetteville Presbytery, asking reconsideration of certain actions of the last Assembly touching Sabbath observ-

To the Standing Committee on Mileage-

(35) From the Presbytery of Durant, asking the publication in the Assembly Minutes of the Mileage Committee's statement of the expenses paid each commissioner.

Additional Overtures were presented and referred as follows:

(94) From Rev. W. S. Campbell, D. D., looking to the making of the Assembly a continuous body. To the Standing Committee on Bills and Overtures.

(95) From the Presbytery of East Hanover, proposing the reconstruction of our Constitution. To the Standing Committee

on Bills and Overtures.

(96) From the Presbytery of East Hanover, touching the proposed amendment as to licensure and ordination. To the Standing Committee on Bills and Overtures.

(97) From the Presbytery of East Hanover, in regard to benevolent program. To the Standing Committee on Systematic

Beneficence.

- (98) From the Presbytery of St. Johns, regarding the campaign for benevolences. To the Standing Committee on Systematic Beneficence.
- (99) From certain laymen of the Church, proposing a campaign for raising a fund for the equipment of foreign mission fields. To the Standing Committee on Systematic Beneficence.

- (100) From Rev. Dr. S. S. Laws, touching an answer in the Shorter Catechism. To the Standing Committee on Bills and Overtures.
- (101) From the Rev. Dr. C. W. Humphreys, concerning the settlement of international disputes. To the Standing Committee on Bills and Overtures.
- (102) From China missionaries on furlough, touching the use of tobacco, especially cigarettes. To the Standing Committee on Publication and Sabbath School Work.
- (103) From the ruling elders and deacons of the Presbyterian Church, Quincy, Fla., concerning the establishment of schools for negro girls. To the Standing Committee on Home Missions.

GAVELS

Rev. T. C. Vinson, from our Congo Mission, brought a message to the Assembly, and presented it with a gavel. The Moderator made a fitting response.

The Rev. C. J. Ralston, on behalf of the boys of the Old Goodland School of Oklahoma, presented the Assembly with a gavel. The Mod-

erator responded with appropriate words.

Rev. G. G. Mayes presented a resolution concerning the suffering peoples of Europe, which was referred to the Standing Committee on Systematic Beneficence.

The reply of the Federal Council of the Churches of Christ in America to a communication sent that body by the last Assembly was presented and referred to the Standing Committee on Foreign Correspondence.

Two communications from the Committee on World Conference on Faith and Order were presented by Rev. Russell Cecil, D. D. They were referred to the Standing Committee on Foreign Correspondence.

The annual report of the Executive Committee of Home Missions was presented by the Rev. S. L. Morris, D. D., Executive Secretary. The report was referred to the Standing Committee on Home Missions.

The report of the Supervisory Committee on the Woman's Auxiliary, together with the annual report of the Woman's Auxiliary, were presented by Rev. S. L. Morris, D. D. By invitation, Mrs. W. C. Winsborough, Superintendent, made a brief statement of her work. The report was referred to the Standing Committee on Church Societies.

The annual report of the Executive Committee of Christian Education and Ministerial Relief was presented by the Rev. Henry H. Sweets, D. D., Executive Secretary. It was referred to the Standing Committee on this cause.

The annual report of the Executive Committee of Publication and Sabbath School Work was presented by Mr. R. E. Magill, Executive Secretary, and was referred to the Standing Committee on this cause.

A telegram from the General Synod of the Reformed Church in the United States was presented and referred to the Standing Committee on Foreign Correspondence. It is as follows:

GREETINGS

READING, PA., May 20, 1920.

To the Moderator of the General Assembly of the Presbyterian Church in the U. S., Charlotte, N. C.:

The General Synod of the Reformed Church in the United States, in annual sessions at Reading, Pa., extends brotherly greeting and felicitations to the General Assembly of the Presbyterian Church in the United States assembled at Charlotte, N. C., and prays God's abundant blessing upon your great and growing work.

GEORGE W. RICHARDS, President, J. RAUSCH STEIN, Stated Clerk, HOWARD OBOLD, Corresponding Secretary.

The annual report of the Executive Committee of Foreign Missions was presented by Rev. Egbert W. Smith, D. D., Executive Secretary. It was referred to the Standing Committee on Foreign Missions.

The Permanent Committee on Systematic Beneficence presented a report, which was referred to the Standing Committee on Systematic Beneficence. The sections of this report relating to the Executive Committees were referred to the Standing Committees on these causes.

The Permanent Committee on Sabbath and Family Religion presented a report, which was referred to the Standing Committee on

the Sabbath and Family Religion.

The Permanent Committee on the Bible Cause presented a report,

which was referred to the Standing Committee on this cause.

The report of the Assembly's Training School for Lay Workers was presented and referred to the Standing Committee on this school.

The Committee on Foreign Correspondence made the following partial report, which was adopted:

- (1) We recommend that the Rev. Dr. Charles Merle D'Aubigne, of Paris, France, be heard at 11:55 this morning for twenty minutes.
- (2) That the Rev. Clarence McClurkin, of the Reformed Presbyterian Church, be heard for ten minutes this morning at 11:45.
- (3) That the Rev. Andrew R. Bird, of Washington City, be heard for thirty minutes tomorrow morning at ten o'clock, on the Present Religious Situation in Washington City.
- (4) That the Rev. Dr. S. H. Chester and Mrs. Chester be appointed and furnished with credentials to represent our Assembly to the Churches on the continent of Europe and at the World Conference on Faith and Order, at Geneva, Switzerland, meeting on the 12th of August, 1920.

RUSSELL CECIL. Chairman.

Rev. J. I. Vance, D. D., Chairman of the War Work Council, presented a report, which was referred to a select committee consisting of Rev. J. A. Christian, Rev. S. N. Hutchison, and Elders J. P. Mc-

Callie and John Stites.

Rev. Walter C. McClurkin, the accredited representative of the Reformed Presbyterian Synod of North America, addressed the Assembly. The address was referred to a select committee consisting of Rev. C. W. Sommerville, D. D., Rev. J. M. Grier, D. D., Rev. S. C. Byrd, D, D.

Rev. Dr. Charles Merle d'Aubigne, of France, then addressed the Assembly for twenty minutes. The address was referred to the Stand-

ing Committee on Foreign Correspondence.

After a recess of five minutes, the Assembly engaged in devotional exercises, conducted by the Rev. D. H. Ogden, D. D.

The Assembly then took recess until 2:00 o'clock.

AFTERNOON SESSION

2:00 p. m.

The Assembly met. The reports of the several theological seminaries were presented and were referred to the Standing Committee on Theological Seminaries.

The annual report of the Trustees of the Assembly was read and

referred to the Committee on Audits.

The report of the Treasurer of the Assembly, the Rev. T. H. Law,

D. D., was read and referred to the Committee on Audits.

An overture, signed by the Rev. S. C. Byrd, D. D., and others, relating to the reorganization of the Permanent Committee on Systematic Beneficence, was referred to the Standing Committee on Systematic Beneficence.

A memorial from the Rev. W. I. Sinnott concerning a judicial case in a former Assembly was referred to the Standing Committee on

Judicial Business.

The report of the Federal Council of the Churches of Christ in America was presented and referred to the Committee on Foreign Correspondence.

The Auditor's Report on the books of the Home Missions Com-

mittee was referred to the Committee on Audits.

It was made the special order of the day for 10:30 a. m. tomorrow to hear the report of the Ad-Interim Committee on Closer Relations with Other Presbyterian Churches.

It was ordered that all Ad-Interim Committee reports, when presented, be placed upon the docket for direct consideration by the Assembly at such time as the Assembly may indicate.

The report of the Relief Fund of Philadelphia was presented and

referred to the Committee on Audits.

The reports of the Council of Reformed Churches in America Holding the Presbyterian System and the Executive Commission of the Alliance of Reformed Churches in the World Holding the Presbyterian System were referred to the Committee on Foreign Correspondence.

It was made the order of the day for 9:30 a. m. tomorrow to hear the report of the Ad-Interim Committee on Comity.

Recess was then taken until 8:00 p. m., closing with prayer by the Rev. J. M. Grier, D. D.

EVENING SESSION

8:00 p. m.

The Assembly met and engaged in a poular meeting in the interest of Sunday School Extension, Rev. D. H. Ogden, D. D., presiding.

After devotional exercises, addresses were made by Mr. R. E. Magill and Rev. W. E. Hudson.

The Assembly then adjourned until 9:00 a. m. tomorrow, closing with prayer by Rev. E. W. Smith, D. D.

THIRD DAY

SATURDAY, May 22, 1920, 9:00 a. m.

The Assembly met and was led in prayer by Rev. William Black. The minutes of yesterday's sessions were read and approved.

It was made the special order of the day for 10:00 a. m. Monday to hear and consider the report of the Ad-Interim Committee on Revision of the Sessional Blanks.

The following commissioners were enrolled today:

Ruling Elder L. W. Jarman, Presbytery of Atlanta.

Ruling Elder Jas. W. Johnson, Presbytery of Pee Dee.

A telegram from Rev. Joseph A. Vance, D. D., asking to speak to the Assembly on "The United Churches of Christ," was referred to the Standing Committee on Foreign Correspondence, to make report as soon as possible.

The Narratives of the Presbyteries were presented and referred to the Standing Committee on the Narrative.

The reports of the Presbyteries on Sabbath Schools were presented and referred to the Standing Committee on Publication and Sabbath School Work.

The reports of the Presbyteries on Church Societies were presented and referred to the Standing Committee on Church Societies.

The reports of the Presbyteries on Systematic Beneficence were presented and referred to the Standing Committee on Systematic Beneficence.

The answers of the Presbyteries to the Overtures sent down by the last Assembly were presented and referred to a select committee con-

sisting of Rev. W. S. Red, D. D., Rev. L. A. McLaurin and Elder

J. M. Blanding to tabulate.

A resolution from the Stated Clerk concerning the revision of Alexander's Digest was referred to the Standing Committee on Pub-

lication and Sabbath School Work.

The records of the Synods of Arkansas, Texas and Appalachia were approved. The records of the Synod of Tennessee were approved with the exception that the records had not been sent to the last Assembly.

Соміту

The order of the day, the hearing of the report of the Ad-Interim Committee on Comity, was taken up. The report was amended and approved. (See Appendix, page 166.)

It was ordered that the Assembly take recess today at 12 o'clock

in order to take lunch at the Presbyterian Hospital.

The time for hearing the address of Rev. John McNeill, D. D., was changed from 11:00 a. m. Monday to 12:00 m. Monday.

CHURCH OF THE PILGRIMS

The order of the day to hear Rev. Andrew R. Bird, of Washington, D. C., was taken up. Mr. Bird then addressed the Assembly on the religious conditions in Washington, D. C.

The Assembly then adopted the following resolution:

Resolved, That we have heard with pleasure the stirring address of Rev. Andrew R. Bird, pastor of the Church of the Pilgrims, of Washington, D. C., and the address and matter be referred to the Standing Committee on Home Missions of the Assembly with hearty approval and willingness to cooperate in every way possible.

Overtures Numbers 19, 20, 21, relating to the work of the Church of the Pilgrims in Washington, D. C., were taken from the Standing Committee on Bills and Overtures and placed in the hands of the

Standing Committee on Home Missions.

Overture Number 9, relating to the reorganization of Committees, was taken from the Standing Committee on Bills and Overtures and referred to the Standing Committee on Systematic Beneficence.

The order of the day, the hearing of the report of the Ad-Interim Committee on Closer Relations, was taken up. The chairman of the Committee, Rev. A. M. Fraser, D. D., read the report as amended by the Committee. Pending the consideration of the report, the hour for recess arrived.

An overture from Rev. E. W. McCorkle, D. D., concerning the advisability of having published in Chinese the International Bible Encyclopedia was referred to the Standing Committee on Bills and Overtures.

The Assembly then took recess until 8:00 p. m., closing with prayer by Rev. F. B. Webb, D. D.

EVENING SESSION

8:00 p. m.

The Assembly met, and after devotional exercises heard the report of the Standing Committee on Christian Education and Ministerial Relief. The report was read by the Chairman, Dr. J. D. Eggleston. Pending a motion to adopt the report, addresses were delivered by Rev. Henry H. Sweets, D. D., and Dr. J. D. Eggleston. Mr. John Stites, Treasurer of the Executive Committee of Christian Education and Ministerial Relief, also made a short address.

The report was adopted, and is as follows:

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF

The efficient manner in which the Executive Committee of Christian Education and Ministerial Relief has accomplished its work in every department under its care is heartily commended.

The financial report of the Committee shows an increase in income, over the previous year, of \$68,567.65, thereby making possible an enlargement of the work.

1. Education for the Ministry and Mission Service.—In calling attention to the great need for increase in the number of candidates for the ministry and mission service, the Committee of Christian Education and Ministerial Relief make the startling statement that there were last year nine Presbyteries, containing 218 churches, 136 ministers, and 708 elders, with a church membership of 18,826, in which there was no candidate whatever under their care. The Committee well says that "this situation should cause great anxiety and earnest prayer."

We recommend that the following resolution be adopted by the Assembly: The extensive and aggressive method of the Executive Committee of helping the youth of the Church to discover the plan of God for their lives is approved by the General Assembly, and the Assembly urges that all the assistance possible in this vital matter be given by the pastors and church officers; and that earnest prayer be made to God by pastors and congregations in their respective churches, and by Christian people in their homes, that many of our Christian youth be led by the Holy Spirit seriously to consider, and to heed, the call of God to the high privilege of preaching the Gospel.

The Executive Committee now allows our candidates for the ministry, on their notes due the Committee, the difference between their salaries and the salary of \$1,200 and a manse, or \$1,400 without a manse. We recommend that the allowance be the difference between their salaries and \$1,400 and a manse, or \$1,600 without a manse; that is, \$200 more per annum.

We recommend that in extraordinary cases, such as those intending to be medical missionaries, the Executive Committee be permitted to increase its loans to an amount deemed justifiable in each individual case.

2. The Endowment Fund.—Mr. C. E. Graham has offered the sum of \$200,000 to the Endowment Fund for Ministerial Relief, provided the Church raises \$400,000 additional. We recommend that the following resolution be adopted:

The General Assembly is deeply appreciative of the generous offer of Ruling Elder C. E. Graham to give to the Endowment Fund for Ministerial Relief the sum of \$200,000 on condition that the Church raise \$400,000 additional for this purpose.

The General Assembly deems it of the utmost importance that plans be perfected at once to raise this amount, and calls upon the elders, deacons, laymen and women of the Church to assume the responsibility of raising this \$400,000 under the direction of the Executive Committee, with the help of the Laymen's Missionary Movement and the Woman's Auxiliary. The session of each church is requested to see that on some Sunday in June or September this opportunity and responsibility is put before all our people.

Schools and Colleges.—The splendid work done by the Executive Committee in arousing the Church to the necessity of conserving and enlarging the Church schools and colleges cannot be too highly commended. Its work has proven of inestimable value.

Our Church schools and colleges are the very seed-plots of the Church. Our people are awakening to this fact; yet it must be said that a great deal of education is still needed to bring home to the hearts and minds of our Church members the fact that "these institutions must be saved to the Church—to the cause of Christianity—and they must be better equipped, enlarged, and endowed."

4. The Student Loan Fund.—We recommend that the General Assembly re-endorse the Three-Year Program of the Committee of Christian Education and Ministerial Relief, and urge that it be fully carried out.

Owing to the increased cost of living, and therefore of obtaining an education, we recommend that if the funds in the hands of the Executive Committee are sufficient, the Committee be allowed to increase its annual loans from \$100 a year to \$150.

5. Salaries of Ministers.—The persistent efforts of the Executive Committee to keep before the Church the pressing matter of adequate support of our ministers have met with good results. And yet only a beginning has been made. We call attention to the following statement made by the Committee: "Our ministers and their families are being forced to unwise economy, and many have been forced to borrow on meagre life insurance policies to the limit, and when premium and loan came due, have been forced to surrender the policy."

The Executive Committee states as a fact that nearly 1,000 pastors in our Church are receiving salaries which, in terms of the purchasing power of eight years ago, do not exceed, and in some cases do not reach, \$750 a year. This is a situation to which, to put it mildly, we cannot point with pride. Are we not justified in believing, and therefore in saying, that God is withholding a great blessing from our Church because we, on our part, are, in the matter of financial support, withholding from our faithful ministers, missionaries and teachers a support that should be not only adequate but generous? Will God answer our prayers that more of our young men and women be led to preach and teach the Gospel when such a condition of affairs is permitted by a Church amply able to give an adequate support to those who are serving the Church

and the cause of Jesus Christ? When we hold back from these faithful servants a support we know we should give, do we not, as it were, compel our Heavenly Father to hold back a blessing He greatly desires to give?

- 6. The Treasurer.—Mr. John Stites has for more than fifteen years been the efficient treasurer of the Executive Committee of Christian Education and Ministerial Relief. During this period his experience and sound business judgment have been of great value to the Committee and to the Church. As Mr. Stites is now present as a Commissioner to this Assembly, your Committee believes that it is speaking for the Assembly when it expresses to him our very deep appreciation of the great service he has rendered, and is rendering, our whole Church.
- Advisory Committee.—The following Advisory Committee is nominated for your appointment:

Principals	Synods	Alternates
Henry H. Sweets	. Kentucky	R. T. Gillespie
David Park		
W. S. Lacy	.Ārkansas	John Van Lear
J. G. Venable		
Tilden Scherer		
J. S. Lyons		
U. B. Currie		
T. W. Raymond		
D. S. Gage		
W. J. Martin		
W. B. Morrison		
D. M. Douglas		
C. E. Diehl		
T. S. Clyce		
W. W. Moore		
Jas. E. Allen	. West Virginia	Col. H. B. Moore

Your Committee has examined the minutes of the Executive Committee and find them to be a model of neatness and accuracy; and recommend that they be approved.

We call to the attention of the General Assembly the following statement taken from the minutes of the Executive Committee: "The secretary stated that he did not feel that it was proper that the Secretaries, who were to execute the plans of the General Assembly, should be on the Systematic Beneficence and Stewardship Committee, which made the plans for the Church." The Executive Committee, therefore, nominated Rev. W. Y. Davis as principal, and Mr. W. J. Rubel as alternate, to represent the Executive Committee on the Systematic Beneficence and Stewardship Committee.

Your Standing Committee concurs in the opinion expressed in this minute.

J. D. Eggleston, Chairman.

The Assembly then adjourned until 9:00 a. m. Monday, closing with prayer by Ruling Elder W. H. Mann.

FOURTH DAY

Monday, May 24, 1920, 9:00 a.m. The Assembly met and was led in prayer by the Rev. B. C. Bell. The minutes of Saturday's sessions were read and approved.

GREETINGS

The following telegram from the Cumberland Presbyterian Assembly was received and referred to the Standing Committee on Foreign Correspondence:

McKenzie, Tenn., May 22, 1920.

The General Assembly of the Presbyterian Church in the United States, in Session, Charlotte, N. C.:

We extend fraternal greetings and felicitations. Read II Corinthians, vi:

1-10. (Signed) Rev. J. M. McCortner, Moderator,
Rev. D. W. Fooks, Stated Clerk.

The report of the Mountain Retreat Association was presented and referred to the Standing Committee on Christian Education and Ministerial Relief.

An Overture from the Presbytery of Brazos, touching the transfer of ministers, was presented and referred to the Committee on Bills and Overtures.

Overture No. 74 was transferred from the Standing Committee on Systematic Beneficence to the Standing Committee on Publication and Sabbath School Work.

The records of the Synods of Snedecor Memorial, Oklahoma, Georgia, Virginia and West Virginia were approved.

A resolution offered by Elder A. C. Todd, with reference to the employment of ministers, was read and referred to the Standing Committee on Christian Education and Ministerial Relief.

A resolution concerning the holding of Sunday School Institutes was presented and referred to the Standing Committee on Publication and Sabbath School Work.

CLOSER RELATIONS

The unfinished business, the report of the Ad-Interim Committee on Closer Relations, was taken up. The final report of the Committee is as follows:

The Committee on Closer Relations begs leave to submit a supplementary report as follows:

Subsequent to the filing of our report with the Stated Clerk on May 1st, as required by the action of the last Assembly, another joint conference was held in Richmond, Va., May 12th, at which the Plan of Union contained in the report was still further amended in accordance with recommendation made by a joint sub-committee which had been appointed at the Louisville meeting and had held its meeting in Washington.

We herewith submit the amended Plan of Union and request the Assembly to substitute it for the Plan of Union contained in the report previously filed.

Respectfully submitted,

THORNTON WHALING, J. B. HUTTON, H. TUCKER GRAHAM. A. B. CURRY, R. F. CAMPBELL, W. R. Dobyns, JOHN VAN LEAR, J. M. Wells. T. A. WHARTON. HOMER McMILLAN, A. M. Fraser ERSKINE BRANTLY, E. D. BROWNLEE, DUNBAR H. OGDEN. ERNEST THOMPSON, GEORGE SUMMEY. I. C. H. CHAMPNEY.

The Plan of Union therewith presented was adopted, and the report of the Committee approved. (See Appendix, page 184.)

The Stated Clerk was directed to notify the General Assembly of the Presbyterian Church, U. S. A., of this action of our Assembly on Closer Relations.

That part of the report which relates to the selection of a committee to formulate the plan of union was referred to the Committee on Foreign Correspondence to report a plan.

The Committee on Bills and Overtures was granted permission to withdraw from the sessions of the Assembly.

The report of the Ad-Interim Committee on the revision of the Sessjonal Blanks was taken up. Pending consideration, the hour for devotional exercises arrived.

The report of the Inter-Church World Movement was presented and referred to the Committee on Bills and Overtures.

The Assembly engaged in devotional exercises. Rev. John Mc-Neill, D. D., then addressed the Assembly on Evangelism.

Recess was taken until 2:30 p. m.

AFTERNOON SESSION

2:30 p. m.

The Assembly met.

A telegram was received from the General Assembly of the Presbyterian Church, U. S. A. It was read as information and ordered placed on record. It is as follows:

Philadelphia, Pa., May 24, 1920.

Rev. Thos. H. Law, D. D., Charlotte, N. C.

The General Assembly in session this morning approved the plan of union as presented by its Committee's report and which contemplates a United Assembly, and voted to transmit the plan to the approaching meeting of the Council of the Reformed Churches Holding the Presbyterian System for its consideration and appropriate action.

S. S. Palmer, Moderator, Wm. H. Roberts, Stated Clerk.

GREETINGS

The Committee on Foreign Correspondence made the following partial report, which was adopted:

To the General Assembly of the Presbyterian Church in the U. S. A., Philadelphia, Pa.:

The Presbyterian Assembly U. S., in session at Charlotte, N. C., extends cordial greetings to your venerable body, praying God to direct you in all your deliberations. See I Thessalonians 1:2 to 4.

To the General Assembly of the United Presbyterian Church, Sterling, Kansas:
Accept fraternal greetings from the Presbyterian Assembly U. S., in session at Charlotte, N. C. God bless you in all your deliberations. See Colossians 1:3 to 4.

To the General Synod of the Reformed Church in the U. S., Reading, Pa.

The Presbyterian Church in the U. S., in session at Charlotte, N. C., extends warm fraternal greetings to you, and asks God to bless you in your deliberations. See I Corinthians 1:3.

To the General Assembly of the Cumberland Presbyterian Church, McKenzie, Tenn.:

The General Assembly of the Presbyterian Church in the U. S. extends cordial greetings to your venerable body. God bless you.

Mr. Frank H. Mann, General Secretary of the American Bible Society, was introduced to the Assembly and spoke briefly.

REVISION OF SESSIONAL BLANKS

The unfinished business, the report of the Ad-Interim Committee on the Sessional Blanks, was taken up. The report (as appears in Appendix) was amended, adopted as a whole, and is as follows:

REPORT OF THE AD-INTERIM COMMITTEE ON REVISION OF THE SESSIONAL BLANKS

Your Committee appointed by the last Assembly to "revise and simplify the blanks for reports of sessions to Presbytery" submits the following report:

An extensive correspondence was carried on by the Chairman with the members of the Committee. Efforts were made to have a meeting of the Committee but failed,

We recommend the following:

- I. That the column "Miscellaneous Benevolences" be taken out of the general heading "Benevolent Funds Collected" and placed as the last column in the blank and that the name be changed to "Miscellaneous Contributions."
- 2. That in accordance with the action of the last Assembly the name "Schools and Colleges" be changed to "Educational Institutions."
- That the heading of the Statistical Blank be simplified by omitting the words "Systematic Beneficence."
- 4. That the questions of the Statistical, Sabbath School and Church Societies blanks be reduced and simplified as per attached blank.

- 5. That the Narrative Blank be changed to the form of a Questionnaire on Christian Life and Work, to consist of twenty questions, with subdivisions.
- 6. That the instructions to Clerks for filling out the Statistical Blank be changed to correspond to the changes recommended above. These changes are found in the attached blank.
- 7. That the form of all these blanks be so changed that they can be used on the typewriter. This recommendation is made in response to overtures to the Assembly in recent years.

Respectfully submitted,

J. D. LESLIE, Chairman, R. E. MAGILL, W. G. DUNGAN, CHAS. H. NISBET, J. B. HUTTON.

It was made the order of the day for 10:30 a. m. tomorrow to hear the report of the Ad-Interim Committee on Conference with the Associate Reformed Presbyterian Synod of the South.

It was made the first order of the day for Wednesday morning to hear the report of the Ad-Interim Committee on Consolidation of

Agencies.

It was made the order of the day for 3:00 o'clock p. m. Wednesday no select the place of the next Assembly.

MINISTERIAL SUPPORT AND RELIEF

The Standing Committee on Christian Education and Ministerial Relief made a partial report. It was adopted, and is as follows:

I. In reply to Overture No. 28 from Greenbrier Presbytery, asking for the appointment of an Ad-Interim Committee to investigate and act upon the question of ministerial support, the support of home, foreign and Sunday School missionaries, the support of teachers in our Church schools, and adequate provision for aged ministers, their widows and dependent children,

Your Committee recommends that it be answered as follows:

That the Assembly, while in full sympathy with the purport of the overture, believes that the appointment of such Ad-Interim Committee unnecessary, as a vigorous campaign covering these vital matters is now being conducted by our Executive Committee.

2. In reply to Overture No. 27 from Montgomery Presbytery, recommending that its churches assume financial responsibility in whole or in part for the support of foreign and home missionaries, and requesting that the General Assembly take cognizance of this action, and in its turn recommend to the Committee on Ministerial Education and Relief pursue the same policy,

Your Committee recommends that the Assembly expresses its pleasure at the increased liberality of Montgomery Presbytery in the support of aged ministers, but must decline to recommend the general adoption of its plan of support, because it disturbs unnecessarily the existing method heretofore approved by the General Assembly, and now being vigorously pressed by the Committee on Ministerial Relief.

3. In reply to Overture No. 29, asking that the cause of Ministerial Relief

be placed on a pension basis,

Your Committee learns that the Executive Committee of Christian Education and Ministerial Relief is now making an exhaustive study of this whole matter of the pension and insurance system, and in view of this fact deems action at this time unnecessary.

4. The report of the Mountain Retreat Association for the year 1919 and to the General Assembly has been received. No action upon this report is necessary.

J. D. EGGLESTON, Chairman.

Ruling Elder W. H. Mann offered a resolution, which was referred to the Standing Committee on Bills and Overtures.

A communication was received from the Presbyterian Hospital, of Charlotte, which was referred to the Standing Committee on Foreign Missions.

The report of the Ad-Interim Committee on the Work of the Deacons was taken up. The report was read, reporting progress. The Committee was continued, and enlarged by the addition of Rev. W. L. Lingle, D. D., and one other pastor and two ruling elders to be appointed. (For report, see Appendix, page 172.)

REFORMATION DAY

The Permanent Committee on Reformation Day made a report, which was adopted. The same Committee was reappointed. The report is as follows:

The Permanent Committee on Reformation Day respectfully recommends as the subject to be presented to our people on the last Sunday in October "Providential Events Contributing to the Success of the Protestant Reformation." The Committee has in mind such events as the fall of Constantinople and the resultant westward movement of Greek learning; the invention of the art of printing; and the discovery of America.

WALTER W. MOORE, RUSSELL CECIL, Committee.

Non-Resident Members

The report of the Ad-Interim Committee on Non-Resident Members was taken up and read by the Chairman, Rev. W. L. Lingle, D. D. The report was approved, and appears in the Appendix, page 173.

It was made the order of the day for 9:30 a. m. tomorrow to hear the report of the Standing Committee on the Training School for Lay Workers.

The records of the Synod of North Carolina were approved.

The records of the Synod of Missouri were approved, with the exception that it is not stated that the initial meeting was opened or closed with prayer, in accordance with the Book of Church Order, paragraph 57.

Recess was then taken until 8:00 p. m.

EVENING SESSION BIBLE CAUSE

8:00 p. m.

The Assembly met, and after devotional exercises engaged in a popular meeting in the interest of the Bible Cause, Rev. Russell Cecil, D. D., presiding.

Addresses were delivered by Mr. Frank H. Mann, General Secretary of the American Bible Society, and Ruling Elder W. H. Mann. These addresses were referred to the Standing Committee on the Bible Cause.

Tuesday at 3:00 p. m. was fixed as the time to consider all questions concerning the Inter-Church World Movement.

The Assembly then adjourned until 9:00 a. m. tomorrow, closing with prayer by Rev. Russell Cecil, D. D.

FIFTH DAY

TUESDAY, May 25, 1920, 9:00 a.m.

The Assembly met and was led in prayer by Rev. B. L. Price, D. D. The minutes of yesterday's session were read and approved.

It was ordered that all papers relating to the Inter-Church World Movement be placed in the hands of the Committee on Bills and Overtures.

It was made the order of the day for 11:00 o'clock today to hear the report on Foreign Missions.

The Standing Committee on the Narrative made a report, which was amended and adopted as a whole, and is as follows:

There have been placed in the hands of your Committee reports from 83 Presbyteries touching the state of religion within their bounds. These reports have been carefully read with a view to ascertaining the general state of affairs which they disclose. We desire to submit our conclusions.

In the main, these reports indicate a splendid and increasing interest in the public services of the sanctuary at the hour of morning worship. A sad story of apparently little interest in the evening service and prayer meeting runs through them all.

A distressing situation is revealed in the matter of Family Worship. The number of family altars is small. With wearying monotony Presbytery after Presbytery affirms "there is little interest in this matter," "the family altar is broken down," "family worship is sadly neglected," and your Committee is of the opinion that the statistics given show not over ten per cent. of families honoring this divinely imposed obligation. A similar strain characterizes the reports relating to the training of the children in the home in the Scriptures and the catechisms of the Church. The real intent of the home as a spiritual agency for the rearing of a Godly offspring would seem to be losing its hold upon the hearts and consciences of our people. The obligations which center there are sought to be shifted to the Sabbath School. The spiritual function of

the home is being supplanted by the process of substitution. It is not a healthy situation now existing in this respect. There is imperative need on the part of the pulpit for a re-emphasizing of the vital place of the home in the progress of God's kingdom.

We find cause for gratification in the large increase in the gifts of our people to the causes of the Church, both current and benevolent. This growth in the grace of liberality is widespread, in that every section reports larger contributions than ever before, an increase in the salaries of many pastors, and with few exceptions, the full and prompt payment of all salaries. Many of the Presbyteries attribute this improved condition to the Assembly's Progressive Campaign.

The reports submitted reveal the need of faithful instruction concerning the proper observance of the Sabbath. While as a rule the churches indicate a regard for the sanctity of the day on the part of their members, there is the further disclosure that former standards of observance are being revised along more liberal and non-spiritual lines which tend toward the undermining of the religious significance of the day. The obligation and wisdom of a frequent presentation of the intent and value of the Sabbath are fully justified by prevailing conditions.

We note an expanding interest in the work of the Sabbath School. Frequent mention is made in the information at hand of increased membership, of a more thorough organization for efficient labor, of a larger number of scholars making profession of faith in Christ. So marked has this been in many specific instances that the churches in question have construed it to be an evidence of the special manifestation of the Holy Spirit. May we not interpret it as the blessing of God upon the zealous efforts of the Assembly to promote greater interest and efficiency in this fruitful field and be stimulated to yield all possible support and co-operation to the Committee under whose direction it is being prosecuted?

We regret to find the churches doing very little evangelistic work outside their own bounds. The situation loudly calls for co-operation with the Program of Evangelism which is being furthered by the Assembly through its Executive Committee of Home Missions that out of a passion for souls begotten of the Holy Spirit, the area of the spiritual vision of the Church may be broadened.

Equally as lamentable as the neglect of Family Worship on the part of the membership of the Church is the deplorable absence of effort on the part of Presbyteries, pastors and sessions to secure recruits for the gospel ministry. With but limited exceptions the Narratives affirm, not that few men are responding to efforts to have them give consideration to the gospel ministry as a life work, but that no special efforts are being made to secure an adequate supply of ministers. The Church is accepting its obligation to employ the means of Grace at its disposal to bring men to a saving knowledge of Christ, but it sorrowfully confesses that it is not using the means of Grace at its disposal to perpetuate its ministry. It is the judgment of your Committee that the mind and conscience of the entire Church need to be aroused to the fact that with equal earnestness and fidelity it should seek the lost and call upon God to raise up, qualify and send forth an ever increasing number of laborers to

garner a great harvest of souls for the Master. We can no more afford to drift in the one instance than we can in the other.

This report is submitted in profound gratitude to God for His blessings upon the labors of our Church during the year which has just closed, and with the prayer that the Lord of the Harvest may use us for the attainment of larger results for His kingdom in the years to come.

Respectfully submitted,

JOHN S. FOSTER, Chairman,

BILLS AND OVERTURES

The Standing Committee on Bills and Overtures made a partial report, which was adopted with the exception that the answer to Overture No. 4 was placed on the docket; also a part of the answer to Overture No. 18 was placed on the docket.

The answer to Overture No. 10 was adopted by a rising vote, and the Assembly was led in prayer by the Rev. Frank P. Price, D. D.

A resolution suggesting that Rev. W. L. Lingle, D. D., and Rev. A. M. Fraser, D. D., be appointed to prepare a pastoral letter was placed on the docket.

It was ordered that the Assembly hear at 11:30 a. m., for fifteen minutes, Dr. Plato T. Durham on the Church in Inter-Racial Work.

The records of the Synod of Mississippi were approved.

The Standing Committee on the Assembly's Training School for Lay Workers made a report, which was considered seriatim and adopted as a whole. It is as follows:

ASSEMBLY'S TRAINING SCHOOL FOR LAY WORKERS

Your Committee has had before it the report of the Board of Managers for the year 1919-1920, the charter and by-laws of the institution, and the catalogue number of the Bulletin, together with certain oral statements and explanations made by President Lingle in conference with your Committee.

The Assembly should have great satisfaction in this school, and deep gratitude to God, in view of the efficient and economical management, the wise policy, the fruitful service, the growing favor, and the bright future of the institution. The Assembly should also note the pressing needs and take steps to supply these needs as soon as possible.

Your Committee recommends:

(1) That the Assembly express its grateful appreciation of the services of the faculty during the past year, and approve their being selected for the coming year.

(2) That the Assembly answer in the affirmative the overture of the Board of Managers and authorize said Board to secure the charter revision it

desires, set forth in the overture as follows:

"The Board of Managers overtures the General Assembly of the Presbyterian Church in the United States to authorize the Board of Managers to (1) secure the necessary charter changes, which will be accomplished by amending Sections (d) and (e) of the charter as heretofore amended, and making said sections when amended read as follows: "(d) The number of Trustees who shall manage the affairs of the corporation shall be fifteen, who shall elect from their number the following officers: President, Vice-President, and Secretary of the corporation; and the Board of Trustees shall also elect the Treasurer, who may or may not be a member of said Board of Trustees; and shall have the power to elect from its members, or otherwise, such other officers as may from time to time be necessary.

"(e) The Board of Trustees shall be elected by the General Assembly of the Presbyterian Church in the United States. At the first election held hereunder, the General Assembly shall elect the said fifteen Trustees, five of whom shall serve for one year, five of whom shall serve for three years, and thereafter all of said Trustees shall be elected for a term of three years, provided that every Trustee shall be entitled to serve during the time for which he is elected and until his duly elected successor shall have qualified, and provided that the Board of Trustees shall have power to fill any vacancies that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States, at which time the General Assembly shall elect a Trustee to fill the remainder of the unexpired term, or the full term, as the case may be.

"And (2) to make the necessary revision of the by-laws of the corporation, which will be accomplished by substituting for Article I, paragraph I of the by-laws the following:

"Article I, Paragraph 1. There shall be a Board of fifteen Trustees, who shall be elected by the General Assembly of the Presbyterian Church in the United States for a term of three years, and who shall serve until the election and acceptance of their duly qualified successors. The Board of Trustees shall be divided into three classes, with an equal number of members in each. At the first election after this article goes into effect, those in the first class shall be elected for a term of one year; those in the second class for a term of two years; and those in the third class for a term of three years. Thereafter, upon the expiration of their term of office, the members of each class shall be elected for a term of three years. Provided, however, the Board of Trustees shall have the power to fill any evacancy that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States; and provided further, that the Board of Trustees shall have no authority to apply for, or make any change in the charter of the corporation, or in this paragraph I, article I, of the by-laws of the corporation, except as authorized by vote of the General Assembly of the Presbyterian Church in the United States."

(3) That the Assembly elect the following persons as members of the Board of Managers, to serve until the next meeting of the Assembly:

F. T. McFaden, Richmond, Va. R. E. Magill, Richmond, Va. Robt. M. Friend, Petersburg, Va. Owsley Sanders, Richmond, Va. H. H. Sweets, Louisville, Ky. Homer McMillan, Atlanta, Ga. S. H. Chester, Nashville, Tenn.

S. Nye Hutchison, Norfolk, Va.

Walter L. Lingle, Richmond, Va.

Mrs. H. N. Price, Baltimore, Md.

Miss Katherine Heath Hawes, Richmond, Va.

Mrs. Hampton Fleming, Richmond, Va.

(4) That the Assembly elect the following persons as members of the Board of Trustees, to take their places after the charter revision has become effective, and to serve until the next meeting of the General Assembly:

Geo. W. Call, Richmond, Va.

Walter W. Moore, Richmond, Va. Samuel K. Phillips, Greenville, N. C.

- (5) That the Assembly approve the raising of \$500,000 for this institution as soon as practicable (to be used for a dormitory estimated to cost \$200,000, and for the endowment of five chairs in the faculty, estimated at \$60,000 each), and place the raising of this amount under the supervision and control of the Assembly's Permanent Committee on Systematic Beneficence and Stewardship.
- (6) That this Assembly request all Presbyteries to urge each treasurer of benevolences to see that the Training School gets its due percentage in the distribution of the benevolent funds of each congregation.

Respectfully submitted,

JOHN I. ARMSTRONG, Chairman.

Rev. Chas. L. Goodell, D. D., Executive Secretary of the Federal Council of the Churches of Christ in America, was introduced to the Assembly.

ASSOCIATE REFORMED SYNOD

The second order of the day today, to hear the report of the Ad-Interim Committee on Conference with the Associate Reformed Presbyterian Synod, was taken up. Rev. R. C. Reed, D. D., Chairman, made a verbal statement reporting progress. The Committee was continued.

ALLIANCE OF PRESBYTERIAN CHURCHES IN THE WORLD

Rev. R. C. Reed, D. D., representative of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, addressed the Assembly.

It was made the second order of the day today, immediately after the completion of the report of the Standing Committee on Foreign Missions, to hear Rev. R. C. Anderson for fifteen minutes on the Mountain Retreat Association.

Rev. R. C. Reed, D. D., reported that he had secured the sum of \$189.92 toward the expenses of publishing an English translation of Zwingli's works.

The order of the day, the hearing of the report of the Standing Committee on Foreign Missions, was taken up and considered seriatim. Pending consideration, the hour for recess arrived.

FRATERNAL MESSAGES

The following telegrams were received from the Presbyterian Church in the U. S. A.:

PHILADELPHIA, PA., May 25, 1920.

General Assembly, Presbyterian Church U. S., Charlotte, N. C.:

The General Assembly, Presbyterian Church U. S. A., rejoices that both our bodies have adopted the Plan of Union prepared by the joint conference on Closer Relations. I Corinthians 1:7-9.

S. S. Palmer, Moderator, W. H. Roberts, Stated Clerk.

PHILADELPHIA, PA., May 25, 1920.

General Assembly, Presbyterian Church, Charlotte, N. C.:

The Presbyterian Assembly U. S. A., in session at Philadelphia, reciprocates cordially the greetings of your venerable body and invokes and invites increased co-operation between our Churches in the work of Christ. John 15:8.

S. S. Palmer, Moderator, W. H. Roberts, Stated Clerk.

The hour for devotional exercises having arrived, the Assembly engaged in devotional exercises, led by Rev. Paul Kanamori, a distinguished evangelist of Japan.

Recess was then taken until 2:30 p. m.

AFTERNOON SESSION

2:30 p. m.

The Assembly met.

It was made the second order of the day for Wednesday morning to hear the report of the Standing Committee on Systematic Beneficence.

It was made the third order of the day for Wednesday morning to hear for twenty minutes Rev. Chas. McFarland, D. D., General Secretary of the Federal Council of the Churches of Christ in America.

It was made the order of the day for 2:30 p. m. Wednesday to her the report of the Standing Committee on Publication and Sabbath School Work.

Rev. Dr. Plato T. Durham was heard for fifteen minutes in the interest of the Church in Inter-Racial Work. The address was referred to the Standing Committee on Home Missions.

The unfinished business, the report of the Standing Committee on Foreign Missions, was taken up. The report was amended, adopted as a whole, and is as follows:

FOREIGN MISSIONS

Your Standing Committee on Foreign Missions begs leave to report as follows:

There have come into our hands the minute book of the Executive Committee of Foreign Missions, the annual report of the same Committee, a letter

from Rev. C. E. Diehl, and a communication from the Secretary and Treasurer of the Presbyterian Hospital of Charlotte, N. C.

We have invited to meet us, for conference, our Secretaries insofar as there seemed reason for their presence before the Committee, and have had their willing and courteous assistance in the work you expected us to do.

We rejoice to report that the good hand of our gracious God has rested in blessing upon this branch of our work during the past year. The gifts of the churches to the cause of Foreign Missions were increased over those of the preceding year by \$323,904, bringing the total for the year up to \$1,115,345. As the cost of operation for the year was \$1,095,241, we have had for the first time since 1913 a balance on the year's accounts, and have been able to reduce the debt resting on this cause by \$20,104.

We regret to report that the debt is still all too large, in the sum of \$164,622. Study of the reports from the seven countries in which we are prosecuting the work of Foreign Missions reveals the fact that Africa continues to lead in the number of persons uniting with the Church, although, probably on account of the depletion of our working force and the deadly ravages of Spanish influenza among the natives, this number is not so large as has been reported in each of the three preceding years.

In Brazil our workers report a remarkable change of public sentiment towards Protestantism. Opportunity waits on the Church, and there is call

for a general advance.

In China also the notable present aspect of the work is its unparalleled opportunities. A Union Presbyterian Church has been organized out of twelve separate churches. It has six Synods, twenty-six Presbyteries, seventy-seven thousand communicants, and is the largest single denomination in China: a Church, Presbyterian in government and on a basis of union which conserves the fundamental doctrines of the Gospel. To our Church came the honor of furnishing the first presiding officer of the new Church in the person of Rev. P. F. Price, D. D., of the Nanking Theological Seminary, and the first Treasurer in Dr. J. M. Blain, of Hangchow.

On the Cuban field the co-operation of our Executive Committee with the boards of the Presbyterian Church U. S. A. has shown results that amply justify the arrangement. Presbyterianism has, under the new order, attained a prestige never enjoyed before, and the possibility of working out plans for the whole field gives a definiteness to the work which it did not otherwise possess.

Perhaps the notable thing with reference to our work in Japan is its exceedingly difficult character. Our missionaries seem to be working under the delicate situation in which they find themselves with extreme tact and fidelity, and their work is not without marked indications of ultimate success.

The Christians of Korea are emerging from their baptism with fire, purified and strengthened. Already there are indications of a rising tide of spiritual life and vigorous fruitfulness.

The denominational distribution of territory in Mexico has been completed, so that every part of the country is now under the responsible care of some Protestant Church. The full persuasion of your missionaries in that country, of your Executive Committee of Foreign Missions, and of your Committee now reporting, is that the Mexican problem is one to be solved by the missionary

enterprise alone, and that in view of the pressure of that problem the Protestant Churches should greatly and immediately multiply their agencies and intensify their efforts to relieve the ignorance, superstition, and irreligion of that unfortunate land.

Our missions in the seven countries report a combined constituency of 80,000; a Sunday School enrollment of 60,085; a Church membership of 43,793; and accessions to Church membership during the past year of 4,617.

Thirty-one new missionaries were added to our force on the foreign field during the year, but losses by death and retirement from the work have been and threaten to be so great as to leave the force practically no greater than it was a year ago.

Not to cover the whole of our responsibility for evangelizing foreign lands, but only to take care of our present work on a basis of efficiency, calls for 119 new missionaries, many of these to fill vacancies that have been made by death during the last four years and have thus far remained unfilled. The situation with reference to medical work is especially critical. Repeated calls made during the year for this work have met no response, and meantime, in each of the three countries where we carry on medical work, the needs are urgent and the work is suffering for the lack of men.

The visit of our Executive Secretary to the missions of China, Korea, and Japan, involving, as it did, a nine months absence from the offices of the Committee, seems to have resulted in so great encouragement to the workers in the several fields and in so much more intelligent sympathy with them and so much fuller understanding of the problems that confront them, both in our Executive office and throughout the Church, as to have justified abundantly whatever consumption of money, time, and energy it may have involved, at the same time that it made evident the wisdom of a policy that would embrace frequent visits to the various fields by representatives of the Church.

The testimony of our returned Executive Secretary, added to that of our workers on furlough, reinforced by letters from men and women on the field, ought to bring to the Church a new and more profound sense of the awful needs of the parts of the heathen world for which we are responsible—needs which nothing but the Gospel of Jesus Christ can supply—and that Gospel it is our responsibility to give.

The co-operation of our Executive Committee and our missionaries with those of other denominations in the various fields in so-called "union" educational institutions is noteworthy both for extent and apparently satisfactory results.

The women of the Church, as now organized, are doing even more for the cause of Foreign Missions than formerly, and to them are due the appreciation and unstituted gratitude of the Assembly, both for co-operation in plans inaugurated by it and for good things of their own devising and achievement.

Three vacancies have occured on our Executive Committee during the year, two by resignation and one by the lamented, untimely death of the beloved Dr. J. F. Cannon, who for many years had served on the Committee, as elsewhere with the utmost faithfulness and efficiency. The filling of these two vacancies was anticipated by provisional appointment of Rev. E. D. McDougall and Rev.

W. L. Caldwell made by the last Assembly. Filling the third is a matter or recommendation in this report.

We find from the minutes of the Executive Committee of Foreign Missions that this Committee made no agreement to underwrite the Inter-Church World Movement for the year 1919-'20 or the year 1920-'21, except subject to the approval of the Assembly. There is, therefore, no obligation for the payment of any money to the Inter-Church World Movement unless it shall be ordered by this Assembly.

Recommendations .- We recommend-

- (1) That Rev. S. H. Chester, D. D., be re-elected Secretary of Foreign Correspondence and Editor of the Missionary Survey for a term of three years.
- (2) That Rev. H. F. Williams, D. D., be elected for a like term to the Secretaryship of Home Development.
- (3) That Rev. Jno. I. Armstrong, D. D., be elected for the same term, Educational Secretary.
- (4) That Rev. J. O. Reavis, D. D., be elected for three years as Associate Field and Foreign Secretary.
- (5) That C. E. Diehl, D. D., E. E. Smith, J. P. McCallie, A. D. Mason and W. A. Dale be elected to serve three years on the Executive Committee, and that Rev. S. M. Glasgow be elected to fill the unexpired term of M. G. Buckner, resigned.
- (6) That the Executive Committee of Publication be requested to restore in the Missionary Survey the space alloted to the Cause of Foreign Missions at the time of the first issue of that magazine, if in their judgment such action is feasible.
- (7) That the churches, societies, and individuals assume, whenever practicable, definite obligation for definite parts of our Foreign Mission Work, giving preference to the support of the work abroad already undertaken by the Committee, and of missionaries already on the field.
- (8) That the Assembly appoint, as heretofore, February 13-20 as the Annual Week of Prayer, Preaching and Self-Denial for Foreign Missions.
- (9) That classes be organized in all the churches to study "Day in and Day Out" in Korea, by Mrs. A. M. Nisbet, the Mission Study text-book recommended for the year.
- (10) That Mission Study Classes for men be organized in all the churches, to study "Stwardship."
- (II) That all Sunday Schools this year co-operate in the campaign for our Mexican Missions, following the Seven Year Plan for Misionary Education in the Sunday Sshools, which plan is now in its sixth year.
- (12) That all Christian Endeavor Societies be urged to use the programs prepared for the six missionary meetings according to the regular Christian Endeavor Society schedule, and that all other Young People's Societies be urged to use at least six missionary programs during the year.
- (13) That our Executive Committee of Foreign Missions endeavor to arrange to have the call to service on the foreign field presented to the young men of the various medical colleges of the country by public address, written appeal, and personal interview, with a view to securing volunteers for this most important and needy branch of the work.

- (14) That in view of the vastly more expensive character of medical education, and also in view of the financial assistance given by college and divinity school to our volunteers in training for evangelistic service abroad, the most of which assistance is not available to our volunteers for foreign medical service, our Executive Committee of Education be authorized and urged, if in its judgment it shall seem wise and proper, to furnish, under the same safeguards as are now in use, a larger sum than heretofore to our volunteers in training for medical service on the foreign field, the Assembly hereby expressing its willingness to see this assistance furnished, where needed, up to the sum of \$400 per annum per volunteer.
- (15) That the suggestion of the Presbyterian Hospital of the city of Charlotte be referred to the Executive Committee of Foreign Missions with power to act.
- (16) That the next meeting of this body shall be a Foreign Missions Assembly and that the Executive Committee of Foreign Missions be requested to arrange a program to be carried out on that occasion.
- (17) That in case Dr. Reavis declines his election the Executive Committee be authorized to elect a man until next meeting of the Assembly.

C. M. RICHARDS. Chairman.

Rev. R. C. Anderson, of the Mountain Retreat Association, then addressed the Assembly for fifteen minutes. The address was referred to the Standing Committee on Christian Education and Ministerial Relief.

Rev. Chas. L. Goodell, D. D., Executive Secretary of the Federal Council of the Churches of Christ in America, then addressed the Assembly. The address was referred to the Committee on Foreign Correspondence.

The order of the day, the hearing of the report of the Committee on Bills and Overtures on the Inter-Church World Movement was taken up. The majority and minority reports were presented; also an amendment to the minority report.

The hour of recess having arrived, the time was extended for thirty minutes.

The Assembly then took recess until 8:00 p. m.

EVENING SESSION

8:00 p. m.

The Assembly met, and after devotional exercises, engaged in a popular meeting in the interest of Home Missions, Rev. T. A. Wharton, D. D., presiding. The report of the Standing Committee on Home Missions was read. Pending a motion to adopt the report, adresses were made by Rev. Homer McMillan, D. D., Rev. C. R. Womeldorf, Elder Roger Frazier, Rev. J. W. Lee, Rev. W. M. Fairley, and Mr. Thomas B. Talbot.

The report was adopted, and is as follows:

HOME MISSIONS.

Your Standing Committee on Home Missions beg leave to submit the following report:

The annual report and review of the General Assembly's Executive Committee of Home Missions present a statement of splendid progress in all departments of the work committed to their care. It is noteworthy that this most marked advance in the history of our Church should have been made in so troubled a period and against the pressure of varied new as well as of oil difficulties. The receipts for the year amounted to \$407,643.28, an increase over the past year of \$104,256.31, an increase of 34 per cent, at a cost for administration and publicity of 6 per cent.

The most gratifying feature is the fact that it was on advance on all lines—from churches, societies, Sabbath Schools and miscellaneous sources. Unusual legacies and a more intelligent and comprehensive understanding of the needs of the cause have at last partially furnished the means to answer the cry which rings all through the accounts of the field as recorded in this annual report.

And the Committee has advanced steadily during the past year toward its two great objectives.

The first of these is an increase of salaries for our workers. For two years it has gradually raised salaries, and had not the high cost of living exceeded our increase, the missionaries would have been at least comfortable, and while that increase has not kept pace with the increase in the cost of living, the Committee has been able to advance the salaries of our workers 20 per cent.

The second objective is the adequate equipment of our work. Appeals for special funds for material equipment have met with partial response and several legacies for buildings have recently become available. These, added to small funds, which have been slowly accumulating, and the fortunate sale of several pieces of real estate, have made it possible to make appropriations for buildings aggregating over \$100,000.00.

The Assembly will be pleased to note progress also in the work of Stillman Institute. A new residence has been erected; homes are now provided for three teachers; improvements to the extent of \$2,000 in the homes already existing have been made. Sixty acres of good land adjoining the present property have been purchased, giving us a holding now of 110 acres.

For several years the Home Mission Committee has had under consideration the establishment and conducting of a training school for Negro girls in connection with Stillman. Now at last it would seem that the purpose of the Committee to erect this school for Negro girls is about to be realized. The Committee has been promised \$20,000 by the General Educational Board of New York on condition that the sum of \$40,000 be raised by our Church. Practically one-half of this money is now subscribed, and we trust by another year the Committee will be able to report this training school in operation.

It will be gratifying also to the Assembly to know that at last we are on the point of realizing our desire to enter into the field of Jewish evangelization. The Home Mission Committee has been corresponding with the Home Mission Board of the Presbyterian Church, U. S. A., as to the feasibility of con-

ducting a joint Jewish mission in the city of Baltimore. The details of the arrangement have been worked out, and it is now in full operation.

We feel that the thanks of this Assembly are due to this Committee for the full and admirable report which it makes to this Assembly. Its arrangement and completeness of detail thoroughly furnishes every worker in the Assembly with the information needed to a full understanding of every department of our work.

From the various sources of suggestion, from overtures and from facts presented in the body of this report, we desire to make the following recommendations:

In order to adjust the matter of the sale of the land belonging to the school for colored people heretofore located at Abbeville, S. C., and for the purpose of transferring that school to its new location, the following action is hereby adopted the General Assembly, authorizing the sale of the property and the execution of deed by the Trustees of the General Assembly and by the Trustees of the former Afro-American Presbyterian Church to the purchaser of the said property.

Resolution by the General Assembly of the Presbyterian Church in the United States.

Whereas, the Afro-American Presbyterian Church, organized by the General Assembly of the Presbyterian Church in the United States, formerly owned a tract of forty acres of land, near the city of Abbeville, S. C., which property belonged to said Afro-American Presbyterian Church, its successors and assigns, and

Whereas, the said Afro-American Presbyterian Church has been converted into the Snedecor Memorial Synod and has become a constituent part of the Presbyterian Church in the United States, and all its property and other belongings are subject to the control of the General Assembly of the Presbyterian Church in the United States, and

Whereas, a sale of the forty acres of land above referred to has been arranged at a satisfactory and reasonable price by the representatives of the Presbyterian Church in the United States,

Now, therefore, be it

Resolved, by the General Assembly of the Presbyterian Church in the United States, That the Board of Trustees of the General Assembly of the Presbyterian Church in the United States be, and they are hereby, authorized and directed to sell and convey the premises hereinafter mentioned,

Resolved, further, That George E. Wilson, President of the Board of Trustees, and John R. Pharr, Secretary of the Board, be, and they are hereby, authorized and directed to execute and deliver a deed to the purchaser of said premises upon the purchase price being paid over to the Trustees of the General Assembly of the Presbyterian Church in the United States.

Resolved, further, That the said Trustees be authorized and directed to pay any necessary expenses in connection with the sale of said property.

The property to be conveyed is described as follows:

All that tract or plantation of land, situated, lying and being in the County of Abbeville, in the State of South Carolina, containing forty acres, more or

less, and being bounded by lands of Mrs. Fannie J. Marshall, estate lands of Jas. Edward Calhoun, Dr. L. T. Hill and Wilson street, being the same land conveyed by Mrs. Belle Chapman to the Afro-American Presbyterian Church.

The following additional action is taken by the General Assembly:

Whereas, the Board of Trustees of the School for Colored People at Abbeville, S. C., formerly connected with the Afro-American Presbyterian Church (since changed to the Snedecor Memorial Synod as a constituent part of the Presbyterian Church in the United States) consisting of Jas. I. Vance, W. H. Frazer, A. B. Morse, and others, has vacancies in its number and cannot assemble for the transaction of business pertaintaing to its duties and responsibilities.

- I. Therefore, be it resolved, That the said Board of Trustees of the Abbeville School is hereby reorganized by the appointment of the following members to constitute its Board of Trustees, namely: Jas. I. Vance, W. H. Frazer, A. B. Morse, S. L. Morris, John R. Blake and J. Allen Smith.
- 2. That S. L. Morris be named as President of this Board and A. B. Morse, Secretary and Treasurer, and that three constitute a quorum for the transaction of business.
- 3. That the said Board of Trustees be authorized to meet upon the call of the President and take such legal steps as may be necessary to transact any business, such as the signing of papers, the transferring of property, and any other matters pertaining to the affairs of the Abbeville School for Colored People, and that all acts of said Board hereinafter taken pertaining to the school shall be recognized as authoritative and legal by the General Assembly of the Presbyterian Church in the United States.

In response to the overtures of Nashville, East Mississippi and North Missispi Presbyteries, asking the Assembly to give sympathetic interest to the effort made by Rev. A. R. Bird to adequately construct a great Presbyterian plant in the City of Washington in order to meet the religious needs of the Capitol City, and in response also to the address made by Mr. Bird before the Assembly, touching this same matter, your Committee recommends the following answer:

We are in hearty sympathy with the effort to build up a strong religious influence in that city, and while we are not in a position to undertake or recommend a special campaign for this purpose, we nevertheless commend this enterprise to our churches, and especially to our people of large means, as a great opportunity for the strengthening of a church center whose influence will extend through all our bounds, and authorize the Executive Committee of Home Missions to receive any special contributions for this purpose.

In response to the address of Rev. Plato T. Durham, D. D., on the work of the Southern Inter-Racial Committee, we desire heartily to commend to our pastors and people this effort to bring to our inter-racial relations the spirit and principles of Jesus Christ, and request the co-operation of our people in the work of their local committees as far as possible.

The Committee also recommends in response to a request coming to us through C. R. Womeldorf, of our Mexican work, asking the General Assembly to establish at its earliest convenience a Christian and Biblical Training School for Mexicans, to prepare them for the work of teaching and preaching, that the

Assembly commend to the Trustees of the Austin Theological Seminary the establishment of such an institution as soon as they may find it practicable.

The Committee also desires to commend the records of the Committee in Atlanta for their fullness and accuracy, and the neatness with which they have been kept.

The Committee also desires that the General Assembly place on record its profound appreciation of the helpful and inspiring address of Rev. John McNeill, D. D., and to thank him heartily for this valuable service.

To the overture presented to the Committee from the Quincy Presbyterian Church, of Florida, requesting the early establishment of institutions for the religious training of Negro girls, we recommend the following answer:

That such an undertaking is already under way, at least the establishment of one such institution, and that the Committee desires to enter the field as fast as the funds for this purpose can be obtained.

To the overture from the Presbytery of Louisville, endorsed and sent to the General Assembly at New Orleans, asking the General Assembly to authorize the Executive Committee of Home Missions to hold a Conference of the Chairmen and Superintendents of the several Synods to meet annually for the purpose of considering the Home Mission task of the Church and discuss together methods of co-operation by the various agencies of the Presbytery, Synod and Assembly, and so presenting a unified Home Mission task for the whole Church, your Committee recommends an affirmative answer.

To the overture of West Hanover Presbytery, seeking a change in the method of offerings for Home Missions and the raising of salaries of the visiting evangelists, we recommend a negative answer, believing that the present plan is satisfactory.

In response to an overture from the Executive Committee of Home Missions, requesting that the Assembly permit the Executive Committee to appoint a local Advisory Board of Trustees for the supervision of Stillman Institute in matters of detail delegated to them, your Committee recommends an affirmative answer.

In response to the overture from Norfolk Presbytery, asking the General Assembly to order the Executive Committee of Home Missions to set aside as much as 10 per cent of its annual receipts to the purpose of adequate physical equipment of Home Mission fields, the Committee recommends a negative answer, on the ground that such action would be in conflict with the manual prepared by this Assembly for the conduct of its Home Missions Executive Committee, and further, because this Committee is endeavoring very earnestly to meet the needs of such equipment as rapidly as the funds provided by the Church will permit.

We recommend that the Executive Committee of Home Missions give their most earnest attention to the appeal of the church in Tampa, Fla., made by their representative, for a larger equipment to meet the great need of their growing work among the Latin population.

To the communication received containing the report of the Permanent Committee of Systematic Beneficence and Stewardship, making certain recommendations to this body, we desire to make the following response: In this report your Committee is asked to recommend the election of a Superintendent of Evangelism to give his entire time to the work, and whose duties would be the same as those authorized by the Assembly of 1914 for that office. We would recommend that this matter of the election of such Superintendent be left entirely to the discretion of the Executive Committee. We note that this Committee is already authorized, by the action of the Assembly of 1918 in Durant, to create this office and to elect such a Superintendent, when in its judgment such a measure shall be wise.

We recommend in consonance with this Committee of Systematic Beneficence the election of Mr. John A. Burgess for a term of two years on the Executive Committee. Also we recommend the re-election of J. S. Foster, D. D., W. M. Everett, Chas. J. Martin, J. G. Patton, D. D., and J. R. McCain, as members of this Committee for three years.

We desire also to endorse most heartily the recognition given by the Committee of Systematic Beneficence to the splendid service rendered by Rev. R. F. Kirkpatrick, D. D., in the Executive Committee's department of Evangelism. Much of the success in this realm of their work during the past year is due to his leadership.

We recommend also that the following amount be apportioned to this cause, namely: \$720,000 for 1921-22, this being 16 per cent of the \$4,500,000 contemplated as the Assembly's budget for benevolences for the coming year.

We desire to offer also the following recommendations, suggested in the report of the Executive Committee:

- 1. That the Assembly continue to call upon the whole Church to entrench its aggressive Home Missions work in the hearts of its constituency by means of intercessory prayer and by substanttial support with liberal offerings. Only that which costs touches the deepest depths of the heart.
- 2. That the Assembly endorse Home Mission Week, November 21-28, and its observance by all our churches, for studying the needs of the country, and where possible taking voluntary and self-denying offerings for Special Equipment Funds.
- 3. That the Assembly insist on the active co-operation of all its Church agencies to carry the whole load of the Church, and upon equitable distribution of benevolent funds according to the Assembly's Schedule, which determines the relative importance of the Assembly's Causes.
- 4. That as the term of Rev. Homer McMillan, D. D., Secretary, expires with this Assembly, the Committee, unanimously bearing testimony to his zeal, fidelity and efficiency, heartily recommends his re-election as Secretary for three years.

Respectfully submitted,

T. A. WHARTON, Chairman.

The Assembly then adjourned until 9 a. m. tomorrow, closing with prayer by Rev. T. A. Wharton, D. D.

SIXTH DAY

WEDNESDAY, May 26, 1920, 9:00 A. M.

The Assembly met and was led in prayer by Rev. H. C. Ostrom. The minutes of yesterday's session were read and approved.

It was made the fourth order of the day this morning to hear the

report of the Standing Committee on Bible Cause.

The Standing Committee on Christian Education and Ministerial Relief made a partial report, which was adopted. The report was adopted as a whole, and is as follows:

MOUNTAIN RETREAT ASSOCIATION

To overture No. 26, from the Presbytery of South Carolina, requesting the General Assembly to exercise its authority or influence to see that each Synod "be represented on the Program Committee and Board of Managers of the Mountain Retreat Association, so that the conduct of the platform shall represent the entire Church," your Committee replies as follows:

From an examination of the charter of the Mountain Retreat Association, as amended January 9, 1917, your Committee is of the opinion that the General Assembly, not being in control of the Mountain Retreat Association, has no authority to do as requested by the Presbytery of South Carolina. (See Section 7, page 11; Section 11, page 12; Section 14, page 13, charter and amendments of the Mountain Retreat Association, January 9, 1917.)

The terms of the two Trustees nominated by the General Assembly, expiring on August 15, 1917, your Committee recommends that the General Assembly nominate Dr. A. D. P. Gilmour, of South Carolina, and Mr. Chas. E. Barker, of Tennessee, as the two Trustees of the General Assembly to

serve for three years from August 15, 1920.

In order clearly to define and to strengthen the relation between the Mountain Retreat Association and the General Assembly, your Committee recommends that an Ad-Interim Committee of three members be appointed by the Moderator to make a report and recommendations to the next General Assembly looking to these ends.

EMPLOYMENT OF MINISTERS

Mr. A. C. Todd, a commissioner to this Assembly, has presented to the Assembly a preamble and resolution, which has been referred to your Standing Committee on Christian Education and Ministerial Relief.

This paper states that there is an increasing number of vacancies in our pastorates; that an increasing number of our ministers are being called by our Executive Committees to fill positions as secretaries, clerks, financial agents, teachers, superintendents, executives, and for other purposes; and requests the Assembly to instruct its Executive Committees "to make prompt and diligent effort to release the ministers so employed," and to instruct the Presbyteries to "exercise their authority and best endeavor to recall the ministers so engaged, to the end that these vacant churches be supplied."

In reply to this paper, your Committee recommends that the General Assembly adopt the following minute:

The General Assembly believes that, owing to the nature of the work done by the Executive Committees and other agencies of the Church, it is essential that much of it be done by ministers. But in view of the serious lack of ministers in our pastorates, the Assembly urges upon its Executive Committees and other agencies the great importance of exhausting every means for the employment of competent elders, deacons, or laymen, when any of the work in any of these committees or agencies can be done efficiently by these; and thus stop as far as possible any unnecessary drain upon our pastorates.

J. D. EGGLESTON, Chairman.

The Moderator announced the following Ad-Interim Committee on the Mountain Retreat Association: J. D. Eggleston, A. M. Scales, T. S. McCallie.

The Committee on Bills and Overtures made a partial report. The report was adopted.

(See full report on page 79.)

THEOLOGICAL SEMINARIES

The Committee on Theological Seminaries made a report which was adopted. It is as follows:

The Standing Committee on Theological Seminaries respectfully reports that it has had placed in its hands the reports for the last Church year of Austin, Columbia, Kentucky and Union Seminaries, and a communication from Union Seminary touching an overture of Columbia Seminary Board of Directors, docketed by the last Assembly for consideration by this Assembly, on the matter of the control of the Seminaries by the General Assembly, and the standardization of theological education.

From the reports, which will be found in full in the Appendix to the Assembly's Minutes, your Committee culls the following salient facts:

That during the year Austin added \$105,000 in pledges to its permanent funds; Columbia entered upon the expectation of handsome increase of endowment from the educational campaign now in progress in South Carolina; Kentucky received scholarship gifts amounting to \$5,000, and bequests subject to certain life tenures amounting to \$100,000 or more, and Union received gifts of \$8,822 for current use and \$00,007 for permanent funds;

That Union has almost completed its Schauffler Hall, the model Sunday School building, for which a kind friend provided the sum of \$125,000, and has in course of construction a new two-apartment professors' house;

That during the year Kentucky Seminary lost by death two of its honored professors, Drs. R. A. Webb and T. M. Hawes;

That Drs. A. R. Shaw and D. H. Ogden were engaged as Acting Professors by Kentucky Seminary, to supply temporarily the places made vacant by the death of Drs. Webb and Hawes;

That Dr. Chas. R. Hemphill resigned the presidency of Kentucky Seminary, to take effect on the qualification of his successor, and that Dr. Jno. M. Vander Meulen was elected to the Presidency:

That Rev. Hugh R. Murchison has been elected Executive Secretary and Director of Religious Work in Columbia Seminary;

That a new professorship was erected in Union Seminary, to be called the Professorship of Religious Pedagogy and Sunday School Work;

That Austin Seminary remains closed and hopes to be able to resume its work not later than September, 1921;

That all the Seminaries completed their year's work without deficit;

That all of them which were in operation had a good attendance of students, and have bright prospects for the coming year, and during the session just closed enjoyed many very scholarly and practical courses of lectures in addition to the regular work;;

That the Seminaries have, all told, at present, a corps of 25 professors and instructors, and during the year enrolled 169 students, Columbia graduating 10, Kentucky graduating 8, and Union graduating 23, and in addition Union giving the degree of Doctor of Divinity, on completion of the prescribed course, to 3 others.

Your Committee makes the following recommendations:

- (1) That the Assembly express its pleasure in hearing of the good financial condition of all its theological institutions;
- (2) That it express the hope that nothing may hinder the early resumption of its important and useful work by Austin Seminary;
- (3) That the Assembly deeply sympathizes with the Kentucky Seminary and the Church at large in the loss of Drs. Webb and Hawes, whose signal service to the Church and to the cause of theological education it appreciates and records;
 - (4) That the Assembly approve of the elections mentioned above.

As to the matter docketed for consideration by this Assembly, touching the control of the Seminaries and the standardization of theological education (Minutes, 1919, pp. 25 and 26,) your Committee reports that only one reply to same, transmitted to the several Seminaries, has been received, viz: from Union Seminary, and this stating that its constitution makes it impracticable to comply with the proposals of the overture. Your Committee, therefore, recommends that the overture be replied to with the statement that the Assembly does not see it way clear to inaugurate the changes proposed.

GEORGE SUMMEY, Chairman.

Rev. Russell Cecil, D. D., offered a resolution touching the Church of the Pilgrims in Washington, D. C. The motion to refer the resolution to the Standing Committee on Systematic Beneficence was docketed.

The Standing Committee on Foreign Correspondence made a partial report. A part of the report was adopted and the remainder was placed on the docket.

INTER-CHURCH WORLD MOVEMENT

The unfinished business, the report of the Standing Committee of Bills and Overtures on the Inter-Church World Movement was taken up. The privileges of the floor were granted to Rev. J. I. Vance, D. D., now to give information only on the subject of the Inter-Church World Movement.

The privileges of the floor were granted the Executive Secretaries of the Assembly who are not members of this Assembly, together with Rev. A. D. P. Gilmour, D. D., chairman of the Permanent Committee on Systematic Beneficence, in connection with the giving of information on this subject. The Moderator led the Assembly in prayer for Divine guidance in the discussion of this question.

Pending consideration, the hour for recess arrived and the As-

sembly took recess for a few minutes.

After recess the Assembly met and engaged in devotional exercises conducted by Rev. Thornton Whaling, D. D.

Recess was taken until 2:30 p. m.

AFTERNOON SESSION

2:30 p. m.

The Assembly met. The Standing Committee on Foreign Correspondence reported recommending that Rev. Joseph A. Vance be heard at 5 p. m.

The unfinished business, the report of the Standing Committee on Bills and Overtures on the Inter-Church World Movement, was resumed.

United Churches of Christ in America

Pending consideration of the hour for hearing the Rev. Joseph A. Vance, D. D., arrived. Dr. Vance was then heard in the interest of the Plan of Union of the United Churches of Christ in America. The address was referred to the Standing Committee on Foreign Correspondence.

Recess was then taken until 8 p. m.

EVENING SESSION

8:00 p. m.

FOREIGN MISSIONS

The Assembly met, and after devotional exercises engaged in a popular meeting in the interest of Foreign Missions, consisting of a meeting of the Executive Committee of Foreign Missions, stereoptican views and addresses by Dr. E. R. Kellersberger, Dr. Geo. E. Henderlite, Rev. F. M. Eversole, Rev. Chas. A. Logan, Rev. R. J. McMullen and Rev. Egbert W. Smith, D. D.

INTER-CHURCH WORLD MOVEMENT

The unfinished business, the consideration of the report of the Standing Committee on Bills and Overtures on the Inter-Church World Movement, was resumed.

The majority report was amended and adopted. The minority report, as amended, is as follows:

MINORITY REPORT AS AMENDED

We recommend that the Assembly-

(1) Approve of the action of the Executive Committees in underwriting the expenses of the Inter-Church World Movement.

In answer to the overtures from Mecklenburg and other Presbyteries touching participation of our Assembly with the Inter-Church World Movement, in whole or in part, the Assembly makes the following reply:

That while the Presbyterian Church in the United States is ever ready to co-operate with the Churches of Christ in all worthy movements not hurtful to the corporate life and spiritual mission of the Church, it declines to participate in the Inter-Church World Movement, on the ground that it is a yoluntary organization, not subject to ecclesiastical control and supervision and cannot, therefore, safeguard those vital interests which the Assembly deems essential to the very life and welfare of the Church.

The majority report, which was amended and adopted, is as follows:

The Committee on Bills and Overtures to which have been referred the various papers concerning the Inter-Church World Movement recommend:

(1) That the Assembly commend the conservative spirit manifested by the various Executive Committees in carrying out the instructions given by the last Assembly with reference to participation in the Inter-Church World Movement, and authorize the payment of the following sums, as representing the maximum of obligations incurred by our Church in this work, leaving the amounts actually to be paid out to be adjusted by the various Executive Committees in accordance with their proportionate obligations, namely:—

(2) That the Assembly reaffirm its endorsement in principle of the Inter-Church World Movement, and bid it God-speed.

That the Assembly appoint a committee of three to nominate for election by the Assembly itself the representatives in the Inter-Church World Movement;

That these representatives be instructed to safeguard the historic position of the Presbyterian Church in the United States concerning the spiritual character of the mission and work of the Church of God;

That they be further instructed to co-operate in securing a more intimate relation between the Inter-Church World Movement and the Church, and in bringing this Movement more immediately under the direction and control of the Church;

That these representatives be required to make report to the succeeding Assembly.

That the Assembly instruct its representatives in the Inter-Church Movement and in the Federal Council of the Churches of Christ in America to con-

fer together with a view to formulating a plan for the co-ordination of the Movement and the Council.

A. M. Fraser, Chairman.

It was made the first order of the day tomorrow morning to hear the report of the Ad-Interim Committee on the Consolidation of Agencies.

The Assembly then adjourned with prayer until tomorrow at

9:00 a. m.

SEVENTH DAY

THURSDAY, May 27, 1920, 9:00 a. m.

The Assembly met and was led in prayer by the Moderator. The minutes of yesterday's sessions were read and approved. The records of the Synod of Alabama were approved.

MILEAGE.

The Committee on Mileage made the following report, which was adopted:

Your Mileage Committee would report that we have carefully checked all expense bills submitted by Commissioners and have written 258 checks, amounting to \$10,899.70, which have been disbursed, after being signed by Dr. Law, Treasurer and Stated Clerk.

Your Committee would venture to suggest a change in Expense Blanks provided for use of Commissioners, by addition of two lines, reading as follows:

This would then be self-explanatory and avoid all confusion in making these out by Commissioners.

To the Overture from Presbytery of Durant asking that, "In the interest of economy the Assembly print in the Appendix this part of the mileage committee's report, giving the traveling expenses of each Commissioner, arranged as the roll is by Synods and Presbyteries." In reply.

We do not deem this either wise or necessary as instead of being in the interest of economy, it would add considerably to the expense of printing the proceedings, and so far as we can see serve no wise purpose.

Respectfully submitted,

J. J. McIntosh, Chairman.

Consolidation of Agencies

The report of the Ad-Interim Committee on Consolidation of Agencies was presented by the Chairman, Dr. J. P. McCallie. Majority and minority reports were presented. A motion to docket both reports until the next Assembly was adopted. (See Appendix.)

It was ordered that the Stated Clerk secure a copy of the Scriptures to be presented to the four pages who have served the Assembly so

faithfully.

A telegram from the General Conference of the Methodist Protestant Church was received, and referred to the Committee on Foreign Correspondence.

The Moderator announced the following additions to the Ad-Interim Committee on the Deacon's Work: Rev. Alexander Martin, D. D., H. M. McAllister, J. P. McCallie.

TRUSTEES OF MISSION COURT

The report of the Board of Trustees of the Mission Court was read and the recommendations as to Trustees was adopted, approving of the election of the following Board of Trustees:

For three years—Mrs. J. Calvin Stewart, Mrs. George Randolph Cannon, Rev. W. W. Moore, D. D.

For two years—Miss Carrie Lee Campbell, Miss Mary Weddell, Mr. John S. Munce.

For one year—Mrs. Chas. A. Morgan, Mrs. Frank S. Royster, Mr. George W. Watts.

Systematic Beneficence and Stewardship

The Standing Committee on Systematic Beneficence and Stewardship made a report, which was considered seriatim, amended, and adopted as a whole, and is as follows:

There have come into the hands of your Committee a number of overtures touching the five-year campaign for Benevolences, fixing the time for the canvass, the quotas for Benevolences, an adequate budget, the mode of fixing quotas, the reorganizing and defining the duties of the Permanent Committee on Systematic Beneficence and Stewardship, the providing for physical equipment of all Foreign Mission Fields, against our Executive Committees' underwriting budget of the Inter-Church World Movement, asking that the Permanent Committee be enjoined from assuming financial responsibilities not explicitly authorized by the Assembly, for a larger percentage of undesignated contributions to Foreign Missions, touching closer co-operation of the Assembly's Executive Committees in securing the budget, the merging and reorganizing of the four Executive Committees and for near East Relief.

Many of these overtures bear on the same subject, and while each one is not taken up separately, answer to all will appear in the report that follows:

Besides these we have a paper, signed by Mr. C. E. Graham, and which is as follows:

CHARLOTTE, N. C., May 21, 1920.

To the Standing Committee Systematic Beneficence and Stewardship, General Assembly in Session at Charlotte, N. C., Presbyterian Church in the United States.

Brethren: In order to provide the special funds now urgently needed by the Executive Committees and agencies of the Presbyterian Church in the United States for the purposes of equipment and other special needs totaling not less than one million and a quarter dollars, to be distributed as follows:

Executive Committee of Foreign Missions\$	625,000
Executive Committee of Home Missions	200,000
Executive Committee of Christian Education and Min-	
isterial Relief for Student Loan Fund	100,000
Montreat	125,000
Assembly Training School	200,000

\$1,250,000

and in consideration of the gifts of others for the same purposes, I hereby agree to pay to the Treasurer of the Systematic Beneficence and Stewardship Committee of the Presbyterian Church in the United States the sum of:—

Two hundred and fifty thousand dollars.....\$250,000

This proposition is made on the condition that the funds be raised in such a way as to in no way interfere with the plans and purposes of the Presbyterian Progressive Program.

It is further agreed that the funds stated above are to be secured on or before December 31st, 1021.

This subscription is to become binding and payable as follows:

One-fourth when one-fourth of the amount is paid;

One-fourth payable when one-half of the amount is paid;

One-fourth when three-fourths of the amount is paid;

One-fourth payable when the full amount is paid.

The payments of my own subscription to be included in the partial payments stated above. (Signed) C. E. GRAHAM.

Witnessed and Approved:

Egbert W. Smith, Secretary Foreign Missions.

S. L. Morris, Secretary Home Missions.

Henry H. Sweets, Secretary Christian Education.

R. E. Magill, Secretary Sabbath School Extension.

F. T. McFaden, President Assembly Training School.

R. C. Anderson, Montreat.

There has also been referred to your Committee portions of the report of the Permanent Committee on Systematic Beneficence and Stewardship, together with the statistical reports of the Presbyteries. Upon these papers your Committee would respectfully report:

We have read carefully the report of the Permanent Committee on Systematic Beneficence and Stewardship. We find that they have held four meetings since last meeting of the General Assembly; that for the most part they have been faithful and diligent in their attendance.

Special mention should be made of the Campaign Committee, whose diligence and efficiency may be seen in the results in greatly increased gifts to all causes—as is shown in the table of benevolent offerings herewith presented:

Foreign Missions\$	1,115,345
Assembly's Home Missions	407,643
Christian Education and Ministerial Relief	283,371
S. S. Extension and Publication	94,892

Synod's Home Missions Presbytery's Home Missions Congregational Home Missions Schools and Colleges Bible Cause Orphans Homes Miscellaneous Benevolences	304,138 210,216 840,081 22,185 377,569
• "	0,,,0
War Work Council	447,177 26.021
THE TOTAL COURCE THE THE TANK THE THE TANK THE T	20,021

\$4,303,474

This is a per capita of \$11.81 for benevolences—something never before surpassed or equalled by any religious denomination.

We would recommend the holding of a Stewardship Conference the last week in July at Montreat, N. C., to which all Synodical Managers should be invited, as a means of further stimulating the cause of benevolence in the bounds of the Assembly.

We have examined carefully the relations of the Permanent Committee to the Inter-Church World Movement, and do not find that they in any way exceeded the responsibility laid upon them by the last General Assembly, either in the matter of participation or in the small amounts in which the budget was underwritten. We feel sure also that their act in advising the postponing of the date of the Every-Member Canvass was prompted by a real faith in increased results therefrom.

We recommend that the \$4,500,000 already approved by the Assembly for benevolent work in 1921-'22 be apportioned among the Synods on the same basis as last year, as follows:

july no rollowor	
Alabama	213,590
Appalachia	196,220
Arkansas	139,701
Florida	136,122
Georgia	341,787
Kentucky	248,366
Louisiana	136,714
Mississippi	201,126
Missouri	221,294
North Carolina	743,541
Oklalioma	38,074
Snedecor Memorial	9,428
South Carolina	355,754
Tennessee	239,382
Texas	465,414
Virginia	677,549
West Virginia	135,938

That the following amounts be apportioned for the Assembly's causes for 1921-22:

Foreign	Missions	\$ 1,498,500
Home N	dissions .	 720,000

Christian Education and Ministerial Relief	337,500
Publication and Sabbath School Extension	90,000
Bible Society	27,000
Training School	27,000
Assembly's Causes\$	2,700,000
Synod's Causes	1,800,000
- \$	4,500,000
That the following percentages apply to any undesignated	gifts:
Foreign Missions	33.3%
Assembly's Home Missions	16.0%
Christian Education and Ministerial Relief	7.5%
Publication and Sabbath School Work	2.0%
Assembly's Training School	.6%
Bible Cause	.6%
	60.0%
Synodical and Presbyterial causes to be apportioned	
by each Presbytery and Synod	40.0%

In answer to numerous overtures touching the Five-Year Forty Million Dollar Campaign, we would recommend the following:

Whereas, under the operation of the existing Progressive Program, the Church is making splendid progress in its understanding and appreciation of its needs, and whereas its financial and spiritual interests are being greatly promoted without that temporary high pressure which is contrary to the Presbyterian method of action; and whereas the proposed plan to raise forty million dollars, within five years, cannot fully respect the needs and opportunities of each year as they come; and whereas such a plan might tend to eliminate the annual campaign of education and the canvass for increasing subscriptions, which have proven to be of such signal service to our churches, we recommend that the General Assembly

- (1) Decline to approve of the plan to raise forty million dollars in pledges of five years, and
- (2) That we continue the progressive idea embodied in the present program from year to year.

In response to overtures from Nashville, Knoxville and Columbia Presbyteries referring to adequate budget for benevolent causes, Presbyterial, Synodical and Assembly, and asking that the churches be protected from special appeals we would make answer as follows: That adequate provision for all Assembly causes is provided in the four and one-half million dollar budget. The Assemby does not consider itself competent, however, to prevent appeals for local and Synodical causes.

Overtures from Muhlenburg and Memphis Presbyteries relating to the budget for benevolent causes and asking that the proportion allowed to Foreign Missions be increased so as to provide for present indebtedness without having to resort to special appeals, we recommend be answered in the negative. That overture No. 76, from Muhlenburg Presbytery, relating to closer cooperation by the Assembly's Executive Committees in the work of securing the budget, be answered by stating that the desired co-operation has been approximately attained.

Overture No. 67, from Macon Presbytery, asking that the time for making the Every-Member-Canvas be not changed, we recommend be answered by saying that the canvass be held before 31st of March.

Overture No. 71, From Enoree Presbytery, for an all embracing budget, covering three to five years, be answered in the negative.

We recommend the adoption of the following:

We are convinced that the Presbyterian Progressive Program provides the best way to finance the benevolent work of our Church, and in our opinion the Assembly's intention in adopting this Program was not only to finance the benevolent work more adequately, but also to relieve the executive agencies of the responsibility of raising the funds needed for their work. All special appeals of whatever kind interfere by so much with the Presbyterian Progressive Program. We, therefore, recommend that the Assembly forbid its Executive Committees, and all agents thereof, and the Woman's Auxiliary, any appeals for funds presented by letter, or through the Church press, or in any other way, except such appeals as have been considered and recommended by the Assembly's Committee on Systematic Beneficence and Stewardship, and approved by the Assembly itself, and included in the budget of the Progressive Program, or otherwise definitely provided for.

That the overture from the Presbytery of Paris asking for the merging and reorganization of the four Executive Committees of the Assembly, be answered in the negative.

In reply to overtures 68-79, objecting to the fixing of quotas by the Assembly's Committee, that the answer be in the affirmative, for the reason that the Synods are better qualified to apportion to Presbyteries and Presbyteries to churches.

Overtures 89, 90, asking the Assembly to instruct its Permanent Committee on Systematic Beneficences and all its Executive Committees not to underwrite the budget of the Inter-Church World Movement or other undertakings not especially authorized by the General Assembly, be answered in the affirmative.

Overtures 77, 86, 99: Answer: The whole matter of these overtures is answered later in recommendation concerning the offer of Mr. C. E. Graham.

The overtures from Geo. G. Mayes and others asking for the appointment of a commission to formulate an appeal for \$1,000,000 for Near East Relief:

We would answer, while the Assembly heartily commends the cause of all suffering humanity to its constituency, it nevertheless declines to appoint the commission called for.

In answer to overtures 87, 88, touching the gifts by Sunday Schools and Women's Societies, we recommend that they be encouraged to send their contributions through the regular church treasurer.

In answer to the overtures touching the powers and organization of the Permanent Committee on Systematic Beneficence and Stewardship, we rec-

ommend that the whole matter, together with these overtures, be referred to an Ad-Interim Committee to be appointed by the Moderator, which shall carefully consider and report to the next Assembly.

With reference to the suggested outline program in the calendar for the year 1921-22, prepared by the Campaign Committee, we recommend that the next year's Committee print the same for use in the churches.

Your Committee would record its commendation of the very great work done by Rev. W. Fred Galbraith, D. D., Secretary, and Rev. S. W. McGill, Campaign Manager, in connection with the Progressive Program Campaign.

We recommend:

- (1) That the Assembly record its appreciation of the earnest and self-denying labors of those who managed the Four Million Campaign in the Synods, Presbyteries and churches.
- (2) That each Synod, Presbytery and church be asked to maintain the organization which has so successfully conducted the campaign this year, and that this splendid force of workers be used in carrying forward the Assembly's Progressive Program.
- (3) That the Synods consider the advisability of securing managers for their full time to promote the objectives of the Progressive Program, the managers to co-operate with the campaign manager of the Assembly.
- (4) That the Assembly request the Presbyterial Committees of Systematic Beneficence, in making apportionments for the churches to recognize the Assembly's schedule of percentages in providing for the Assembly's causes.
- (5) That the Assembly request Presbyterial and Synodical causes to bear their proportionate part of the campaign expense.
- (6) That the Systematic Beneficence and Stewardship Committee be urged to continue its emphasis on the cultivation of Christian Stewardship ideals throughout the Church, and to seek ways and means to lead our people to a clearer recognition and a fuller practice of the Christian's obligation of Stewardship toward God in possessions, personality and prayer.
- (7) Finance: That a budget of \$75,000 be provided to carry through the campaign for \$4,500,000 and that this fund be furnished by the executive agencies of the Assembly, and Synodical, Presbyterial and Educational Causes in proportion to the benefit they receive from the united campaign.

We would recommend that the Assembly's Committee on Systematic Beneficence and Stewardship for the Church year 1920-21 be composed of the following persons:

Synods	Principals	Alternates
Alabama	Rev. D. F. McConnell	Rev. David Park
	Prattville	
Appalachia	Rev. J. D. Faucet	Rev. T. S. McCallie
	Bristol	Chattanooga
Arkansas	Rev. C. H. H. Branch	Rev. Jno Van Lear
	Texarkana	
Florida	Rev. E. D. Brownlee	Mr. A. D. Campbell
	Sanford	Chipley
Georgia	Mr. W. M. Everett	Mr. J. R. Cain
	Atlanta	Decatur

Synods	Principals	Alternates
KentuckyRev	. W. H. Hopper	.Dr. A. J. A. Alexander
	Louisville	
LouisianaRev	. U. D. Mooney	Rev. J. K. Smith
	New Orleans	
MississippiRev		
	Sumner	Yazoo City
MissouriRev	R. S. Boyd	. Mr. N. T. Gentry
	Farmington	
North CarolinaRev		
	Winston-Salem	
OklahomaW.	B. Morrison	.Rev. J. V. McCall
	Durant	Hugo
South CarolinaJas.	B. Spillman	Rev. E. E. Gillespie
	Columbia	York
Tennessee	D. Mason	Rev. Jas. I. Vance
	Memphis	Nashville
TexasRev	. B. I. Dickey	Mr. H. L. Moseley
	San Antonio	Weatherford
VirginiaRev	. F. T. McFaden	. Dr. J. D. Eggleston
	Richmond	Hampden-Sidney
West VirginiaRev	. J. L. Mauze	Rev. W. H. DuBose
	Huntington	Lewisburg

And that Rev. D. C. Lilly be appointed Convenor of the Committee.

We recommend that the Assembly appropriate the sum of \$250 or so much as may be needed thereof for such expenses of the Committee over and above the expenses of members attending the meetings of the Committee.

We recommend that the Assembly's Executive Secretaries and the superintendent of the Woman's Auxiliary, be called into conference with the Committee in the planning of its campaigns.

We recommend that the generous offer of Mr. C. E. Graham of \$250,000 for equipment and other special needs, conditional on the raising of \$1,000,000 by the Church for the same purpose, be accepted with the thanks of the Assembly, and the Committee on Beneficence and Stewardship be directed to secure a Secretary and Campaign Manager and to set up whatever machinery may be necessary for the raising of this money, at the earliest moment possible, as well as prosecuting all the features of the Progressive Program.

We recommend that Dr. E. W. Smith, whose term of office expires with this Assembly, be re-elected as Executive Secretary of Foreign Missions for a term of three years. Ernest Thompson, Chairman.

A resolution as to the method of financing the Inter-Church World movement was referred to the Standing Committee on Systematic Beneficence.

The Moderator appointed Rev. R. F. Campbell, D. D., Dr. J. D. Eggleston, Rev. T. A. Wharton, D. D., to nominate for election by this Assembly, representatives in the Inter-Church World Movement.

GREETINGS TO METHODIST PROTESTANTS

The Standing Committee on Foreign Correspondence made the following report, which was adopted:

To the General Conference of the Methodist Protestant Church, Greensboro, N. C.:

The General Assembly of the Presbyterian Church U. S. heartily reciprocates your fraternal greetings and prays the blessing of God to rest upon you in all your work for the Master.

ORGANIC UNION OF CHURCHES OF CHRIST

The following resolution is recommended by the Committee on Foreign Correspondence:

The Assembly has heard with much interest and pleasure the address of the Rev. Dr. Joseph A. Vance, touching the Plan of Union of the American Council on Organic Union of the Churches of Christ, but inasmuch as the General Assembly has approved the proposal to establish a United Assembly, it is deemed inadvisable at present to refer the Plan of Union to the Presbyteries for their consideration. RUSSELL CECIL, Chairman.

The Standing Committee on Publication and Sabbath School Work presented their report. Pending consideration, recess was taken until 2:00 p. m.

AFTERNOON SESSION

2:00 p. m.

The Assembly met.

The Committee on Bills and Overtures made a partial report, which was adopted. (See full report, page 79.)

THE CHRISTIAN AMENDMENT

The Select Committee to whom was referred the address of Rev. W. C. McClurkin made the following report, which was adopted:

In response to the address of the Rev. Walter C. McClurkin, of the Reformed Presbyterian Synod, touching a proposed amendment to the Constitution of the United States recognizing the authority and law of Jesus Christ, your Committee respectfully recommends that, while not without sympathy for the ends sought, nevertheless the Assembly take no formal action in the matter.

For the Committee, C. W. Som Merville, Chairman.

It was ordered that Rev. Isaac Yonan, of the Syrian Relief Committee, be heard at 5:00 p. m. for ten minutes.

The unfinished business, the report of the Standing Committee on Publication and Sabbath School Work, was resumed. The report was amended, adopted as a whole, and is as follows:

PUBLICATION AND SABBATH SCHOOL WORK

The Standing Committee on Publication and Sabbath School Work would respectfully submit its report under three heads: (1) Points of special interest; (2) Overtures; (3) Recommendations.

Points of Special Interest.-In view of the fact that the annual report of the Executive Committee is in the hands of the Commissioners of this Assembly and that an abstract of the same appears in the appendix of the Minutes of the Assembly, we deem it sufficient in this report merely to emphasize certain points of special interest.

(1) The total sales of books and periodicals during the year amounted to \$345,801.93, which is an increase over the previous year of \$60,413.82.

(2) The total membership of our Sabbath Schools is 357,848, as against 289,236 reported at last Assembly.

(3) The total contributions of the Sabbath Schools for the year amounted to \$584,994, of which sum \$334,422 was given to the benevolent causes of the Church.

(4) The additions to our churches on confession of faith from the Sabbath Schools numbered 12,110, as against 9,463 of the previous year, being 60 per cent. of the total additions on confession of faith. This is the largest number of additions from the Sabbath Schools in the history of our Church.

(5) "The Teaching Value of the Old Testament," by Drs. Moore and Mack, issued by our Committee, has been made one of the units in the Standard Teachers' Training Course of America, and is being used in Canada as well

as in the United States.

(6) In the Sabbath School Extension Work 53 persons have been engaged. Twenty-five new schools have been established and 50 schools re-organized. In view of the great need revealed by recent surveys, this department of work should receive the most earnest support of the Church.

Overtures.-(1) From Rev. Thos. H. Law, D. D., Stated Clerk, asking that the Executive Committee of Publication be authorized and recommended to consider and arrange for, if the measure appear feasible, the preparation and publication of another revision of or supplement to Alexander's Digest. We recommend that the overture be answered in the affirmative.

- (2) An overture asking that our Committee on Sabbath School Work be requested to arrange to hold, in conjunction with the Presbyterial Committees, at least one Sabbath School Institute within the bounds of every Presbytery during the coming year. We recommend that this overture be answered in the affirmative.
- (3) From the Presbyteries of Nashville, Memphis, Muhlenburg, Paducah, and Louisville, asking that the Executive Committee on Publication be instructed to take steps looking to the publication of a volume of the writings of the late Dr. R. A. Webb. We recommend that these overtures be answered in the affirmative.
- (4) From North Mississippi Presbytery, requesting the publication of a paper for the Young People's Societies. In view of the fact that "Onward" covers this ground, we recommend that the overture be answered in the nega-
- (5) From the Presbyteries of West Hanover and Asheville, concerning additional statistical columns in which full salaries of all ministers will be shown. We recommend that these overtures be answered in the negative.
- (6) From Rev. V. O. Armstrong, concerning the use of tobacco. we recommend that the overture be answered as follows:

Resolved, That the General Assembly of the Presbyterian Church in the United States urges its pastors, missionaries, and teachers in the Church educational institutions to discourage the rapidly growing habit of smoking, especially of cigarettes, by our young people.

Recommendations.—(1) In response to the request of the Executive Committee of Publication and Sabbath School Work for permission to contribute \$50,000 to the building fund of the Assembly's Training School, we recommend that the Assembly hereby authorize the Executive Committee to make this contribution with a request to the Trustees of the Training School that the fund eventually be added to the A. L. Phillips Memorial Fund.

- (2) Recognizing the urgent need of trained leadership in the Sabbath School and Young People's Work of our local churches, and in consideration of the fact that many of our promising young people are receiving their education in colleges under the control and support of the Church, we recommend to our Church schools and colleges a careful study of the advisability of their including courses in religious education in their curricula. These courses to include studies in Child Study, Religious Pedagogy, Bible Study, and Organization and Methods in Sabbath School and Young People's Work.
- (3) In the interest of increased efficiency and promptness of service, we recommend that the Assembly suggest to the churches in our Western bounds the wisdom of sending their orders to the Texarkana Depository.
- (4) Following the action of the Assembly's Systematic Beneficence Committee, we recommend that Rev. J. P. Smith, D. D., Rev. J. C. Stewart, D. D., Rev. Russell Cecil, D. D., Mr. M. M. Gilliam, and Mr. J. W. Friend be elected to succeed themselves as members of the Executive Committee; that Mr. Albert Sidney Johnston be elected to fill the unexpired term of Mr. Jas. W. Sinton, deceased, and that Dr. W. B. Lorraine be elected to fill a vacancy.
- (5) Again following the action of the Systematic Beneficence Committee, we recommend that the quota of Sabbath School Extension for 1921-'22 be \$90,000, or 2 per cent. of \$4,500,000.
- (6) In view of the importance of the work, we are convinced that the Superintendents of the Sabbath School Department and the Editorial Department should be elected by the Assembly, and for a term of three years, rather than by the Executive Committee annually. We therefore recommend that the Executive Committee of Publication and Sabbath School Work be instructed to nominate to the Assembly of 1921 men for these offices, to be elected for a term of three years.

 Respectfully submitted,

DUNBAR H. OGDEN, Chairman.

Unsound Books

The two following resolutions were presented. They were referred to an Ad-Interim Committee to be appointed by the Moderator:

That the Presbyterian Committee of Publication be requested not to sell, recommend, or keep as samples for sale, any book or other publications that are not in full accord with the fundamental belief of our Evangelistic Churches.

C. M. RICHARDS.

SUBSTITUTE FOR ABOVE RESOLUTION

We again urge our Committee of Publication to exercise scrupulous care as to the character of the books advertised and commended to our people.

G. F. Bell.

BIBLE CAUSE

The Standing Committee on the Bible Cause made a report, which was amended, adopted as a whole, and is as follows:

We have carefully considered the Permanent Committee's report, which was placed in our hands, and also the report of the Ad-Interim Committee, and the information we could secure personally from the Secretary of the American Bible Society, Mr. Frank H. Mann. Although the Ad-Interim Committee's report was not placed in our hands, yet we have embodied some of its suggestions in this report.

We feel that the Bible Cause, as represented by the American Bible Society, is not fully appreciated by our people, nor does it receive the consideration and interest and prayers which it justly deserves. Therefore, we would again urgently call attention to the fundamental importance of the Bible Cause as the very foundation of all our other great causes. Without the Holy Bible we would have no Foreign Missions and no Home Missions. The Bible is the great text-book of Christian Education, and it is and should be the text-book of our Sabbath Schools. Then, let us not sidetrack the Bible Cause into the position of minor importance, but ever keep it to the forefront, where it ought to be. The American Bible Society has been and is an untold blessing to the world. It is distributing millions upon millions of Bibles annually to the uttermost ends of the earth, and it is making every effort to increase its facilities for publishing the Holy Scriptures to meet the ever-increasing demand, both at home and abroad. Its work is done through agencies, of which there are eleven in foreign lands and nine in America; and of these nine, five of them are engaged in work in the Southern States, with headquarters in Cincinnati, Dallas, Texas: Atlanta, Ga., and Richmond, Va.

The Southern Presbyterian Church is greatly indebted to the American Bible Society as our chief source of supply of the Scriptures in mission work, and our only source of supply in foreign languages for our Foreign Mission work, and the growing demand for them in foreign tongues in the homeland. If for any reason the Bible Society should cease to publish the Scriptures for us in the hundreds of foreign tongues to meet the demands of our missionaries, and we should be dependent upon our own resources, it would tremendously cripple our work, and enormously increase the cost of it. Let us remember this and ask for larger contributions from our people in the support of the Bible Cause.

It was a great blessing to have with us on last evening Mr. Frank H. Mann, of New York, General Secretary of the American Bible Society, and this Assembly desires to express its grateful appreciation of his clear and forceful address. Both addresses by Mr. Mann and his uncle, Ex-Gov. Mann, of Virginia, stirred the entire Assembly, we trust to a deeper interest in the Bible Cause.

Recommendations.—(1) That the General Assembly definitely and permanently recognize the American Bible Society as its special agency for the translation, publication and distribution of the sacred Scriptures.

- (2) That the Assembly's Permanent Committee on Systematic Beneficence and Stewardship be requested to consider, and report to the next Assembly, on the advisability of giving to the American Bible Society a larger percentage in the distribution of the benevolent funds of the churches.
- (3) That the Assembly recommend to our people "The Bible Society Record." It will keep them informed as to the work in which the Society is engaged, both at home and abroad, and it will be a blessing to the homes of our people. It is \$1.00 per annum, or 50c. in clubs of five or more.
- (4) That the Assembly encourage and recommend to Presbyteries the employment of Bible women in their Home Mission work.
- (5) Not only do we call attention to the vital necessity of the work of the Bible Society in translating and printing and circulating the sacred Scriptures, but to the supreme importance and duty of all our people as to the reading and study and teaching of the Scriptures in private and in Bible classes. We would urge a revival of Bible study. We fear in these days of hurry and pleasure and money-making, our people are not being blessed with a daily meditation and study of the Bible. And the multiplicity of the minister's cares and duties of the new day in which we find ourselves presents a fearful temptation to him to neglect his daily devotional Bible study. We urge the slogan, "Back to the Bible."
- (6) That we urge all our people to put the American Bible Society upon their prayer-list, and that all our churches, as far as practicable, observe May Flower Bible Sunday, last Sabbath of September, 1920.
- (7) That the first Friday night of each Assembly be set apart to the Bible Cause, under the direction of the Permanent Committee on the Bible Cause.

(8) That the present Permanent Committee be re-appointed, with Dr. Russell Cecil as Chairman, and that we continue to co-operate with the American Bible Society in their request to appoint a representative from our Church to be a member of the Advisory Council, and that Dr. Cecil be appointed as such representative.

J. C. Shive, Chairman.

The Moderator appointed the following Ad-Interim Committee, to whom was referred the two resolutions touching the Publication Work:

Rev. D. J. Woods, D. D.

Rev. LeRoy Gresham, D. D.

Rev. W. McC. White, D. D.

Elder W. H. Mann.

Westminster Church, St. Louis, Mo., was chosen as the place for the next Assembly.

The two gavels presented to this Assembly were presented to the Moderator, Rev. W. L. Lingle, D. D.

The Committee appointed to nominate the representatives of the

Presbyterian Church U. S. on the Inter-Church World Movement made the following report, which was adopted:

The Committee to nominate for election by the General Assembly those who are to represent the Presbyterian Church in the United States in the Inter-Church World Movement would name the following: A. D. P. Gilmour, D. Clay Lilly, James I. Vance, Russell Cecil, S. L. Morris, H. H. Sweets, J. O. Reavis, C. E. Graham, John J. Eagan, John R. Pharr, R. E. Magill, S. W. McGill.

R. F. Campbell, Chairman.

FOREIGN CORRESPONDENCE

The Committee on Foreign Correspondence presented the following report, which was amended. The matter of the appointment of a Committee to formulate the Plan of Union, which had been referred to this Committee, was taken from the docket. The report was adopted as a whole, and is as follows:

The Committee on Foreign Correspondence respectfully report as follows:

1. The General Assembly has heard with pleasure and sympathy the address of the Rev. Charles Merle d'Aubigne, of Paris, representing the Reformed Churches of France. Dr. d'Aubigne suggested that our Church undertake the re-erection of one of the destroyed church edifices in some French town on the front of the battle line where our boys were actively engaged in the struggle.

We recommend that the General Assembly ask our churches to contribute a sum of not less than \$25,000 to be devoted to the erection of a church in the devastated region of France, as a memorial to the soldiers of our Church who fell in France during the war, and that the carrying out of this matter be placed in the hands of the Committee on French and Belgian Relief.

2. The annual reports of the Federal Council of the Churches of Christ in America, together with a number of other communications from that body, have been referred to the Committee on Foreign Correspondence.

One of these papers is the answer of the Federal Council to the communication of our General Assembly of 1919, touching the action of the Federal Council upon civil affairs. Our communication called the attention of the Council to the fact that we had protested a number of times against resolutions of the Council on civil and political matters which we regarded as inconsistent with the historic principle of the entire separation of the Church and State.

The answer of the Council to our communication is a long and carefully prepared paper, rehearsing the successive steps in this correspondence and calling attention to Section 4 of the Constitution of the Council, which reads:

"This Federal Council shall have no authority over the constituent bodies adhering to it, but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common interest to the churches, local councils, and individual Christians.

"It has no authority to draw up a common creed or form of government or of worship, or in any way to limit the full autonomy of the Christian bodies adhering to it." The Council insists that it has endeavored in the actions of the general body, and also of its various commissions, to adhere to the principles announced in this section of the Constitution, and it says:

"It is our judgment that with a proper understanding of the situation, there is no real line of cleavage between the principles of the Presbyterian Church in the United States and the Constitution of the Federal Council."

It further says:

"We would, however, remind the General Assembly that while in agreement upon these fundamental principles, the various constituent denominations very in their emphasis and vary at times in the application of these principles to concrete and practical issues.

"We would remind the Assembly that this same difference of emphasis and difference in practical application obtains also within the constituent denominations themselves, as illustrated by the action of the General Assembly itself, which on one occasion took action on the question of prohibition quite contrary to the action of a previous Assembly."

Touching the action of our General Assembly in regard "to the treatment of social questions on the part of the Church," the Council also insists that it has not taken any action inconsistent with the position of our Assembly, and in connection with this makes the following statement:

"In a body like the Federal Council, which unites thirty-one denominations, it would be too much to expect that every particular action taken should express the unanimous judgment of these bodies in every case, and it is for this reason that wise provision was made, as above noted, whereby 'the action taken does not become in the slightest respect binding upon any Church represented in this Council unless that Church, through its own separate and specific approval, elects to make it so.'"

We recommend to the General Assembly that, while continuing our relation with the Federal Council, we reaffirm our loyal adherence to the principle of the separation of Church and State, and reserve the right to protest in the future to any action or actions of the Federal Council, or any of its commissions, which, in our judgment, are not in accordance with this principle and with Section 4 of the Constitution of the Council itself, which has been quoted above.

We also recommend that the present representatives of our Church in the Council be re-elected, Dr. Russell Cecil, who was alternate, to take a place made vacant by Dr. J. F. Cannon, deceased, and Dr. Dunbar H. Ogden to be alternate to Dr. Cecil, as members of the Executive Committee, and Dr. R. F. Campbell as a member of the Administrative Committee; and that Dr. James I. Vance be re-elected to membership in the Federal Council.

 The report of the World's Conference on Faith and Order, together with the report of our Committee in that Conference, has also been placed in our hands.

We recommend that the General Assembly continue its connection with the World Conference on Faith and Order, to be represented by Drs. Russell Cecil and W. H. Marquess, and J. Horace Lacy as alternate of either of the others, and that Dr. S. H. Chester be appointed to represent our Assembly at the preliminary meeting to be held in Geneva, Switzerland, August 12, 1920; also at the Federal Council.

4. We recommend that the Committee to co-operate with the other constituent bodies in the formation of the Constitution of the United Assembly be limited to twelve persons, as follows: Our Moderator, Rev. W. L. Lingle, D. D.; Rev. A. M. Fraser, D. D., Rev. Russell Cecil, D. D., Rev. S. L. Morris, D. D., Rev. J. M. Wells, D. D., Rev. T. A. Wharton, D. D., Rev. R. F. Campbell, D. D., Rev. J. B. Hutton, D. D., Rev. Thornton Whaling, D. D.; Elders W. F. Stevenson, A. M. Scales, E. T. Miller.

RUSSELL CECIL, Chairman.

The following resolution was offered by Rev. R. F. Campbell, D. D.:

AD-INTERIM COMMITTEE

In carrying out the resolution in regard to a conference of the representatives of the Presbyterian Church in the United States in the Inter-Church World Movement and the Federal Council of the Churches of Christ in America, looking to a co-ordination of the two, Rev. A. D. P. Gilmour, D. D., was appointed Convener of this Conference.

Rev. W. L. Lingle, D. D., Moderator of the Assembly, was appointed to convene the Committee on the Plan of Union.

CHURCH SOCIETIES

The Standing Committee on Church Societies made a report, which was considered seriatim and adopted as a whole. It is as follows:

The eighth annual report of the Woman's Auxiliary has been referred to this Committee, and we record with gratification the increasing influence and continued usefulness of this organization in the life of the Church.

Splendid progress has been made during the year. The total membership of all affiliated organizations is about 70,000 women, an increase of 20,000 over last year.

Your Committee believes that the Auxiliary should be heartily commended for the faithful and fruitful work it has done; for its ever widening ministry in reaching and developing the women and girls of the Church in the work of the Kingdom.

It would place its warm approval on the plan of organization and commend it to the sessions as of practical value in that the Auxiliary plan systematizes the work, developes latent forces into leadership, stimulates Bible and Mission study, and brings all the women into familiar and interested acquaintance with all lines of the Church's work.

We call attention to the fact that there is an Auxiliary Circle plan adapted for use in rural, village and city churches, and we urge pastors and sessions to carefully investigate the plans to see if it cannot apply to each local church.

We would call special attention to the following outstanding achievements of the past year.

1. The very apparent and splendid growth of the Spiritual Life and work: This is manifest in the rapid growth of Bible and Mission study classes, and of the organization of many Prayer Circles during the year.

The League of Intercessors was launched last January for special and continued Prayer for the Church, and thousands have united with the League. A new zeal for the family altar has been kindled. A secretary to stimulate Prayer Bands and increase their number has been appointed in the Synodicals, Presbyterials and in many local Auxiliaries. There are 1718 Prayer Bands now officially reporting, and we are confident there are many more.

- 2. Better Educational Methods.—The Year Books are being generally used throughout the Church. About 20,000 were sold last year. They give helpful programs and are suggestive for weekly meetings. Much other helpful literature is being constantly issued by the central office of the Auxiliary. We call attention to the attractive and useful leaflets which are listed in the annual report. The last year was also fruitful in the organization of many Mission study classes—about 1,760 classes, with a total membership of over 15,000, were organized during the year.
- 3. Contributions.—The total contributions of the Women's Societies last year for the Assembly's Benevolent causes were \$237,356.91, an increase over the past year of \$75,000.

We find that there were many different plans of reporting the other gifts of the societies in different churches. Under the ruling of the Assembly last year a number of societies made all their gifts through the regular Church envelope, and therefore had no report to send up to the Presbyterial or Auxiliary. It is difficult to ascertain altogether satisfactory figures from the reports of the societies. However, the statistical report on Church Societies from Presbyteries appended to this report shows splendid progress and large contributions. These reports indicate the contributions during the year amounted to \$783,109.00, over \$200,000 in excess of the gifts of last year.

- 4. Summer Conferences.—Growing interest is being found in the summer conferences. Last summer about 500 women, most of whom were officers in Presbyterials and local societies, gathered at Montreat in the training school for intensive study in methods of work, Bible and Mission study and parliamentary law. In addition to Montreat, many helpful State conferences are constantly being held, and last June the first great convention of the women of the Church, with 800 delegates, met in Atlanta.
- 5. The Conference for Colored Women.—This conference held at Stillman Institute, attracted 150 delegates from 59 towns in 11 States and representing 8 denominations. We believe that the conference will be far-reaching and helpful in aiding to solve the vexing racial questions. An entire week was spent in Bible study, home economics, sanitation, community problems, and better ways of living. So helpful have been these Stillman conferences that other sections of the Church are asking for similar conferences, and in 1921 probably three more will be held.
- 6. The New School for Colored Girls.—This school has been the special object of the women both in developing an interest for such work and in their gifts. About \$10,000 was raised last year during Home Mission Week for

this school, making a total of \$13,000 now in hand and raised by the women for this school. The General Education Board has agreed to give \$20,000 if the Church would raise \$40,000 for the erection of the building. The offer has been accepted and plans are under way by which the building will be ready for use in the fall. The school will be located in Tuscaloosa, Alabama, and in connection with Stillman Institute, and will be under the direction and control of the Executive Committee of Home Missions.

The Committe reports with pleasure that the Superintendent of the Auxiliary, Mrs. W. C. Winsborough, is planning an early and extensive visit to the mission fields of the Orient. We believe that the visit will prove a wonderful blessing to the women's societies throughout the Church, and we rejoice in the generous gifts of individuals which have made possible this visit. The Committee urges that special prayer be offered throughout the Church that Mrs. Winsborough may be given a safe and profitable visit, and that she may be greatly used on her return in stimulating missionary interest among the societies.

Recommendations:-- I. That the Assembly again express its cordial approval of the whole work of the Auxiliary; its appreciation and approval of the faithful and efficient leadership of the Superintendent, Mrs. W. C. Winsborough, under whose splendid leadership such remarkable and gratifying results have been attained.

2. That the Assembly recommend the Woman's Auxiliary Circle Plan to the sessions of all of our churches and urge its immediate adoption, where practical, as the uniform and workable plan for all women organizations.

- 3. That the Assembly urge upon the sessions of all of our churches the great importance of having their local women's societies form connections with their respective Presbyterials.
- 4. That the four Executive Committees provide a liberal expense for the Auxiliary, and that it be paid in proportion to the percentages assigned to the Committees by the Assembly.
- 5. That the members of the women's societies make their regular contributions through the regular church collections as members of the church.
- 6. That additional self-denial and sacrificial offerings (over and above the individual gifts through the church) be made through the societies, and that only such gifts be reported by the societies.
- 7. That the women's societies continue to include the whole program of the Church in their study, work and prayer, and in their budgets, and in the distribution of their gifts that they include all the approved causes of the Church on the percentage basis approved by the Assembly.

ROBERT H. McCaslin, Chairman.

The following protest, signed by Rev. George Summey, D. D., and 30 others, was presented and placed on record:

PROTEST AGAINST ACTION AS TO INTER-CHURCH WORLD MOVEMENT

The undersigned, members of this General Assembly, do hereby most respectfully but earnestly protest against the action of this Assembly, taken in the afternoon and evening of May 26, 1920, in connection with the Inter-Church World Movement.

More particularly, we protest:

Against the Assembly's entering upon a relation and work to which several Synods and many of our Presbyteries have formally declined to give their endorsement, to which not one Synod or Presbytery has asked that the Assembly give endorsement or adherence, and in respect to which there is no constitutional provision.

Against the unwisdom of entering upon that relation and work by a bare majority of the Assembly, the matter being important enough to call for as full concurrence as possible of the entire Church.

Against the Assembly's refusal, by a majority of barely one vote, to submit so vital a question of relation and work to the Presbyteries for their advice and consent, as to the Church's future attitude towards the Inter-Church World Movement.

C. E. BARKER	Thos. W. Hooper	C. W. Ralston
GEORGE BATTALORA	B. R. LACY	J. M. Robbins
WILLIAM BLACK	A. H. McArn	W. S. Red
R. E. Blackburn	L. McInnis	C. W. Sommerville
ERSKINE BRANTLY	D. C. McLeod	C. T. SQUIRES
L. C. CAMPBELL	W. H. McMurray	GEORGE SUMMEY
Geo. L. Cook	W. J. McMillan	T. L. TATE
E. H. DAVIS	A. R. McQueen	A. C. Todd
H. M. Dixon	J. H. Morrison	D. J. Woods
J. W. Graham	E. W. Moseley	W. J. McKay
C. H. HAMILTON	Warren Potts	

The Moderator appointed the following Committee to answer this protest: Rev. J. L. Caldwell, D. D., J. T. McCutchan, and R. F. Campbell, D. D., who presented the following, which was adopted and put on record:

ANSWER TO PROTEST

Your Committee appointed to reply to the protest against the Assembly's action in the matter of the Inter-Church World Movement respectfully recommend the following answer by the Assembly:

- I. The action protested against was not a matter of "entering upon that relation and work," as alleged, for that had already been done by action of the last Assembly. And, furthermore, it was not by "a bare majority," unless a vote of 136 to 103 may be so called.
- 2. The vote referred to as a "bare majority of one" was not upon the Church's attitude in an indefinite sense, as implied in the protest, the Assembly already having passed upon the relation of the Church to this movement for the ensuing year; the vote was upon its continued relations after that time, a matter which was already by the constitution subject to overture by the Presbyteries without submission of the question to them by this Assembly.

Respectfully submitted,

JNO. L. CALDWELL,
J. T. McCutchan,
R. F. Campbell.

The time was extended ten minutes in order to take up the order of the day, to hear Rev. Isaac Yonan, of Armenia.

The Rev. Russell Cecil, D. D., presented a resolution concerning the work in Persia, which was referred to a select committee consisting of Rev. Russell Cecil, D. D., Rev. W. J. McMillan, D. D., and Rev. J. B. Hutton, D. D.

The following was adopted:

RESOLUTION OF THANKS

The Sixtieth General Assembly of the Presbyterian Church, U. S., in session in the First Presbyterian Church, Charlotte, N. C., recognizes with profound gratitude the smile of Divine favor, so delightfully evidenced in the radiant sunshine and fair weather greeting us upon our arrival in Charlotte, and continuing through all our sessions through the end.

We record with pleasure our increasing appreciation of this Queen City day after day, as we have come into closer touch with its life and enjoyed the delightful hospitality of its homes, churches and clubs.

We have been inspired with the memory of its traditions as the cradle of American Liberty and the birthplace of our national independence.

We have been continually reminded of the virtues inherited from a noble Scotch and Scotch-Irish ancestry; as well as the best in the chivalry, courtesy and hospitality of this sunny Southland.

The commodious building, splendid appointments and beautiful environment of the First Presbyterian Church added greatly to the comfort and delight of the Assembly.

To the genial pastor and officers and members of the First Presbyterian Church; to the ladies of the church who provided lunch so bountifully at the church daily for Commissioners and visitors; to the pastors of other Presbyterian churches who co-operated in entertaining the Assembly; to the homes in which we enjoyed a hospitality that will ever be a fragrant memory; to the boys who served as pages; to Queen's College, that opened its doors to welcome many of our Commissioners; to the President and Trustees of Davidson College, that gave us an excursion to Davidson and entertained us on its lovely campus and received us into its historic buildings; to the Presbyterian Hospital, that entertained us with a sumptuous luncheon on its beautiful grounds; to the "Observer" and "News," so generous in reporting our proceedings; to the Commercial National Bank, that so kindly handled our finances; to all other individuals and institutions contributing to our comfort and cheer, we tender our sincere and heartfelt thanks.

We extend our thanks to all the churches and citizens of Charlotte for their sympathetic interest in our General Assembly, and assure them that our sojourn in their midst will ever be a delightful memory. And we most heartily thank our Moderator, the Rev. Walter L. Lingle, D. D., LL. D., for the remarkably fair and efficient way in which he has discharged, under remarkably trying conditions, the duties of the office, and recommend that a copy of these resolutions be furnished the city papers for publication.

Recess was then taken until 8:00 p. m., closing with prayer.

EVENING SESSION

8:00 p. m.

The Assembly met.

The Standing Committee on Judicial Business made a report, which was adopted. It is as follows:

JUDICIAL BUSINESS

The Judicial Committee respectfully submits the following report: The only matter before the Committee is the memorial of Rev. W. I. Sinnott, complaining of certain language used by the General Assembly of 1910, when his case was before it.

The question to be considered in this case is that of jurisdiction and law. Has the Assembly any power to pass upon the merit of this case?

It appears from the memorial of Mr. Sinnott and the Assembly records of 1910 that this case was decided by the highest court of the Church, and the statements by which Mr. Sinnott feels he has been injured are embodied in said decision.

It is a principle of law, held in the highest courts of the States, and by the Supreme Court of the United States, that public policy requires that there shall be an end of litigation, and this is as true in the government of the Church as in the government of the State and Nation. We think that this is the correct position, and express the opinion that the conclusion of the case has been reached by the General Assembly of the Church, which your Committee regards as final.

Your Committee therefore recommends that the memorial of Rev. W. I. Sinnott be denied. At the same time we desire to express the opinion that Mr. Sinnott is a minister and man of the highest Christian character.

Respectfully submitted,
THORNTON WHALING, Chairman.

CHANGE IN FOREIGN MISSIONS MANUAL

A request came from the Executive Committee of Foreign Missions for a change in the Manual of Foreign Missions, as follows:

"Resolved, That in response to the request of the China Mission, we request the General Assembly to make such change in the Foreign Missions Manual as will leave it optional with the different missions as to whether they shall accord the privilege of voting to the women members of the mission." Action of Executive Committee of Foreign Missions taken May 26th.

Moved, That this request be granted, and that the following change of the Manual be made to give it effect:

(1) In Section IV, paragraph 47, at the bottom of page 26, to the definition of the mission there given, add the words: "But any mission, if it so desires, may by majority vote make its women missionaries members of the mission technically so called, and accord them the privilege of voting."

C. M. RICHARDS.

It was adopted.

CIVIC RIGHTEOUSNESS

A resolution was offered by Rev. C. M. Richards, D. D., which was adopted, and is as follows:

Whereas our country and the world are passing through a period of reconstruction and readjustment, the issues of which are tremendous beyond our powers to estimate, and

Whereas there is at such a time grave danger that men may lose sight of the one righteous standard of conduct and adopt wrong principles for the solution of pressing problems, and

Whereas there seems to be almost prevalent in this particular period an atmosphere unfavorable to the regard for law, either statutory or constitutional, and

Whereas also there are many characteristics of the time that conduce the deadly sin of covetousness, and

Whereas we recognize the right and the duty of the Church to warn against danger and to hold up a standard of righteousness; therefore, be it

Resolved, That the Presbyterian Church in the United States, speaking through this Assembly, renews its witness against every disobedience to established law and all disregard of constituted authority; that it lifts its voice against the destructive iniquity of covetousness in its many and insidious forms; that it would, in this deliverance, lift up before all the people the Bible standard of right doing as the only measure of conduct; that it urges upon all, especially the rulers of mankind, the principles of the Gospel of Jesus Christ as the only safe guide to the solution of the world problems; that it calls upon all its preachers and teachers incessantly to lift up this standard and urge these principles; and that it lovingly enjoins its own constituency in particular, in loyal devotion to them, to show among all the people examples of good citizenship and righteousness, observing every right law, hating covetousness, and walking humbly with the Lord.

C. M. Richards.

AUDITS

The Standing Committee on Audits made a report, which was adopted, and is as follows:

The Auditing Committee desires to report as follows:

Although this Committee is called an Auditing Committee, no books, bank books, cancelled checks or vouchers have been submitted to us for examination, but we have carried out the custom of former committees and have carefully examined the reports.

The Foreign Mission report is certified to by Allan B. Fisher, public accountant, of Nashville, Tenn. There is no report of the treasurer of this fund attached. We have examined this audit carefully and desire to congratulate the Assembly on the reduction of the deficit from \$216,657.19 March 31, 1919, to \$164,622.07 in March, 1920. From this audit it is our opinion that the finances are in good shape, and books well kept.

The report of A. N. Sharp, Treasurer of Home Missions, has been certified to by Alonzo Richardson Co., of Atlanta, Ga., who report the books balance and are in good shape.

The report of R. A. Dunn, Vice-President, and the certified report of Jno. R. Pharr, Treasurer, of the Trustees of the General Assembly have been carefully examined, and we endorse their recommendation that Dr. A. A. Mc-Geachy, Geo. M. Rose, Jr., and Geo. E. Wilson be re-elected as members of this Board of Trustees. They also submitted the will of Martha F. Harwood, of Texas. This we submitted to Judge H. L. Moseley, of Weatherford, Texas, who very kindly gave us the following opinion:

"These proceedings are legal and regular. However, it is greatly to the possible benefit of the Assembly to postpone the sale of this land as long as possible, because of the oil development in this section of the State. It might

be worth a great deal of money." (Signed) H. L. Moseley.

We therefore recommend that this land be not disposed of for the present. The original signed certificate of the Presbyterian Committee of Publication, of Richmond, Va., was submitted to us. This was audited by E. A. Leitch, of Richmond. The only criticism we would make is that they have charged off a depreciation of furniture and fixtures, \$500.00, when the whole furniture and fixtures amount to \$1,585.53. This is charging off nearly 33 per cent., when the United States government only allows 10 per cent. to be charged off for depreciation of this kind of property.

The report of Dr. Thos. H. Law, Treasurer of the Assembly, showing that he received \$20,516.63, and that he had a balance left on hand of \$1,780.45, was carefully examined, but it is the opinion of the Committee that a certified accountant should audit these books, as we have nothing to show for the accuracy of the statement except the report of the Treasurer.*

We have before us a copy of the statement of the Presbyterian Minister's Fund for life insurance, which we suppose is only sent for information.

The report from the Treasurer of Christian Education and Ministerial Relief came in too late for examination.

Recommendations-

On account of the extreme high prices of everything, we recommend that the per capita assessment on the Presbyteries for the coming year be made six cents (6). This will probably leave a small balance, but we think it best to be safe in this recommendation.

Your Committee also recommends that, in line with the principles of representative government, the officers of the various Church courts, including the Assembly, except the Stated Clerk and Permanent Clerk, are elected annually. We recommend that the same principle be applied to all the officers of the Assembly. As the services of the Clerks, however, require familiarity with the duties of their offices, we recommend that the terms of these officers be fixed at three years, and at the next Assembly an election be held for these officers for the first period, and the election be held in connection with the election of Moderator. We also recommend that as the work of Stated and Permanent Clerks have doubled in the last ten years, and also in consideration of the fact of the high cost of living, that the salary of the Stated Clerk be \$1,500.00, and

^{*}According to the rules of the Assembly the Treasurer's accounts and vouchers had been carefully audited by the local committee appointed by the General Assembly for this purpose, and certified as correct on his account book which had been placed at the disposal of the Committee.

STATED CLERK.

that of the Permanent Clerk be \$300.00 per annum, to date from the beginning of the fiscal year. Respectfully submitted,

B. R. LACY, Chairman.

The Assembly re-appointed the following Auditing Committee on the Treasurer's accounts: H. E. Ravenel, E. S. Tennent, I. A. Phifer.

Expenses of Representatives in the Inter-Church Movement

The Standing Committee on Systematic Beneficence made a report as to how the expenses of members of the Inter-Church World Movement are to be met. The report was adopted, and is as follows:

In view of a telegram, received and read from a representative of the Inter-Church World Movement, and in view of the fact that the Movement is putting on a campaign in July for its own financing,

We would recommend that the Assembly's financial obligation be limited to paying the expenses of its appointees by which it is represented in the Inter-Church World Movement.

SABBATH AND FAMILY RELIGION

The Standing Committee on the Sabbath and Family Religion made the following report, which was adopted:

Your Committee respectfully submits the following report:

There have come into the hands of the Committee for consideration two matters—one the report of the Permanent Committee on the Sabbath and Family Religion, and an overture from Fayetteville Presbytery.

Your Committee has carefully considered the full report of the Permanent Committee on The Sabbath and Family Religion, and we have had also the benefit of the presence of Rev. I. Cochrane Hunt, D. D., representing the Lord's Day Alliance of the United States, and availed ourselves of the valuable suggestions that he has brought before the Committee.

Your Committee notes with concern the widespread desecration of the Sabbath, the general neglect of family worship, the failure of Christian parents to present their children for baptism, as indicated in the declining number of infant baptisms reported to the Assembly, and the neglect of home training in the Scriptures and Catechisms of the Church as brought to the attention of the Assembly by the Permanent Committee. All of these things are so fundamental to the permanence of our civilization and free institutions, and so essential to vital Godliness, and to the continued efficiency of the Church, that we deeply deplore their neglect.

However, your Committee is led to believe that there is something of encouragement to be found in the increasing number of homes that have reestablished their family altar, inaugurating the practice of daily family prayers. We trust that this is but the beginning of better things in home religion and in Sabbath observance.

Your Committee notes with sorrow the death of Ruling Elder George C. Brazelton, a member of the Permanent Committee.

Your Committee would make the following recommendations:

- (1) That our ministers be requested to preach on these important matters of the Sabbath and Family Religion at least once during the year, and the Sabbath preceding the meeting of the General Assembly be designated as especially appropriate for the presentation of the claim of the Christian Sabbath. And further, that Sunday Schools on that day be requested to give special consideration to the question of Sabbath observance, availing themselves of the program furnished by the Lord's Day Alliance of the United States.
- (2) That Presbyteries be urged to take such steps as may be necessary in order to ascertain accurately, for themselves and for the benefit of the Assembly, the number of homes within their bounds in which family worship is observed.
- (3) That, wherever Sunday School Institutes are held, those who are responsible for the programs be urged to set apart an hour in which to bring before parents the importance of home training and family worship.
- (4) That the personnel of the Permanent Committee remain as it is at present constituted, Rev. Robt. Hill, D. D., Rev. C. T. Caldwell, D. D., Rev. A. F. Carr, D. D., and Mr. Frank E. Williams, instead of Mr. George C. Brazelton, deceased.
- (5) That the Permanent Committee on The Sabbath and Family Religion be allowed a sum of money, not to exceed \$300.00, for the prosecution of its important work.
- (6) That this Assembly express its renewed approbation of the work of the Lord's Day Alliance of the United States, and its satisfaction at the avowed purpose of the Lord's Day Alliance to employ a special field representative for the Southern States. That the work of the Lord's Day Alliance be commended to the liberality of our people, with the hope that at some future time the Assembly may find it possible to give the Lord's Day Alliance a definite place in the Church's budget.
 - (7) The overture from Fayetteville Presbytery is as follows:

"The Presbytery of Fayetteville overtures the General Assembly to reconsider the third recommendation of the report of its Committee on the Sabbath, adopted at the New Orleans Assembly. The language seems very likely to lead many to the inference that the Assembly lends some degree of countenance to outdoor recreation, as boating, automobiling and driving during hours not occupied by public worship. We therefore further overture the Assembly to reconsider the above named recommendation and positively affirm anew our strict adherence to the standards prescribed for Sabbath observance in the Westminster Confession of Faith."

Attest: E. L. Siler, Stated Clerk.

Maxton, N. C., April 29, 1920.

In answer to this overture, your Committee recommends that the General Assembly reaffirm its loyal adherence to the time-honored standards of the Church, and that it affectionately remind our people that "the Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days, and the spending of the whole

time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy."

Respectfully submitted,

R. F. KIRKPATRICK. Chairman.

LEAVE OF ABSENCE

The Committee on Leave of Absence made the following report, which was approved:

The Committee on Leave of Absence respectfully submits this report to the Assembly:

The Committee recommends that Commissioners be excused from attendance on sessions of the Assembly as follows:

After Monday night session, John Stites.

After Tuesday night session, Frank Taylor.

After Wednesday morning session, Preston Charles and Jas. W. Gordon.

After Wednesday afternoon session, J. H. Owens, R. B. Boyce, and H. C. McAtee.

After Wednesday night, Mar Yosip, J. C. McLeod, C. M. Bailey, E. B. LeMaster, W. B. Y. Wilkie, J. R. Brooke, J. C. Erwin.

After Wednesday night's session, J. S. McKenzie, S. C. Bossinger, W. G. Creath, C. Delgado, M. L. Eaves, and R. L. Frazier.

After Thursday morning session, C. W. Woodson, Robt, McTeer, G. W. Blissett, K. H. Warren, Geo. H. Kuykendall, A. W. Morrison, Claude Little, S. W. McCown, W. A. Beckner, J. H. Kline, and J. J. McIntosh.

J. F. McKinnon, Chairman.

Church of the Pilgrims

The following resolution touching the Church of the Pilgrims, in Washington, D. C., was adopted:

Resolved, That this Assembly take out of the hands of the Executive Committee of Home Missions all matters relating to the Church of the Pilgrims in Washington City, and direct the Permanent Committee on Systematic Beneficence and Stewardship to raise as soon as possible \$125,000 for this church.

The select committee to whom was referred the address of Rev. Isaac Yonan made the following report, which was adopted:

ARMENIANS

Whereas we have learned of Armenia devastated, crushed and ruined; her people enslaved and bleeding, wandering exiled in the desert; her children orphaned; Christian girls prisoners or slaves in Moslem harems; her ancestral territory seized by others; her homes in ruins; her hopes shattered, and her life imperiled;

And whereas America shares responsibility for carrying out the provisions made for the protection of the weaker nations, and for the reorganization of the world on the basis of justice and freedom;

And whereas the survivors of the massacres and deportations of 1915 have since that time been kept alive in large measure by the more than fifty millions of dollars contributed by American citizens and administered by more than

five hundred American missionaries and relief workers, who heroically remained at their posts protecting this exiled remnant of the oldest Christian nation from extinction by starvation,

Be it resolved, That we petition the government of the United States, in the name of justice, of humanity, and of Christian civilization, to take such action as may be necessary to assist the Armenian people to live, establish order and achieve the economic regeneration of their country;

And be it further resolved, That we commend and endorse the efforts of the Near East Relief to secure from the American people such contributions as may be necessary to sustain this sorely stricken people until, with stable government established, they can be restored to their homes and to self-support.

RUSSELL CECIL, Chairman.

BILLS AND OVERTURES

The report of the Committee on Bills and Overtures was taken up. Overture No. 4 was taken from the docket. The report was adopted as a whole, and is as follows:

The Committee on Bills and Overtures respectfully submits to the Assembly the following partial report:

Overture No. 6 deals with the propriety of displaying the national flags in the church, of advertising church services in moving picture theatres, of the use of moving pictures, stereopticon slides, etc., at the mid-week meeting.

Your Committee recommends the following reply:

The Assembly repeats its previous deliverances regarding the necessity of preserving the purity and spirituality of its forms of worship.

But, inasmuch as the Book of Church Order provides that the session have control of the services in the particular church, we recommend that these questions be referred to the session as the court having original jurisdiction. We refer to the action of previous Assemblies suggesting that overtures to the Assembly come through the regular Church courts, recognizing the right of the individual to complain through these courts successively.

Overture No. 10 requests that the Assembly petition the President to designate the noon hour daily as a time of prayer. The Committee recommends the following:

In view of present world-wide unsettled conditions and the growing unrest and distress in our own land, the General Assembly recommends to all our churches that during the month of June our people at the noon hour unitedly join in a five minutes intercessory prayer that God will banish the evils that now threaten and give to us stability and peace, and that our Assembly request all other Christian bodies who are willing to do so to join us in this intercession.

Overture No. 100 requests the changing of the language of the Shorter Catechism No. 22. The Committee recommends that it be answered in the negative.

Overture No. 5 asks us to define the work of an evangelist and designate those eligible for evangelistic work. Your Committee recommends that in answer the Assembly refer the writer to the deliverances of the Assembly of

1881 as found in the Minutes of that year, and quoted in Alexander's Digest of 1910, page 145, paragraph 2.

Overture No. 4 requests the appointment of an Ad-Interim Committee to revise the entire Form of Government. We recommend that this be answered in the negative.

Overture No. 1, touching the addition of a chapter to the Book of Church Order, on the subject of Church Membership. We recommend that the Presbytery be referred to the actions of this Assembly touching an amendment to the Book of Church Order with reference to Church membership.

Overture No. 2 relates to the Church membership of deposed ministers. We recommend the following reply.

That the Assembly recommend to the Presbyteries that they advise and consent to the following amendment to the Rules of Discipline:

- I. Add to Chapter XV the following paragraph:
- "281. V. When a Presbytery shall divest a minister of his office without censure, or depose him without excommunication, it shall assign him to membership in some particular church, subject to the approval of the session of that church."
- Strike out the clause, "and shall assign him to membership in some particular church" from paragraph 236 of the Rules of Discipline.

Overture No. 101 requests the Assembly to appeal to Christians throughout the world to co-operate in establishing compulsory settlement of international disputes. We recommend the following reply:

In response to the overture of Rev. C. W. Humphreys, D. D., we recommend that this Assembly, in line with previous deliverances, appeal to all Christians throughout the world, and especially those in our own country, to coperate in securing the settlement of international disputes without a resort to war.

Overture No. 7 requests the transfer of the Church of Hicksville, Ga., from the Presbytery of Macon to the Presbytery of Central Alabama. We recommend that the Assembly direct such a transfer, the Synod of Snedecor Memorial concurring.

Overture No. 18, from Durant Presbytery, seeks, first, the withdrawal of our Church from the Federal Council of Churches; second, our withdrawal from the Inter-Church World Movement; third, that we decline further discussion of organic union. The Committee recommends the following answer:

We ask that the first item be referred to reply to the Committee on Foreign Correspondence. As to the second item, we refer Durant Presbytery to the action of this Assembly on the Inter-Church World Movement. As to the third item, we refer them to the action of this Assembly in adopting the report of Ad-Interim Committee on Closer Relations.

Overture from Rev. E. W. McCorkle, relating to the publication of a Biblical Encyclopedia in Chinese. We recommend that the overture be answered in the affirmative, and that the details of financing the work be referred to the Executive Committee of Foreign Missions, with the request that the work be completed as expeditiously as possible.

Overture No. 8, from the Presbytery of Greenbrier, relates to the proper course to be taken by a call for a pastor's services. We recommend that the following answer be made: The call for the pastoral services of a minister is to be presented to the Presbytery, through whose hands alone the minister may receive it; but as a matter of courtesy, and as information, a copy of the call may properly be sent to the minister.

Overtures No. 3, No. 94 and No. 95 relate to making the Assembly a continuous court. We recommend that these be answered in the negative.

Overture No. 96 relates to the licensure and ordination of ministers. We recommend that it be answered in the negative.

A paper has been received from Ruling Elder W. H. Mann asking, in the first part, that all committees, as far as practicable, be made up of an equal number of ruling elders and teaching elders; and in parts two and three, urging the use of elders in conducting religious services, etc. We recommend that part one be answered in the negative and parts two and three in the affirmative.

Respectfully submitted,

A. M. Fraser, Chairman.

AMENDMENTS

The select committee to tabulate the answers to the overtures sent down by the last Assembly made a report, which was adopted, and is as follows:

Your Committee appointed to tabulate answers to overtures of the last Assembly sent down to the Presbyteries for their advice and consent beg leave to report as follows:

The overtures sent down were four in number, as follows:

No. 1—To Chapter V, Section IV, Paragraph VI, touching reception of candidates (Assembly Minutes, 1919, p. 51.)

No. 2—To (a) Paragraph 118 (III) touching licensure and ordination of ministers, Minutes 1919, p. 50); (b) Paragraph 129, touching licensure of probationers (Minutes 1919, p. 50).

No. 3—To (a) Chapter IV, Section III, concerning election of ruling elders for limited time of service (Minutes 1919, p. 52); (b) to Chapter IV, Section II, concerning election of deacons for limited term of service (Minutes 1919, p. 52).

No. 4—To Chapter V, Section VI, Paragraph II, concerning basis of representation in the Assembly (Minutes 1919, p. 51).

Of the 87 Presbyteries, 67 advised and consented to overture No. 1, 2 voting in the negative; 62 advised and consented to overture No. 2 (a), 8 voting in the negative; 59 advised and consented to No. 2 (b), 11 voting in the negative; 38 advised and consented to No. 3 (a and b), 34 voting in the negative; to overture No. 4, 35 advised and consented, while 32 voted in the negative.

Consequently, your Committee recommends that, since a majority of the 87 Presbyteries have advised and consented to overture No. 1, touching candidates, and to overture No. 2, concerning licensure and ordination, and withheld their consent to overtures Nos. 3 and 4, this Assembly do now enact overtures Nos. 1 and 2, which are as follows:

 To complete the amendment enacted, the following: In Chapter IV, Section IV, Paragraph VI, immediately after the word "jurisdiction," insert the

following: "To receive under its care candidates for the ministry."

2. Touching the licensure and ordination of ministers, as follows: (a) Paragraph 118 (III), strike out the word "Especially" in the first line. Add after the sentence requiring the sermon this provision, "Trials for ordination in the same Presbytery in which the candidate was licensed may be omitted when the examination for licensure has satisfied the Presbytery that he is ready for ordination." This change would make the amended paragraph read as follows: "Trials for ordination in a different Presbytery from that in which the candidate was licensed shall consist of a careful examination as to his acquaintance with experimental religion, as to his knowledge of philosophy, theology and ecclesiastical history, the Greek and Hebrew languages, and such other branches of learning as to the Presbytery shall appear requisite, and as to his knowledge of the doctrine of the sacraments and the principles and rules of the government and discipline of the Church. Or, in lieu of the examination in philosophy, ecclesiastical history, the Greek and Hebrew languages, it may accept certificates of approved institutions of learning. He shall further be required to preach a sermon before the Presbytery. Trials for ordination in the same Presbytery in which the candidate was licensed may be omitted when the examination for licensure has satisfied the Presbytery that he is ready for ordination, which ought, if practicable, to be in that church of which he is to be the pastor."

(b) Paragraph 129. 1. Add the word "ordinarily" to the first line, making the first line read, "Presbytery shall ordinarily license probationers," etc. Then, after the last word of the paragraph, the following: "But where there is a call to a definite work, and the Presbytery is satisfied by the examination for licensure that the candidate is ready and prepared for ordination, the licensure may be omitted." This change would make the amended paragraph read as follows: "Presbyteries shall ordinarily license probationers to preach the gospel in order that, after sufficiently trying their gifts and receiving from the Church a good report, they may, in due time, ordain them to the sacred office. But where there is a call for a definite work, and the Presbytery is satisfied by the examination for licensure that the candidate is ready and prepared for ordination, the licensure may be omitted."

W. S. Rep, Chairman.

WAR WORK COUNCIL

The Committee on the War Work Council made the following re-

port, which was adopted:

Your Select Committee to consider the report of the War Work Council finds that the Council has faithfully performed the duties entrusted to it by the last Assembly, and deserves the appreciation of the whole Church for its splendid services to our soldiers. We would, therefore, recommend as follows:

(1) That the six volumes containing the War Statistics of the Churches be presented to Union Theological Seminary, to be kept in the library of that institution and to be accessible for purposes of reference.

(2) That the present work for soldiers at Lawton, Okla., Washington, D. C., and Manchester and Southport, N. C., be continued for another year.

- (3) That the cash balance be kept in bank until the above work is completed, and any balance after completion of the work of the soldiers be turned over to Protestant Relief in Europe.
- (4) That an offering be taken on Reformation Sunday, October 31, 1920, for Protestant Relief in Europe, and that the churches be asked to contribute \$75,000 on that day to complete our fund for this cause.
- (5) That the name of the Committee be changed from War Work Council to the Committee on French and Belgian Relief, and that the following committee, appointed by this Assembly, shall be charged with carrying out the foregoing recommendations: Rev. Jas. I. Vance, D. D., Rev. T. S. McCallie, D. D., Rev. Wm. Crowe, D. D., Rev. Homer McMillan, D. D., and Ruling Elder Edwin F. Willis.

 Respectfully submitted,

J. A. CHRISTIAN, Chairman.

COUNCIL REFORMED CHURCHES IN AMERICA

The Standing Committee on the Council of the Reformed Churches in America made a report. It was adopted, and is as follows:

Your Committee on the Council of Reformed Churches in America begs leave to report as follows:

We have carefully read the minutes of the meeting of the Council of Reformed Churches in America, and find that the Council desires to call the attention of the Churches interested to two matters of special importance:

- I. The Council asks our churches to consider the need of "increasing greatly and promptly the endowments of our Christian colleges, in order that competent Christian teachers may be retained, and that students may not be turned away because of excessive tuition charges." In calling the attention of our Assembly to this matter, the Council urges, as argument, that "government figures show that the cost of living has increased 82 per cent." Another set of government figures show that at the same time the average wage of the workers in eight leading industries has increased 05 per cent., but that the salaries of teachers in Presbyterian colleges have increased only 31 per cent., and to enable them to live they must be given increased compensation. Unless this is remedied they will be compelled to yield to strong pressure and go to other institutions where good teachers are sorely needed. It will not do to increase tuition charges, or we will shut out, or turn toward State schools, the very boys and girls we are seeking for the Christian vocations, and who need the training and inspiration of the Christian college. The only remedy for a situation which has become critical is a large increase in college endowments."
- 2. The Council asks our Assembly to send the following recommendation to our Presbyteries:

"That all Presbyteries take suitable action calling the attention of ministers and sessions to the marked tendency toward much closer co-operation among Churches of the Presbyterian type, and that they recommend to their congregations, especially to those located in cities, that, in all cases where a change of site is contemplated, conference be had with representatives of any adjacent church of the Presbyterian family, with a view to arranging, if pos-

sible, for such a combination and redistribution of forces as will provide accessible Churches and make for greater efficiency, instead of seeming competition, on the part of the Presbyterian organizations."

We find that it will be necessary for this Assembly to elect four representatives, with their alternates, to succeed those whose terms expire in 1920. We recommend the following for the three year term 1920-1923:

Principal	Alternate
Rev. Geo. Summey, D. D	Rev. Wm. Crowe, D. D.,
New Orleans, La.	Memphis, Tenn.
H. L. Moseley	Rev. Thos. C. Johnson, D. D.,
Weatherford, Texas	Richmond, Va.
Rev. A. W. Blackwood, D. D	Hon. A. M. Scales,
Columbia, S. C.	Greensboro, N. C.
J. B. Milligan	H. R. Todd,
Chattanooga, Tenn.	Birmingham, Ala.

And for the unexpired term of Rev. J. F. Cannon, D. D., of St. Louis, Mo., deceased, Rev. C. R. Nisbet, D. D., of Kansas City, Mo., Principal.

T. S. McCalle, Chairman.

The records of the Synods of Florida, South Carolina and Missouri were approved.

The records of the Synods of Kentucky and Louisiana did not come before the Assembly.

RELATIONS WITH THE AMERICAN BIBLE SOCIETY

The report of the Ad-Interim Committee on Relations with the American Bible Society was read, amended, and approved, except that in the last recommendation, touching an approportation of \$500 per annum, was amended as follows: That the American Bible Society be requested to provide the Permanent Committee such funds as may be needed in prosecuting the work.

ASSESSMENTS

The Treasurer of the Assembly was instructed to pay the usual assessments of the Council of Reformed Churches in America, the Alliance of Presbyterian Churches in the World, and the Federal Council of Churches of Christ in America.

PASTORAL LETTER

The following resolution was adopted concerning a pastoral letter offered by Rev. P. F. Price:

Resolved, That Rev. Dr. W. L. Lingle, the Moderator, and Rev. Dr. A. M. Fraser, Chairman of the Committee on Bills and Overtures, be instructed to prepare a pastoral letter to be read in the churches, explanatory of the request of the Assembly for special and united prayer during the month of June, and touching upon other acts of the Assembly which concern the spiritual interests of the Church at large.

P. F. PRICE.

DUTIES OF THE PERMANENT COMMITTEE ON SYSTEMATIC BENEFI-CENCE AND STEWARDSHIP

The 'Moderator announced the following Ad-Interim Committee to define the powers and duties of the Permanent Committee on Systematic Beneficence and Stewardship:

> Rev. A. D. P. Gilmour, D. D. Dr. W. J. Martin. Rev. R. O. Flinn, D. D.

Rev. W. T. Thompson, D. D. Elder E. B. LeMaster.

The Stated Clerk, at the request of the Moderator, presented a Testament and Psalms to 'each of the four pages who have served the Assembly so faithfully.

COMITY

The following paper was read by Rev. Geo. Summey, D. D., and

adopted by the Assembly:

This General Assembly notes with regret, in the last moment of its sessions, that its fraternal communication to the General Assembly of the Presbyterian Church in the United States of America, touching certain matters of comity, and re-submitting to that 'Assembly an unanswered communication of the Assembly of 1917, has as yet received no reply.

The minutes of today's sessions were read and approved.

The whole business of the Assembly being finished, and the vote being taken for dissolving the present Assembly, the Moderator said from the chair: "By virture of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the Westminster Church, St. Louis, Mo., on the third Thursday, May 19, 1921, 11:00 a. m."

After this the General Assembly joined in singing "Blest Be the Tie That Binds," The Moderator led in prayer, and pronounced the

Apostolic Benediction.

I. D. Leslie, Permanent Clerk.

THOS. H. LAW. Stated Clerk.



APPENDIX

1. Report of the Treasurer of the General Assembly.

As the Treasurer of the General Assembly I would respectfully present the following statement of my receipts and expenditures for the year ending March 31st, 1920.

		DR.	CR.
То	Balance in hand beginning of year\$	1,895.45	
46	Received from Presbyteries 20	0,516.63	
Ву	Printing and distributing Minutes of Assembly		\$ 1,671.82
"	Expenses Permanent Committee of Systematic Benefi-		
	cence and Stewardship		1,736.64
44	Expenses Chairman Bible Cause Committee		28.14
44	Expenses Members Council Reformed Churches in		
	America		202.86
"	Expenses Ad-Interim Committees		2,373.81
46	Mileage of Commissioners to last Assembly		12,249.31
44	Incidental expenses of last Assembly		58.40
66	Salary and traveling expenses of Stated Clerk		1,038.00
44	Incidental expenses of Stated Clerk		35.05
44	Clerical help to Stated Clerk		120.00
44	Salary and traveling expenses of Permanent Clerk		189.00
66	Assessment of Council Reformed Churches America		75.00
46	Assessment of Alliance Reformed Church World		420.00
66	Assessment of Federal Council Churches of Christ		358.00
"	Expenses of Delegates to Federal Council		75.60
"	Balance in hand close of year		1,780.45
	_		

\$22,412.08 \$22,412.08

Excepting Fayetteville, which does not conform to our law as to the payment of the expenses of Commissioners to the Assembly, all the Presbyteries paid their assessments in full. But Meridian still owes a balance of \$50.80 on its assessment for 1918.

Respectfully submitted,

THOS. H. LAW, Treasurer.

II. Report of the Board of Trustees.

To the General Assembly of the Presbyterian Church U. S., in Annual Session in the First Presbyterian Church, Charlotte, N. C., May 20, 1920.

Your Board of Trustees respectfully submit their annual report for the fiscal year ending May 1, 1920:

ar year chang may 1, 1920.	
Balance May I, 1919, (this includes Wm. Workman	
fund of \$282.97)	\$ 300.00
Received during the year	75,471.49
Total	\$75,771.49

82

Disbursed during	the year		72,455.20	
Leaving in hands	of your	Treasurer	3,316.23	
		-		\$75,771.49
On hand invested	funds or	nd securities		\$#2 822 AT

For a detailed account of receipts and disbursements we refer you to the itemized statement of your Treasurer which is hereto appended and made a part of this report.

We have received during the year legacies from J. C. Burroughs and Jas. M. Davis. Also balance from Mrs. Harriett Redding estate and part of the Ellen M. Turnbull legacy and have disbursed these funds as directed by the donors.

We have not paid out the Martha F. Harwood legacy because of some doubt as to the intentions of the Testatrix. Your Trustees would respectfully ask you to instruct us as to its distribution. We hand you herewith a certified copy of the Will.

Replying to your inquiry as to investment of permanent funds, our policy is to lend all money coming to us for this fund, taking note and deed of trust on real estate located in Mecklenburg County at not more than 50% of actual value. All of this fund is now so invested except two \$1,000.00 bonds specifically devised and which have not yet matured.

The terms of the following Trustees expire with this meeting of the Assembly: Dr. A. A. McGeachy, Geo. M. Rose, Jr., and Geo. E. Wilson. Your Trustees unanimously recommend the re-election of these gentlemen. Officers of the Board are Messrs. Geo. E. Wilson, President; Robt. A. Dunn, Vice-President, and Jno. R. Pharr, Secretary and Treasurer.

Respectfully submitted,

R. A. Dunn, Vice-President.

Annual Report of Jno. R. Pharr, Treasurer.

IPTS AND DISBURSEMENTS FROM MAY 1, 1010 TO MAY 1, 1020

RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1919 TO MAY	7 1, 1920.
1919. Receipts.	
May I—To Cash on Hand last report	\$ 17.03
May I-To Cash on Hand Wm. Workman Fund Interest	
last report	282.97
May I-To Samuel Davies Fund-Interest	251.02
May I-To Augusta Presbyterian Church fund-interest	24.00
May 23-To Harriett Redding Legacy\$ 6,94	5.82
Less 5 per cent	7.29
	6,598.53
May 23—To Contingent Fund	347.29
June 2-To S. P. Alexander Fund Interest	300.00
June 2—To J. C. Burroughs Legacy	30,000.00
July 3-To Jno. M. Sutton, Interest \$608.39, Overpaid	
\$2.00	610.39
July 30—To Ellen M. Turnbull Fund\$ 3,070	0.00
Less 5 per cent	3.50
	2,916.50

1919.	
July 30—To Contingent Fund	153.50
Aug. 30—To Wm. Workman Fund—Interest	17.03
Aug. 30—To J. C. Burroughs Legacy\$24,000.00	
Less 5 per cent	
	22,800.00
Aug. 30—To Contingent Fund	1,200.00
Aug. 30—To S. D. Adger Fund—Interest	1,857.22
Aug. 30—To S. D. Adger Fund—Principal	1,000.00
Oct. 22—To Mt. Horeb Church Fund—Interest	108.00
Dec. 2—To Sustentation Fund—Interest	
IQ20.	30.00
Jan. 17—To Martha F. Harwood Legacy	0.000
Feb. 10—To J. M. Davis Legacy	2,871.37
Less 5 per cent	
Feb. 10—To Contingent Fund	3,556.80
	187.20
Mar. 31—To Wm. Workman Fund—Interest	333.00
Apr. 14—To R. M. Tuttle Fund Interest	219.64
Apr. 15—To Foreign Missions Fund Interest	90.00
	\$75,771.49
Disbursements.	
June 7-Contingent Fund Bond of J. R. Pharr, Treas	\$ 12.50
July 8-Harriett Redding Legacy-Check to W. S. Alex-	\$ 12.50
	\$ 12.50
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F.	
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas.	300.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F.	
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas.	300.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W.	300.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas.	300.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A.	300.00 2,049.51 4,249.03
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Check, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F.	300.00 2,049.51 4,249.03
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas.	300.00 2,049.51 4,249.03 300.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Check, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps	300.00 2,049.51 4,249.03 300.00 20,000.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps. Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00 10,000.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas. Oct. 10—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas. Oct. 10—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas. Nov. 12—J. C. Burroughs Legacy—Check to Edwin F.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00 10,000.00 93.51 54.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Cheek, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas. Oct. 10—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00 10,000.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Check, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas. Oct. 10—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas. Nov. 12—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00 10,000.00 93.51 54.00
July 8—Harriett Redding Legacy—Check to W. S. Alexander, Treas. July 8—Harriett Redding Legacy—Check to Edwin F. Willis, Treas. July 8—Harriett Redding Legacy—Check to A. W. Crawford, Treas. July 24—Wm. Workman Fund Interest—Check to J. A. Check, Treas. July 31—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Sept. 12—Contingent Fund Stationery and Stamps Oct. 1—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas. Oct. 8—Samuel Davies Fund Interest—Check to H. C. Alexander, Treas. Oct. 10—Mt. Horeb Church Fund Interest—Check to K. B. Koiner, Treas. Nov. 12—J. C. Burroughs Legacy—Check to Edwin F. Willis, Treas.	300.00 2,049.51 4,249.03 300.00 20,000.00 25.00 10,000.00 93.51 54.00

Mar.	16-J. M. Davis Legacy-Check to Edwin F. Wil-	
3.6	Willis, Treas.	8,740.00
mar.	16-J. M. Davis Legacy—Check to W. A. Craw-	- ==0 .c
Mor	ford, Treas	1,778.40
Iviai.	Willis, Treas.	4.060.00
Apr.	2—Samuel Davies Interest—Check to H. C. Alex-	4.000.00
ripi.	ander, Treas.	157.51
Apr.	2-Mt. Horeb Church Fund Interest-Check to	+3/-3+
	K. B. Koiner, Treas	54.00
Apr.	10—Augusta Presbyterian Church Fund Interest—	54.00
	Check to Jno. D. Palmer, Treas	24.00
Apr.		1,000.00
Apr.	19-Wm. Workman Fund Interest-Check to J. A.	
	Cheek, Treas.	333.00
Apr.	20-S. P. Alexander Fund Interest-Check to Rev.	
	M. E. Sentelle, Treas	300.00
Apr.	20-Foreign Missions Fund Interest-Check to	
	Edwin F. Willis, Treas\$ 90.00	
Apr.	20-Jno. M. Sutton Fund Interest-Check to Edwin	
	F. Willis, Treas	
Apr.	20—S. D. Adger Fund Interest—Check to Edwin	
	F. Willis, Treas	
		2,099.81
Apr.	20-Sustentation Fund Interest-Check to A. N.	
	Sharpe, Treas\$ 30.00	
Apr.	20-Jno. M. Sutton Fund one-fourth Interest-	
	Check to A. N. Sharpe, Treas	0
		182.59
Apr.	20-Jno. M. Sutton Fund one-half Interest-Check	
	to Jno. Stites, Treas\$ 305.21	
Apr.	20-R. M. Tuttle Fund Interest-Check to Jno.	
	Stites, Treas	
Apr.	20-Ella M. Turnbull Legacy-Check to Jno.	
	Stites, Treas	2 4 4 7 2 7
		3,441.35
Apr.	22-Contingent Fund Jno. R. Pharr, Treas. 2%	
	on \$71,032.61	1,420.65
	22—Cash on Hand Martha F. Harwood Legacy	2,871.37
	22—Jno. M. Sutton Interest Overpaid	2.00
Apr.	22—Cash on Hand	444.86
		\$75,771.49
Fund	s invested and secured by note and mortgage:	
F	Foreign Missions Fund, Note and Security	\$ 1,500.00
	At. Horeb Church Fund, Note and Security	

Wm. Workman Fund, Note and Security	5,550.00
Augusta Presbyterian Church Fund, Note and Security	400.00
Sustentation Fund, Note and Security	500.00
Education Fund, Note and Security	5,000.00
R. M. Tuttle Fund, Note and Security	4,106.05
Samuel Davies Fund, Note and Security	2,667.15
Susan D. Adger Fund, Note and Security	32,300.01
-	

Total.....\$53,823.21

The above funds are all secured by a first mortgage on real estate in the County of Mecklenburg and City of Charlotte, on which the loans are made.

Respectfully submitted,

JNO. R. PHARR, Treasurer.

We, the undersigned, appointed by the Board to audit this account of Jno. R. Pharr, Treasurer, respectfully report that we have duly audited the same, and that vouchers have been produced for the credits claimed, and the funds invested and on hand as stated in this report.

J. H. WEARN,
GEO. M. Rose, Jr.

Auditing Committee.

III. Report on Foreign Missions.

(ABSTRACT)

The total number of additions to the native churches reported from all our fields is 4,617. This is 874 less than the number reported last year. There was heavy loss in our Congo Mission. . .

Africa.

This year, as for several years past, this is our banner mission in the number of accessions. The number is smaller than for the past three years, however, partly because of the depletion of our working force by sickness and other causes, and partly because the mission has adopted a policy of more rigid requirement in the matter of qualification for baptism, and partly because of a devastating epidemic of influenza which prevented the holding of church services, and in which it is estimated that about 600,000 of the natives perished. Emphasis has been laid on work of an intensive rather than an extensive character. An encouraging number of our Church members are devoting their lives to Christian work and every effort is being made, both to increase the number, and to elevate the standard of preparation for our native ministry and other workers.

There has continued to be serious friction with the Roman Catholic priests in our territory, of whom large numbers, heavily subsidized by the government, have been sent out, and whose aggressive hostility and refusal to observe any rules of comity with our workers have been most conspicuous. The absence of an American Consul, since the retirement of Mr. McBride three years ago, has made it more difficult to deal with the situation. Our committee has made persistent effort to secure the appointment of a Consul, and has had the often-

repeated promise that one would be sent out as soon as a suitable man could be found. So far, however, no appointment has been made. An unsuccessful effort was made to secure a personal interview with the King of the Belgians during his visit to this country, experience having shown that no sympathetic hearing of our grievances could be had by the present Belgian Minister at Washington. At the King's invitation, through his secretary, however, a representation in writing was made to him directly, to which an answer has been received through Dr. Henri Anet, our official representative in Belgium, the tenor of which leads us to hope that the matter complained of will at least in some measure be corrected.

A special fund is being raised by the women of the Church for building sanitary homes for all our African missionaries, the result of which we hope will be a great diminution of the losses we have been sustaining heretofore from premature health failures, making it necessary for the missionaries to return home, often before the end of their three years' term on the field.

In spite of hindrances and difficulties of many kinds, the work goes forward in such a way as to show that the abundant blessing of God is resting upon it.

Statistical Summary for 1919.—Population of our field, estimated, 1,810,000; foreign workers, 50; children of foreign workers, 26; native workers, 1,635; out-stations, places of regular meeting, 523; communicants, 19,206; additions in 1919, 1,737; Christian constituency, 35,962; Sabbath schools, 460; Sabbath school membership, 32,929; schools, 440; students, 17,484; income from native sources, \$2,453.

LATIN-AMERICA.

Missionary work in Latin-America is being unified and promoted in many ways through the agency of the Committee of Co-operation, which is the Continuation Committee of the Panama Congress.

This committee, representing thirty mission boards, has been engaged for five years in making surveys of Latin-American countries, on which are to be beared the strengthening of the work of individual boards, more equitable and businesslike distribution of forces and fields, the development of co-operative institutions and the publication of a Christian literature. . . .

BRAZIL.

The changed attitude of Brazil towards this country, growing out of the irenic policy of our government toward Latin-America in recent years still continues, lending emphasis to the importance of pushing our work in that field with greatly increased energy while this situation lasts. Unfortunately this is just what we have not been doing.

Our North Brazil Mission has been strengthened by the addition of three men with their families, only one of whom, however, was a new recruit. The other two were transferred from the East Brazil Mission. To supply their places in the East Brazil Mission one new missionary family and one single woman have been sent out, leaving that mission still short by one family of the force it had two years ago.

The West Brazil Mission has lost one man by death, the veteran Dr. J. Rockwell Smith, and one by failure of health, and has received no reinforce-

ments during the year. Before these losses it was already four men short of what might be called a respectably adequate working force.

One of the most neglected mission fields in the world is that of Northern Brazil. Two-thirds of it is covered with virgin forests, through which wander native tribes, numbering several millions, who have never heard the name of Christ, and to reach whom no effort has yet been made. In the other one-third of the territory, including several large coast cities, and many interior towns with populations of from one to five thousand, and with a total population of about two millions, there are twenty-nine foreign missionaries, representing our Church, the Southern Baptists and the South American Evangelical Union. There are about thirty Brazilian pastors, of whom eleven have been trained in our school at Garanhuns, and are working in connection with our mission.

The attitude of the general public towards Protestantism has changed remarkably in recent years. . . .

Statistical Summary for 1919.—Population of our field, estimated, 4,036,000; foreign workers, 41; children of foreign workers, 32; native workers, 71; outstations, places of regular meeting, 141; organized congregations, 36; communicants, 4,368; additions in 1919, 610; Christian constituency, 6,792; Sabbath schools, 53; Sabbath school membership, 2,607; schools 14; students, 716; income from native sources, \$85,086.

CUBA.

The co-operative plans between our Committee and the Home Mission Board and the Woman's Board of the Northern Assembly are now in full operation, with results that amply justify the arrangement that in the beginning was entered upon with some trepidation. One result of it, mentioned by Rev. R. L. Wharton in his historical report, is that "Presbyterianism has been given a prestige such as it never enjoyed before in the island, and the possibility of working out plans for the whole field has given definiteness and effectiveness to the work."

Our special work is confined to the school at Cardenas, except that Dr. Wharton has general supervision of all Presbyterian educational work. The Cardenas school is being developed as rapidly as possible into a school of full college grade. At present there are eight parochial schools conducted under the care of the Woman's Board. The ideal is to have such a school in connection with every church.

The Cardenas school has a fine property, but greatly needs an additional dormitory building to accommodate the large number who wish to come, but cannot be accommodated in the present buildings. The total enrollment this year was over five hundred.

. Cuba has been enjoying phenomenal financial prosperity resulting from the record-breaking sugar crop and the high price at which it is being sold. This has attracted several thousand American immigrants to Havana, besides a still larger number of transient visitors. The influence of this foreign element on our mission work, directly and indirectly, is very great, and this gives emphasis to the importance of the work that is being done by the Committee of the Annual Conference on Anglo-American Communities for this element

in Havana. The effort is being made to raise a fund of a quarter of a million dollars to build a great union church and social center, and in this way to counteract in some measure the effect of the large undesirable addition to the Cuban population, resulting from our national prohibition law, and the shipping of a large part of the product of our distilleries and breweries to Havana. This work deserves our fullest sympathy and encouragement.

A neat and attractive monthly religious periodical, "El Heraldo Christiano," is being published under the editorship of Rev. Ezequiel Torres, formerly connected with our mission, and has now the largest circulation of any religious periodical in the Island.

Statistical Summary for 1919.—Population of our field, estimated, 74,500; foreign workers, 11; children of foreign workers, 3; native workers, 17; outstations, places of regular meeting, 3; organized congregations, 9; communicants, 834; additions in 1919, 57; Christian constituency. 1,192; Sabbath schools, 10: Sabbath school membership, 845; schools, 3; students, 522; income from native sources, \$4,350.

Mexico.

Rev. H. L. Ross and Rev. J. O. Shelby with their families are regularly at work in our new field in Mexico. Mr. Shelby is located at Morelia and Mr. Ross at Zitacuaro, both in the state of Michoacan. This is the greatest agricultural state in Mexico, and the climate of Morelia is said to be as near perfection as can be found anywhere in the world. The elevation of about 5,000 feet, combined with the sub-tropical latitude, produces a climate about as near the golden mean as can be imagined. It is somewhere in this region that we would like to reproduce the Graybill Memorial Industrial School, having turned over the plant of the school at Montemorelos to our brethren of the Southern Methodist Church, who will probably continue the work which we work, Prof. Morrow, who will have it in charge, is giving his time to the development of an industrial feature in the Presbyterian College at Coyoacan...

No doubt things are happenings in different parts of Mexico that are exasperating. It is to be hoped, however, that some other solution of the problem than that of military intervention will be found possible. As a matter of fact, the Mexican problem cannot be solved by military intervention. We can send a half-million troops to occupy the country, and in the long run they would doubtless be able to run all the bandits back into their hiding places and keep them there while such occupation continued. When the time came, however, for our American army to return home, we should have the same old Mexico to deal with that we have now. If the Mexican problem is ever to be really and permanently solved it must be done by other means than that. It cannot be solved while 80 or 85 per cent. of the population remain illiterate, and while there are no effective agencies being employed to indoctrinate the people in Christian morality. In a word, the only solution of the Mexican problem is the missionary solution, and the reason why we so earnestly deprecate military intervention is that it will make the missionary solution impracticable by putting an end, for an indefinite period, to all our missionary work.

In order that we make even a respectable beginning towards the adequate occupation of our field, several new missionary families are needed at once. Also, owing to the unsanitary condition of the average Mexican home, a number of new missionary homes should be provided as soon as possible. Also, for the safeguarding of the health of our missionaries, as well as for the great help it would be in our missionary propaganda, at least two medical men should be added to our force. The probability is that, once on the field and properly equipped, the medical work would soon become self-supporting. . . .

Statistical Summary for 1919.—Population of our field, estimated, 2,125.000; foreign workers, 11; children of foreign workers, 9; native workers, 37; outstations, places of regular meeting, 20; organized congregations, 25; communicants, 2,012; additions in 1919, 156; Christian constituency, 4,173; Sabbath schools, 22; Sabbath school membership, 1,571; schools, 11; students 448; income from native sources, \$7.047.

CHINA.

China's transition from a monarchical to a republican form of government continues to be beset with difficulties, chief of which is the scarcity of political leaders of sufficient intelligence and honesty to deal successfully with the many difficult problems involved. The troubles have been increased by the frequent interference of the military with the civil powers. China is gradually developing a military establishment which at some future day will probably be able to protect her from foreign aggression. As yet the so-called armies, one representing the Conservative party, with headquarters at Peking, and the other the Radical party, with headquarters at Canton, have been chiefly occupied trying to dominate the political situation and in securing the pay, which has not been provided by their respective governments, by pillaging the people.

The remedy for this deplorable situation will not be found in the triumph of one or another political faction, but only in the enlightenment of the masses of the people and the elevation of their moral standards. In any such process as this, religion must have a vital part, and in the few splendid Christian leaders that have been developed in the mission schools and colleges the demonstration has been given that for the successful adjustment of her political problems China's supreme need is Christian education.

Therefore, we hail with supreme satisfaction such movements as the enlargement and reorganization on a wider basis of inter-denominational cooperation, of the Peking Christian University, which has just been accomplished. This represents the union of the former Methodist University of Peking; the Union College at Tungchow, supported by the Northern Presbyterians, the Congregationalists, and the London Missionary Society; two theological schools in which the same bodies have been represented, and the Woman's Union College at Peking. Of this great institution our Dr. J. Leighton Stuart has been elected president, and for this purpose has been reluctantly released from his professorship in the Theogoical Seminary at Nanking by the directors of that institution and by our Mid-China Mission.

A campaign for \$2,000,000 for buildings and equipment is being conducted in England, America and China under the leadership of the University Board of Trustees. . . .

In the same connection we also hail with hope and enthusiasm the effort of all the Churches represented in the Inter-Church World Movement to secure funds for the establishment and adequate equipment of all the Christian schools and colleges necessary to insure that the general education which China herself is planning to give to the masses of her people shall be saturated with Christian influences and the Christian spirit. . .

The Presbyterian Church in China has become a regularly organized body, changing its name to the United Church of Christ in China, on account of the coming into it of some churches previously connected with the American Board Mission and the London Mission. It remains essentially Presbyterian in its form of government, and we are assured by those in whose wisdom and conservatism we have confidence that the doctrinal basis of the union is one that conserves the fundamental doctrines of the Gospel.

A notable incident of the year has been the discovery and introduction of the new "Chinese Phonetic Script," which promises to have a profound effect not only in solving the general problem of illiteracy, but also in enabling Chinese Christians of the illiterate class to obtain a knowledge of the Bible. The statement is made that in an incrediby short time any one can learn to read in this script. Two provincial governors have ordered its introduction in the normal schools. Over five million pages were printed in it in less than six months. A considerable part of the New Testament is being translated and printed. At Chefoo the Chinese cooks put phonetic symbols on their pies. The governor of Shansi is issuing a newspaper in this script. "The Chinese Church a Bible-reading Church within the next two years throughout China," is being adopted everywhere as the Christian slogan. . . .

Statistical Summary for 1919.—Population of field, estimated, 18,950,000; foreign workers, 151; children of foreign workers, 137; native workers, 617; out-stations, places of regular meeting, 225; organized congregations, 50; communicants, 6,419; additions in 1919, 1,445; Christian constituency, 13.323; Sabbath schools, 145; Sabbath school membership, 8,720; schools 179; students, 4,367; income from native sources, \$112,163.

JAPAN.

The progress of liberal ideas in Japan, on which our missionary opportunity in both Japan and Korea so much depends, was evidenced by the overthrow of the Terauchi ministry and the coming into power of a ministry pledged to the substitution of civil for military government in Korea and to the removal of some of the educational and other restrictions that have so greatly handicapped our work in recent years. There has also been a growing recognition of the failure of an educational system from which religion is completely divorced to generate moral standards that make honest government and satisfactory social conditions possible. The Minister of Home Affairs recently called into conference the heads of local governments, requesting their support in an effort to strengthen the moral character of the people. To this conference he also invited religious leaders representing Shintoism, Buddhism and Christianity. He stated that he had come to feel deeply that more legislation and economic regulations were of no avail in elevating national character, and he begged the religious leaders to preach sermons that would awaken the

conscience of the people and guide them at this critical period in the nation's life.

What we know, and this non-Christian official does not know, is that it is only Christian teaching that can meet this need.

How urgent and imperative, therefore, it is that we should beed the appeal of the various missions in Japan for such re-enforcement that will enable them, to extend their work without delay to all the unreached masses in the rural districts, comprising 80 per cent. of the population, and to provide educational institutions in which the children of Christians, as well as all others who will attend them, may find at least equal advantages to those they find in the government schools, and receive their training in a Christian atmosphere instead of in the atheistic atmosphere of the government schools. . . .

Statistical Summary for 1919.—Population of our field, estimated, 3,840,-627; foreign workers, 48; children of foreign workers, 40; native workers, 137; out-stations, places of regular meeting, 53; organized congregations, 50; communicants, 3,885; additions in 1919, 244; Christian constituency, 5,217; Sabbath schools, 83; Sabbath school membership, 4,367; schools, 13; students 716; income from native sources \$13,847.

CHOSEN (KOREA),

The fact that during the past ten years Japan has given to Korea good roads, improved methods of agriculture and many hygienic benefits has not reconciled the Koreans to the loss of independence, and to the many fundamental differences in racial characteristics and in their views of life as expressed in habits and social customs, seem to forbid the hope that they can ever live together in harmony under the same government. And the natural antagonism growing out of these causes has been accentuated by the fact that the chief beneficiary of the improvements introduced by Japan since the annexation has been, not the native Korean, but the Japanese immigrant in Korea.

Hence the universal discontent and the attempted "passive resistance" revolution, followed by the drastic and merciless measures of repression which have constituted the environment in which the missions have had to carry on their work during the past year. The work has been hindered in many ways. In many villages church services have been suspended and missionary itineration has been greatly limited. While the Church, as such, took no part in the agitation, many Christians were in the fore-front of it, including men, women and children, with the result that early in the year nearly all the Church leaders were in prison, either on account of actual participation in the independence movement or on suspicion. The result of this, as described by a writer of the "Missionary Review" for February, was that "immediately the prison walls began to echo with singing and the cell became a house of prayer. The prison outside the west gate of Seoul became a great revival center. Many who entered in darkness came our believers in Christ."

On the other hand, these very facts cause the Japanese authorities to look upon the Christian propaganda as being connected with the independence movement, and have led to restrictive measures of various kinds, and what amounts to a system of espionage that greatly increases the difficulty of our work. . . .

In these days when the strain upon our missionaries is greater than ever before, it is especially incumbent upon the home Church to keep up the force of workers agreed upon in the years past as necessary for the maintenance of the work. Although there was a full complement of these workers upon the field a few years ago, today there are many vacancies (our net loss has been fourteen in five years), and the mission is asking that these losses be supplied by new workers at the earliest possible day.

Statistical Summary for 1919.—Population of our field, estimated, 2,635,000; foreign workers, 72; children of foreign workers, 64; native workers, 288; outstations, places of regular meeting, 346; organized congregations, 61; communicants, 7,073; additions in 1919, 368; Christian constituency, 13,341; Sabbath schools, 241; Sabbath school membership, 9,046; schools, 79; students 1,864; income from native sources, about, \$63,071.

General Totals for 1919.—Population of our fields, estimated, 33,471,127; foreign workers, 384; children of foreign workers, 311; native workers, 2,802; out-stations, places of regular meeting, 1,320; organized congregations, 241; communicants, 43,797; additions in 1919, 4,617; Christian constituency, 80,000; Sabbath schools, 1,014; Sabbath school membership, 60,085; schools, 739; stuents, 26,117; income from native sources, \$200,717.

Financial Statement.—The cost of the work for the year April 1, 1919, to March 31, 1920, was \$1,095,241.33, while the income out of which these expenses are met was \$1,115,345.50. No other year since April 1, 1913, have the receipts for the regular work been as much as the cost of the work, but on the other hand there has been a regularly increasing deficit. This year the regular receipts were \$20,104.17 more than the cost as shown by the books March 31, 1920.

The deficit on March 31, 1919, was \$216,657.19. Through adjustment of mission accounts, principally in China, and return to us of \$2,415 appropriated and paid by us on the Progressive Program Campaign of 1918-19, it was reduced to \$184,726.24. Applying \$20,104.17 leaves the net deficit on March 31, 1020, \$164,622.07.

The sources of this year's income shown in comparison with last year are as follows:

	1918-19	1919-20
Churches	539.545.24	\$ 709,388.39
Sunday Schools	31,899.94	49,068.17
Young People's Societies	5,368.18	8,316.48
Children's Societies	1,141.03	1,074.37
Women's Societies	117,932.91	166,253.63
Men's Societies	7,783.28	11,699.32
Miscellaneous Donations	61,447.96	91,530.61
-		
Total From Living Donors	\$765,118.54	\$1,037,330.97
Legacies	21,589.49	71,427.07
Invested Funds	2,032.84	4.074.12

Other	Credits		. 2,699.	86 2,	513.34
	Total				
		F. W	. SMITH.	Executive	Secretary.

IV. Report on Home Missions

(ABSTRACT)

The Executive Committee of Home Missions hereby submits the Annual Report of its operations for the past year, which in financial receipts, in material equipment, in missionary activities, and in spiritual results has transcended any period of our Church life.

THE WORLD SITUATION

In their discourses Christ and the Apostles spoke repeatedly of "the world to come," which in our interpretations should not always be associated with the popular thought of the future life, as this expression sometimes signifies A New Dispensation. In the latter sense it had its initial fulfilment in the transition from the Jewish to the Christian Era. Possibly it is having another fulfilment in a present transition into a New Era in the world's history, which will eventually lift the Church to a higher plane of Christian life and privileges. Every birth, physical or spiritual, individual or national, is attended with the agony of travail. The agony of the world war is ended, which was possibly but the first symptoms of the birth-throes through which suffering humanity struggles in the transition into a higher life with its new environments. Never in the history of the world has there been such an age of sorrow and pain, which, however, may be only a prelude to that which is coming in other forms—economic, social and religious.

Economic and Social Problems.—These two overlap and are indissolubly joined in their spheres of influence. They act and react on each other, which results often in mutual depression and a disturbance of stable conditions. Every nation on earth is in the grip of their mighty force. Political revolutions shake the stability not simply of governments, but the underlying foundations of society itself. Famine and pestilence following in the wake of national convulsions have aggravated the situation by their horrors. Anarchistic Orders and lawless influences are assailing established institutions of law and order and propagating the destructive principles of Bolshevism, having as their avowed purpose the overturning of the Government and substituting in its stead chaos and unrestraiined crime. As a consequence there has come "upon earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear."

Religious Conditions.—The Church itself is suffering the effects of the general depression, and the loss sustained is manifest not simply in the relaxed tone of its spiritual life, but in actual decrease of membership in some large denominations, as revealed by statistics.

As illustrations of specific losses, one large denomination reports a net decrease in membership during twelve months of 55,000, and another a net loss of 28,000. While it is a cause of gratification that our own Church sustained

no actual loss, it is nevertheless significant that its net increase was only 1,708, the smallest in all our history. If in the business world men periodically take stock of their holdings, why should not the Church inquire into her spiritual status? The distressing situation ascertained will have its compensation, if if it serves to throw the Church back on God in sincere confession and importunate intercession, which may possibly result in the greatest turning to God in all the history of the Church.

Home Missions, the Fundamental Factor.—This diagnosis of conditions is essential to any correct and adequate treatment of spiritual symptoms. Unquestionably, Home Missions vitally influences the life of the Church; and the Church undeniably shapes the destiny of mankind. Is it any wonder O. G. Dale affirms: "The outcome of Home Missions in America in the next twentyfive years will determine the destiny of American Protestantism and the nation itself." The Gospel of the Son of God is the only remedy for the world's ills. Everything else has signally failed in the world crisis. The vaunted civilization of this age of advanced thought and scientific achievement utterly failed in the acid test of virility. Education was equally futile to stay the oncoming cataclysm. Christendom itself, but thinly veneered with the outward forms of Christianity, staggered under the shock of the awful impact of evil. The harsh criticisms hitherto directed against the Church are melting away and mankind turns again to the Church as its only hope of salvation. Now is the psychological moment for accentuating anew Home Missions as the vitalizing force of enlisting the entire membership in its fundamental task of saving America and for arousing the Church to new energy in a church-wide spirit of evangelistic effort.

ASSEMBLY'S HOME MISSIONS

Its Distinctive Character.—"Line upon line and precept upon precept," has scarcely served to educate the Church into a comprehensive understanding of the various functions of its Home Mission agencies. The confusion of mind between Local Home Missions, as conducted by the individual Presbytery or self-supporting Synod in their respective bounds, and as distinguished from Assembly's Home Missions, is the souce of much damage to the cause. Lack of appreciation inevitably leads to lack of interest. The obligation upon each strong Presbytery or Synod to sustain its own work and meet its own destitutions is self-evident. There are, however, weak Presbyteries utterly unable to sustain their dependent churches, and there are destitute classes unequally distributed throughout our bounds whose needs cannot be borne by any one Presbytery or Synod. This situation calls for the combined strength of the whole in a common service, which necessitates the Agency of Assembly's Home Missions to function for the entire Church. It is therefore the balance wheel whereby are equalized the weak and the strong in a joint ministration to human need in our bounds.

The distinctive work assigned to Assembly's Home Missions is sustentation in weak Presbyteries, evangelizing the Frontier, ministering to Foreigners among us, the Indians, the Mountaineers and the Negroes. As these classes are more in evidence in certain sections than in others, this is the explanation of the fact that Assembly's Home Missions cannot function equally in all parts of the Church, but must operate chiefly where these dependent classes

are most numerous. They who demand that Assembly's Home Missions expend its funds in their section or Synod are unmindful of the distinctive work assigned to this Agency by the Assembly, and are confusing it with Local Home Missions which pertains to Presbyteries or Synods.

In addition to its peculiar mission of ministering to the needy classes, Assembly's Home Missions is also the Agency which sounds the evangelistic note throughout the whole Church, and which seeks to stimulate the Church in its distinctive mission of soul winning. By its publicity department it conducts likewise a campaign of promotion, in which benefit it participates not alone, but which furnishes missionary fuel for kindling the whole Church into a flame of missionary enthusiasm for humanity.

Home Mission Objectives

For some years the Executive Committee of Home Missions has iterated and reiterated its unswerving purpose to continue its educational campaign, having as its ultimate aim two great objectives. One was an increase in salaries of its missionaries to a living wage; and the other is an adequate equipment for the mission stations. The Committee has been handicapped in attaining these aims by reason of insufficient funds. The receipts for many years past have been barely sufficient to maintain the work on the present circumscribed basis.

Increased Salaries.—Due largely to the Progressive Program and unusual legacies for several years in succession, the Committee has at last partially attained its objective for increased salaries. For two years it has gradually raised salaries, and had not the high cost of living exceeded our increase the missionaries would have been at least comfortable. Bradstreet and Dun estimate that \$1,000 will purchase only \$437 at prices compared with four years ago. Others estimate the increased cost at 82%. In eight great industries wages have increased 95%; presidents of colleges and professors' salaries have increased 31%; but the ministry has received only 20% increase. Compared with the high cost of living, this means in reality progression downward. As speedily as the Church supplies the means the Committee will continue its pursuit of its worthy objective.

Adequate Equipment.—This second objective comes within the range of our vision as a possibility this year for the first time. Appeals for special funds for material equipment have met with partial response and several legacies for buildings have quite recently become available. These, added to small funds which have been slowly accumulating and the fortunate sale of several pieces of real estate, have made it possible to make appropriations for buildings aggregating over \$100,000. In most instances the plans have been made and either the contracts let, or else laborers engaged to do the work under our own supervision where we estimate we can save money by employing day labor.

The larger part of this equipment, however, is for dormitories and schools in the mountains, and in some cases far from railroads. The difficulty of securing material in the mountains and the lack of transportation have to a certain extent halted our progress. The contracts and estimates somewhat exceed the resources in hand for the purpose. By the time this report is laid

before the Assembly our funds now on hand for meeting these bills will be perhaps exhausted, but we are proceeding on the assumption and faith that these unfinished buildings will be completed and all costs paid in time for the fall sessions of our missionary institutions.

THE SCOPE OF THE WORK

The gradual enlargement of our sphere of service and the combination of other agencies with Assembly's Home Missions entail upon the Executive Committee a responsibility for conducting eight departments of work. Each has a distinctive purpose and an importance of its own, evident from the fact that in some denominations five separate Boards coincide with and carry on the work assigned to our one Executive Agency.

I. By Departments.—The magnitude of the cause is apparent from the

simple enumeration of its separate departments:

Evangelistic.—The employment of Evangelists—Pastoral, Presbyterial, Synodical and General, for reaching the vast unsaved masses.

Sustentation.—The support of pastors in weaker Presbyteries or Missionary Synods.

Church Erection.—The financial aid by donation or loan to assist feeble churches in securing houses of worship.

The Frontier.—For church extension in destitute sections, but chiefly in the West.

Mountain Work.—For reaching the largest neglected class on the continent. Foreign Speaking.—For Christianizing the fourteen millions of New Americans, including the half million Mexicans in Texas, as well as the oldest Americans, commonly known as Indians.

Colored Evangelization.—For ministering to the eleven millions of Negroes, the vast majority being within our bounds.

Mission Schools.—For the Christian education of the neglected children and the training of a native leadership as a spiritual force for community centers.

2. By States or Synods.—The unequal distribution of the needy and the ability of some Synods to sustain their own work necessarily call for larger assistance in some sections than in others; but, as a matter of fact, there is not a Synod in the whole Church but is receiving some financial assistance from several departments of Assembly's Home Missions, as will be manifest from the following exhibit:

Alabama-Sustentation, Foreign Speaking, Negro.

Arkansas-Sustentation, Mountain, Evangelistic, Mission Schools.

Florida-Sustentation, Foreign Speaking, Negro.

Georgia—Sustentation, Mountain, Foreign Speaking, Mission Schools, Negro. Kentucky—Sustentation, Mountain, Evangelistic, Mission Schools.

Louisiana-Sustentation, Foreign Speaking, Negro Church Erection.

Mississippi-Evangelistic, Mission Schools, Negro Church Erection.

Missouri-Foreign Speaking, Church Erection, Negro.

North Carolina—Sustentation, Evangelistic, Mountain, Mission Schools, Negro.

Oklahoma—Sustentation, Evangelistic, Foreign Speaking, Frontier, Church Erection, Mission Schools.

South Carolina-Evangelistic, Church Erection, Negro.

Tennessee-Sustentation, Mountain, Church Erection, Mission Negro.

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Texas-Sustentation, Frontier, Evangelistic, Foreign Speaking, Mission Schools, Church Erection. Virginia-Sustentation, Evangelistic, Mountain, Foreign Speaking, Negro.

West Virginia-Sustentation, Evangelistic, Mountain, Foreign Speaking.

3. By Budget of Needs.-Surveys made revealing need and applications from various Home Mission Committees for appropriations reveal larger responsibilities than the Executive Committee can well meet, but the following is a digest of details, enumerated in totals, as the result of investigations on the field after thorough sifting in our office, and is not therefore intended as a full exhibit of askings but a conservative estimate making provision for a small increase in salaries, partial equipment of our most important institutions and a limited advance work by way of enlargement:

angelistic	25,000
stentation	68,000
urch Erection	70,000
ontier	30,000
ountain	53,400
reign Speaking and Equipment	80,400
lored and Equipment	80,400
ssion Schools and Equipment 1	00,900
dians and Equipment I	16,200
wish Mission	15,000
oman's Auxiliary and Campaign Committee	15,700
Iministration and Publicity	28,000
_	
Total\$6	83,000

4. By Recruits Needed .- One of the great embarrassments of the Home Mission Committee in the past has been the lack of funds to maintain its enlarging work, but now that the Progressive Campaign is beginning to relieve that difficulty, we are finding ourselves somewhat handicapped by a scarcity of thoroughly trained workers for the various demands from the field. In-

cluding wives of missionaries, our force numbers over 700.

5. By Survey of Results .- The following statistics showing the activities of the year and the results are necessarily imperfect by reason of incompleteness. The most strenuous effort but emphasizes the impossibility of the task of securing full returns. Incomplete as is the table, yet it serves a valuable purpose in giving a survey of operations. The real results are known only to God and will be fully revealed only in eternity.

SUMMARY.

Funds Raised.-\$407,643.28 from churches, societies, Sabbath Schools and individuals for the various phases of Assembly's Home Missions, while promoting other branches of service, whose receipts did not come into our Treasury.

Supported (in whole or in part).—764 missionaries, including their wives,

on the frontier, in the mountains, among the Negroes, foreigners and other dependent and exceptional classes.

Nationalities Served.—10—Mexicans, Cubans, French, Italians, Bohemians, Hungarians, Poles, Syrians, Chinese and Indians.

Colored Aided.—37 ordained ministers, serving 59 churches and missions with 2,106 members and a constituency of 5,000.

Mountain Workers.—243, including evangelists, pastors, teachers, Bible women, conducting 845 Sabbath-schools, with 3,707 scholars and 3,571 services at 72 preaching points, making 6,489 pastoral calls, collecting \$851 in tuition and \$4,129 in voluntary offerings, and reaching with the gospel message 75,000 people of the mountains.

Mission Schools Conducted.—47 for dependent classes taught by 125 teachers with 2,500 scholars, having an equipment of 2,000 acres of land and 100 buildings, valued at \$400,000 and whose current expenses amount to \$75,000.

Institutions Maintained.—Theological Seminary for colored ministers at Tuscaloosa, Alabama; College for Indians at Durant, Oklahoma; school for Negroes at Abbeville, South Carolina; and a hospital and an orphanage in connection with Highland School at Guerrant, Kentucky, and at Banner Elk, North Carolina.

Evangelism.—Supported 15 evangelists and aided as many others, and held 161 evangelistic meetings.

Sustained in Whole.—Two entire Presbyteries conducted in foreign languages, Indian Presbytery in Oklahoma with 34 missionaries, 20 churches, and 600 communicants, and Texas-Mexican Presbytery with 10 missionaries, 23 churches, and 1,300 communicants, and the Snedecor Memorial Synod for colored people.

Totals (Estimated in Part).—42,700 sermons preached by our missionaries, 25,000 pastoral visits, churches and stations supplied which raised \$99,137 for self-support and contributed \$78,575 to the benevolences of the church, received 5,767 on profession of faith and instructed 50,000 people each Sabbath of the year.

After this general and somewhat comprehensive review of the whole field, it becomes incumbent to examine in closer detail the various departments of our Home Mission operations.

EVANGELISTIC.

Our Program.—Immediately after the meeting of the last Assembly a definite Evangelistic Program was adopted providing for an evangelistic campaing under the auspices of the Presbyteries in which an effort was to be made to enlist definitely each congregation. The program in detail was set forth in a leaflet issued by the Sub-Committee and each Presbytery was asked to adopt this program and make suitable arrangements for carrying it out. This request elicited a very gratifying response from a large majority of the Presbyteries, indicating their willingness to fall in line with these plans.

Evangelistic Staff.—In the development of the Church's evangelistic program, we have secured the services of a very efficient staff of evangelists, who have labored diligently and effectively throughout the year. For convenience, these Evangelists have been divided into three types:

- 1. General Evangelists, who labor under the auspices of the Committee and report to it, but who are responsible for their own appointments and support.
- Rev. J. E. Thacker, D. D., Rev. Geo. W. Belk, D. D., and Rev. Trigg A. M. Thomas, D. D., have continued their work as Evangelists of this type; and Rev. F. E. Fincher, D. D., was added to this number. All of these brethren have labored with conspicuous success and God's manifest blessing has attended their services.
- 2. Regional Evangelists, who labor under the immediate direction of this Committee, usually in a designated territory, and for whose support the Committee is wholly responsible. In arranging the appointment of such Evangelist, the Department requires the payment of the expenses of travel one way, entertainment of the Evangelist during a meeting and a voluntary offering for Assembly's Home Missions to be credited to the Evangelistic Department; but, ordinarily, no such salaried Evangelist is assigned to a given section until arrangements have been made with the Presbyterial Committees of Home Missions, or the Evangelistic Committee, in that territory for the effective use of the Evangelist's time.
- Rev. R. A. Brown has continued to labor as Regional Evangelist in Arkansas and Oklahoma. During the year we have secured the services of Rev. J. McD. Lacy and he has been devoting his efforts to those sections where there have been urgent calls for his services. Rev. R. M. Hall, D. D., accepted the call of the Committee to become Regional Evangelist for the Synod of Texas and began his labors October I.
- 3. Volunteer Evangelists, pastors who have given evidence of possessing special evangelistic gifts and who agree to hold one or more meetings each year under the direction of the Committee and as a part of its work. More than eighty such pastors have volunteered for service in this way, and many of them have been engaged in evangelistic meetings during the year with happy results.

Evangelistic Goal.—The Assembly's Committee on Beneficence and Stewardship has adopted as one of the objectives of the Four Million Campaign an evangelistic goal of 50,000 additions to the Church on profession of faith during the ecclesiastical year, beginning April 1, 1920. This Committee very heartily approves that goal and has sent out an earnest appeal to all the Presbyteries urging them to lay adequate plans for a church-wide campaign of evangelism to extend throughout the year, looking definitely to achieving their great objective.

Summary of Results from Our Evangelistic Department.—170 meetings; 1,818 sermons; 3,060 added to Church on profession of faith; 702 added to Church by letter; 10 conferences on Evangelism; 20 decisions to study for the ministry; \$3,902 in offerings reported by Regional Evangelists.

SUSTENTATION.

This Department is based on a universal principle operative alike in the natural, the business and in the spiritual world. Every child brought into the world is dependent on others for sustaining its natural life during the period of development. In the business world investments must be backed by further outlay of funds until the enterprise passes the crisis of trial. There

can be no exception to the law in the spiritual sphere. Ordinarily churches grow gradually from infancy to full development and must have strong supporting arms upholding them during their weakness. In many instances by the law of compensation they in turn repay with interest the investment, and like the banyan tree furnish support to other growing offshoots from the parent body. In other cases the weakling never attains manhood's strength by reason of giving its life blood to others as its membership is depleted by removals to build up other communities.

Sustentation is thus the chief method by which Assembly's Home Missions function in weak Presbyteries, acting as the common agency for the whole Church, enabling the stronger Presbyteries to extend helping hands to the weaker. A large part of its Home Missions funds must be devoted to this worthy purpose. Results are not so apparent as in Evangelistic efforts where large ingatherings can be counted, but without such sustentation aid these ingatherings will be scattered, the evangelistic effort dissipated and the financial investment lost. Shifting populations account for the fact that strong churches sometimes find themselves reduced again to the necessity of securing aid from sustentation funds, just as the aged minister occasionally becomes dependent on Ministerial Relief funds. So gradually and so generally have these changing centers affected the life of the Church, that our Sustentation Department extends the benefit of its beneficent influences to practically every Synod of the Church.

THE FRONTIER.

The Department of the Frontier expands constantly into ever widening areas with new significance at each revolution of the kaleidoscope of changing conditions. The term now includes three separate types. There is still the frontier of the West, to which must be added the frontier of rwal life and the frontier of the overcrowded city in the suburbs as well as in the slum districts.

The Western Frontier.—Arkansas, Louisiana, Oklahoma, Texas and New Mexico, instead of being fully occupied, are constantly opening new areas of need and of opportunity as the advance of population, of railroads and of new business enterprises develops new sections of recently unoccupied territory. Like the proverbial "poor always with us," the Home Mission needs are equally ever appealing. It is an illustration of "changing the place and keeping the pain."

The Western frontier once consisted chiefly of new towns and community centers peopled by our emigrating sons and daughters who must be cared for by their spiritual mother. Then came the opening up of great cattle ranches for agricultural purposes, the introduction of "dry farming" and the building of great irrigation plants, which quadrupled land values and multiplied enormously populations. Now the oil fields are duplicating on still larger scale the needs and opportunities. Some town in Texas (Ranger, for example) will be transformed over night from a village of 500 to a city of 20,000 with no accommodations for the incoming tides except tents and no provision whatever for their spiritual interests. In such environments human nature degenerates, vice abounds and the Church is helpless by reason of lack of men and means to handle the situation. The Church as a denomination is too occupied with local problems everywhere and too far removed from these exciting scenes

of business adventure and of moral conflicts to understand and appreciate the situation. It is a repetition of lost opportunities: "As thy servant was busy here and there, it was gone"; while these appealing fields of need might justly take up the lamentation: "The harvest is past, the summer is ended and we are not saved."

The Rural Life Frontier.—The Supervisor of the United States Census for 1910 drew the line of demarkation between urban and rural population at places having 2,500 or under, as country. This arbitrary standard consigned 53% for the whole United States to the country, while the ratio for the South was 75%. In the surveys made by the Interchurch World Momement the standard population for the city was fixed at 5,000. Everything else is designated as rural, which very slightly affects the relative proportions for city and country. But for this change in the standard, the surveys would have revealed a majority of population as urban, owing to the ever increasing drift of the tide to the city. If the open country and villages with populations less than 1,000 were counted as rural it would consign an overwhelming majority to town and city.

Due to shifting population, increasing tenancy, changing economic conditions, an absentee ministry, lack of leadership and wretched equipment, many country churches are declining in membership and multitudes are abandoned and dying. Many stand idle through most of the year, with a spasmodic effort annually to save the day by a revival of an emotional type. Surveys indicate that one denomination with 17,000 country churches has 12,000 which have not services for full time. In another denomination nine-tenths of its rural churches are served by absentee pastors. One town of 2,000 people has had only an occasional service in ten years. One village of 400 people had never seen a minister in the fifteen years of existence. Seventeen counties in central and far Western States are reported as without any churches. Twenty-five thousand men, women and children in one industrial area in a central Southwestern State are without any religious supervision. These facts reveal an ever-increasing religious frontier in the rural life of the Nation.

The Urban Frontier.—If decreasing population or its changing types create the frontier in rural Christendom, it is just the opposite cause which affects the city. Over-crowding in the cities furnishes opportunity for great masses to hide themselves in the midst of their growing numbers. Labor Unions and Fraternal Orders minister to their social nature and become substitutes for the church. Cities become the hotbed of disaffection, the seething cauldron of conglomerate anarchistic and socialistic principles that ferment and foam under the very shadow of the church, which, alas, is not efficiently organized nor sufficiently equipped to meet this irreligious propaganda. The church works practically one day in the week. Evil forces are working day and night. Solitude on mountain height or in the trackless desert is not so effective in isolating a soul as the enveloping masses of a crowd. This creates the frontier problem of the city. It is more difficult than any other type and well-nigh the despair of the Christian Statesman.

While the country furnishes the moral fiber of the Nation, which rejuvenates the city, yet it is the city which is the determining factor of national life. "As goes the city so goes the Nation." Will the time ever be when the Kingdom of God shall come in such power and influence as to make "the great white ways" of our cities the "highways" of holiness and their slums the breeding places of righteousness, while the city itself becomes a more appropriate symbol of "the holy Jerusalem, descending out of heaven from God." "A city which hath foundations whose builder and maker is God."

MOUNTAIN WORK.

In extent the mountain section stretches from Pennsylvania to Georgia and occupies the largest area of any portion of our Atlantic slope. In population it outnumbers any other neglected class in our bounds. In type it presents the problems of isolation, of illiteracy and of irreligion. In occupation its inhabitants live largely by fishing, hunting and farming on such small scale as to confine their products to vegetables, fruits and corn only in sufficient quantities for their frugal meals. In characteristics its people are generous hearted, though somewhat suspicious of strangers, excitable in temper, leading often to deadly feuds handed down from father to son through succeeding generations, proud of their physical prowess and of their family traditions. Contrary to misrepresentation, they are not degenerates but have good red blood in their veins, and if given a chance and their manhood is awakened, they compete successfully with any class for attainments in the sphere of education or in the realm of business. The poverty of their lands has made them dependent on a native spiritual leadership of a voluntary character, that has taught them to despise and distrust a paid ministry and bound them in the shallows of a circumscribed life and religious experience.

The Home Mission operations of our Church for them began only a few years ago on a small scale, but under the marvelous guidance of divine Providence it has developed into an extended work which is reaching now thousands of children in mission schools, by which means the confidence and good will of their fathers have been won and many of them brought into the fold of our Church. Whole communities have been transformed and the field has unlimited possibilities, as the work of occupying and possessing the Mountains for Christ is only just begun.

Foreign Speaking.

Until the world war reduced the incoming tides of immigrants to the United States, the annual number was one million, while those returning were nearly one-half as many. Due, however, to the call of their fatherland in the dire extremity of the conflict at least a million returned to their native countries. They went as Missionaries from the United States—not commissioned and sent out at our expense but inevitably to reflect the judgments formed by our attitude toward them and by our institutions as they impressed them. Several of our own foreign-speaking churches were depleted by this reflex movement much to our loss, but we are thankful for the impact of the Gospel on their life and character through our Home Mission agencies.

It is the increasing custom now to speak of them as "New Americans," which will have a tendency to increase our respect for them and impress us with the obligation to give them Christian Americanization. The difficulty of assimilating them into our national life and giving them Protestant Christianity grows out of their tendency to segregate themselves in our congested cities as

colonies. Statistics show that 72% settle in our cities. In New York the increase in population during the first decade of the twentieth century for Russians, Italians and Austro-Hungarians was greater in each case than in the native population. Still another difficulty grows out of the difference between a type of religion which was gorgeously ritualistic and politico-national, re-enforced by magnificent Cathedrals, in contrast with the severe spiritual type of Protestantism, more especially when they are invited to shabby mission rooms on a back street. In one of our own Missions those who had been accustomed to pictures on the walls as aids to their devotion saw in our Protestant Church only a clock, which some of the congregation watched occasionally, and it was ludicrous but somewhat natural that they went out and reported that Protestants worshipped a clock!

If we are to win them to a better type we must recognize that the little "Missions" in our great cities must be supplemented by personal effort, and that there must be a more general enlistment of people with sympathetic attitude to assist in moulding sentiment in favor of more cordial relationships between racial groups, to interpret for them America's goals and to encourage them to alienate themselves from their former National aims and practices that they may be attracted to American ideals.

The Home Mission Committee is serving ten nationalities and conducting "foreign missions" in nine of our seventeen Synods, including two whole Presbyteries—the Texas-Mexican and Indian.

INDIANS.

The Department of Foreign-Speaking Peoples includes both extremes, the New Americans just arriving and the Indians who are the original Americans. The latter are found in every State in the Union, from Oklahoma leading with 119,108, to Delaware with five. Their total number is 336,243, distributed into more than 150 tribes on 147 reservations. From 1870 to 1900 they declined in number, which gave rise to the report that they were a vanishing race, but since 1900 have increased considerably.

Hon. Cato Sells, Commissioner of Indian Affairs, in his Annual Report states: "In my judgment the controlling factor in granting citizenship to Indians should not be based upon their ownership of lands, tribal or in severally, in trust or in fee, but upon the fact that they are real Americans and are of right entitled to such citizenship."

Ten thousand Indians joined the Colors and rendered good service during the war, and they subscribed for \$25,000,000 Liberty Bonds. During the past three years 10,956 have been adjudged competent and worthy and given the rights of American citizenship.

According to partial returns, the Commissioner of Indian Affairs reports 594 Indian churches, with 402 Protestant and 222 Catholic Missionaries working among them. There are 43,346 Protestant and 57,898 Catholic church-going Indians. The Home Missions Council reports 25 Protestant Mission Schools, with an annual expenditure of \$330,000 for their maintenance by the various Home Mission agencies. Notwithstanding all the efforts and expenditures of the churches for their evangelization, there are still 46,000 Pagan Indians on various reservations.

The Inter-Church World Movement and the Home Missions Council have each heartily approved denominational co-operation in the support of a great Missionary Training School for Indians at Wichita, Kansas, which is centrally located for reaching the largest number of the many reservations in the West. Henry Roe Cloud, an Indian and a graduate of Yale University, conceived the idea and has already partially succeeded in securing the necessary equipment, and the institution is now in operation and gives promise of enlarging usefulness.

At the organization of our Church sixty years ago the first missionary obligation it assumed was for Negroes and Indians. Work for the latter was denominated Foreign Missions, and so regarded until 1899, when it was transferred to the Home Mission Department. Literally thousands have been brought into the fold through its Missions; and Indian Presbytery still exists for the purpose of ministering to their spiritual needs and is composed of white missionaries and Choctaw pastors co-operating with mutual confidence and esteem.

In addition to our evangelistic work by missionaries and pastors, the Mission School has been the most potent factor in moulding character and training leadership for Indian communities.

Goodland Indian School and Orphanage is the oldest Indian institution of the Presbyterian Church and has influenced hundreds for Christ and the Church. It is no longer under the jurisdiction of our Home Mission Committee but was transferred several years ago to a local Board of Control and has an equipment in buildings and land easily worth \$25,000. It is most cordially commended to the liberality of generous friends of Christian and Indian education.

"The school is crowded to its utmost capacity. We have room for 80 pupils, but so many begged to come they were taken in until 90 boys and girls were in attendance, while numbers had to be denied admission. Over half of the children attending are 'New Born' Indians; they came after the rolls were closed, have no part nor parcel in any Indian lands only what comes to them by inheritance, and often that has been dissipated without much benefit to the child. We have the real full-blooded Indian children here. The isolated, neglected ones are sought after and given instruction in all lines that will make good Christian men and women out of them. The children are taking much interest in their Bible and Catchism study. On the second Sabbath in February Mr. Hotchkin was with us. We had the joy of seeing him receive 22 of our boys and girls into the Church, three of whom were baptized.

The Oklahoma Presbyterian College is the only high grade Junior College for Women, not co-educational, in the State. It is the greatest missionary institution and evangelizing agency combined owned and operated by our Church. President W. B. Morrison and wife, Rev. E. Hotchkin and others have rendered a sacrificial service to the Church in connection with it which can never be estimated. They deserve the grateful recognition and should receive the highest endorsement of the whole Church.

The following report of President Morrison shows that it has reached highwater mark of attendance and is embarrassed by its own success:

"Enrolled during the present session in the various departments of the school 222 students, which is 50% larger than any other enrollment in the

history of the institution. We filled every available space in both our dormitories (even using the parlor of Hotchkin Hall as a bedroom), and then were compelled to place most of our teachers and some students in homes near the College. While there are some students dropping out occasionally, there have always been others, even up to this late date, ready to step into their places in nearly every case.

"Since our last report was made a very successful series of special services was held among the girls before the close of last session by Rev. E. Hotchkin, resulting in 24 professions or reclamations among them. We feel that this school offers one of the best evangelizing agencies our Church has in Oklahoma, because girls and young women from every section of the country are reached."

The General Assembly in Session at Durant, Oklahoma, in 1918 was so impressed with the magnificent work done by this institution and the great missionary opportunity confronting the Church through its evangelistic agency, that it most heartily endorsed a campaign for raising \$100,000 for its better equipment by the erection of another dormitory to accommodate the students crowding its rooms. The Assembly meeting in New Orleans one year later repeated this endorsement and called upon the whole Church to respond to its worthy appeal and thus double its capacity and quadruple its usefulness.

The campaign has been begun, but owing to innumerable difficulties has not yet accomplished its end. The town of Durant and the Synod of Oklahoma have undertaken a campaign for \$30,000, which is most generous considering the strength of our Church in that State. They promise that their part shall not fail. Notwithstanding the many demands upon the Church for worthy objects, there can be none of greater promise to our Church anywhere, and it must meet its share of equipping this great institution for the sake of its past sacrifice and service and in the interest of our fundamental Home Mission objective.

COLORED WORK.

The Negro population of the United States is eleven millions—which means one in every ten—and is still increasing, though not as rapidly as the whites. In two Southern States, South Carolina and Mississippi, they are in the majority; in Georgia, Florida and Alabama they equal nearly one-half of the population. Thirteen Southern States report each more than 200,000; eight of these have more than 600,000; and several nearly a million. These thirteen Southern States contain six-sevenths of the Negroes of the United States. In exactly one-fifth of all the counties of sixteen Southern States the Negro is in the majority. Heretofore the Negro question has been almost exclusively a Southern problem.

The Department of Labor reports that "recent extraordinary occurrences—the war in Europe, with the consequent shortage of labor in the North, the ravages of the boll weevil and flood conditions in the South—have set on foot a general movement of Negroes northward that is affecting the whole South." In addition to these conditions it is said other causes influencing this exodus from the South are: Low wages, better educational facilities, unsanitary housing, lynching and the propaganda of labor agencies. It has served to introduce the Negro problem into the North in a most acute form, and the

whole country holds its breath in anticipation of some terrible widespread outbreak resulting in massacres of the most shocking nature.

Can a democracy successfully deal with race problems? Autocracy armed with unlimited authority and backed by militarism may curb the prejudices and passions of men, but democracy with its insistent demands for the largest personal liberty has a more difficult task, especially when Socialism cultivates the contradictory principles—of eschewing class antagonisms and intensifying them at the same time. Amicable adjustment of race relations and the cultivation of goodwill between them is the acid test of Christianity. The Gospel of "goodwill toward men" announced by the Angels at the Nativity, promulgated by the teachings of Christ and professed by the Church in all ages, should manifest itself in consistent practice. Would it not be well for churches and individual Christians to promote a campaign for practicing more cordial relations between the races? Can a superior race successfully evangelize another unless it does more than "preach to it"?

Colored Evangelization.—From the very beginning of the Southern Presbyterian Church as a separate denomination, it has felt its responsibility to the Negro. In 1863 the General Assembly made the following statement: "The foreign mission problem is here reversed. Instead of having to send missionaries to the heathen, the heathen are brought to us, thus affording the opportunity of doing a foreign mission work on a gigantic scale, and under the most favorable auspices, a work altogether unique and which the Church in any other part of the world might well covet. The Lord hath set before us an open door; let us not fail to enter it."

In 1865 the Assembly "Resolved, That the abolition of slavery by the civil and military power has not altered the relation * * * in which our Church stands to the colored people, nor in any degree lessened the debt of love and service which we owe them."

Our present work for the Negro, however, may be said to have been begun in 1876 by Dr. Charles A. Stillman, who presented to the General Assembly an overture from the Session of the Gainesville, Alabama, Church, of which he was then pastor, urging the establishment of a school for the training of colored ministers. The result was the founding of Tuscaloosa Institute, at Tuscaloosa, Alabama, where Dr. Stillman had gone and where he served as Superintendent of the School and as pastor of the First Church for almost twenty years. Upon his death in 1895 the name was changed to Stillman Institute.

Stillman Institute, Rev. R. K. Timmons, President.—"The Institute has sustained a great loss in the removal of Rev. and Mrs. N. W. Kuykendall. After six years of faithful and efficient service Mr. Kuydendall felt that the Master would have him return to the pastorate. It was with much regret and many prayers that the faculty, students, and friends of the work told them good-bye. Mr. Kuykendall's place was taken by Mr. W. F. Osburn and his splendid family. In addition to being a thoroughly consecrated Presbyterian elder filled with the missionary spirit, he seems pecularily fitted for this peculiar work. Prior to coming to Stillman Mr. Osburn had had eight years experience in State High School work and two years experience as County Farm

Demonstrator; and, most important of all, he has a genuinely sympathetic and sensible interest in the colored people.

"Our new residence has been erected at a cost of \$5,000. Homes are now provided for the three teachers who give all of their time to the work. One dormitory has been painted and both have been kalsomined and refurnished throughout. These improvements cost \$2,000.

"Curriculum.—Another year's work has been added to the Normal department, thus giving five years instead of four in the academic school. This was made possible for the present by the generous gift of \$5,000 from Miss M. H. Conkey. Most of the graduates of last year and several students of former years are here taking this advanced work. The Theological School as heretofore offers a three-year course in the ordinary English courses of a Theological Seminary. The Bible, however, is given first place throughout the eight years work. The standard of Stillman Institute ought to be raised from year to year until it can offer in all the departments undertaken as advanced and as thorough courses as are offered by any school for colored men.

"Farm.—Sixty acres of good land adjoining the present property have been purchased at a cost of \$9,000. There are now 110 acres in the Institute property. Five acres are used for campus, twenty pasture, and all of the rest is under cultivation. Half of the new property lies within and half outside the city limits of Tuscaloosa. A business man remarked a short time ago that within a few years we would have a fortune in this property.

"Preachers' Bible Conference.—The Sixth Annual Conference for colored preachers was held May 24-30. Almost all of our colored preachers attended, and at the night meeting in Salem Presbyterian Church the speakers were greeted by a full house. This Conference is a great thing in the life of these preachers. Not only do they enjoy a week of Christian fellowship, study and instruction from outstanding white and colored leaders, but they are themselves given a place on the program according to their several abilities and are encouraged to take part in all the open discussions.

"The Conference for Colored Women.—This Conference, which is always conducted by Mrs. W. C. Winsborough, came in September. It was a most remarkable gathering. There were 75 delegates from 55 towns in 11 states representing seven denominations. They were gathered all the way from Virginia to Texas and Missouri to Florida. The majority of these delegates were Presbyterian, which had not been the case heretofore. The score of white and colored instructors came from an equally wide territory. A most splendid program had been planned and was thoroughly executed. This Conference is an index of our own women's interest in the colored people, the intense desire of the leading colored women for religious instruction, and last, but not least, of Mrs. Winsborough's remarkable ability both to plan and execute.

"The kind of work that Stillman Institute has always done is very much needed today and God seems to be blessing every effort put forth."

Rev. W. A. Young, Evangelist.—An advance step was taken a few years ago when Rev. W. A. Young was elected Evangelist to the Colored Churches. He endeavors to visit all the Churches at least once a year, and conducts many meetings. He is an earnest speaker, a fine evangelist, and a man of good, sound judgment and splendid spirit. His last report shows that he

assisted in special services in quite a number of the Colored Churches, and a good number were added to the Churches in these meetings. The most important evangelistic series of services was conducted in Richmond, Virginia, at the Colored Mission on Seventeenth Street, which resulted in a great spiritual quickening and in the conversion of many souls.

Institutional Work, Social Service and Sabbath-schools Conducted by White Workers.—A realm of unlimited usefulness entered by white people in behalf of their colored brethren is along Social Service lines. In Sabbath-schools for Negro children it presents the finest opportunity to do genuine missionary work of the neediest character. In Domestic Science and the useful arts it trains them for higher and more efficient spheres of service; and every such kindly ministration in their behalf manifests the goodwill of their white brethren and is calculated to win their confidence and cultivate the most cordial relations between the races. The following are illustrations of work of the most outstanding character in this sphere:

Louisville, Kentucky.—The greatest of all institutional work for Negroes is at Louisville. Its founder and superintendent, Rev. John Little, is a Southern Presbyterian minister, who, of an old Tuscaloosa family, acquired at that center of interest his burning desire to help the colored people. The Church connected with the Louisville work belongs to Louisville Presbytery, as does its pastor, Rev. W. H. Sheppard, one of the distinguished graduates of Stillman Institute. However, the Louisville work is a union work, supported jointly by the Presbyterians of Louisville, the U. S. and U. S. A., German Reformed and Associate Reformed Presbyterian Churches. Sewing classes, carpentry classes, shoe-making, cooking and canning, Daily Vacation Bible Schools, baths, dispensaries, clinics—it would be hard to mention any phase of practical, helpful endeavor which is not being carried on here, in addition to the regular Sunday-school and Church services. This work is conceded to be the best of its kind in this country and it is the model after which other denominations and other cities build their work.

Atlanta, Georgia.—The work in Atlanta was started about twenty years ago, as a Mission of the Central Presbyterian Church. The Sunday-school was taught by white teachers. Last year it was decided to enlarge the work Central Church provided the equipment, the Presbytery and the Assembly's Committee and the Atlanta Churches furnish the money, and the workers. Rev. Graham F. Campbell, a Union Seminary graduate, is Superintendent. Kindergarten, Boys' Club, Sewing Classes and Mothers' Club are the week day activities; Sunday-school, preaching services and Christian Endeavor on Sunday. The work is reaching now something over two hundred children in the Sunday-school, and at least as many through the week.

Richmond, Virginia.—The work at Richmond is of more recent origin. It was started about eight years ago, as a Mission Sunday-school, superintended by a student of Union Theological Seminary. 'Probably Mr. Murray Grey had more to do with its start and success than any one person. Since the establishment of the Assembly's Training School, the young ladies of that institution have helped very materially in the work. Mr. J. E. Hobson is the present superintendent.

This Mission is located in one of the worst Negro slums of Richmond, and is doing a great deal to change the character of the community. The police give it credit for breaking up one of the worst gangs of Negro boys in the city.

Snedecor Memorial Synod is composed of four Presbyteries, 34 ministers, 47 churches, 1,076 Sabbath-school scholars, with total contributions of \$4,950. These totals apply only to the Presbyteries connected with this Synod. The membership, contributions, etc., of the other Churches are included in reports of the white Presbyteries where their membership belongs. The Synod meets annually at Tuscaloosa, Alabama, in Stillman Institute. The Presbyteries are represented in the General Assembly on the same basis as those in any other Synod of the Church.

Industrial and Christian School for Negro Girls.—For several years the Home Mission Committee has had under consideration the establishment and conducting of a Missionary Institution for Negro Girls. The need has been fully recognized, and it has been a reproach brought against our Church that it has not entered the field of Christian education for colored girls. Plans made in the past have been interrupted and important and needful changes made. Now at last it would seem that our hopes are on the eve of being realized. Arrangements are now being made with a larger objective, and we confidently expect at the next General Assembly to report an institution in full operation for the accomplishment of its worthy aims.

CHURCH ERECTION.

An architect said to a churchman: "Our effort is to materialize the spiritual; the aim of the Church is to spiritualize the material." The Department of Erection combines and promotes both ideals. It materializes the spiritual by expressing in wood and stone certain ideals; and the temple of worship becomes a visible embodiment of invisible truth. It spiritualizes the material by converting it into a dwelling place of the most High God, who though He "dwelleth not in temples made with hands," yet accepts such as symbols of His presence and makes the house of God a means of communion with His Spiritual worshipers and a center of influence for Christianizing a community. The house of God is a silent witness to an invisible presence It challenges the attention of the community, gives the organization the reasonable guarantee of permanency and constitutes a common rallying place for the religious life of the people.

Donations and Loans.—The Executive Committee encourages building by means of donations and loans, and sometimes by both. Many a weak organization would have died except for the exercise of its religious activities in the effort to build, which was stimulated by this promised assistance from the church erection funds. The scarcity of funds for the purpose greatly handicapped building projects in the past, but the time is come for greatly enlarging this sphere of service. The cost of building material has quadrupled in price, and the government practically stopped all Church erection enterprises during the war by monopolizing the services of laborers. In addition to this our rural churches, once content with a plain, one-room house, are feeling the thrill of modern life and are becoming more up-to-date in their equipment and

methods. City missions must now be adequately equipped or else go out of business. All these influences are a distinct challenge to our Church to meet these imperative demands or halt its advance movements as a spiritiual factor for bringing in the Kingdom.

Building Funds.—The Moore Fund has promoted dozens of Church enterprises and increased its capital from \$5,000 to \$7,000. The Manse Fund has rendered similar service and grown from \$4,200 to \$12,000. It has been ten years since the Church undertook to raise \$100,000 as a Semi-Centennial Fund to commemorate the first half century of its organized life. The effort was interrupted by the world war, but has now secured more than half of the amount in cash, pledges and memorials. It should complete the task this current year.

Memorials and Annuities.—Many have established Memorials ranging from \$500 to \$1,000—in honor of loved ones—a perpetual monument, honoring alike to God and themselves, which are ever circulating by building and returning for the same laudable purpose. Others have increased our building fund in the form of Annuities, which serve a double purpose of giving the annuitant an income during life and assisting churches at the same time in securing houses of worship, where the preaching of the Word is transforming character into the image of our blessed Lord. May the good work multiply and increase!

JEWISH MISSIONS.

The conscience of many Christians is very much exercised as to the religious status of our Jewish friends, but the subject presents the most perplexing problem now embarrassing the Church as to methods of approaching these "lost sheep of the house of Israel." Special "Missions," both denominational and undenominational, have hitherto failed of practical results. It has been impossible to secure men peculiarly qualified to approach them. The subject is one for earnest prayer, profound thought and wise planning.

Dr. A. W. Anthony, Executive Secretary of the Home Missions Council, urges that "The Christian Churches of America should undertake to establish friendly relations with the somewhat more than three million Jews of our land," stating as the result of his investigation that, "Out of a population of more than one and a half million Jews in New York City, between eighty and ninety per cent. have lost all vital connection with the Synogague."

A leading Jewish Rabbi states: "We Jews have given religion to the world, but have little ourselves. We gave God to the world, but we have little of God in our own hearts. The Jews are not studying their own Bible; other people are studying it. Our tremendous indifference is our worst ailment. We are troubled with agnostic atheism, materialism, and Christian Science." Rev. Henry L. Hellyer, a Christian Jew, of the Presbyterian Church U. S. A., gives a most distressing account of their religious condition: "The Jews in this country especially—they number now about 3,000,000—are drifting rapidly away from the faith of their fathers and are either becoming anarchistic socialists, or worse still, moral degenerates. Some are hungering for the Truth, for something that will enable them to live cleaner lives, but there does not seem to be a helping hand to show them the true way. The

need has never been greater, and the opportunity never more urgent. Will the Church heed the cry?"

For more than a year our Home Mission Committee has been corresponding with the Home Mission Board of the Presbyterian Church U. S. A., as to the feasibility of conducting a joint Jewish Mission in the City of Baltimore. The details of the arrangement are now being worked out, and we expect in the near future to have this work in full operation.

At the same time we urge the Church not to be satisfied with this meager effort to evangelize these brethren of our Lord Jesus. A Conference, called by the Executive Committee of Home Missions, held in Montreat, North Carolina, during the past summer, of representatives of all the Synods of our Church had submitted to them the problem of approaching the Jew, and they unanimously adopted the following resolution:

"That the best service to the Jew for the present can be rendered by

individual effort to reach individual Jews for the Kingdom."

We most heartily commend this to the ministry of our entire Church and lay it on their hearts and consciences as perhaps the only adequate solution of the problem.

PUBLICITY AND PROMOTION.

The large hope of Assembly's Home Missions arresting the attention, widening the vision and firing the heart of the whole Church must be realized through the agency of a campaign of education imparting information to the rank and file of the Church. The commendable increased support of the work in the past few years is due to the circulation of Home Mission literature more extensively and the Presbyterian Progressive Program, co-operating in disseminating such needed information.

In their public addresses the Secretaries and other representatives of the Home Mission Office have presented the Cause before Church Courts, Missionary Societies and individual congregations at every opportunity consistent with other engagements. Communications and articles in the Missionary Survey and the Soul Winner, as well as Home Mission pamphlets and attractive Lessons for the Sabbath Schools, have carried their missionary and educational messages far and wide and are yielding fruit as the result of this awakened interest.

The Home Mission Study, entitled "Christianizing Christendom," was extensively used and most enthusiastically received, judging from the commendations which have been pouring into the office during the past few months. The Presbyterian Committee of Publication reports that it broke all previous records in its circulation. Although they had anticipated a large sale and issued 7,000 copies, the supply was exhausted in the midst of the study period, and it became necessary to reprint the whole book, using a working force by day and another by night. Its sale still continues, and competent judges are predicting that it is destined to have a tremedous influence in developing the Home Mission activities and in stimulating the life of the Church.

The Home Missions Council, composed of 37 Home Mission Boards and Agencies, representing 27 denominations in the United States and Canada, meets annually and is a valuable clearing house for the exchange of thoughts and plans for presenting the great task of making our country God's country.

The goodly fellowship of brethren engaged in the same fundamental task for mutual sympathy and advice is most valuable in stimulating each other and in Christian co-operation having the laudable purpose of eliminating friction and preventing waste of forces in overlapping work.

Home Mission Week promoted by it has met a long felt want in furnishing the Protestant denominations an opportunity of combined and inspirational nation-wide effort in advertising the needs of our own country and in challenging Protestantism to possess this Continent for Christ.

FINANCIAL STATEMENT.

The total receipts for the year amounted to \$407,643.28, which was an increase over the previous year of \$104,256.31, the largest in the history of the work. The most gratifying feature is the fact that it was an advance on all lines—from Churches, Societies, Sabbath Schools and Miscellaneous.

Unusual legacies and a more intelligent and comprehensive understanding of the needs of the Cause have at last partially furnished the means to answer the cry which rings all through the accounts from the field as recorded in this Annual Report. It does not enable us to meet all the appeals for equipment, but does permit us to erect some of the most important. Unfortunately the embargo on buildings by the government during the war put the whole country behind with its building projects, and this embarrasses us in the effort to secure laborers. In addition to this consideration, the scarcity of building material and lack of transportation for delivering it in the mountains forces a still further delay, but the plans are made and we will push the work with all possible speed. It will enable our workers to render more efficient service, conserve results and more than double the usefulness of our Missionary Institutions.

The profound thanks of the Home Mission Committee are hereby tendered the generous givers throughout the whole Church. It gives us encouragement to hope that "having begun this good work," their "liberality will abound yet more and more," till the Macedonian cry for help from the midst of our own people is fully answered, and our expanding Home Mission Work is adequately equipped from mountain to seaboard and from Western plains to the furtherest recesses of our most needy fields.

S. L. Morris, Executive Secretary.

V. Report on Christian Education and Ministerial Relief (ABSTRACT)

With gratitude to God for His blessing upon the work of Christian Education and Ministerial Relief, the Executive Committee presents to the General Assembly in session at Charlotte, North Carolina, this report of its work for the year ending March 31, 1920.

With deep sorrow and a growing appreciation of the Church's loss we recount the death of Rev. Thompson McDonald Hawes, D.D., on August 29, 1919. When the former Committees were consolidated and moved to Louisville Dr. Hawes was made a member of the new Committee. He was a devoted, faithful and helpful member until God called him home.

Financial Statement.—The receipts for all departments of the work of Christian Education and Ministerial Relief to March 31, 1920, were \$283,371.13 as against \$214,803.48 the previous year, an increase of \$68,567.65. This is an increase of \$44,474.27 in the receipts for the general funds and of \$24,093.38 for the Endowment Fund. Life Annuity Funds to the amount of \$8,436.05 were received, a decrease of \$1,763.95 from last year.

I. EDUCATION FOR THE MINISTRY AND MISSION SERVICE.

Appreciating the great need for a large increase in the number of capable, consecrated ministers and missionaries the Executive Committee has conducted the most extensive survey they have ever attempted to locate the choice boys and girls of the Church, and to help them find God's plan for their lives. Many pastors and sessions, parents and teachers, and women and young people's societies have rendered invaluable assistance in this work.

We are convinced that no less than two thousand boys and girls and young men and young women should be in the various stages of preparation for this work right now in our schools, colleges, training schools and theological seminaries.

A Life Work Secretary.—The Executive Committee is rejoiced that they were able to secure the services of Rev. Edward E. Lane as Life Work Secretary. Mr. Lane is visiting the schools, colleges, universities, normal schools and churches to present the claims of the ministry and to confer with the students about their life work. He will also assist in many conferences during the summer months.

Prayer and Earnest Efforts.—Hundreds of pages of the best literature on life service have been printed and placed in the hands of the youth of the Church. This is being sent free to any of the boys and girls of our Church whose names and addresses are forwarded to the office.

Earnest, importunate, believing prayer that God may look upon this great need in Zion and honor all our churches and homes by calling the choicest of our boys and girls to this happy work should ascend from all our hearts.

Candidates Aided.—Applications for loans from the funds of Education for the Ministry and Mission Service to the number of 174 were received and granted by the Executive Committee. The sum of \$18,638.50 was remitted to them. Of the 174 who received aid, 149 are Candidates for the Ministry, four are Volunteers for Medical Mission Service, and twenty-one are young women preparing for various forms of Mission Service.

II. MINISTERIAL RELIEF.

Only those who have shared the direct responsibility of ministering to the physical needs of the faithful veterans, the sick or wounded, and the needy widows and orphans of our deceased ministers can fully understand the joy that has come to the hearts of your Committee in the administration of its work this year.

The Roll.—There were on the rolls of Ministerial Relief this year 106 ministers, 161 widows and 25 afflicted orphans. In these 292 homes are 96 little fatherless children under fourteen years of age. Of these 46 are not yet ten years old. We sent to these homes in the past year \$83,022.00, an increase of \$15,573.00 over the previous year.

Age and Service.—The 106 ministers have reached the average age of 71 years, and have served Christ and our Church 3,364 years. The 186 deceased

ministers whose families are on the rolls served for 4,799 years.

The Honorary Retired Roll.-When a minister reaches the age of 70 years and has spent as much as 30 years in the service of the Presbyterian Church in the United States he may be placed by his Presbytery on "The Honorably Retired Roll." No further application for the funds of Ministerial Relief need be made for him as long as he remains with us.

We have now on this roll 48 faithful ministers. Their presence is a benediction. Their prayers are bringing untold blessings to other lives and to the

Church.

Average Assistance Provided .- The average annuity forwarded to the 48 ministers on The Roll of Honorably Retired Ministers was \$422.33.

The average amount forwarded the 58 other ministers was \$326.74.

The average amount sent each of the 106 ministers was \$370.03.

The average amount to 161 widows was \$251.15.

The average amount to the 25 orphans was \$134.55.

The average amount to the 202 families on the roll was \$284.32 per annum. Promotions During the Year.—From April 1, 1919, to March 31, 1920, 14

ministers and 6 widows have been called to their eternal reward. The roll

is constantly changing.

Scarcely any of the ministers come on the roll until their eyes have grown dim or their natural strength has abated. Your Committee would record its joy in being, in a sense, the instrument through whom the Church reveals its gratitude for the faithful service of such unselfish, uncomplaining, consecrated men of God. The Church is grateful to them. This record reminds us that they will not be with us long. What we do for them must be done quickly.

III. THE ENDOWMENT FUND.

There was added to the Endowment Fund of Ministerial Relief during the year \$51,426.27. We have now in this Fund \$623,548.78 safely invested. We also have \$31,546.05 in "Life Annuity Funds," on which annunities are paid

to donors during their life.

In January Mr. C. E. Graham made an offer to the Committee of \$200,000 on condition that the whole Church add \$400,000 to the Endowment Fund by December, 1920. A short time before, he had purchased from the receiver of the United States Court, the Heard National Bank Building, at Jacksonville, Florida, intending to use it as a foundation for "The Graham Trust Fund" from which his benefactions might be continued into the future. At that time he offered to turn the building over to the Executive Committee for \$700,000 on which he promised to pay the \$200,000 on the condition mentioned above.

The name was changed to "The Graham Building." It is ideally located in the business and financial center of the rapidly growing city of Jacksonville. It is a modern, fourteen story, fireproof, office building of steel, concrete, stone, brick and marble construction. It was built nine years ago at a cost of more than \$900,000, with bank fixtures, and could scarcely be replaced today for less than \$1,500.000. After deducting the cost of ground rent, insurance, taxes, repairs and operating expenses the building is yielding more than 6 per cent on \$1,000,000.

Many of the foremost business men of our Church have made a careful investigation of this investment and commend it without reservation and urge that the money to secure it be raised at once.

On April 1, 1920, we had secured \$33,923.78 on the \$400,000, pledges for more than \$10,000, besides our offer from another Elder to pay the last \$25,000 of the \$400,000.

The Endowment Fund should be greatly increased. Were we to seek a Fund equal to the average amount (per minister) sought by the Congregational, Disciples, Methodist, Episcopal and Presbyterian, U. S. A. Churches, our goal should be \$2,356,900.

IV. SCHOOLS AND COLLEGES.

All of the educational institutions of the Church are in need of larger funds for buildings, equipment and endowments. It is specially urgent that larger salaries be provided for our teachers. For years these faithful, gifted men and women have been greatly underpaid. Many of them might have secured twice as much salary in secular schools and universities, but they have gladly sacrificed material gain for high, spiritual service. The great increase in the cost of living now renders it impossible for them to continue in the work unless their salaries are increased. The fact that there is such a demand for teachers, and that the state and large independent institutions are making adequate provision to meet this need, renders it increasingly hard for our institutions to secure the number and quality of teachers needed.

The Field Work.—After finishing the work in the Synod of Missouri which resulted in adding more than \$700,000 to the resources of Westminster College, Secretary M. E. Melvin and his efficient team of consecrated workers went to the Synod of North Carolina. The work there was completed the last of February and resulted in the addition of more than \$1,000,000 to the funds of the schools and colleges of that Synod, including Union Theological Seminary in Richmond, Va.

Future Plans.—We are arranging to greatly enlarge the work of publicity and literature for our Schools and Colleges. These institutions must be saved to the Church and to the cause of Christianity, and they must be better equipped, enlarged and endowed.

The field force is now at work in the Synods of South Carolina and Appalachia. Engagements have been made to enter others as soon as these tasks are completed.

V. THE STUDENT LOAN FUND.

The total amount of the Student Loan Fund is now \$112,456.82.

The total number of students receiving loans during the year is 84, of whom 51 are boys, and 33 are girls.

Total number of students securing loans since the founding of "The Student Loan Fund" is 265; of these 149 are boys, and 116 are girls.

We are putting forth every effort to complete "The Three-Year Program" adopted by the General Assembly, which will increase this fund to \$250,000.

No other investments hold forth larger promise than these which are in the lives of our boys and girls of approved character and ability who will soon take our places of leadership. Many churches, Sunday schools, societies and individuals are finding in the Student Loan Fund an opportunity to perpetuate the memory of loved ones and those who have rendered special service to the Church or the Nation.

"Memorial Scholarships" of \$400 or more are held in "The Student Loan Fund" and reported in our Annual Reports. "Monuments in Living Leaders" will prove more enduring and abounding than those of granite or bronze. We publish in the appendix of this report a list of the scholarships. Several others have been received since our books were closed on April 2, 1920.

Students in State Institutions of Learning.—The Committee now have in course of publication a clear and comprehensive statement of the opportunity of the Church in ministering to its youth in state colleges, universities and normal schools.

As one out of every six or eight of these students comes from a Presbyterian home, and are being prepared for future leadership, their spiritual nature should greatly concern the Church. As the students are gathered from all parts of the State within which the institutions are located it is clearly a matter that concerns the entire Synod. At every one of the institutions there should be a well equipped Church and a suitable pastor who may minister to the students.

The Salaries of Our Ministers.—There are 1,956 ministers in the Church. Of these 1,386 are pastors in the home land.

Of these pastors 776 serve 1 church, 319 serve 2 churches, 176 serve 3 churches, 71 serve 4 churches, 34 serve 5 churches, 6 serve 6 churches, 3 serve 7 churches, 1 serves 9 churches and 1 serves 12 churches. The 1,386 pastors serve 2,474 churches, leaving 973 churches without pastors.

We find the average salary received, including rentof manse, and all funds received from Presbyterial, Synodical and General Assembly Home Mission Committees, is \$1,661 per year.

We find that 346 pastors receive salaries from \$500 to \$1,000; 617 from \$1,000 to \$1,500; 244 from \$1,500 to \$2,000; 95 from \$2,000 to \$2,500; 43 from \$2,500 to \$3,000; 21 from \$3,000 to \$4,000; 15 from \$4,000 to \$5,000, and 5 receive \$5,000 or over.

Complying with the directions of the General Assembly we have made persistent efforts to keep the matter of adequate support of the minister before the Church. Since these figures were compiled some material increases have been made.

Much yet remains to be done. Our ministers and their families are being forced to unwise economy, and many have been forced to borrow on meagre life insurance policies to the limit and when premium and loan came due have been forced to surrender the policy. A dollar today will scarcely buy more than forty cents three years ago. Unless salaries have been increased our ministers have really suffered a considerable reduction in salary.

The Treasurer.—For more than fifteen years Mr. John Stites has been the efficient treasurer of the Committee. In all these years he has rarely failed to attend a meeting and has given without stint of his time and energies to the work of this important office. His experience and sound business judgment have been of invaluable service to the Committee and to the Church.

The Needs of the Executive Committee.—The needs of the Executive Committee for its work for a year hence are Education for the Ministry and Mission Service (for both men and women) \$100,000; Ministerial Relief, \$100,000; the promotion of the work of Schools and Colleges of the entire Church, not less than \$40,000; and the Student Loan Fund, \$115,000.

All of which is respectfully submitted by order of the Executive Committee.

Henry H. Sweets, Executive Secretary.

VI. Publication and Sabbath School Work

(ABSTRACT FROM FIFTY-NINTH ANNUAL REPORT)

The fifty-ninth annual report of the Executive Committee of Publication is submitted to the General Assembly in session at Charlotte, N. C., with grateful acknowledgment to God for manifest evidences of His favor upon our efforts to serve the Church.

General Summary.—The report in detail covers the following points:

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Sales Summary.—The demoralization occasioned by the war has been more hurtful during the past year than for any other like period and prices for paper, printing, labor and all other commodities rose to new altitudes, while it was impossible to make a corresponding advance in our selling prices. Despite the mounting prices and unsettled conditions, a loyal church gave us a generous support, and we made a slight gain in sales over any previous record at both Richmond and Texarkana. Below is our sales summary for the year:

Sale of periodicals at Richmond	
Total sales at Richmond\$ 58,461.66 Sale of books at Texarkana, ArkTex\$ 58,461.66 Sale of periodicals at Texarkana, ArkTex. 30,563.00	\$256,777.27
Total sales at Texarkana	\$ 89,024.66
Total sales for year at both houses	\$345,801.93
Net profit for year added to capital account the gain in sales over last year was \$60,413.82.	\$ 54,606.48

Texarkana Depository.—A service of steadily enlarging value is being rendered the Church by our depository at Texarkana, as it is permitted to furnish an increasing share of the requisites needed for modern church and Sunday School work.

The volume of sales was the largest yet reported and while operating costs show an increase, a modest profit was earned on the year's business.

Our Periodical Department.—Through the twenty-six publications issued by our Periodical Department we are rendering service of high value to the cause of religious education. As an indication of the superior type of expository and practical work being done by our editorial staff, we report with pride that certain sections of the work of Miss Rankin is being used by the following churches: Dutch Reformed, German Reformed, Associate Reformed and United Presbyterian, and Mrs. Edmondson's Primary Work and Blackboard Sketches are used by the Methodist Protestant, German Reformed, Dutch Reformed and United Presbyterian Churches. Some changes occurred in our editorial staff during the year which are referred to in the report of the Editorial Department.

The steadily mounting cost of printing forced us to advance the price of our periodicals on October 1, 1919. Paper has advanced from 100 to 200 per cent., and labor costs have more than doubled since 1914; but we made an increase of only about 25 per cent. on our Sunday School periodicals. We face still further advances in our publication costs, as paper is costing more in 1920 than in 1919, and a big increase in cost of engraving plates was effective March 1, 1920. We regret the necessity but it now seems imperative for us to make another slight advance in the price of our publications on July 1, 1920.

We published but seven periodicals in 1902 and the enlargement of the list to twenty-six and the growth in circulation is a matter of gratification. The total number of copies printed during the past year was 12,077,925.

New Editors for the Missionary Survey and Onward.—The Editorial Department suffered a distinct loss when, on the first of December, Mr. Wade C. Smith severed his connection with the Presbyterian Committee of Publication in order to accept a position in the Stewardship Department of the Interchurch World Movement of North America.

The work on these two periodicals will go on without interruption with Miss Laura E. Armitage as managing editor of the Missionary Survey and Miss Mary R. Porter as managing editor of Onward, under the general supervision of the Editor-in-Chief. These ladies have been trained by Mr. Smith in the details of the office work. They are showing initiative and literary and artistic ability which warrants us in promising that the two periodicals will steadily improve in character. Several thousand new subscribers have been secured since the new editors took charge in January.

Improved Uniform Lessons.—Every progressive Sunday School makes the careful grading of its classes an object of first importance, and adapts its use of lesson literature, as well as its organization, so as to meet the wants of a thoroughly graded school. For years our lesson literature has measured up to this requirement by a thoroughly graded series of lesson helps, adapting itself to the successive grades of the school by means of the Primary Quarterly,

Junior Quarterly, the Intermediate Quarterly, Young People's Bible Study, the Lesson Quarterly and the Earnest Work. Each of these lesson helps carries one and the same Uniform Lesson, but so handled by expert lesson treatment as to fit the needs of every stage of intelligence in a well graded school. The large majority of our schools find this adaptation of the Uniform Lesson the most satisfactory system of lesson study, as it unites the whole school in the study of one and the same Scripture passage, and yet grades the school by the use of skilfully adapted lesson helps. As noted, the circulation of our Uniform Lesson periodicals has steadily advanced and has reached new high levels during the past year.

Departmental Graded Lessons.—Side by side with these Uniform Lesson helps we have been furnishing since the year 1915 a series of Departmental Graded Lessons, which are prepared through joint editorial management of the Presbyterian and Reformed group of churches (the Presbyterian Church in the United States of America, Presbyterian Church in the United States, the Canadian Presbyterian Church, the Reformed Church in America, and the United Presbyterian Church). These Departmental Graded Lessons are meeting with increasing acceptance and supply the wants of all of those Sunday Schools who prefer to study a separate and distinct Scripture passage in each grade of their schools.

Wherein do Departmental Graded Lessons differ from the well known Uniform Lessons?

The Uniform Lessons have the same Scripture passage with an adapted treatment for all grades of the school. Departmental Graded Lessons have a separate passage for each department—a passage that will appeal most strongly to pupils within a certain age limit.

The Principle of the Departmental Lessons.—The adoption of the principle of grading by groups instead of by years is a real forward movement in lesson making. The plan has been adopted only after careful investigation and experiment, and because it is based upon well-tested pedagogical principles.

The Departmental Graded System provides only one lesson at a time for all the pupils in a department, the same lesson being used by all the pupils in the group at one time. The lessons to complete the course are issued in successive years. For the completion of the course all that is necessary is to see that the pupil remains in the departments the customary number of years. This departmental plan is wise because the tendency today is in the direction of putting the primary emphasis upon the group and the individual variations in the group, and secondarily upon the age limits within the group. A worker with boys whose reputation is national says:

"The chief distinguishing characteristics do not show themselves as between one year and another year, but rather as between one period and another period. These periods are recognized and differentiated; they are grades. Within each grade is a cycle of lessons designed particularly for the needs of that grade."

The Departmental Graded Lesson Helps are issued in *Quarterlies* and *Leaflets*, instead of in fixed booklets. The *Quarterlies* have, besides the lesson material, several pages of practical articles of interest and benefit to the teachers in the department.

If desired, part of the school may use the Departmental Graded Lessons and part the Uniform Lessons without much confusion.

What advantages are there in this Departmental System of treatment and use?

- I. The system suits the smaller schools. There are usually five departments in the Sunday school—Beginners (ages 4 and 5), Primary (6, 7 and 8), Junior (9, 10, 11 and 12), Intermediate (13, 14, 15 and 16), and Senior (17, 18, 19 and 20). Where the Departmental Lessons are used, therefore, a school that has but five classes may be fully organized, with all the departments going, each department having its own distinctive lesson.
- 2. The Departmental Lessons suit the larger schools equally well. There may be a half dozen or a dozen classes in a department, all studying the same lesson. This makes organization simpler.
- 3. It is easier to provide substitute teachers than when each year in a department has a different lesson; also the literature is more easily handled by secretaries, as there are only five divisions instead of seventeen, as called for in the original Closely Graded system. This latter system of lessons cannot now be had, except from publishing houses of other denominations, as it has been abandoned by the Presbyterian churches of the United States and Canada as impracticable for use in the average Sunday School.

The Missionary Survey is the organ of the four Executive Committees of the Church, the monthly periodical through which they spread before the Church each month a picture of its benevolent activities at home and abroad. Besides the four departments into which the Survey is divided, covering the special presentation of each of the four great benevolent causes, plans which have been on foot for some time are now being worked out to present in each issue a general editorial section which will give a combined view of the progress of the whole work of the Church. It is planned to add sixteen pages to the Survey beginning with the issue of June, 1920, to provide for the editorial section and give added space to other departments. Every effort also is being made to increase the circulation so as to place a copy of the Survey in every family of the Church.

Co-operative Effort.—Recognizing the unity of the work of our Assembly, we have devoted a liberal share of our time and energy to promoting features of work that do not belong primarily to our department, but they are important in that they are vital parts of the whole program of our Church.

We have participated in an active way in the plans of the Progressive Program, and in addition to furnishing our quota of the expense, we printed the following leaflets and charts: 50,000 "Spear Thrusts," 35,000 "Sacrificial Giving," 35,000 "Family Altar," 10,000 "The Christian Home," 15,000 Family Altar Pledge Cards, 10,000 Family Altar Leaflets, 25,000 "The Church's Plan of Finance," and 7,000 large wall charts. We donated about 1,700 copies of the book "The New Christian" to pastors with the hope that they would organize and conduct classes for the study of stewardship. Some seventy-five classes were apparently conducted.

We furnished and mailed the leaflets to promote the "Family Altar League" at cost of our Committee, as the Assembly's Committee on Family Religion did not have funds for so large a campaign. An encouraging increase of

members was enrolled in the Family Altar League in February and March. We promoted definite study of the home and foreign mission work of our Church by issuing and circulating two text-books: "Christianizing Christendom," by Dr. S. L. Morris, and "Fifty Years in China," by Dr. S. I. Woodbridge. Ten thousand copies of each title were published. We issued 10,000 copies of the Prayer Calendar, to the end that the whole Church might unite in special prayer at fixed times for our workers on the firing line. We aided in the support of the Woman's Auxiliary and make grateful acknowledgment to the members of this organization for their help in promoting the circulation of "The Missionary Survey," the official voice of the Assembly, during the special campaign in March, 1920. We contributed for nine months at the rate of \$2,500 per year for the support of a chair of English Bible at the Assembly's Training School as authorized by the Assembly of 1919. This splendid institution, the product of the great heart and mind of the late A. L. Phillips, D. D., the church's first superintendent of Sabbath School and Young People's Work, is providing a course of practical training for some of the choicest young people of our Church and in turn the graduates are giving back to the Church a service of great fruitfulness as church secretaries, pastors' assistants and teachers and workers in both the home fields and foreign lands.

The Secretary of Publication spent over four months in Turkey, Armenia and Syria in 1919 as a members of the Armenian and Syrian Relief Commission and made first-hand investigations as to conditions and needs in these devastated areas. Reports were filed which showed that the ancient Christian peoples of Armenia and Syria had suffered atrocities beyond belief or description at the hands of the Turks, and that the fiendish cruelties were instigated by the Germans as a part of their plan for the military conquest of the world. The pitiful needs of the remnants of these Christian nations were laid before our churches and Sunday Schools and the response has been creditable to the hearts and purses of our people. Exact figures are not obtainable, but over \$50,000 has been contributed by our Church for the relief of these distressed nations.

Sunday School Extension and Benevolent Work.—Reference is made to the report of the Superintendent of Sunday School and Young People's Work for the details of a year of active and fruitful work in this department. The report shows many new Sunday Schools organized, entering new missionary territory and stimulating better methods of organization and improved plans for religious education in both our Sunday Schools and Young People's societies. Our Church is beginning to realize its responsibility for the religious nurture of the great throng of young people in the South who are out of the Sunday School and practically religious illiterates and a most generous response was made to the appeal for Sunday School Extension funds. The effectiveness of the Sunday School Extension Department of our work is shown by the number of pupils who have come through the Sunday Schools into our churches.

Since the organization of a department of Sunday School work in 1903 special emphasis has been placed upon the power and responsibility of the Sunday School as an evangelizing agency and the table below indicates how fruitful has been the effort of our schools in this vitally important matter.

Additions to Our Churches on Profession of	f Faith-
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	From	Total
Year	Sunday Schools	Additions
1903	5,338	10,489
1904	4.736	11,072
1905	5,293	12,410
1906	5,320	13,476
1907	5,460	14,367
1908	5,610	14,153
1909	5.715	15,998
1910	5,620	13,392
1911	5,519	13,437
1912	6,715	14,103
1913	7,423	15,979
1914	7,099	16,149
1915	10,992	20,156
1916	11,011	21,804
1917	11,268	19,804
1918	11,847	22,441
1919	9,463	13,587
Total	124,429	262,817

We donated Bibles, Testaments, tracts and libraries in liberal measure, as the potency of the printed page as a messenger of truths has never been so great as today: 904 Bibles and 3,268 Testaments were donated for the perfect recitation of the Shorter and Young Children's Catechisms. We are now importing special reward editions direct from England through arrangements made by the Secretary of Publication when on a trip for Armenian and Syrian Relief in 1919.

Financial Summary of	f Our	Benevolent	Work	for 1010-20-
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Received	trom	1,972 churches	\$45,052.34
Received	from	1,376 Sunday schools	42,935.80
Received	from	653 church societies	5,668.54
Received	from	miscellaneous offerings	1,235.66
			

Total\$94,892.34

Expenditures for Extension Work—
Salaries and expenses of Superintendent and Field
Workers\$29,850.96
Institutes and Educational Work 2,294.00
Programs, Envelopes, etc., for Special Collections 3,005.37
Expenses of Woman's Auxiliary 748.00
Expenses of Stewardship Campaign
Printing, Express, Postage and Incidentals 9,012.04
Donation of Books, Bibles and Literature 32,621.24
Funds returned

Office rent for department	800.00
Total expenditures for the year\$7	8,453,42
Balance to credit of Sunday School Extension	,,,,,
Fund I	6.438.02

Budget for 1921-22.—The Assembly of 1918 approved the Progressive Program outlined to cover three years and a fixed financial goal of \$12,000,000.00 for the period. It is expected that \$4,500,000 of amount will be raised during the church year of 1921-22. On the basis of the usual per cent. assigned to Sunday School Extension and Publication, we should receive \$90,000 for the year 1921-22. If the Assembly adopts an enlarged budget our quota would increase in proportion to the enlargement proposed.

Committee Membership.—According to action of the Assembly of 1917, the term of office of the following members of the Publication Committee expire this year: Rev. J. P. Smith, D. D., Rev. J. C. Stewart, D. D., Rev. Russell Cecil, D. D., M. M. Gilliam, J. W. Friend.

We report with profound sorrow the death on March 4, 1920, of Mr. James W. Sinton, who was a valued member of the Publication Committee from his appointment in 1904 to the time of his death. While one of the foremost banks in the South, of which he was vice-president, made large demands upon his time and strength, he was always deeply interested in the affairs of our Church, both local and general, and his judgment and advice were always sought by the Publication Committee upon all financial matters.

Sunday School Extension.—The ranks of our splendid force of Sunday School Missionaries have been greatly depleted at times during the year. The call to other spheres of Christian service is largely responsible for this. It has been possible by strenuous recruiting to make up to a large extent for these losses, and there are prospects for greater gains in the near future. In appraising the statistical table which follows, it should be kept in mind that quite a number of the present field force were added toward the close of the year and that others occupied their fields for only a few months. The following is a summarized statement of facts and results for the year in Sunday School Extension:

Number of persons engaged, whole and part time	53
Number of sermons and addresses	2,457
Number of old schools visited	822
Number of new schools established	25
Schools reorganized	50
Homes visited	9,558
Home Departments established	31
Cradle Rolls established	32
Teacher Training Courses established	27
Adult Classes organized	40
Teen Age Classes organized	36
Miles traveled	
Conversions reported	870
Institutes and Conferences held	136

In recording these results, which emphasize the power of the Sunday School as a witness bearing and converting gospel agency, it is appropriate to again call attention to the fertile fields for evangelism which are crowded about the congregational range of practically all of our churches. Automobiles and good roads have brought hundreds of thousands of unevangelized and untaught people within easy reach of our churches.

Insistent emphasis on the outpost Mission Sunday School is necessarily an important part of the Sunday School Extension policy of the Church. The outpost Sunday School Mission is the clearest open door before the modern church for lay service. In order that this challenging field of service may be more effectively occupied, and with a view to securing closer supervision and promotion of efficiency and increase in both Sunday School and Young People's Work, a forward step in policy has been initiated during the year. This policy has in view the placing of Superintendents of Sunday School and Young People's Work in individual Synods and groups of Presbyteries. The co-operation of some Synods and Presbyteries has already been accorded in the carrying out of this plan.

Rev. Wesley Baker has been secured for the Synod of Virginia, and Prof. R. L. Landis for the Synod of Mississippi. North Alabama Presbytery has secured the services of Rev. G. W. Sheffer; Rev. R. L. Sparks has begun the same type of service in Red River Presbytery. Other Presbyteries and Synods are to take up the new plan as soon as men can be secured for the work.

In addition to the supervision of Sunday School Extension by means of surveying conditions and securing field workers for needly areas and leading out Sunday School forces into outpost mission work, the chief work of these superintendents will be to build up efficiency in Sunday School and Young People's Work, through Conferences and Institutes, correspondence and personal visitation. Quite a number of others on our Sunday School Extension force whose fields require a greater or less degree of concentration on pioneer evangelism and establishment of Mission Sunday Schools are rendering fine services also in promoting efficiency in schools already established.

Sunday School Improvement.—Greater effectiveness in the work of religious education is imperatively demanded by the conditions which confront the Church today. The promotion of better organization, equipment and methods has always been the consistent aim of the Publication Committee. These ends have been sought by means of Standards, Teacher Training Courses, Schools of Method, Institutes and Conferences, as well as by a voluminous correspondence and personal visitation when possible and by wide circularization and distribution of efficiency literature. More intensive work will become possible as rapidly as the new plan for Synodical and Presbyterial Superintendents can be put into effect.

Teacher Training.—It gives us pleasure to report a further improvement in the Teacher Training situation. Both the Standard Three-Year Diploma Course and the Certificate One-Year Course have been more widely used than ever before. That the situation, however, is far short of ideal is disclosed by the following figures:

	1918	1919	1920
Classes in Certificate Course	50	59	75
Students in Certificate Course	240	291	397
Classes in Diploma Course	32	53	86
Students in Diploma Course	293	407	596

Sixty-six certificates were issued during the year—thirty-nine for completion of One-Year Certificate Course, twenty-two for completion of first year Diploma Course, and five for completion of second year Diloma Course.

Books for the third year Specialization Course, which completes the Three-Year Diploma Course, "Trained Workers," have not yet been issued, owing to insurmountable difficulties in securing writers and getting manuscripts completed. According to conservative estimates many of these books, which bid fair to be extremely interesting and helpful, will be ready in the late fall or winter of 1920. In the meantime those who have completed the first two years work of the Diploma Course are given substitute studies in specialization work.

In view of the fact that the trained teacher is the key to success in religious education, humanly speaking, a Teacher Training Class in every church will continue to be the chief aim of our Sunday School policy so far as methods of improvement in efficiency are concerned. The adequate training of Sunday School teachers is not, however, merely a matter of completing the course of study and securing a diploma. Every available source of information and training should be sought out in earnest, prayful consecration to this unparallel avenue of service.

With a view to putting the Sunday School worker in touch with every means of assistance in this important work, the Publication Committee furnishes lists of helpful books which can be secured for workers' libraries at minimum cost, sends out literature on various phases of Sunday School and educational problems without charge, sets up educational and inspirational programs for Institutes and Conferences on both Sunday School and Young People's Work, and furnishes expert assistance through correspondence and personal consultation and through addresses at Conferences and Institutes.

Without relaxing in any degree our efforts for promoting the personal effectiveness or teaching capacity of Sunday School workers by means of training and the introduction of better methods we recognize the utter dependence of those who are engaged in this form of spiritual leadership on the presence and power of the Holy Spirit which should be constantly sought in effectual and fervent prayer.

The Sunday School Training for Service.—The Secondary Organized Class as a medium for character development and expressional religious activity has been featured in Conferences and Institutes and through periodicals and leaflet literature. Here and there a larger group of young people, which includes the organized classes of the Sunday School as constituent units, and which takes the form of the Young People's Department of the Church, is doing interesting and promising work. Figures regarding the organization of Adult and Secondary Classes follow:

	1918	1919	1920
Adult Organized Classes	423	446	486
Membership	2,289	2,767	3,576
Secondary Organized Classes	160	209	305
Membership	1,207	1,640	2,618

All Organized Classes are given charter recognition on being reported and entered on our records, and helpful literature on organization, methods and activities is furnished free of cost. Special attention is also given in correspondence and in personal consultation to particular problems and needs.

It is very desirable that Organized Classes should be reported to the Sunday School Department at Richmond headquarters in order that helpful service may be given and for the completion of our records. Registration cards are furnished on request. We have good reason to believe that our records of Organized Classes are very incomplete because of failure to report through Sessional Sunday School blanks to the spring meetings of Presbyteries.

Young People's Work.—The summary of results in Young People's Work for the past year indicates substantial progress, but no remarkable advance. In promoting organizations for the religious training of the young people of the Church, the policy of the Publication Committee has been to put chief emphasis on the two agencies which have the endorsement of the General Assembly and the approval of long experience, namely, the Organized Class or Department of the Sunday School (Secondary Division, ages 12 to 23) and the Christian Endeavor Societies, Senior, Intermediate and Junior. Other general forms of organization are recognized and given every assistance when decided preference is shown for them.

Christian Endeavor Societies.—Christian Endeavor progress during the year is only partially indicated in the statement furnished in this report. Correspondence with many societies discloses a widespread and practical interest in the Presbyterian Christian Endeavor Standard of Efficiency which was adopted by the last General Assembly. This Standard has been sent out in an attractive wall chart form to all Senior and Intermediate societies with a leaflet explaining its various requirements and suggesting the best methods for making it effective. The Standard has been received with enthusiasm by the Christian Endeavorers of our Church, and many societies are working for one hundred per cent. rating. This Standard has also been highly commended by all of the National Christian Endeavor officers as an effective means for the promotion of Christian Endeavor success.

Following is the statistical statement of Young People's organizations reported to our office:

	1918	1919	1920
Christian Endeavor Societies	875	971	1,128
Christian Endeavor Members	31,050	30,741	32,929
Westminster Leagues	106	54	15
Westminster League Members		1,910	478
Covenanters	53	19	13
Covenanter Members		309	162
Miriams	109	50	24
Miriam Members		596	419

The Young People's Council.—A leaflet introducing the plan of the Young People's Council in the local church and giving in some detail its purpose and place in the program of Young People's Work in each congregation, has been prepared and distributed to pastors, Sunday School superintendents, leaders of Young People's Societies and secretaries of Young People's Work. We have had encouraging reports of its adoption and successful application here and there, and earnestly recommend that it be given a fair trial as a means of increasing interest and working out worth-while programs of religious activity for the young people of our congregations. It will also be found helpful in correlating the programs and schedules of different organizations within the local church and for securing a well-rounded and unified plan.

R. E. MAGILL, Executive Secretory.

VII. Report on Sabbath and Family Religion

FATHERS AND BRETHREN: --Your Permanent Committee on the Sabbath and Family Religion would respectfully present the following report:

During the terrible days of the Great War thousands of earnest Christians were daily praying that the horrible slaughter might soon end, and the nations of the world return to pursuits of peace. The war has ended, but the nations have not returned to normal life. The editorial columns of a secular paper having a large circulation recently had this to say:

"Tidings from Berlin, from Tokio, from Constantinople, from Rome, from Paris, from London, from Moscow, and the lesser capitals of Europe, picture almost half the people of the world at grips with one another over the abysof anarchy. There is more of despair than of hope, more of suspicion than of faith, more of hatred than of love. Misery and desperation have excited all the primal passions, all the instincts of savagery. Nowhere is there a sign of trust, of forbearance, of abnegation. The allies of yesterday on the battle-fields are now foes in every council." That this is not an exaggerated statement of the case, but in every detail true, the public press of every day is witness.

Coming nearer home, what do we see? We see the lawless forces of disintegration everywhere at work. The laws are openly and flagrantly defied: human life is held so cheap that recent decisions in some of our courts make it cheaper to kill a man than to steal his property. Selfishness, greed, injustice are everywhere in evidence. Fortunes are being made by those already rich, while the poor are crying out for the necessities of life. The struggle is on. The watchword is, Every man for himself no matter what the consequences. Capital and Labor, the Jachin and Boaz of the temple of material civilization, intended by God and nature to be competers, have become competitors: natural allies have become unnatural foes. Each seems to be determined that the other shall bear all the burdens while he reaps all the benefits.

Religion is held in light esteem. The Lord's Day is desecrated, openly desecrated, even in states on whose statute books are laws, wise and wholesome laws, sufficient if enforced to protect all who are forced to unnecessary labor. Public bodies and newspapers protest against the enforcement of these laws

and thus arouse such a sentiment as makes it impossible for conscientious men to do their duty.

The desire for money, the hunger for pleasure, have overflowed all reasonable bounds and become a positive threat against the very life of the nation. Divorce courts are crowded with cases, there being one for every eleven marriages. In some places certain days are set aside for the hearing of divorce cases only. Criminality amongst children has created a demand for Juvenile courts. And so it goes.

There are those who look with strange detachment upon the troubled land, and offer as their contribution to the problem, either a denial that there is any problem, or, if there is, it is not as serious as some make out, and anyhow, such conditions have always existed, and there is no occasion to be unduly worked up over it.

But is it the part of wise citizenship, is it even ordinarily sensible, and most of all, is it moral to look on unmoved at the continuation of old evils, even suppose they are not growing worse? Is not the fact that we can so speak evidence that the moral standards are weakening? Have we no higher scheme of living than that? Ought we not to seck for the elimination of ancient wrongs? Ought we not to be their executioners rather than their apologists? Should we not strive for the perfecting of life? Will a man justify himself, or be justified for allowing lives to be lost on the ground that at that place lives have always been lost? Is not that itself the very greatest reason for the speedy establishment of all necessary safeguards? Every wrong every iniquity that has ever existed in the world may be perpetuated on such a theory as that. Indeed, if that argument is worth while, it is impossible to eliminate any evils.

There are wiser ones, with clearer understanding of human responsibility, who are deeply concerned at what they see, and are earnestly seeking to find the underlying causes that they may suggest remedies. And what are the underlying causes? There is but one, and that is the want of a religious foundation. Men are not moved by the law of love. Self-interest appears to be the mightiest world-motive. It disturbs the peace of the world, and the peace of the home, and the peace of the individual heart.

Our own Church, if it has any reason for existing at all, has a responsibility in this time of world need. Ours is not a large Church, so far as number of members are concerned; but if it were alive to its whole duty, and should move to it with a great spontaneous spirit of loyalty to Christ and pity for humanity, the results would be tremendous.

The first need is to take stock. Just where do we stand? Have we any points of weakness? What are they? Then the next thing is to confess our sins, seek God's favor and forgiveness, and go to work.

Let us look at the points of weakness we ourselves acknowledge.

I. THE DESECRATION OF THE SABBATH

A little more than a hundred years ago, De Tocqueville made a protracted tour of the United States. On his return to France he was asked which of our institutions made the greatest impression upon him. He immediately replied, "The American Sabbath. On that day the business houses and places of

amusement were all closed; fires were banked in the furnaces, hammers lay still on the anvil and it seemed as if all the people were either at home or on their way to church." What a different spectacle would greet him could he return today! In one city in the South not long since it was established by actual count that more people went into a few moving picture theatres on Sunday evening than attended all the churches in the city at the same hour. At the same time the streets were alive with automobiles, the street cars loaded, and the cold drink emporiums overflowing.

The mind of God with reference to the day is written large in the sacred Scriptures. It was established, the first sacred institution, after the creation of man. It was written into the indestructible law. Neglect of it was threatened with desolation of the land, and utter dispersion of the people; "And I will bring the land into desolation; . . . and I will scatter you among the heathen . . . because it did not rest in your Sabbaths, when ye dwelt upon it." Nehemiah put a summary end to all work and business on that day. And Isaiah has this to say about using the day for pleasure: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasures, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father."

These make an accumulation of arguments against taking liberties with the holy day which leave the desecrator without excuse.

II. LACK OF FAMILY RELIGION.

In our last report to the Assembly we called attention to the dark fact that in more than half of our churches, by their own confession, there was no kind of family worship attempted, or the attempt was so feeble as to be almost negligible. Nothing received later calls for any modification of this statement.

Is it not high time that this service, once so highly honored by our fathers, should be renewed? The Committee on the Narrative last year used these words in their report to the Assembly:

"In the matter of family worship, we find nothing very definite to report. This is due to the apparent neglect on the part of pastors and sessions to ascertain the exact number of homes in each particular church that observes family worship. We suggest, therefore, that more attention be given to this item in the Narrative, and urge the sessions to take a careful census and ascertain the exact number that observe some form of family worship. The reports would indicate that not more than ten per cent. of our people observe any kind of devotional service in the home."

Now, if we have been able to do what we have done, by the blessing of God, with so poor a showing of family religion, who can in imagination measure what we could have done if our homes had all been loyal?

It is safe to say that divorce courts get little business from the homes in which God is daily honored. It is equally safe to say that it is not from such homes the demand arises for Juvenile courts. We need to recognize as we never have that the Home is the foundation of society, and that the religious character of a nation's homes will determine the moral order of the nation's life. If all our homes were godly, we would have a godly nation. If our nation is preponderatingly ungodly, it is because our homes are so.

In a western city in an evangelistic meeting with an audience of about two thousand, the preacher asked all who had any kind of family worship to stand. Not over fifty arose. A religious leader engaged in holding conferences for a certain denomination undertook in fifteen conferences to find out how many ministers maintained family worship. He did it by passing cards which they were asked to fill in with "yes" or "no," without signing their names. The records show that twenty-four per cent. of the ministers attending the conferences did not have any kind of family worship. To what extent is this true with us? To what extent is it true with the elders? With the deacons?

Every ship that sails the sea faces two possible dangers; she may be wrecked herself, or collide with and destroy some other. To prevent as far as possible both of these calamities, every ship is equipped with every safeguard modern science can suggest. Every young man and young woman passing out of the home into the life of the world faces similar dangers, against which religious training in the home furnishes the most approved safeguard.

III. NEGLECT OF INFANT BAPTISM.

There were fewer infant baptisms last year (1918-1919) than in any year since 1904. In 1904 we had 268,733 members, and last year we had 364,230. Last year 1,598 churches in our Assembly report no infant baptisms. This does not count in a large number of smaller churches from which no reliable statistics were received. If the facts from many of these were obtainable, no doubt this number would be largely increased. We will be the more impressed by these figures when we remember that the total number of churches on our roll is 3,447. Thus it will not be very wide of the mark to say that about half of our churches saw no baptisms of infants last year. In the whole Presbytery of Palmyra there was only one infant baptism. In the Synod of North Carolina there were 239 church without a single infant baptism. Virginia and Alabama tied for second place, with 186 churches each with no infant baptisms.

God never made a covenant with His people in which He did not include the children. "The promise is unto you and to your children." God's commendation of Abraham was in these words, "For I know him that he will command his children and his household after him, and they shall keep the way of the Lord." And Joshua's brave words, "As for me and my house we will serve the Lord," are amongst the best known and most frequently quoted of the Bible passages. In Deut. II God directs concerning His statutes, "Ye shall teach them unto your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up." It was not for nothing God commanded Abraham to circumcise Isaac at eight days old, nor that this was established as a permanent requirement in Israel. For the neglect of it, God sought to kill Moses. Ex. 4.

The children belong to God; Christ took them in His arms, and said, "Suffer the little children to come unto me." It is a duty we owe to God, to the children, and to ourselves, that we dedicate them to him in holy baptism.

If we continue to neglect this sacred and beautiful ordinance, which has contributed so much to the power and influence of our Church, both we and the world will be the sufferers.

IV. NEGLECT OF HOME TRAINING IN THE CATECHISM AND SCRIPTURES.

The Committee on the Narrative last year said, "There is a manifest neglect on the part of parents in the training of their children at home, in both the Scriptures and Catechisms. This responsibility has been shifted, in a large degree, to the Sabbath School, where we are pleased to note, progress has been made."

One reason why infant baptism, and catechism instruction in the home is so neglected, no doubt, is because many who have been received into our churches have not been from Presbyterian homes, and have not had the training hereditary Presbyterians have. But this makes all the more necessary a revival of instruction along those lines.

V. Conclusion.

There are two great ordinances, the Sabbath, and Family Religion, and for her loyalty to these our Church, and the Family to which she belongs, were in other days famous. In these present days we seem to have been caught in the back current, and are in great danger of losing our testimony. A revival must begin in the home; it must be marked by the father re-assuming his natural position as the priest of the family, offering worship at his own hearth, lifting his own household up to the Eternal Throne. It must further be marked by the impressive and beautiful spectacle of the parents presenting their babes for baptism in the open congregation. The demand for private home baptism of infants is not a healthy one, and should not be encouraged. The catechism and the Bible must be brought back and honored. They are great spiritual food; they have always built strong men, and noble women. They are great foundations for a Home.

This revival in the home must be stimulated and started by preaching in the pulpit. Not a preaching that simply calls attentions to the need; but a preaching that possesses prophetic fervor, and will not be denied. Not a controversial preaching, not a we are right and you are wrong sort of preaching; but an honest preaching of the things which are most surely believed among us as our contribution toward the healing of the awful sore of the world.

While we have lost much ground which will never be regained, there is still much left for us, if only we are watchful and strengthen the things that remain. Ours is a goodly heritage, let us faithfully conserve it.

We greatly regret to report to you the death of Mr. Geo. G. Brazelton, a member of the Permanent Committee. Mr. Brazelton died on the 29th of March, after a brief illness from blood poisoning. He was an exceedingly useful man, a ruling elder in the First Church of Tyler, Texas, head of the laymen's organization in the Presbytery of Paris, and an interested and well-informed member of the Church. He was keenly alive to the dangers which beset the Church through the neglect of the Sabbath and family religion. He honored the Lord's Day himself, and in his home he took his place as priest of the family, and daily led them to the Throne of Divine Grace. He was morally and spiritually a strong man; unswerving in his integrity; uncom-

promising in his loyalty; faithful in all his ways. A year ago he was a member of the General Assembly which met in New Orleans. Now he is a member of the GENERAL ASSEMBLY of the CHURCH of the First-born whose names are written in heaven.

We have not now any particular recommendations to offer. We await the orders of the Assembly.

For the Committee,

ROBERT HILL, Chairman.

VIII. Report of Permanent Committee on the Bible Cause.

The Permanent Committee on the Bible Cause would respectfully report that, notwithstanding the continued difficulties with which it has had to contend during the past year, the work of the American Bible Society has been encouraging. There has been a decrease in the total issues since that of the year 1918; and yet the Report of 1919 shows that the total issues so far recorded are 3,441,669 volumes, consisting of 353,592 Bibles, 546,152 Testaments and 2,541,925 portions. The reason for this decrease is largely due to the fact that the Army and Navy in 1918 were supplied with over 2,000,000 New Testaments; and there was no call for such a large amount of volumes for the year 1919. The Foreign Agencies show an excess of over 400,000 volumes in their issue in 1010 as against their issue of 1018. This excess principally occurred in China, where the issue amounted to over 1,250,000. The records of the past one hundred and three years of the American Bible Society, added to the issues during the year 1010, reveal the fact that the Society in one hundred and four years has supplied 82,567,551 volumes in the United States and 55,025,748 volumes in foreign lands, making the total issue of the American Bible Society 137,593,299. The circulation of the Scriptures during the past year has shown a decrease for the reason that both at home and abroad the books were not available to meet the large demands. It has been impossible for the Society to purchase all the books needed and called for. The Society is making every effort to increase its facilities for publishing the Holy Scriptures to meet the growing demand both at home and abroad.

The Committee would remind the General Assembly that the Bible Society is doing its work in this country through nine Agencies, five of which, either in whole or in part, are actively engaged within the bounds of our Southern Presbyterian Church, namely: The Agency for the Colored People of the South, located at Atlanta, Georgia; The South Atlantic Agency, located at Richmond, Virginia; The Southwestern Agency, at Dallas, Texas; The Central Agency, at Cincinnati, Ohio; and the Western Agency, Denver, Colorado. The reports from all of these Agencies show that the work has been prospering throughout our bounds. The Colored Agency especially, under the direction of the Rev. J. P. Wragg, D.D., has largely increased its work. It extends all over the South, and has circulated during the past year 10.237 Bibles, 11,704 Testaments, 10,126 portions, in all 32.067 volumes of Scriptures. At no time has this Agency had over nine workers, and part of the time only two. These workers, however, have succeeded in visiting 24,663 families, of

which 4,352 were without Bibles. They supplied 2,739 with free gifts of Bibles. These workers traveled in all 15,675 miles. Dr. Wragg has moved his headquarters from Atlanta, Georgia, to the Bible House, Astor Place, New York, in the hope of being able from that point to better supervise his enlarged field. The South Atlantic Agency, over which the Rev. M. B. Porter presides, at Richmond, Virginia, reported distribution during the year 1919 of 16,476 Bibles, 24,575 Testaments and 30,512 portions, a total of 71,563 volumes. This agency has employed forty-two workers during the year, who have labored in the states of Georgia, Florida, Virginia, West Virginia, North Carolina, South Carolina. The Western Agency, covering the states of Missouri, Kansas, Colorado, Idaho, Montana, Utah, Wyoming, New Mexico and Arizona, of which the Rev. Arthur F. Ragatz, D.D., is the agent, is located at Denver, Colorado. This agency has employed thirteen workers, fifteen correspondents, and twenty-four voluntary workers, who have distributed 37,757 volumes of Scripture either in whole or in part. The Southwestern Agency, which includes Arkansas, Louisiana and Oklahoma, with headquarters at Dallas, Texas, is under the direction of the Rev. J. J. Morgan, who reports that he has had an especially large demand for Family Bibles. He has suffered from the depletion of his stock; but one worker in fifteen days was able to sell 1,400 Spanish Bibles. The Scriptures have been circulated in forty languages in this area, the total number amounting to 69,217 volumes. The Central Agency, with headquarters at Cincinnati, Ohio, and under the direction of Rev. Frank Marston, D.D., covers the states of Ohio, Kentucky, Tennessee, Alabama and Mississippi. Dr. Marston reports also that he had had an inadequate supply of Scriptures and also of workers. But twelve colporteurs and fourteen correspondents have visited 45,000 families, and distributed 50,143 volumes in twentyfour different languages. These nine Home Agency Secretaries, of which we have only mentioned particular reports of five, because these cover our territory, report only 272 workers, of which 71 are colporteurs and 201 correspondents.

In some respects the foreign work of the American Bible Society is more extensive and important than its home work. While there are nine Home Agencies, there are eleven Foreign Agencies; and these Foreign Agencies report that during the year 1919 there were 751 persons engaged in the work, 114 of whom were colporteurs and 637 correspondents. These do not include the twelve Agency Secretaries, the Agency of Levant employing two Secretaries. It would carry us beyond the reasonable scope of this report to produce the figures that come to us from the work in these eleven Foreign Agencies. It will be sufficient to say that the total number of workers during this year thus far reported consist of 193 colporteurs and 841 correspondents, which aided by 790 volunteers, gives a total of 1,824 persons who have been engaged in this important work of distributing the Holy Scriptures throughout the world.

The American Bible Society inaugurated a new movement last year by inviting a respresentative from each of the co-operating churches to meet with the Board of Managers of the Bible Society and take part with them in making out the Budget for the year 1920. These representatives were called the Advisory Council, and met, at the expense of the Society, with the Board of Managers in December, 1919, and took part with them in the arrangement

of the Annual Budget. The Chairman of the Permanent Committee of the Assembly was present during these meetings, and desires to report that he received a most cordial reception by the Board of Managers. Seventeen of the co-operating churches were represented in this Advisory Council. It is the hope of the Board of Managers that by thus associating with them representatives of the co-operating bodies that the general work of the distribution of the Holy Scriptures will be largely promoted.

The Permanent Committee would recommend that the General Assembly endeavor to fix the attention of the whole Church more earnestly upon the Bible Cause. The demand for the Holy Scriptures is increasing, and our people should be made to understand that as a Church we are not publishing the Holy Scriptures, but that we are depending upon the American Bible Society for our supply, unless we encourage our people to purchase the Scriptures from great publishing houses. We are especially dependent upon the Bible Society for the translation of the Scriptures into foreign languages; and the call for the Scriptures in foreign languages is not now limited to our foreign missionary work; on the contrary we have so many foreigners in our own country that we are continually under the necessity of calling upon the American Bible Society for large numbers of volumes of the Bible in foreign languages in order to meet the demands of the many foreigners among whom we are working through our Home Missionary Executive Committee. If it should become necessary for us as a Church to publish the Scriptures for ourselves in all these foreign tongues the expense of the work would be enormously increased. The Assembly should bear this in mind, and in the judgment of the Committee should ask larger contributions from our people in the support of the Bible Cause. We urge it again upon the attention of our Systematic Beneficence Committee that a larger amount should be apportioned annually to the support of the Bible Cause.

We further recommend that the General Assembly call the attention of our people to "The Bible Society Record," and urge them to subscribe for it. This will keep them informed as to the work in which the society is engaged both at home and abroad, and will be of immense benefit in the homes of our people. Life Members and Life Directors are taking advantage of their privilege to have "The Record" sent to them regularly; and it is still available to clubs of five or more at the special rate of 50c, but the individual subscription is \$1.00 per annum.

We further recommend that the General Assembly urge our churches to remember May Flower Sunday, namely November 28th, 1920, the day appointed by the American Bible Society as May Flower Universal Bible Sunday. This is to be the ter-centenary of the landing of the May Flower; and the American Bible Society will take the place of leadership in the celebrations which relate to the open Bible, and is seeking the co-operation of individual churches of all communions. The society will furnish the churches with literature in ample time to make preparation for the celebration.

Respectfully submitted,

RUSSELL CECIL, Chairman.

IX. Report of the Permanent Committee on Systematic Beneficence and Stewardship

We hereby respectfully submit the following report:

Your Committee has held four meetings since the last meeting of the General Assembly in New Orleans, namely, in Montreat, July 16, 1919; Chattanooga, September 10, 1919; Chattanooga, December 30, 1919; and Spartanburg, S. C., May 18, 1920.

The following members were present at the above mentioned meetings, the

number of times set opposite their names:

Rev. D. F. McConnell 4
Rev. L. R. Walker 4
Mr. A. H. Witmarsh 3
Mr. T. F. West 3
Mr. W. M. Everett 4
Rev. W. H. Hopper 4
Rev. U. D. Mooney 4
Rev. F. R. Graves 4
Rev. C. R. Nisbet 1
Rev. Chas. F. Myers o
Rev. E. H. Moseley 2
Rev. A. D. P. Gilmour 4
Mr. W. H. Raymond 4
Rev. Wm. Fred Galbraith 4
Rev. F. T. McFaden 3
Mr. J. E. Allen I
Rev. John I. Armstrong 3
Rev. Homer McMillan 4
Rev. Henry H. Sweets 4
Mr. R. E. Magill 3

The following were excused for their absences for satisfactory reasons: A. H. Whitmarsh, T. F. West, C. R. Nisbet, E. H. Moseley, F. T. McFaden, J. E. Allen, and R. E. Magill.

Organization.—The following officers were elected: Rev. A. D. P. Gilmour, Chairman; Rev. E. R. Leyburn, Vice-Chairman; Rev. Wm. Fred Galbraith, Secretary; Mr. R. E. Magill, Treasurer.

Rev. E. R. Leyburn leaving the Synod of North Carolina soon thereafter, the office of Vice-Chairman became vacant.

Headquarters.—In order that the office might be more centrally located for greater efficiency, Chattanooga, Tenn., was selected as headquarters and offices were opened there in the Times Building, September 1, 1919.

A Committee on Scope and Method, composed of C. R. Nisbet and John I. Armstrong, was appointed and requested

First. To review the actions of the Assembly touching the functions and powers of the former Committees on Systematic Beneficence and Stewardship, respectively, codify their findings for the Committees now consolidated, governing the actions of the present Committee on Systematic Beneficence and Stewardship.

Second. To report, after investigation, how the membership of this Committee is composed, and who are eligible from the various Synods to membership thereon at this time.

The report of this Committee on Scope and Method was received and is on file in Chattanooga.

The following Campaign Committee was elected at the Montreat meeting: Rev. Homer McMillan, Chairman; Rev. Henry H. Sweets, Rev. John I. Armstrong, Mr. R. E. Magill, Rev. A. D. P. Gilmour, Rev. L. R. Walker, Judge T. F. West, and the conduct of the Presbyterian Progressive Program was placed in the hands of this Committee, subject to the review and control of the Assembly's Systematic Beneficence and Stewardship Committee.

The following *sub-committees* were appointed to examine the reports of the respective Executive Committees and to make their reports to the whole committee at the Spartanburg meeting:

Executive Committee on Foreign Missions.—Chairman, Mr. W. M. Everett; Rev. F. T. McFaden, Rev. D. F. McConnell.

Executive Committee on Home Missions.—Chairman, Rev. W. H. Hopper; Rev. C. R. Nisbet, Mr. T. F. West.

Publication and S. S. Extension.—Chairman, Mr. W. H. Raymond; J. E. Allen, Rev. F. R. Graves.

Christian Education and Ministerial Relief.—Chairman, Mr. A. H. Whitmarsh, Rev. L. R. Walker, Rev. E. H. Moseley.

The following special committee on the report of the Campaign Committee was appointed: F. T. McFaden, Chairman; C. R. Nisbet, A. H. Withmarsh, W. H. Raymond, W. M. Everett.

These sub-committees and this special committee had before them, respectively, the annual reports of the four Executive Committees, the Woman's Auxiliary and the Campaign Committee.

In addition supplementary oral reports were made by Rev. E. W. Smith, for the Foreign Mission Committee; Rev. S. L. Morris, for the Home Mission Committee; Rev. Henry H. Sweets, for the Committee on Christian Education and Ministerial Relief; Mr. R. E. Magill, for the Publication and Sunday School Extension Committee; Rev. Homer McMillan, Rev. S. W. McGill and Mr. R. E. Magill of the Campaign Committee; and Rev. F. T. McFaden and Mr. R. E. Magill for the Assembly's Training School.

Foreign Missions,—Your Committee has carefully reviewed the report of the Executive Committee of Foreign Missions, and are much gratified at the excellent condition of our foreign work, and the greatly increased force given it during the past year. We would recommend that this Committee nominate to the General Assembly the following persons to serve for a term of three years on the Executive Committee of Foreign Missions: C. E. Diehl, D. H. Scanlon, W. A. Dale, A. D. Mason, and J. P. McCallie.

We most heartily join the Executive Committee of Foreign Missions in their recommendation to General Assembly as shown in numbers three, four, five, six and seven of their report.

As to recommendation number one, we do not deem it wise to enter upon this program, as it would seriously interfere with the Presbyterian Progressive Program. We do not believe the Church at this time would respond to this Church-wide Campaign for \$2,500,000, without causing a failure in the general gifts which would result in certain debt and impairment of the work. We believe the wise policy is to develop equipment and support proportionately.

We nominate the Rev. Egbert W. Smith as Executive Secretary of the Foreign Mission Committee for three years.

We recommend that the following amount be apportioned to this Committee, namely, \$1,498,500 for the year 1921-22, this being 33.3% of the whole, \$4,500,000.

Campaign Committee.—Your Committee desires in the beginning to commend the diligence of your Campaign Committee, and the thoroughness with which every detail of this work has been prosecuted.

As evidence of the efficiency of this campaign, we call attention to the fact that the gifts to all causes are at least \$500,000 more than ever subscribed before.

With six Presbyterial reports missing, the records show that the gifts for benevolences for the year closing March 31, 1920, were \$3,943,452. Of this amount about five hundred thousand dollars was for miscellaneous benevolence.

Your Committee approves the holding of a Stewardship Conference the last week in July at Montreat, N. C., and would urge that diligent effort be made to procure the attendance of all the Synodical Managers.

We call attention to the fact that the recommendation of the Assembly as to one of the Executive Secretaries or representatives attending each Synod should present the whole budget, and not the cause of any particular Executive Committee, has been carried out, and reports seem to indicate that this method of presentation of the whole budget is growing in favor throughout the whole Church.

Your Campaign Committee has co-operated during the year with the Woman's Auxiliary, Laymen's Missionary Movement, and the Interchurch World Movement.

Since the detail of our co-operation with the Interchurch World Movement was referred by the last Assembly to the Systematic Beneficence Committee, we call your attention to the following report in full, outlining the plan of co-operation agreed upon:

The last General Assembly endorsed the Interchurch World Movement of North America, and referred the details of participation therein to the Systematic Beneficence and Stewardship Committee. (See Minutes of Assembly, 1919, page 69h, par. 7.)

Several members of the General Committee of the Movement, who had been selected from our Church, attended the preliminary Interchurch meetings, and reported to our Committee.

After full discussion it was decided to condition our participation in the Movement on their acceptance of the following suggestions:

Provided, First.—That "in so doing we desire to allow nothing to interfere with the prosecution of our Progressive Policy and Program for raising \$12,-000,000 for Benevolences."

Provided, Second—That the Committee in each State, which shall handle the entire work of the Interchurch World Movement, be named by the authority of the respective denominations in the State. We will nominate members for each Synod to serve until the meetings of the Synods, when the Synods shall name others, if they see fit. We hereby appoint the Synodical Campaign Managers of the Synods to serve till the Synod shall appoint a successor.

Provided, Third—That the budget for the financial drive be the combined budgets of the several Boards of the Evangelical churches, co-operating, in the Movement, and no other organizations.

All the conditions having been fully accepted by the Interchurch World Movement, the following were elected as members of the General Committee of the Movement to represent our Church:

Rhodes S. Baker	Dallas, Tex.
Rev. W. R. Dobyns	St. Joseph, Mo.
John J. Eagan	Atlanta, Ga.
Rev. Wm. Fred Galbraith	
Rev. A. D. P. Gilmour	Spartanburg, S. C.
Mr. C. E. Graham	Greenville, S. C.
Rev. Homer McMillan	Atlanta, Ga.
Mr. R. E. Magill	Richmond, Va.
Rev. S. Waters McGill	Chattanooga, Tenn.
Rev. Charles H. Pratt	New York City
J. B. Spillman	Columbia, S. C.
Henry H. Sweets	
Rev. Jas. I. Vance	
Rev. Thornton Whaling	

Dr. Vance was made the representative of our Church on the Executive Committee.

It having become apparent that the time of preparation for the canvass for funds was too short, it was determined by the Interchurch World Movement to fix the period of the canvass from April 23rd to May 2d.

To meet the situation caused by the selection of this later date, a meeting of the Systematic Beneficence and Stewardship Committee and of the Synodical Managers of the Progressive Program was called on December 30, 1019.

At this meeting it was decided to ask the Church to postpone the canvass in the churches to synchronize with these dates. One-half of the Synods agreed to do this, while one-half held to the old date in March.

It later became apparent to the Interchurch World Movement that in most communities within our bounds there would be only one denomination making the canvass during the period selected, and consequently the Interchurch World Movement decided late, and very reluctantly, that it would not be possible to have the joint campaign in the Southern States.

The Systematic Beneficence and Stewardship Committee authorized the Executive Committees of our Church to underwrite the expense of the Interchurch World Movement for amounts approved by their judgment. All four of the Executive Committees agreed to underwrite the expenses of the Interchurch World Movement to a limited extent—the Home Mission, \$5,000; Christian Education and Ministerial Relief, \$5,000; Publication and Sabbath

School Extension, \$2,500; the Foreign Mission Committee to 5% subject to the approval of the General Assembly.

The Committees were convinced that even should they be called upon to pay these amounts the Church would be amply repaid for this small investment, in the following ways:

- 1. The Survey: Facts and figures from the extension survey have proved helpful and stimulating. When these surveys are completed we will have a basis for future plans and work that will be of invaluable help.
 - 2. Conferences.
- (a) The Survey Conference at Atlantic City brought vision and inspiration and practical suggestions to all who were there.
- (b) Other Conferences. The helpfulness of the Atlantic City Conference was carried down to laymen through the Pittsburgh Conference, to the Women through the Washington Conference, and to the Church at large through the Pastors Conference held in each State. These were followed by county and township conferences, especially designed to reach the laymen.
 - 3. Publicity.

The duty and opportunity of the Church were presented in leaflets, bulletins, lantern slides, posters, conferences, advertisements, etc. Much of this was prepared too late to be of great service to us this year, but may be of great help later.

4. Safeguards.

It must be remembered that this is a co-operative movement of 30 denominations—a bringing together of the forward movements of all these Churches,

- (1) No one may be on the Executive Committee or the General Committee except as he is acceptable to or recommended by his own denomination.
- (2) All the forward movements are under the entire direction and control of their own Churches.
- (3) No item may be included in any of the united drives except as it shall be endorsed and recommended by the proper Church agency.
- (4) The Interchurch World Movement is not an administrative agency, each denomination securing and disbursing its own funds through its own agencies.
- (5) Co-operation with the Movement does not commit our Church to any work except that authorized by our Presbyteries, Synods and General Assembly.
- (6) Nor does our participation in the Movement affect the standards of the Church in any way.

Would recommend:

- That we ask the continued co-operation of the Woman's Auxiliary, and of all the societies of the Church in the aggressive work of the Progressive Program.
 - 2. That we ask the fullest co-operation of the Laymen's Movement.
- 3. As to our further relationship with the Interchurch World Movement we refer the matter back to the General Assembly for its will and instruction.

Budget for 1921-1922.—With reference to the suggested five-year budget, with a goal of \$40,000,000, it appears from reports received from the Presbyteries that it is impossible to make up a budget for five years, and it further appears that the proposed five-year budget is not looked upon favorably by

Th

a large majority of our Presbyteries, we therefore rescind the action taken by this Committee December 30, 1919, relative to the same.

We suggest that the \$4,500,000 already approved by the Assembly for benevolent work in 1921-22 be apportioned among the Synods on the same

basis as last year as follows:

s last year as follows.	
Alabama\$	213.590
Appalachia	196,220
Arkansas	139,701
Florida	136,122
Georgia	341,787
Kentucky	248,366
Louisiana	136,714
Mississippi	201,126
Missouri	221,294
North Carolina	743,541
Oklahoma	38,074
Snedecor Mem	9,428
South Carolina	355,754
Tennessee	239,382
Texas	465.414
Virginia	677,549
West Virginia	135,938
· •	4,500,000
at the following amounts be apportioned for the Assen	nbly's cau
:	
Foreign Missions\$	1,498,500
Home Missions	720,000
Christian Education and Ministerial Relief	337,500
Diff of Louis and Louis and Louis	

uses for Tha 1921-22

Home Missions	720,000
Christian Education and Ministerial Relief	337,500
Publication and Sabbath School Extension	90,000
Bible Society	27,000
Training School	27,000
Assembly's Causes\$	
Synod's Causes	1,800.000
- - - -	4,500,000
at the following percentages apply to any undesignated	gifts:
Foreign Missions	33.3%
Assembly's Home Missions	16.0%
Christian Education and Ministerial Relief	7.5%
Publication and Sabbath School Work	2.0%
Assembly's Training School	.6%
Bible Cause	6%
Total	60.0%

Synodical and Presbyterial Causes to be apportioned by each Presbytery and Synod.....

40.0%

We recommend the adoption of the following:

We are convinced that the Presbyterian Progressive Program provides the best way to finance the benevolent work of our Church, and in our opinion the Assembly's intention in adopting this Program was not only to finance the benevolent work more adequately, but also to relieve the executive agencies of the responsibility of raising the funds needed for their work. All special appeals of whatever kind interfere by so much with the Presbyterian Progressive Program. We therefore recommend that the Assembly forbid its Executive Committees, and all agents thereof, and the Woman's Auxiliary, any appeals for funds presented by letter, or through the Church press, or in any other way, except such appeals as have been considered and recommended by the Assembly's Committee on Systematic Beneficence and Stewardship, and approved by the Assembly itself, and included in the budget of the Progressive Program or otherwise definitely provided for.

With reference to the suggested outline program in the calendar for the year 1921-22, prepared by the Campaign Committee, we recommend that the next year's Committee print the same for use in the Churches.

Your Special Committee would record its commendation of the very great work done by Rev. W. Fred Galbraith, Secretary, and Rev. S. W. McGill, Campaign Manager, and also the efficient work done by the Campaign Committee.

We recommend:

- 1. That the Assembly record its appreciation for the earnest and self-denying labors of those who managed the Four Million Campaign in the Synods, Presbyteries and churches.
- 2. That each Synod, Presbytery and church be asked to maintain the organization which has so successfully conducted the campaign this year, and that this splendid force of workers be used in carrying forward the Assembly's Progressive Program.
- 3. That the Synods consider the advisability of securing managers for their full time to promote the objectives of the Progressive Program.
- 4. That the Assembly request the Presbyterial Committees of Systematic Beneficence, in making apportionments for the churches, to recognize the Assembly's schedule of percentages in providing for the Assembly's causes.
- 5. That the Assembly request Presbyterial and Synodical causes to bear their proportionate part of the campaign expense.
- 6. That the Systematic Beneficence and Stewardship Committee be urged to continue its emphasis on the cultivation of Christian Stewardship ideals throughout the Church, and to seek ways and means to lead our people to a clearer recognition and a fuller practice of the Christian's obligation of Stewardship toward God in possession, personality and prayer.
- 7. Finance.—That a budget of \$75,000 be provided to carry through the campaign for \$4,500,000, and that this fund be furnished by the Executive agencies of the Assembly, and Synodical, Presbyterial and Educational Causes in proportion to the benefit they receive from the united campaign.

Publication and Sabbath Schools.—We beg to state that we have given this report as much time as was at our disposal and find therein sources for pride

in the work of this Committee, and ground for gratitude to God for the substantial progress of this branch of our great work.

We call your attention, not only to the \$60,000 increase in sales for the year over last year and to the net profit of \$54,000, but to what is more important than material profit, to the general expansion of the work in all of its activities, and especially to the very large percentage of additions on profession that come directly through the Sunday School into the Church. And this is as it should be.

Proper credit for this blessing under God's guidance should be given to this Committee and for the publication and distribution of Sunday School literature of the utmost value.

An examination of the Educational and Editorial Departmental reports shows the publication and very wide distribution of literature relating to Sunday School Work and Young People's activities of the highest value to these organizations.

We note with pleasure the effort of Dr. Glass, Mr. Magill, Dr. Lapsley and the staff of co-laborers, not only to meet the pressing needs of the Church today for literature, but to visualize for the need of tomorrow, recognizing that the Sunday School and Young People's Societies are the avenues through which our young people should come into the Church.

We must congratulate this Committee for holding down the sale price of its publications, and indeed, for getting paper at any cost, nor should there be surprise or censure if the cost of our Church Literature rises with that of the daily papers.

We note on page 8 of the report that the terms of service of five members of the Committee expire this year. We submit the names of these gentlemen to succeed themselves, and for the two vacancies, we submit Mr. Albert Sidney Johnston and Dr. W. B. Lorraine, both of Richmond. Mr. Johnston will fill the unexpired term of Mr. James W. Sinton, deceased, and Dr. Lorraine will fill a vacancy, making the Committee 15.

We believe no department of our Church has a more important work in its care than the Committee of Publications and Sabbath Schools, and for this reason the Executive Committee's annual report should be most carefully read in comparison with past reports. If at all possible it should be put in the hands of all Sunday School Workers with a special request that it be read.

We recommend that the quota of the Sabbath School Extension and Publication Committee for 1921-22 be \$90,000, or 2% of \$4,500,000.

We rejoice to hear from the Chairman of the splendid progress of the Assembly Training School in Richmond. We see the present and future possibilities of large service in this institution, and urge that its immediate needs for buildings and a support fund be laid upon the hearts of our people.

Christian Education and Ministerial Relief.—The receipts for the Committee of Christian Education and Ministerial Relief to March 31, 1920, were \$283,371.13. This is an increase of \$68,567.65 over those of last year.

One hundred and seventy candidates for the Ministry and Mission service received aid from the Committee to the amount of \$18,638.50, as compared with 150 persons last year and \$14,300.69.

In calling attention to the great need for increase in the candidates for the Ministry, the statement is made that there are nine Presbyteries containing 218 churches, 136 Ministers and 708 Elders, with a church membership of 18,826, in which there is no candidate whatever under their care. This situation should cause great anxiety and earnest prayer.

Funds for Ministerial Relief have gone into 292 homes during the past

year, but only to the amount of \$284.32 per family for the entire year.

Seeing our ministers and missionaries have been so sadly overlooked, and have literally worn themselves out in the mission fields laboring on insufficient salaries, it is a matter of common honor that the Church care adequately for them when on account of sickness or old age they are forced to retire both from labor and from income, and that the needy widows and orphans of those who have died shall be cared for. The care of these faithful servants of Christ becomes a supreme and foremost claim upon the Church.

We make the following recommendations:

First, That W. J. Rubel, G. H. Mourning, Wade Sheltman and A. J. A. Alexander be elected members of the Committee for three years, and H. P. Converse for one year.

Second. That the sum of \$337,500 be apportioned to this cause for the year

1921-22. This being 7.5% of the \$4,500,000.

Third. That the extensive and aggressive method of the Executive Committee of helping the youth of the Church to discover the plan of God for their lives be approved and be given all assistance possible by the pastors and Church officers.

Fourth. That we approve of the plans of the Executive Committee for carrying out the repeated instructions of the General Assembly to increase the Endowment fund for Ministerial Relief to at least \$1,000,000, and the plans to meet the conditions of Mr. C. E. Graham who offers to give \$200,000 to this fund if the whole Church will add \$400,000 by December, 1920. The Church thus to invest \$700,000 in the Graham Building (formerly the Heard National Bank Building) of Jacksonville, Fla.

Fifth. Inasmuch as the ministers have been leaders in the proper financing of all work of the Church, and in this Presbyterian Progressive Program, we

recommend:

That the elders, deacons, laymen and women of the Church be called upon to assume the raising of this \$400,000 under the direction of the Executive Committee with the help of the Laymen's Missionary Movement and the Woman's Auxiliary. That the session of each church see that on some Sunday in June or September this opportunity and responsibility be put before all our people.

Nominations to Membership on Assembly's Committee on Systematic Beneficence and Stewardship.—The following are the nominees, by Synods, for membership on the Assembly's Committee on Systematic Beneficence and Stewardship, the nominations being made at the meeting of the respective Synods in the fall of 1919:

Alahama-

Principals—Rev. D. F. McConnell, Prattville, Ala.; Mr. W. A. Bellingrath, Montgomery, Ala.

Alternates—Rev. David Park, Anniston, Ala.; Mr. B. T. Shanks, Selma, Ala.

Appalachia-

Rev. T. S. McCallie, Chattanooga, Tenn.; Mr. R. T. Faucett, Chattanooga, Tenn.

Alternates—Rev. Willis Thompson, Jellico, Tenn.; Mr. J. D. Faucett, Bristol, Tenn.

Arkansas-

Principals—Rev. C. H. H. Branch, Texarkana, Ark.; Mr. A. H. Whitmarsh, Texarkana, Ark.

Alternates—Rev. John Van Lear, Little Rock, Ark.; Dr. E. R. Long, Batesville, Ark.

Florida-

Principals—Rev. E. D. Brownlee, Sanford, Fla.; Mr. D. B. Curry, Jacksonville, Fla.

Alternates—Rev. E. W. Way, Jacksonville, Fla.; Mr. A. D. Campbell, Chipley, Fla.

Georgia-

Principals—Rev. E. L. Hill, Athens, Ga.; Mr. W. M. Everett, Atlanta, Ga. Alternates—Rev. J. H. Patton, Marietta, Ga.; Mr. J. R. Cain, Decatur, Ga. Kentucky—

Principals—Rev. W. H. Hopper, Louisville, Ky.; Dr. A. J. A. Alexander, Spring Station, Ky.

Alternates—Rev. I. C. Hunt, Covington, Ky.; Mr. W. G. Duncan, Greenville, Ky.

Louisiana-

Principals—Rev. U. D. Mooney, 1925 Gen. Pershing St., New Orleans, La.; Mr. W. T. Hardie, 195 Gravier St., New Orleans, La.

Alternates—Rev. Jasper K. Smith, Shreveport, La.; Mr. C. A. Weiss, New Orleans, La.

Mississippi-

Principal-Rev. Fred R. Graves, Sumner, Miss.

Alternate—Rev. W. J. Caldwell, Yazoo City, Miss.

Missouri-

Principals—Rev. R. S. Boyd, Farmington, Mo.; Mr. J. M. Chaney, St. Louis, Mo.

Alternates—Rev. W. P. Neilson, Kansas City, Mo.; Hon. N. T. Gentry, Columbia, Mo.

North Carolina-

Principals—Rev. D. C. Lilly, Winston-Salem, N. C.; Geo. W. Watts, Durham, N. C.

Alternates—Rev. E. C. Murray, St. Pauls, N. C.; W. J. Martin, Davidson, N. C.

Oklahoma—

Principals—Rev. E. Hotchkin, Durant, Okla.; Mr. W. B. Morrison, Durant, Okla.

Alternates—Rev. J. V. McCall, Hugo, Okla.; Mr. Kib Warren, Shawnee, Okla.

South Carolina-

Principals—Rev. A. D. P. Gilmour, Spartanburg, S. C.; Mr. Jas. B. Spillman, Columbia, S. C.

Alternates-Rev. E. E. Gillespie, York, S. C.; Col. W. W. Lewis, York, S. C.

Tennessee—

Principals—Rev. Jas. I. Vance, Nashville, Tenn.; Mr. W. H. Raymond, Nashville, Tenn.

Alternates—Rev. W. L. Caldwell, Nashville, Tenn.; Mr. A. D. Mason, Memphis, Tenn.

Texas-

Principals—Rev. B. I. Dickey, San Antonio, Tex.; P. L. Russell, Dallas, Tex.

Alternates—Rev. J. C. Oehler, Palestine, Tex.; Mr. H. L. Moseley, Weatherford, Tex.

Virginia—

Principals—Rev. F. T. McFaden, Richmond, Va.; Dr. J. D. Eggleston, Hampden-Sidney, Va.

Alternates—Rev. R. B. Grinnan, Norfolk, Va.; Mr. J. W. Friend, Petersburg, Va.

West Virginia-

Principals—Rev. J. Layton Mauze, Huntington, W. Va.; Mr. R. E. Hubbard, Charleston, W. Va.

Alternates—Rev. W. H. DuBose, Lewisburg, W. Va.; Mr. J. M. Raines, Charleston, W. Va.

From the Executive Committees-

Foreign Missions-Rev. Egbert W. Smith. Nashville, Ten.

Home Missions-Rev. Homer McMillan, Atlanta, Ga.

Christian Education and Ministerial Relief—Rev. W. Y. Davis, Louisville, Ky.; Mr. J. W. Rubel, Louisville, Ky.

Publication and Sabbath School Extension-Mr. R. E. Magill, Richmond, Va.; Mr. Robert M. Friend, Richmond, Va.

We recommend that the Assembly appropriate the sum of \$250 or so much as may be needed thereof, for such expenses of the Committee over and above the expenses of members attending the meetings of the Committee.

Home Missions.—Your sub-committee appointed to examine and make recommendations upon the report of the Executive Committee of Home Missions, begs leave to report as follows:

We have examined the 54th annual report of the Executive Committee of Home Missions and commend it for its comprehensive review of the Home Mission task, and the development of the activities committed to it.

We recommend:

First. That, while we are grateful for the excellent work that is being done in Evangelism, and we express our appreciation of the work of Dr. R. F. Kirkpatrick, as Chairman of the Sub-Committee on Evangelism, we recommend that there be elected a Superintendent of Evangelism to give his entire time to the work, and whose duties shall be the same as authorized by the Assembly of 1914 for that office.

Second. That we recommend the election of Mr. John A. Burgess for a term of two years on this Committee.

Third. That we recommend the re-election of J. S. Foster, D.D., W. M. Everett, Chas. J. Martin, J. G. Patton, D.D., and J. R. McCain as members of the Committee for three years.

Fourth. That the following amount be apportioned to the cause, namely, \$720,000 for 1921-22, this being 16% of the \$4,500,000.

Fifth. That in reply to the paper of Dr. W. H. Miley referred to this Committee, we recommend that we express our sympathy with Dr. Miley in view of the financial difficulties that confronted the support of the Department of Evangelism while he was Superintendent, and that we refer him to the action of the Assemblies in commending him and his work during his term of office.

The Woman's Auxiliary.—The annual report of the Woman's Auxiliary reveals a year of great activity and very fruitful service and the Systematic Beneficence Committee records its grateful appreciation of the splendid cooperation of the organization in promoting the plans of the Progressive Program.

The Auxiliary has been most loyal in carrying out the directions and suggestions of the Church courts from the General Assembly down to the session and by a systematic course of education the women of the Church are being led to see their obligation to promote and support every activity and agency of the churches.

It is desirable that the Assembly shall make a deliverance which will secure the generous support of the women for all the benevolent causes of the Church, and at the same time provide a uniform system of making reports to Presbyterials.

We therefore recommend:

First. That the members of the Women's Societies make their regular contributions through the regular church collections as members of the church.

Second. That additional self-denial and sacrificial offerings (over and above the individual gifts through the church) be made through the Societies and that only such gifts be reported by the Societies.

Third. That the Women's Societies continue to include the whole program of the Church in their study, work and prayer, and in their budgets, and in the distributions of their gifts that they include all the approved causes of the Church on the percentage basis approved by the Assembly.

Montreat Association.—Your Committee to whom was referred the request of the Mountain Retreat Association, that the Assembly be requested to place said Association on the General Assembly's Budget for \$150,000, begs leave to report as follows:

In view of the fact that the budget has been made up for the coming year, and no change could be made without interfering with the success of the Progressive Campaign and taking from the other causes and thus cripple the other departments of the Church, your Committee does not see its way clear to recommend this request to the Assembly.

It nevertheless expresses the hope that the Assembly may find some other way to raise the amount stated in accordance with the former action of the General Assembly.

General Recommendations.—That we report to the Assembly for information:

(1) There is a pressing demand by the Executive Committees for necessary equipment.

(2) There are several independent campaigns now in progress for objects

already approved by the Assembly.

(3) We are convinced that some united provision should be made to meet this situation, but we have been unable to discover any wise plan which we can recommend, without injury to the Progressive Program.

A. D. P. GILMOUR, Chairman. Wm. Fred Galbraith, Secretary.

X. Report of Theological Seminaries

I. REPORT OF UNION THEOLOGICAL SEMINARY

The Board of Directors and Trustees of Union Theological Seminary in Virginia respectfully submits to the General Assembly and the Synods of Virginia, North Carolina, West Virginia and Appalachia the following report for the session 1919-1920:

- I. Trustees.-Rev. H. G. Hill, D. D., Maxton, N. C.; Ex-Gov. J. Hoge Tyler, East Radford, Va.; Mr. George W. Watts, Durham, N. C.; Rev. R. F. Campbell, D. D., Asheville, N. C.; Judge George L. Christian, Richmond, Va.; Mr. H. Bradley Davidson, Bethesda, Md.; Rev. F. T. McFaden, D. D., Richmond, Va.; Rev. D. I. Craig, D. D., Reidsville, N. C.; Hon. A. M. Scales, Greensboro, N. C.; Mr. John S. Munce, Richmond, Va.; Mr. James W. Pharr, Charlotte, N. C.; Rev. David J. Woods, D. D., Covington, Va.; Rev. F. M. Woods, D. D., Martinsburg, W. Va.; Hon. George E. Price, Charleston, W. Va.; Rev. F. H. Barron, D. D., Elkins, W. Va.; Capt. H. A. Chambers, Chattanooga, Tenn.; Col. H. B. Moore, Lewisburg, W. Va.; Rev. E. Thompson, D. D., Charleston, W. Va.; Mr. E. W. King, Bristol, Va.-Tenn.; Rev. T. K. Young, D. D., Lexington, Va.; Rev. Russell Cecil, D. D., Richmond, Va.; Mr. F. S. Royster, Norfolk, Va.; Rev. W. McC. White, D. D., Raleigh, N. C.; Rev. J. R. Bridges, D. D., Charlotte, N. C.; Rev. W. S. Wilson, D. D., Lincolnton, N. C.; Mr. H. C. McQueen, Wilmington, N. C.; Mr. A. W. McLean, Lumberton, N. C.; Rev. T. S. McCallie, D. D., Chattanooga, Tenn.
- II. Faculty.—Rev. Walter W. Moore, D. D., LL. D., President of the Seminary, Lecturer on the Old Testament, Walter W. Moore Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D. D., LL. D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

Rev. Thomas Cary Johnson, D. D., LL. D., Robert L. Dabney Professor of Systematic Theology.

Rev. Theron H. Rice, D. D., LL. D., Stuart Robinson Professor of the English Bible and Pastoral Theology.

Rev. Walter L. Lingle, D. D., Professor of Church History, Pedagogy and Missions.

Rev. Eugene C. Caldwell, D. D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Prof. George M. Sleeth, Instructor in Public Speaking.

Dr. Caldwell, Clerk of the Faculty.

Dr. Johnson, Librarian.

- III. Courses of Study.—Five distinct courses of study are offered, as follows:
 - I. The regular course, leading to the degree of Bachelor of Divinity.
 - 2. A special course in English, leading to diploma without degree.
 - 3. A post-graduate course.
- 4. A special mid-winter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work.
- 5. A course of advanced studies leading to the degree of Doctor of Divinity. The Seminary confers this degree, not as an honorary title, but in recognition of proved attainments and eminent scholarship as evinced by the successful completion of prescribed courses of advanced post-graduate study.
- IV. Special Lectures.—The James Sprunt Lectures by Rev. G. Campbell Morgan, D. D., of London, on The Ministry of the Word were heard by large audiences in our chapel in November, and have since been published in a volume under the imprimatur of the Seminary. During the Midwinter Ministers' Course in January, besides a month's instruction in Public Speaking by Professor George K. Sleeth, of Pittsburg, the Seminary enjoyed the benefit of three lectures on Stewardship by Rev. E. L. Hill, D. D., of Athens, Ga., and four lectures on Church Music by Professor Hubert Poteat, Ph. D., of Wake Forest College, N. C.

The Society of Missionary Inquiry has had the benefit of special addresses by Rev. Henry M. Woods, D. D., and Rev. P. Frank Price, D. D., of China; Rev. R. E. McAlpine, D. D., and Rev. Paul H. Kanamori, of Japan; Rev. J. N. Mills, D. D., of Washington, D. C.; Rev. W. A. Ross, of Mexico; Rev. R. D. Bedinger, of Africa; Mr. Wade C. Smith, of New York; and the five delegates from the seminary to the International Student Conference at Des Moines. The student body has been favored also with other addresses of value by such speakers as President E. Y. Mullins, of the Southern Baptist Seminary at Louisville; Rev. B. C. Patterson, D. D., of China; Rev. C. A. Logan, D. D., of Japan; Rev. J. Fairman Preston, of Korea; and others.

- V. Students.—1. Number of students enrolled for the scholastic year, 94, as follows:
 - a. Undergraduates—(1) Seniors, 20; (2) Middlers, 17; (3) Juniors, 35; (4) Specials, 5.
 - b. Graduate students, 17.
- Of the 94 students enrolled, 70 are college graduates, 15 have taken college courses in part, and 9 have had no college course.

- 3. Twenty ministers have been pursuing the course leading to the degree of Doctor of Divinity.
- VI. Diplomas Awarded.—Diplomas, with the degree of Bachelor of Divinity, were awarded to the following members of the Senior Class:

Harold Thomas Bridgman, B. S., B. A., Richmond, Va.

Edward Calvin Clyde, A. B., Augusta, Ga.

Horace Newton Cunningham, B. A., Nacogdoches, Tex.

Leonard Hugh Eikel, A. B., Fort White, Fla.

George Rouse Faw, A. B., Staunton, Va.

Walter Ellis Harrop, A. B., Lyndon, O.

John Kemp Hobson, A. B., Point of Rocks, Md.

Walter King Keys, A. B., A. M., Emmett, Tenn.

Herbert Seth Morgan, A. B., Atlanta, Ga.

William Paul Nickell, A. B., Clover, S. C.

Raymond Howard Ratchford, A. B., Gastonia, N. C.

Walter Gray Somerville, Mitchells, Va.

Ernest Trice Thompson, A. B., M. A., Chareston, W. Va.

Howard McEwin Wilson, B. A., Clover, S. C.

Diplomas, without the degree of B. D., were awarded to the following members of the Senior Class who have taken the full course in English:

Dan Hamilton Graham, Abingdon, Va.

John Lytle McBride, Glade Valley, N. C.

Peter James Murdock, A. B., Richmond, Va.

William Brown Neill, Selma, N. C.

Jean Andrew Vache, Philadelphia, Pa.

A diploma without the degree was awarded to

James Robert Lowery Berry, B. A., Emmett, Tenn.

Certificates of proficiency in the parts of the course taken by them were awarded to

Antonio Almeida, Recife, Pernambuco, Brazil.

Frank Henderson Scattergood, C. E., M. E., Bristol, Tenn.

A post-graduate diploma was awarded to James English Cousar, Jr., A. B., B. D., of Bishopville, S. C., the Moses D. Hoge Fellow for the past session.

Diplomas with the degree of Doctor of Divinity were awarded to the following ministers who have successfully completed the prescribed three years' course of advanced post-graduate study:

Rev. John Eldred Flow, A. B., A. M., B. D., Alderson, W. Va. Rev. Martin Ryerson Turnbull, A. B., B. D., Richmond, Va.

Rev. Louis Trezevant Wilds, Jr., A. B., B. D., Lexington, N. C.

- VII. New Professorships.—The Board has established the Professorship of Religious Pedagogy and Sunday School Work, for which an endowment has been provided by a generous friend of the institution, and will at once proceed to secure a suitable incumbent of the new chair.
- VIII. New Buildings.—The work on Schauffler Hall, the model Sunday School building, for which a kind friend has provided the sum of \$125,000, was begun last summer, and though delayed somewhat by untoward conditions in the

labor world, has made substantial progress, and it is hoped that it will be ready for occupancy at the opening of the session next October.

A new residence is also in course of construction on the campus, having two complete and separate apartments, one for the use of a professor and one for the use of the treasurer.

These buildings are constructed in the same substantial manner and of the same materials as those of the other buildings now on the campus, and when completed will constitute, with these, a handsome and harmonious group of eleven buildings exceptionally well adapted to the uses of a working seminary.

IX. Gifts and Bequests.—The seminary has received a large number of generous gifts during the year, contributions for current uses amounting to \$8,822.89, and gifts and bequests to permanent funds amounting to \$99,997.63. Total, \$108,820.52. To all the kind friends who in this difficult time have given so liberally for the relief and help of the institution, the Board, in the name of the Church, expresses its most hearty thanks.

church, expresses its most hearty thanks.	
X. Finances.—1. Total amount of endowments: Scholarship endowments\$174,583-31 Lectureship, Fellowship and other special funds	\$997 co.4 to
	\$885,994.10
The state of the s	350,792.18
4. Total annual income from all sources	55,757.21
5. Total annual expenditures—	
Scholarships\$11,169.24	
Lectureships, Fellowship and other special	
purposes 4,234.31	
Annuitants	
All other purposes 34,996.03	
	\$ 51,804.58
XI. Library.—(1) Whole number of volumes in the Library:	
(1) Bound volumes30,632	4
(2) Pamphlets, unbound 8,007	7
2. Number added during the year:	
(1) Bound volumes 569	9
(2) Pamphlets, unbound 500	0
W. R. MILLER, Sec	retary.

II. REPORT OF COLUMBIA THEOLOGICAL SEMINARY

The Board of Directors of Columbia Theological Seminary respectfully report to the General Assembly of the Presbyterian Church in the United States, in session in Charlotte, May, 1920:

I. BOARD OF DIRECTORS

South Carolina.—John McSween, Esq., Timmonsville, S. C., 1920; Rev. Alexander Sprunt, D. D., Charleston, S. C., 1920; Rev. Hugh R. Murchison, Lan-

caster, S. C., 1921; Col. W. W. Lewis, Yorkville, S. C., 1921; Rev. Wilson J. McKay, D. D., Sumter, S. C., 1922; Judge W. H. Townsend, Columbia, S. C., 1922.

Georgia.—J. T. Brantley, Esq., Blackshear, Ga., 1920; Rev. E. L. Hill, D. D., Athens, Ga., 1920; Rev. A. L. Patterson, D. D., Savannah, Ga., 1921; Rev. F. K. Sims, D. D., Dalton, Ga., 1921.

Alabama.—Rev. Thomas P. Hay, D. D., Birmingham, Ala., 1920; Rev. R. H. McCaslin, D. D., Montgomery, Ala., 1921; Lloyd M. Hooper, Esq., Selma, Ala., 1922.

Florida.—Rev. J. F. McKinnon, Oakland, Fla., 1920; William M. Kemper, Esq., DeFuniak Springs, Fla., 1921.

II. FACULTY

Thornton Whaling, D. D., LL. D., President of the Seminary, Professor of Didactic and Polemic Theology.

William M. McPheeters, D. D., LL. D., Professor of Old Testament Literature and Exegesis.

Henry Alexander White, Ph. D., D. D., LL. D., Professor of New Testament Literature and Exegesis.

Richard C. Reed, D. D., LL. D., Professor of Ecclesiastical History and Church Polity.

James Overton Reavis, D. D., LL. D., Professor of the English Bible and Homiletics.

Hugh R. Murchison, A. B., B. D., Director of Religious Work and Executive Secretary.

Edgar D. Kerr, A. B., B. D., Instructor in the Hebrew and Greek Languages.

George S. Fulbright, A. B., Instructor in Elocution.

Cur

Lial

William H. Mills, A. B., D. D., Instructor in Rural Sociology.

Perkins Professorship of Natural Science in connection with Revelation and Christian Apologetics. The duties of this Chair are distributed among the members of the Faculty.

III. STUDENTS

Junior Class	12
Middle Class	14
Senior Class	8
IV. FINANCES	
Assets	
rent Assets	
er Assets	165,561.35
Total Assets	.\$434,020.74
Liabilities	
bilities	. None

Income and Expense

Total	Income	\$ 32,730.59
Total	Expenses	 32,158.65

V. GENERAL

- 1. All the controlling Synods have inaugurated campaigns to increase the endowment of the Seminary.
- 2. The Rev. Hugh R. Murchison has been elected Executive Secretary and Director of Religious Work. This office has been recently created by the Board.
- 3. A fellowship in the department of Greek was created, and Mr. R. F. Simpson was elected to this fellowship, with an income of \$500 per annum.

Respectfully submitted,

HUGH R. MURCHISON, Secretary of the Board.

III. REPORT OF KENTUCKY SEMINARY

The Board of Directors of the Presbyterian Theological Seminary of Kentucky respectfully submits to the General Assembly the following report for the session 1919-1920:

I. BOARD OF DIRECTORS

- a. Officers .- President, Rev. Eugene F. Abbott, D. D., Fulton, Mo.; Vice-President, Judge Shackelford Miller, Louisville, Ky.; Secretary, Rev. Peyton H. Hoge, D. D., Pewee Valley, Ky.; Treasurer, John Stites, Esq., Louisville, Ky.
- b. Members.-Class retiring in 1920: Rev. John N. Ervin, D. D., Dayton, Ky.; Rev. Peyton H. Hoge, D. D., Pewee Valley, Ky.; James R. Barret, Esq., Henderson, Ky.; Rev. Samuel T. Wilson, D. D., Maryville, Tenn.; William G. Duncan, Esq., Greenville, Ky.; Rev. James V. Logan, Louisville, Ky.

Class retiring in 1921: Rev. Edward M. Green, D. D., Danville, Ky.; Rev. Eugene F. Abbott, D. D., Fulton, Mo.; Judge Shackelford Miller, Louisville, Ky.; Rev. Hugh Leith, D. D., Covington, Ky.; Professor O. L. Reid, Louis-

ville, Ky.; Judge Warner E. Settle, Frankfort, Ky.

Class retiring in 1922: Rev. Benjamin J. Bush, D. D., Lexington, Ky.; Rev. J. Q. A. McDowell, D. D., Danville, Ky.; Rev. W. R. Dobyns, D. D., St. Joseph, Mo.; Lewis R. Atwood, Esq., Louisville, Ky.; Garland H. Mourning, Esq., Louisville, Ky.; John Stites, Esq., Louisville, Ky.

Class retiring in 1923: Rev. Frank J. Cheek, D. D., Danville, Ky.; Rev. Lynn R. Walker, D. D., Bristol, Tenn.; Rev. Dunbar H. Ogden, D. D., Louisville, Ky.; S. French Hoge, Esq., Frankfort, Ky.; Rev. W. W. Elwang, D. D.,

Columbia, Mo.; Rev. Samuel Callen, D. D., Louisville, Ky.

Since the last report the following changes have been made in the membership of the Board: Rev. Lynn R. Walker, D. D., instead of Gen. John M. Brooks; Rev. Dunbar H. Ogden, D. D., in the place of Rev. J. G. Hunter, D. D.; Rev. W. W. Elwang, D. D., in place of Rev. A. A. Wallace, D. D.; Rev. Samuel Callen, D. D., in place of Lewis R. Atwood, Esq., who declined his election of a year ago; Rev. Hugh Leith, D. D., in place of Rev. W. A. Ganfield, D. D., who resigned; and Lewis R. Atwood, Esq., in place of Charles D. Gates, Esq., who resigned,

II, FACULTY

The Rev. Charles R. Hemphill, D. D., LL. D., President of the Seminary— New Testament Exegesis; Homiletics; Church Polity; Religious Education.

The Rev. Henry E. Dosker, D. D., LL. D., on the Broadnax Foundation—Church History; Pastoral Theology; Missions.

The Rev. Jesse Lee Cotton, D. D., LL. D.—Old Testament Exegesis; Hermeneutics: Sociology.

The Rev. J. Gray McAllister, D. D., on the Fullerton Alexander Foundation—English Bible and Biblical Theology; Biblical Introduction; Public Speaking.

The Rev. Angus R. Shaw, D. D., on the Laird Foundation—Acting Professor of Systematic Theology.

The Rev. Dunbar H. Ogden, D. D.-Acting Professor of Apologetics.

The Rev. Edward L. Warren, D. D.-Librarian and Intendant.

James N. Brown, A. B.-Tutor in New Testament Greek.

*_____Instructor in Music.

LECTURES AND ADDRESSES

The Sunday School at Work—Rev. Gilbert Glass, D. D., Secretary, Richmond, Va.

The Negro Problem (series of addresses)—Rev. John Little, Louisville, Ky. Our Work in China (series of addresses)—Rev. Robert J. McMullen, Hangchow, China.

The Minister's Task-Rev. Charles W. Welch, D. D., Louisville, Ky.

Developing Your Church-Rev. P. B. Hill, Louisville, Ky.

The Outlook in Korea-Rev. Joseph Hopper, Louisville, Ky.

The Ideal Student—Rev. Professor Henry E. Dosker, D. D., LL. D., Louisville, Ky.

The Political Situation of the Far East—Rev. Eugene Bell, D. D., Kwangju, Korea.

Practical Points for the Minister—Rev. Dunbar H. Ogden, D. D., Louisville, Ky.

Church Finance-Rev. Stephen W. McGill, Chattanooga, Tenn.

The Missionary Call—Rev. Egbert W. Smith, D. D., Executive Secretary, Nashville, Tenn.

A Consecrated Man—Rev. Trigg A. M. Thomas, D. D., Kansas City, Mo. The Buckhorn Mission—Rev. Harvey S. Murdock, D. D., Buckhorn, Ky. In the Mountains of Kentucky—Mr. Thos. B. Talbot, Lexington, Ky.

Home Missions in Kentucky-Rev. Frank J. Cheek, D. D., Synodical Superintendent, Danville, Ky.

The Investment of Life—Rev. R. L. Telford, D. D., Richmond, Ky. The Christian's Possessions—Rev. E. E. Hendrick, D. D., Charleston, Mo.

Welfare Work in Louisville—Elwood Street, Esq., Secretary, Louisville, Ky. The Place of the Jew in the Future—Rabbi Joseph Rauch, Louisville, Ky.

The Psychology of Preaching-Rev. Samuel Callen, D. D., Louisville, Ky.

The New Era Movement (two addresses)—Rev. W. S. Holt, D. D., Associate Secretary, New York.

Christian Stewardship (four addresses)—Rev. E. L. Hill, D. D., Athens, Ga.

The Church and the Bible—Seven lectures on each subject by Rev. Campbell Morgan, D. D., Winona, Indiana, delivered in the Second Presbyterian Church and the Warren Memorial Presbyterian Church under the auspices of the Presbyterian Ministers' Circle and by special invitation attended by the students of this seminary.

Opportunities in Japan—Rev. R. E. McAlpine, D. D., Missionary to Japan. Extension Work in Brazil—Mr. B. H. Hunnicutt, Missionary to Brazil.

The Call of the Mountains—Rev. A. L. McDuffie, Heidelberg, Ky.

Christianity and Idealism-Rev. Prof. H. R. Mackintosh, D. D., Edinburgh, Scotland.

Inter-Church World Movement—Rev. A. O. Stockbridge, Louisville, Ky. The Hebrew-Christian Alliance—Rev. Elias Newman, Chicago. Modern Martyrs in the Near East—Rev. Isaac M. Yonan, Urumia, Persia.

III. STUDENTS

The number of students enrolled for the year was 38, all of whom were pursuing undergraduate courses; no graduate courses were offered during the session. Conditions brought on by the war, and the smaller number of young men offering for the ministry, especially in the region from which this Seminary naturally draws most of its students, will account for the decreased attendance. It is gratifying to say, however, that the number of new students enrolled, with the return of several who had been in war service, is encouraging.

Eight young men were graduated on May 4—seven of whom received the degree of Bachelor of Divinity, and one the Diploma without the Degree, certifying to his having completed the regular course of study, with the exception of Old Testament Exegesis.

Bachelors of Divinity-

William Addison Alexander, A. B., Mississippi. Vernon Andy Anderson, A. B., Alabama. Harvey Rush Campbell, A. B., Missouri. Charles Edwin Guice, A. B., Mississippi. Alfred Andrew Post, Florida. Paul McLauren Watson, A. B., Mississippi. Milton Silas Weber, A. B., Missouri.

Dibloma-

Ira Dean Holt, Arkansas.

	IV. FINANCES	
I.	Liabílities	None
2.	Permanent Resources	\$757,402.67
	(a) Value of Lands and Buildings (cost)	228,286.29
	(b) Income-producing resources for Seminary support:	
	Endowment	450,724.90
	Scholarships	75,389.38
	Library Fund	3,002.10
3.	Income Account:	
	(a) Total income for year from above named sources	24,732.68
	(b) Total income for year from other sources	4.800.83

Disbursements: Including annuities of \$5,500, additions to equip-

ment, and repairs

	therein indicated has since that date been provided for,
	and Board reports no deficit on the expenses of the session.
5. Ad	ditions to Permanent Funds for Year: Scholarships
	V. LIBRARY
ı. Wi	ole number of books:
	(a) Bound volumes21,018
	(b) Pamphlets 5,700

1. The Board records with deep sorrow the loss to the Seminary of the Rev. Robert Alexander Webb, D. D., LL. D., for eleven years professor of Apologetics and Systematic Theology, and the Rev. Thompson McDonald Hawes, D. D., for twenty-six years professor of Elocution and Public Speaking. Dr. Webb passed away in his apartment at the Seminary in the early morning of May 23, 1919, and Dr. Hawes at Oakland, Md., on the morning of August 29, 1919. Services in memory of these Christian men and able professors, to whom the Seminary is so largely indebted, were held in the Harbison Chapel of the Seminary on October 25, and the quarterly Register of the Seminary for the third quarter of 1919 was made a Memorial Number to Dr. Webb, and that of the fourth quarter, a Memorial to Dr. Hawes.

In the emergency created by these bereavements the Board was favored in securing the services of Rev. Angus R. Shaw, D. D., as Acting Professor of Theology, and the Rev. Dunbar H. Ogden, D. D., as Acting Professor of Apologetics. The full course of Public Speaking was given by Prof. J. Gray Mc-Allister, D. D.

The Seminary suffered an added affliction in the death on February 13, 1920, of Mr. Lattie A. Bain, of Dunn, N. C., a member of the Senior Class, and a young man of earnest piety and every promise of a useful ministry.

2. The Rev. Charles R. Hemphill, D. D., LL. D., President of the Seminary for the past ten years, and the first to hold this office, asked to be relieved of the duties of this position. At the meetings of the Board for several years Dr. Hemphill has expressed the desire to give up the presidency and to devote himself entirely to his professorial duties so soon as the financial condition of the Seminary would allow an addition to the staff, and an acceptable successor could be secured. These conditions appeared to the Board to be met, and Dr. Hemphill's resignation was accepted, with the proviso that he is to continue in office until a new president is elected and enters upon his duties. When his successor qualifies, Dr. Hemphill is to become Dean of the Seminary.

The Board proceeded to the election of a president, and the Rev. John M. Vander Meulen, D. D., pastor of the First Presbyterian Church, Oak Park, Ill., was unanimously elected to the office of President of the Seminary. Dr. Vander Meulen was reared in the Reformed (Dutch) Church, and his ministry has been

given to this Church with the exception of five years as pastor of the Second Presbyterian Church of Louisville, and three years as pastor of the church at Oak Park. Dr. Vander Meulen has not yet given his answer to the call of the Board. In accordance with the Seminary's constitution, this election is reported to the Assembly for its approval or disapproval.

- 3. The Board proposes to make every effort to fill the Chair of Theology with a permanent professor before the beginning of the next session. Should it be unable to do this, it requests Dr. Hemphill to teach the course in Theology, and authorized the Executive Committee to engage any additional instructors that may be needed to maintain the full curriculum of studies.
- 4. The Board reports the founding of two scholarships of \$2,500 each—one is established by a Presbyterian of Louisville, who wishes the name with-held, in memory of the Rev. Neander McAfee Woods, D. D., LL. D.; the other is the Wallace Lillard Lyons Memorial Scholarship, and is established in memory of Mrs. Lyons by her husband, the Rev. J. Sproles Lyons, D. D., of Atlanta, Ga., and her two sons, Rev. J. Sproles Lyons, Jr., and Mr. William Wallace Lyons.

Since the last meeting of the Board information has been received of two bequests to the Seminary. Mrs. Sarah S. Barnes, of Kansas City, Mo., has bequeathed one-half of her residuary estate to the Seminary on the death of her sister; and under the will of Mr. Henry B. Keene, of Washington county, Ky., almost all of his estate is bequeathed to the Seminary, subject to the life estate of his two sisters. It is expected that these bequests will eventually bring to the Seminary \$100,000 or more.

5. The Board learns with great interest that a movement has been instituted for the publication of Dr. Webb's lectures on Theology, and expresses the hope that these matured studies of this great theologian may be given to the Church. Respectfully submitted,

PEYTON H. HOGE, Secretary.

IV. REPORT OF AUSTIN SEMINARY

To the Stated Clerk of the General Assembly, Presbyterian Church, U. S.:

The Board of Trustees of the Austin Presbyterian Theological Seminary send the following annual report to the General Assembly meeting at Charlotte, N. C.:

It has seemed wise to the Board of Trustees not to plan to open the Seminary earlier than September, 1921. Since the report of last year there have been pledged to the Seminary's permanent funds \$105,000. The date for payment on most of these pledges expires within the next eighteen months, when we hope to have most-of these funds in hand.

Our property consists of five acres of land situated in Austin, Texas, upon which are the following brick buildings: Three-story dormitory and administration building, one-story dining room, and five professors' residences. There is no debt against these buildings.

Respectfully submitted,

E. T. Drake, Secretary of the Board.

XI. Report of the General Assembly's Training School for Lay Workers, Richmond, Virginia

The Board of Managers of the General Assembly's Training School for Lay Workers respectfully submits to the General Assembly the following report for the session 1919-1920:

I. BOARD OF MANAGERS

2. Donat of Littling	
Rev. F. T. McFaden, D. D., President	Richmond, Va.
Mr. R. E. Magill	Richmond, Va.
Mr. Robert M. Friend, Secretary	Petersburg, Va.
Mr. Owsley Sanders, Business Manager	Richmond, Va.
Rev. H. H. Sweets, D. D	Louisville, Ky.
Rev. Homer McMillan, D. D	Atlanta, Ga.
Rev. S. H. Chester, D. D	. Nashville, Tenn.
Rev. S. Nye Hutchison, D. D	Norfolk, Va.
Rev. Walter L. Lingle, D. D	Richmond, Va.
Mrs. H. N. Price	Baltimore, Md.
Miss Katherine Heath Hawes	Richmond, Va.
Mrs Hampton Fleming	Richmond, Va.

II. FACULTY

Rev. Walter L. Lingle, D. D., President—Church History, and Sunday School Pedagogy.

Rev. M. Ryerson Turnbull, D. D.-Head of the Department of English Bible.

Rev. Walter W. Moore, D. D., LL. D.-Wisdom Literature and Biblical Geography.

Rev. Edward Mack, D. D.-The Psalms and Prophets.

Rev. Theron H. Rice, D. D., LL. D.-Lecturer on Devotional Life.

Rev. Eugene C. Caldwell, D. D.-New Testament Epistles.

Rev. Ernest Trice Thompson, M. A., B. D.-New Testament Epistles.

Miss Anna Branch Binford—Sunday School Pedagogy, Secondary Division.

Miss Elizabeth McE. Shields—Sunday School Pedagogy, Elementary Division.

Miss Georgia Law McKay-Christian Endeavor and Young People's Societies.

Rev. Gilbert Glass, D. D.-Young People's Work and Adult Department.

Rev. O. E. Buchholz, B. D.-Christian Missions and Personal Evangelism.

Miss Carrie Lee Campbell—Organized Women's Work.

W. A. Plecker, M. D.-Director of Medical Course.

Miss Mary Dupuy—Social Studies (School of Social Work and Public Health).

III. STUDENTS

There were enrolled during the year 62 students from eleven States and two foreign countries. Of these students 51 were registered as taking full courses of study and 11 as taking special courses. Teacher Training certificates were awarded 27 students by the Presbyterian Committee of Publication for having successfully completed the first year of the new Teacher Training Course.

Diplomas were awarded to the following full graduates, who had successfully completed the whole course of study at the Training School, covering a period of two years:

Roberta Ann Bain, Dunn, N. C.
Helen Mar Beall, Durham, N. C.
Lillie Conklin Bringhurst, Houston, Texas.
Mary R. Cumming, Wilmington, N. C.
Mary Catherine Glauber, Madison, Ind.
Clara Goodloe, Nelly's Ford, Va.
Margaret Emma Harley, Rome, Ga.
Sadie Mabel Harley, Rome, Ga.
Ruth Lowman, Millboro, Va.
Jean McAlpine, Nagoya, Japan.
Mary Wilson McCown, Lexington, Va.
Rowena Ora Williamson, San Antonio, Texas.
Reba Lawrence Winston, Houston, Texas.

Certificates of proficiency were awarded to the following students who had been in the Training School for at least one year and had completed a majority of the courses offered at the Training School:

Mildred Cameron, Mallory, W. Va.
Mary Knox Dickey, San Antonio, Texas.
Sidney Williamson Kearfott, Kearneysville, W. Va.
Estelle McAlpine, Nagoya, Japan.
Louise Miller, Hartwell, Ga.
Addie Belle Nicholson, Charlotte, N. C.
May Abbott Cook, Danville, Va.
Mary Pickett Horner, Lynchburg, Va.

IV. LOCATION OF GRADUATES

Of the students who are going out from the Training School into permanent work this year, to will engage in mountain mission work, 6 will go in the near future to the foreign field, 4 will become assistants to pastors in large city churches, and one or two will return to their home churches as volunteer workers. There has been a large demand for Training School graduates.

V. Courses of Study

From the copy of the catalogue which is attached to this report it will be seen that the curriculum, which covers a period of two years, is comprehensive in its scope. At the very heart of the whole course is the English Bible. A knowledge of the word of God in one's own language is an absolute essential for any Christian worker. Large emphasis is laid upon the method of Bible study. The head of the Department of English Bible has written a thesis, during the past year, on methods in Bible study, which should be put into print and given wide circulation. But stress is also laid on other subjects, such as Christian Doctrine, Missions, Sunday School Work, Woman's Work, Personal Work, Stewardship, Hygiene and Public Health, Social Teachings of the Bible, and Young People's Societies.

VI. GROUNDS AND BUILDINGS

In order to accommodate the rapidly growing student body, the Board of Managers have purchased an additional house since the last Assembly. The Training School now owns real estate fronting 250 feet on Chamberlayne Ave., a beautiful boulevard and the main thoroughfare leading from Richmond towards Washington; 470 feet on Westwood Avenue, fronting the campus of Union Seminary; and 400 feet on Seminary Avenue, a very attractive residential street. On this property are three large houses formerly used for residences and now used for students' dormitories. This property is finely located and growing more valuable each year. An insurance expect has recently advised the Board of Managers that the buildings alone are worth \$45,000.00. The lots on which these buildings are located are, at a conservative estimate, worth over \$30,000.00 This would make the whole property worth at least \$75,000.00. The payments still due on this property amount to about one-third of its value.

VII. FINANCES

We are giving below a summary of the receipts and expenses of the Training School for the year ending May 15, 1920. It will be seen that we have made ends meet, made substantial payments on our property, and have a comfortable balance. This balance will be needed to meet necessary expenses during the summer months.

Receipts	
From Churches\$ 9,7	19.73
From Sunday Schools 2	31.97
From Societies 7	77.90
From miscellaneous sources	29.34
From Committee of Publication 2,0	83.30
For board and tuition fees 7.5	34.03
From Presbyterian League of Richmond 10,0	00.00
From special contributions to Building Fund 13,1	86.02
Total Receipts\$44,1	62.29
Disbursements	
For salaries\$ 3,7	08.30
For running expenses (including board, heat, light,	
etc 7,0	10.42
For printing, stationery and postage	82.28
For payment on property account 31,7	57.12
Balance	04.17
Total Disbursements\$44,1	62.29
Endowment	
Scholarship of Texas Synodical Auxiliary, in memory	
of Rev. A. L. Phillips, D. D\$ 2,3	00.00
Scholarship of First Presbyterian Church, Richmond,	
	00.00
	00.00

General Endowment 600.00

Total Endowment\$ 9,400.00

Mr. George W. Call, Union Bank, Richmond, Va., is Treasurer of the General Assembly's Training School.

VIII. THE NEEDS OF THE TRAINING SCHOOL

- I. It needs an adequate income for current expenses. The growing number of students makes it absolutely necessary to have a larger number of professors who can give their whole time to the work of the Training School. But it is the policy of the school never to go into debt for current expenses. So it will be necessary to have a larger budget for current expenses before we can secure the new professors that are so much needed. Two years ago the Assembly placed the Training School among the Assembly's causes and the last Assembly put the Training School on the budget for one per cent, of all contributions to Assembly's causes. If the churches will make a full response to this action of the Assembly there will be an adequate income to secure the additional professors that are needed
- 2. There is immediate and pressing need of a new dormitory to house 100 students. It is impossible to admit all of the eligible students who apply. There are only seven places left in the school for students who may wish to register between now and the opening on September the 22nd. The residences which are now occupied by the students are needed for homes for our growing faculty. It is difficult to estimate the cost of erecting and equipping such a dormitory, but it would not be less than \$200,000.00
- 3. Professorships ought to be endowed as rapidly as possible. The Training School is only six years old, and there is not an endowed chair in it. Four or five chairs ought to be endowed as soon as possible for at least \$60,000.00 each.

The President's Chair, the Chair of English Bible, the Chair of Religious Education, and the Chair of Missions should be endowed at the very earliest possible date.

4. There is a pressing need for scholarships. As the student body grows and as the cost of living goes higher, there is an increasing number of promising students who need assistance.

The Woman's Synodical Auxiliary of Texas has endowed a scholarship whose principal now amounts to \$2,300.00. A godly woman in Richmond has endowed a scholarship for \$5,000.00. Several Presbyterial Auxiliaries and several individuals have provided annual scholarships which have been of great service. With a student body that is growing larger each year, we need more of these scholarships. There are many opportunities for students to render service to the Training School, and we have found it particularly helpful to the student and to the school to have scholarships which are to be awarded to students in return for service rendered to the school, with the understanding that such service is not to interfere with the student's regular studies.

IX. SUGGESTED CHANGE OF THE CHARTER OF THE TRAINING SCHOOL

Resolved, That whereas the Board of Managers believe that it would promote the welfare of the Training School, and add much to the efficiency of the

Board, if its organization were modeled after the organization of the General Assembly's Executive Committees, changing the name of the Board from "Board of Managers" to "Board of Trustees," and making the Board to consist of fifteen Trustees, elected by the General Assembly for a term of three years, the term of five of the Trustees to expire each year, the Board to have the power to fill any vacancy in its number until the next meeting of the General Assembly; the Board to elect from its number the President, Vice-President, and Secretary of the Training School, with authority to elect either from its members or outside its members, a Treasurer and such other officers as may be necessary; and

Whereas, these changes cannot be made without amending the charter of the General Assembly's Training School for Lay Workers, incorporated; now, therefore, be it

Resolved, That the Board of Managers do overture the General Assembly of the Presbyterian Church in the United States to authorize the Board of Managers to (1) secure the necessary charter changes, which will be accomplished by amending Sections (d) and (e) of the charter as heretofore amended, and making said sections, when amended, read as follows:

- (d) The number of Trustees who shall manage the affairs of the corporation shall be fifteen, who shall elect from their number the following officers: President, vice-president, and secretary of the corporation; and the Board of Trustees shall also elect a treasurer, who may or may not be a member of said Board of Trustees; and shall have the power to elect from its members or otherwise such other officers as may from time to time be necessary.
- (e) The Board of Trustees shall be elected by the General Assembly of the Presbyterian Church in the United States. At the first election held hereunder, the General Assembly shall elect the said fifteen Trustees, five of whom shall serve for one year, five of whom shall serve for three years, and thereafter all of said Trustees shall be elected for a term of three years, provided that every Trustee shall be entitled to serve during the term for which he is elected and until his duly elected successor shall have qualified, and provided that the Board of Trustees shall have power to fill any vacancy that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States, at which time the General Assembly shall elect a Trustee to fill the remainder of the unexpired term, or the full term, as the case may be.

And (2) to make the necessary revision of the by-laws of the corporation, which will be accomplished by substituting for Article 1, paragraph 1 of the by-laws the following:

Article 1, Paragraph 1.—There shall be a Board of fifteen Trustees, who shall be elected by the General Assembly of the Presbyterian Church for a term of three years, and who shall serve until the election and acceptance of their duly qualified successors. The Board of Trustees shall be divided into three classes, with an equal number of members in each class. At the first election after this article goes into effect, those in the first class shall be elected for a term of one year; those in the second class for a term of two years; and those in the class for a term of three years. Thereafter, upon the expiration of their term of office, the members of each class shall be elected for a term of three

years. Provided, however, the Board of Trustees shall have the power to fill any vacancy that may occur in the Board until the next meeting of the General Assembly of the Presbyterian Church in the United States; and provided further, that the Board of Trustees shall have no authority to apply for or make any change in the charter of the corporation, or in this Paragraph I, Article I, of the by-laws of the corporation, except as authorized by vote of the General Assembly of the Presbyterian Church in the United States.

Resolved further, That so soon as the General Assembly shall have approved of the proposed charter changes as hereinbefore set forth, and of the necessary change in the by-laws of the corporation consequent thereon, that a special meeting of the Board of Managers shall be called to take all proper and necessary action to have the charter of the corporation amended in the form and manner as proposed.

X. Items Which Require Action by the Assembly

- I. The election of a Board of Managers for next year.
- 2. The naming of three additional members of the Board if the charter is changed.
 - 3. The approval of the faculty for next year.
 - 4. Provision for adequately financing the Training School for next year.

Respectfully submitted,

F. T. McFaden, President of the Board, Walter L. Lingle, President of the Faculty.

XII. Report of the War Work Council

The last General Assembly, in session at New Orleans, in continuing the War Work Council for another year, took action as follows:

"The Select Committee on the War Work Council made the following report, which was adopted:

"Your Committee has studied with some diligence the matter placed in its hands. Unquestionably a very large and difficult work was committed to your Council, and the Council has handled it in a very large way. The brethere of that body richly deserve the appreciation and thanks of the entire Church. None of us were without loved ones who were the objects of the Council's care. We note with patriotic pride and gratitude to God that in the supreme crisis, when all things worth having were at stake, Presbyterians of the South bore their part. They bore it as enlisted men and in organizations devoted to the enlisted men's care, physically, socially and morally. We remind the Assembly that, while the war seems over, yet the problems of reconstruction abroad and demobilization at home still remain.

"We recommend that the Assembly continue the War Work Council as at present constituted for another year, and that it be instructed to give its attention to the following matters:

"I. The raising of \$125,000 from the churches, of which \$100,000 be given to the Protestant World's \$3,000,000 fund for the rehabilitation of the ruined Protestant Churches of Belgium and France; that the remaining \$25,000 be used by your Council in such reconstruction and conservation work at home

as may be advisable and necessary. And since the last Sunday of October has already been designated as Reformation Day, with the 'Edict of Nantes' as a topic, that the Assembly designate said date as the one on which the above amount be raised.

"2. Such work in demobilization camps and remaining cantonments as may be possible.

"3. The conservation of the soldiers' experience for the Kingdom of Christ and his enlistment in the unselfish callings, especially missions and the gospel ministry.

"4. That, inasmuch as the Council is already engaged in compiling valuable statistics of the churches as related to the war, it is requested to complete the same.

"Respectfully submitted,

"D. N. McLaughlin, Chairman."

The Council has endeavored to carry out these instructions of the Assembly. French and Belgian Relief.—In presenting the cause of French and Belgian Relief to pastors and churches, a large amount of literature, secured largely from the Federal Council of Churches without cost to us, was sent out. We also felt that it was worth while to place in the library of every minister of our Church a copy of "The Hand-book of French and Belgian Protestantism." These books were purchased at fifty-five cents a copy, and mailed to all our preachers. Inasmuch as the topic for Reformation Day was "The Edict of Nantes," it is believed that the volume was helpful in connection with the observance of the day, and promoted a wider proclamation of the heroic struggles and sufferings of Christ's faithful saints in one of the sternest eras of trial through which His people have passed.

The offering ordered on Reformation Sunday for Protestant Relief in France and Belgium amounted to \$26,021.63. This, with the exception of \$526.46 which was designated for other special causes, has been forwarded to the committees in these countries through the treasurer of the Federal Council. Contributing to this fund were 573 churches, 48 individuals, 17 societies, and 52 Sunday Schools.

The sum of \$100,000 sought was our Church's share of the fund of \$3,00,000 being raised by the Protestant Churches of North America for the sorely tried churches of our faith in these war-stricken countries. Inasmuch as the payment of the fund is to extend through a period of three years, our Church, in its payment of \$25,495.17 this year, has measurably met what was expected of it for the past year. Provision, however, should be made by this Assembly for the raising of the remainder of the \$100,000 from our Church. The need for this aid cannot be overestimated. If these stricken, weakened, depleted churches of the Protestant faith are to survive, we must come to their rescue. Out of our abundance it would seem that we would be swift and eager to respond. Strangely unmindful both of the lessons of history and of the teachings of Christ must that minister or church be who can face unstirred the condition of our fellow believers in Europe, and who needs either argument or plea to touch the heart and open the purse for their relief. This Assembly should see to it that adequate steps are taken to raise the

remainder of the \$100,000 asked of our Church for the relief fund for France and Belgium.

The War Statistics of the Churches.—The story of the part our Church took in the world war is partially told in the statistics which have been gathered through the questionnaires filled in and filed with us by pastors and church sessions. It is to be regretted that, notwithstanding repeated appeals, many churches failed to respond with the information sought, and our statistics are therefore to that extent incomplete. The following is a brief summary of these questionnaires:

The statistics, with a summary covering thirty typewritten pages and the annual reports of the War Work Council for the years 1918 and 1919, have been collected in six leather bound volumes and are presented by the Council to this Assembly for such disposition as the Assembly may elect. It is believed that the facts gathered and preserved in these volumes will not only be of profound interest but invaluable to future historians of our Church. A formal request has been received from the authorities of Union Theological Seminary at Richmond, Va., that the Library of that Seminary be made the Depository for these volumes.

Work for the Soldiers.—The mustering out of most of our soldiers has left comparatively little war work to be done. But four camp workers have been maintained during the past year. The work at the National Capital, the permanent camp at Fort Sill, Okla., the training camp near Fayetteville, N. C., and the post at Southport, N. C., have each claimed definite aid and a worker from our Church; and the opportunities for service at these points seem such as to warrant continuance. Especially is this true at Lawton near Fort Sill, and at Manchester near Fayetteville, where our Camp Pastors are doing a great work among the soldiers; and at Washington City, where the come and go of soldier life is incessant.

At Laredo, Texas, our Church was handicapped in its work for the soldiers by lack of equipment. The Council made a grant of \$1,000 to this church toward the erection of an addition which could also be used both for Sunday School and social purposes.

Austin College, having on the honor roll nearly six hundred of her students who served in the war, is planning to erect a memorial tower, costing \$15,000, to the memory of these sons who died in the war. The Council felt that a worthy use of some of the money remaining in our hands for war work would be this memorial on the campus at Sherman, and the sum of \$1,000 has been sent to the treasurer of Austin College, to be a part of the fund for the erection of the tower. Should other of our Church colleges decide to erect similar memorials to the sons of our Church who made the supreme sacrifice, the Council feel that grants on a similar scale should be made if the funds permit.

Recommendations.—We would recommend as follows:

1. That the six volumes containing the War Statistics of the Churches be presented to Union Theological Seminary, to be kept in the library of that institution and to be accessible for purposes of reference.

2. That donations similar to that made to Austin College and in the same proportion be suggested for any other of our Church Colleges erecting memo-

rials to their sons in the service, provided the funds in hand warrant such grants; no individual grant to be in excess of \$1,000.

- 3. That the present work for soldiers at Lawton, Okla., Washington, D. C., Manchester, N. C., and Southport, N. C., be continued for another year.
- 4. That an offering be taken on Reformation Sunday, October 31st, 1920, for Protestant Relief in Europe and that the churches be asked to contribute \$75,000 on that day to complete our fund for this cause.
- 5. That the name of the committee be changed from War Work Council to the Committee on French and Belgian Relief, and that such a committee appointed by this Assembly shall be charged with carrying out the foregoing recommendations.

Respectfully submitted,

JAMES I. VANCE, Chairman.

REPORT OF A. N. SHARP, TREASURER. DR.

March 31, 1919, Balance	
Total Receipts, April 1, 1919 to March 31, 1920	\$20,333.06 . 25,314.63
	\$45,647.69
Cr.	
Paid E. F. Willis, Disbursing Agent	
Balance April 1, 1920	
	\$45,647.69
REPORT OF EDWIN F. WILLIS, DISBURSING OFFI	CER.

REPORT OF EDWIN F. WILLIS, DISBURSING OFFICER.

\$47,783.47

\$47,783.47

XIII. Reports of Ad-Interim Committees

Report of Ad-Interim Committee on Revision of the Sessional Blanks

Your Committee appointed by the last Assembly to "revise and simplify the blanks for reports of sessions to Presbytery" submits the following report: An extensive correspondence was carried on by the Chairman with the members of the Committee. Efforts were made to have a meeting of the Committee but failed.

We recommend the following:

- I. That the column "Miscellaneous Benevolences" be taken out of the general heading "Benevolent Funds Collected" and placed as the last column in the blank and that the name be changed to "Miscellaneous Contributions."
- 2. That in accordance with the action of the last Assembly the name "Schools and Colleges" be changed to "Educational Institutions."
- 3. That the heading of the Statistical Blank be simplified by omitting the words "Systematic Beneficence."
- 4. That the questions of the Statistical, Sabbath School and Church Societies blanks be reduced and simplified as per attached blank.
- 5. That the Narrative Blank be changed to the form of a Questionnaire on Christian Life and Work, to consist of twenty questions, with subdivisions.
- 6., That the instructions to Clerks for filling out the Statistical Blank be changed to correspond to the changes recommended above. These changes are found in the attached blank.
- 7. That the form of all these blanks be so changed that they can be used on the typewriter. This recommendation is made in response to overtures to the Assembly in recent years.

Respectfully submitted,

J. D. LESLIE, Chairman, R. E. MAGILL, W. G. DUNGAN, CHAS. H. NISBET, J. B. HUTTON.

Report of the Committee on Letter to the U. S. A. Assembly on Matters of Comity

Your Committee respectfully reports as follows:

The duties assigned to this Committee were, first, "to make thorough investigation of the matters referred to" in Overture 17, and, secondly, to "recommend suitable action to the next Assembly." (Minutes 1919, pp. 52, 53, 69j.)

I. INVESTIGATION AND FINDINGS

The Committee reports as the results of its investigations the following facts:

- I. That in May, 1915, three complaints were lodged with the General Assembly concerning violations of comity on the part of courts or representatives of the Presbyterian Church U. S. A., one from Arkansas, one from Louisiana, and one from Texas.
- 2. That the General Assembly memorialized the General Assembly, U. S. A., touching these cases, sending to the latter Assembly a special commissioner.
- 3. That the General Assembly, U. S. A., received the special commissioner and memorial most cordially, and after due hearing in committee referred the whole matter to its Executive Commission, with power.

4. That at the same time the General Assembly U. S. A., directed its Executive Commission "to confer with any committee or other agency that may be appointed by the General Assembly, U. S., in a spirit of fraternal and brotherly kindness," and directed that this action be wired to the General Assembly U. S.

5. That the General Assembly, U. S., agreed to this proposition, and appointed a committee "to meet and confer *** concerning the matters complained of in the memorial, *** with a view to securing a righteous and satisfactory settlement of them." (Minutes, both Assemblies, 1915; Assembly U. S., 1916, pp.

20, 21.)

- 6. That this committee met the Executive Commission of the General Assembly, U. S. A., or a committee of that Commission a number of times during the latter part of 1915 and early part of 1916.
- 7. That these two bodies formed a Joint Committee, which, after full hearing of testimony and due weighing of facts, reached an agreement, on March 17, 1916, and submitted the same to the Executive Commission, with the recommendation that it be accepted and approved as a final settlement of the whole matter?
- 8. That on April 6, 1916, the Executive Commission of the General Assembly, U. S. A., received and approved this Joint Committee's report, and it was duly attested as "a final settlement of the cases under consideration in the judgment of both committees," over the signatures of J. Ross Stevenson, Moderator and Chairman, for the Executive Commission, with power, and W. McF. Alexander, Moderator and Chairman, for the General Assembly, U. S. (Minutes U. S. A. Assembly, 1916, pp. 211ff; Minutes U. S. Assembly, 1916, pp. 23, 183.)
- 9. That on May 19, 1916, this agreement and settlement was presented to the General Assembly, U. S., and received and approved by it with rejoicing and gratitude as in final settlement, when its terms shall have been carried out by the men and courts subject to the jurisdiction of the General Assembly, U. S. A., of all the matters involved. (Minutes Assembly, U. S., 1916, p. 22.)
- 10. That on May 19, 1916, this same agreement was submitted by the Executive Commission, U. S. A., to its Assembly (Minutes Assembly, U. S. A., 1916, p. 23), consideration of which appears to have been postponed and resumed May 22, 1916. (Minutes Assembly, U. S. A., 1916, p. 116.)
- 11. That on May 22, 1916, the Chairman of the Executive Commission, U. S. A., in the resumption of consideration of the Commission's Report, presented a statement supplementary to that part of the Report, Par. VIII, which dealt with Comity Cases with the Presbyterian Church U. S., which supplementary statement was received, approved and placed on record. (Minutes Assembly, U. S. A., 1916, p. 116.) This supplementary statement or "rider" was in the nature of an "explanation," which totally changed the meaning and terms of the agreement to which it was attached, "drawing its teeth," as one of the religious papers of the North expressed it. It in effect struck out the words "directs," "null and void," "further directs," "is directed," "enjoined," "judgment is as follows," and the like.
- 12. That this supplementary statement cited new testimony that had been taken between May 19, 1916, and May 22, 1916, from commissioners of the

Assembly U. S. A., representatives of two of the judicatories concerned in the questions at issue, which testimony was purely ex parte, the other party not being present to cross-examine or offer rebuttal testimony which it could easily have presented. (Minutes Assembly U. S. A., 1916, p. 116, last par.)

- 13. That this supplementary statement was made to all intents and purposes a part of and of equal effect with the report to which it was attached, thereby totally changing the agreement that had been made March 17, 1916, accepted April 6, 1916, signed by the Moderators and Chairmen of Commission and Committee of the respective Assemblies, and promulgated from April 6, 1916.
- 14. That as a matter of fact, and presumably under the encouragement and authority of this "explanation" or "rider," none of the provisions of the agreement were carried out, and the violations of comity and causes of friction were left untouched. The "treaty," supposed to be in identical terms, was accepted precisely in the terms in which it was made and agreed upon in the General Assembly U. S., and was without notification practically changed in its terms in the General Assembly U. S. A.
- 15. That the General Assembly U. S., on May 24, 1917, called the attention of the General Assembly U. S. A., in a most fraternal and earnest communication, to this alteration of the agreement and to the subsequent failure to carry out the provisions of the agreement. (Minutes Assembly U. S., 1917, p. 53.)
- 16. That this fraternal communication was sent, not by wire but by mail, and not promptly but in the week after the two Assemblies rose, by the Stated Clerk of the General Assembly U. S., to the Stated Clerk of the General Assembly U. S. A., as shown by the certificate of the first named Stated Clerk.
- 17. That this communication was received by the Stated Clerk of the General Assembly U. S. A., according to his personal statement to a member of this Committee.
- 18. That up to the date of the Overture, No. 17, in connection with which this Committee of Investigation and Recommendation was appointed, and up to the date of the appointment of this Committee, May 21, 1919, and up to the date of this report, May 20, 1920, no answer has ever been given to the respectful and fraternal communication of the General Assembly U. S., of 1917, so far as any report or any published records or Minutes of the General Assembly U. S. A., show. Meanwhile the Assembly U. S. A., held its regular annual meetings of 1918 and 1919 subsequent to its Stated Clerk's receipt of the said communication.
- 19. That the specific case which led to the sending of this fraternal communication to the General Assembly U. S. A., was an Overture from the Presbytery of Washburn (Minutes Assembly U. S., 1917, p. 53), which could not be answered until said communication was answered, and which Overture the General Assembly U. S., of 1918, again deferred answering, stating that courtesy required it to wait until a reply should be received from the General Assembly U. S. A., (Minutes Assembly U. S., 1918, p. 54), and deferring action until the Assembly of 1919. Again, in 1919, no answer could be given to the respectful Overture of Washburn Presbytery, and to this day it stands unanswered.
- 20. That the violations of comity complained of in the original correspondence and memorials, and supposed by the General Assembly U. S., to be ad-

justed by the terms of the identical note or agreement, so far from being stopped have been continued and to some extent in aggravated form, and that, in at least one case, by the order of the General Assembly U. S. A. itself.

(Minutes Assembly U. S. A., 1917, pp. 48, 49.)

21. That the General Assembly U. S. A., in 1917, repeated its judgment, rendered at its previous meeting, that its own work was promotive of friction and hurtful rivalry, and then, on the statement of one member of the Texas Synod, U. S. A., that it was not possible to comply with the recommendation of the General Assembly, directed that the work go on, and directed its Home Mission Board to give all necessary support to it. (Minutes Assembly U. S. A., 1917, pp. 48, 49.) It is noteworthy here that the agreement accepted in 1916 read, "Directs that the said work be removed beyond the sphere of friction and hurtful rivalry."

22. That this inconsistent and unwarranted action, violative of the agreement entered into March 17, 1916, and April 6, 1916, was taken while the matter was a pending question in the two Synods, U. S. and U. S. A., in Texas, in which it was due to be settled even under the amended terms of the so-called "explanation" that was attached to the "treaty" that had been adopted.

23. That the orders to the various subordinate courts, subject to the jurisdiction of the General Assembly U. S. A., and conveyed in the agreement of

March and April, 1916, have never been carried out in any case.

24. That the friction and hurtful rivalry have been so marked, through this failure to carry out the agreements entered into, that the work of the Presbyerian Church U. S., has been seriously injured in some cases, and serious difficulties and heart-burnings have been perpetuated.

25. That the purposes and principles of comity have by all these conditions been interfered with and violated, to the injury of the cause of Christ and to the disturbance of the peace and harmony of the Church.

II. RECOMMENDATIONS

The Committee makes the following recommendations:

- I. That the General Assembly U. S., declare it to be its sense that the fundamental principles of fraternal correspondence are involved in this matter, and that it is essential to the maintenance of such correspondence that the bodies in such relations shall carefully answer each other's communications. Otherwise no friendly settlement of any question can be possible.
- 2. That the General Assembly U. S., declare its serious objection to and protest against any change or modification or "rider" attached to an agreement, and deplore the silence which has followed its calling attention to this matter and inquiring into it.
- 3. That the General Assembly U. S., re-submit its unanswered communication to the General Assembly U. S. A., with a preliminary statement, immediately, and by special delivery letter, asking reply during the sessions of this Assembly in Charlotte, as follows:

"CHARLOTTE, N. C., May 22, 1920.

To the General Assembly of the Presbyterian Church U. S. A., in session in Philadelphia, Pa.:

"Dear Brethren: -With sincere desire to preserve the cordial relations of fraternity and correspondence which have marked our recent history, and which

have caused us to come nearer together in heart and life and work, this Assembly asks your most kind attention to its communication of May 24, 1917, to which it has never received a reply and of which it finds no mention whatever in your Minutes of the years 1918 and 1910.

"This Assembly respectfully urges that the maintenance of the relation of fraternal correspondence depends upon a careful attention to each other's communications and the cordial observance of the solemn agreements that have been made between the Assemblies themselves or by their duly authorized representataives. This Assembly deplores the continued existence of many conditions which it faithfully sought in 1915 and 1916 to adjust upon the terms of the supposed identical note or agreement made on March 17, 1916, and approved and signed on April 6, 1916, by your Executive Commission with power.

"The communication of 1917, referred to above, and to which this Assembly

again asks reply, was as follows:

"'Brethren in Christ:—We observe from the Minutes of your Assembly, 1916, page 116, Vol. XVI, that the form of the report agreed upon by our Joint Committee on Comity appointed by the Assemblies of 1915, which was presented unchanged to our Assembly of 1916, was upon presentation to your Assembly of 1916, so altered by the addition of an "explanation" as to convey the impression that the agreement was not mandatory upon the lower courts, but advisory.

"'As a matter of fact, the findings of our Joint Committee in the specific cases giving rise to their appointment have not been carried out. This failure on the part of the subordinate courts under the jurisdiction of your Assembly to carry out the findings of your Executive Commission is a matter of deep regret to us, and we bring it to your attention in a spirit of frank Christian courtesy, asking that you give it the careful consideration that it deserves. We cannot but feel that the surest road to a more perfect comity lies through the proper adjustment of such cases and the removal of friction.'"

Respectfully submitted,

GEORGE SUMMEY, T. A. WHARTON, JOHN VAN LEAR, JAS. D. HILL,

Committee.

Report of Ad-Interim Committee on The Clearing House Plan and the One Executive Committee

The last two Assemblies have been insistently overtured to bring about a greater degree of co-ordination, economy and efficiency in the work of our Executive Committees.

The New Orleans Assembly of 1919 appointed an Ad-Interim Committee composed of three ministers and four laymen to bring in a report as to the advisability of having,

> A Central Clearing House as presented in Mr. J. B. Spillman's pamphlet.

One Executive Committee as presented in the report of the Permanent Committee on Systematic Beneficence to the last Assembly.

Your Committee has met three times and has secured information from the four Executive Committees and from some score other denominational boards, besides from various individuals throughout our own Church. After earnest conference we present the following recommendations:

1. That the four Executive Committees of the Assembly be located in the same building, the property of the General Assembly, and function in close

co-operation, but as separate Committees.

2. That one treasurer with one accounting system in this building receive and disburse on vouchers from the Committees all the funds contributed for the Assembly causes.

3. That the Executive Committees have membership representative of at least five Synods on each Committee and not over five members from any one Synod, and that no secretary be a member of the Executive Committees.

Signed J. P. McCallie, Chairman,
ERNEST THOMPSON,
C. A. ROWLAND,
NAT HARRISON,
B. R. D. LACY.

A minority report follows, signed by two members:

The undersigned members of the Ad-Interim Committee of the General Assembly of the Presbyterian Church in the United States, appointed by the General Assembly of 1919 "to study the whole matter of the Clearing House Plan," represented in Mr. Spillman's pamphlet, and of the one Executive Committee as presented in the report of the Permanent Committee on Systematic Beneficence to the last Assembly, and report to the next Assembly, regret that they are unable to approve of and sign the report prepared by a majority of the Committee, and respectfully present the following as a minority report:

We recommend that for the present no action be taken touching any of the matters submitted to our Committee, for the following reasons:

1. Our Church is now giving more per capita to the causes of benevolence than any other Church in the country, with possibly one exception. When God is richly blessing our work as conducted, is it wise for us to tamper with the machinery whereby that work is done?

2. The advantages proposed from the change are purely theoretical. Is the present time of restlessness a time to change fundamentally our plans on

such theoretical grounds?

- 3. Our Executive Committees are now made up in the main of trained and experienced men. To move them to one city would clearly lose to us a large part of this training and experience. We do not believe it the part of wisdom to sacrifice this very valuable asset, and to commit our causes involving the interests and very support of so many noble and consecrated workers, besides the interests of the Church at large, to new and untried men.
- 4. It is the judgment of this part of your Committee that some form of federal union is very soon coming to the Presbyterian and Reformed Churches of our country. If this be a correct judgment it will carry with it changes of our Committees necessarily. Why should we change now in so fundamental a fashion, when we may change again in a year or two? Let us wait and see what comes of the negotiations for union, before we change our own machinery.

5. We believe that the proposed changes would mean a very decided and unwise step toward the centralization of power in the hands of a few in our Church. Such a tendency our Church has always feared and fought. To purchase increased efficiency at the price of centralized power is at too great a cost.

And even though the feeling against such centralization be regarded as largely imaginary and unwarranted, we know that it exists, and such consolidation, while it exists, would, we believe injure the causes.

We doubt whether any one centre in our Church could furnish within a reasonable radius enough men of large ability, ample time and consecrated interest to make up all our Committees.

The work would either be left to a few, which would mean centralized power, or fall into the hands of men unfitted for the great responsibility placed upon them.

7. We do not feel that our Church is ready for so drastic a change as that proposed in the majority report. When the Church wants this change it will let its voice be heard. From our study of the movement we have not yet heard that voice.

For these and many other reasons we do not agree with the majority report. We disagree with reluctance, for we recognize that there are some admirable features in their plan. But we do not feel that our Church should make so radical a change at this time.

REV. JOHN M. WELLS, REV. WILLIAM CROWE.

Report on the Work of the Deacon

To the General Assembly of the Presbyterian Church of the United States to convene in Charlotte, North Carolina, May 20, 1920.

The undersigned were appointed by the General Assembly in session in New Orleans in May, 1919, a committee to consider and report on the work of the Deacon. The committee was appointed in response to an overture from the Presbytery of Central Texas, "asking for the appointment of an Ad-Interim Committee to consider enlarging the work of the deacon, co-ordinating it with the work of the ministers and elders in the higher courts of the Church, to the end that the deacon may discharge his full duties in the management of the material affairs of the Church; and our courts, freed from these cares, have the opportunity to become educational and inspirational."

The committee has discovered that there is a conviction on the part of many in the Church that the office of the deacon should be dignified in the estimate of the Church and of the deacon himself, and that the work of the office should be made more spiritual in character, more efficient in its results, and somewhat broader in scope. The committee has also discovered quite a wide diversity of views as to the methods by which these objects may be attained, and as to the nature and extent of changes that should be made in the sections of the form of government that deal with the Diaconate. The committee has not been able to digest the various views and suggestions that have come to it, and to submit a satisfactory report on the whole subject. It must therefore content itself with reporting progress, and with suggesting

that the consideration of the subject should be continued by the Assembly through an Ad-Interim Committee. If it should be the pleasure of the Assembly to act favorably upon this suggestion, and should it desire the present committee to be continued, it respectfully recommends that the committee be enlarged by the appointment of a member of the faculty of Union Theological Seminary, inasmuch as the present committee is constituted of the instructors in Church Polity in the other seminaries, and by the addition of one or more pastors.

Respectfully submitted,

CHARLES R. HEMPHILL, RICHARD C. REED, THOMAS W. CURRIE.

May 6, 1920.

Report of the Ad-Interim Committee on Non-Resident Members

Your Committee respectfully submits the following report:

First of all we wish to call the attention of the General Assembly to the rather full report of this Committee which was adopted by the last Assembly. It is found on pages 18-20 of the Assembly's Minutes for 1919. It would make this report too long to reiterate the action of the last Assembly on this subject, but we do confidently believe that if ministers and sessions would follow the directions given by the last Assembly in regard to non-resident members that it would go a long way towards the solution of the problem.

It is rather discouraging to see how little interest the Church has shown in the subject of the non-resident member since the last Assembly. The last Assembly requested all the Presbyteries to set apart a definite time for the discussion of this subject and directed Stated Clerks of the Presbyteries to send to this Committee any practical suggestions which might come out of these discussions. Pastors and sessions were also requested by the Assembly to send suggestions to this Committee. We have received just one letter concerning non-resident members since the last Assembly. This indicates either that no one has a solution to offer or that the Church is not as deeply concerned over the problem of the non-resident member as the situation would seem to require. The statistical reports of the last Assembly show 48,356 non-resident members out of a total membership of 364,230. In other words, nearly one-seventh of the Church's entire membership is reported as non-resident. These figures are startling and ought to arouse ministers and sessions to do all in their power to remedy the matter.

As we have studied the Book of Church Order, especially paragraph 277, it has seemed to us that our Church has perhaps been more concerned in finding some method of getting non-resident members off of the active rolls of our churches than it has been in finding some method of conserving them for the Church. The responsibility of moving his membership is placed largely upon the member, and too little responsibility in the matter is placed upon the pastors and sessions. If we would remember that there is a good deal of turmoil and demoralization connected with moving from one home to another and from one community to another, we would realize more fully the necessity of the Church's taking careful and sympathetic pastoral oversight of members in such times of stress and loneliness and turmoil. With a view of placing more responsibility

upon pastors and sessions, we are suggesting below some changes in paragraphs 276 and 277 of the Book of Church Order.

The last Assembly directed this Committee to prepare a pastoral letter to non-resident members, to be used by the pastor and session of the church in the community to which the member moves, in their efforts to induce the member to transfer his membership. We submit such a letter as a part of this report.

Your Committee would make the following recommendations:

1. That pastors and sessions be urged to carry out the directions of the last Assembly in regard to non-resident members.

2. That the Assembly approve of the following paragraph as a substitute for paragraph 276 of the Book of Church Order and send it down to the Presbyteries for their action:

"When a Church member shall remove his residence beyond the bounds of the congregation of which he is a member, so that he can no longer regularly attend its services, it shall be his duty to transfer his membership by presenting a certificate of dismission from the session of the church of which he is a member to the church with which he wishes to unite. When the church of which he is a member has no session, or for other good reasons it seems impossible for the member to secure a certificate of dismission, he may be received by the session upon other satisfactory testimonials, in which case the church of which he was a member shall be duly notified."

3. That the Assembly approve the following paragraph as a substitute for paragraph 277 of the Book of Church Order and send it down to the Presbyteries for their action:

"When a church member shall remove his residence beyond the bounds of the church of which he is a member into the bounds of another, it shall be the duty of the pastor and elders of the church of which he is a member, as far as possible, to continue pastoral oversight of him and to inform him that according to the teaching of our Book of Church Order it is his duty to transfer his membership as soon as practicable to the church in whose bounds he is living. It shall also be the duty of the pastor and elders of the church from whose bounds the member moved to notify the pastor and elders of the church into whose bounds he has moved and request them to take pastoral oversight of the member, with a view to having him transfer his membership. If a member, after having been thus advised, shall neglect for twelve months to have his membership transferred, his name shall be retired by the session to a separate roll for non-resident members and he shall be so notified. The name of any member whose residence has been unknown for three years shall also be retired by the session to this roll for non-resident members."

4. That the Assembly approves the Pastoral Letter to non-resident members which is attached to this report, and that pastors and sessions be urged to send copies of it to members who remove beyond their bounds, advising them to transfer their membership as soon as practicable. We also recommend that the Assembly direct the Executive Committee of Publication to print or type as many copies of this pastoral letter as pastors and sessions may need.

Respectfully submitted,

WALTER L. LINGLE, RUSSELL CECIL, R. E. MAGILL. PASTORAL LETTER FROM THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH TO NON-RESIDENT CHURCH MEMBERS

Dear.....

We are addressing this letter to you because you have moved beyond the bounds of the church of which you are a member. In moving you left behind many things which were dear to you, and among these was your church. It is going to be hard for you to say the word that will sever your relationship with the church which you left behind. Many hallowed memories center there. Nevertheless we are writing to urge you as strongly as we know how to transfer your membership as soon as possible from the church beyond whose bounds you have moved to the church in whose bounds you are now living. There are several good reasons why you should do this.

First of all, loyalty to the church demands it. The Presbyterian church through its highest court has distinctly expressed the desire that you should transfer your membership. In fact it is not putting it too strongly to say that it is the law of the church that when a member moves from the bounds of one congregation into another he should also move his membership. We are sure that you want to be loyal to the expressed wishes of your church. From year to year nearly one-seventh of the entire membership of our whole

Church is reported as non-resident. You can readily see that this is not good for the Church as a whole. In fact we have come to the point where the large number of non-resident members constitutes one of the real problems of our Church. You can help solve this problem in conforming to the expressed wish of the highest court of the Church by moving your membership.

wish of the highest court of the Church by moving your membership.

A second reason for moving your membership promptly is loyalty to Christ your Saviour. You ought, without ostentation, take your first opportunity to confess Christ in the community to which you have moved. You can best do this by transferring your membership promptly and becoming a faithful and loyal member of the Church in whose bounds you are now living. The Master needs you there. If you neglect identifying yourself with His people and His Church, you are not as loyal and true to Him as you should be.

Your own Spiritual well-being is still another reason. You will grow more rapidly in grace by associating yourself intimately with God's people and by doing your share of the Church's work in your new community. Those who fail to connect themselves with the church in the place to which they move generally become cold in their spiritual lives and often neglect their plain religious duties. For the sake of your own spiritual life we urge you to move your membership and identify yourself in the closest possible way with the church in the community in which you now live.

The last reason we shall mention is your influence on others. If you fail to connect yourself with the church and neglect your religious duties, it will greatly lessen your Christian influence on those around you. Instead of helping them, you will be hindering them. You can help them most by connecting yourself with the local church and living as a faithful, loyal member of that church.

Therefore, for your own sake, for the sake of others, for the sake of the Church, and for Christ's sake the General Assembly of the Presbyterian Church urges you to transfer your membership as soon as possible to the church in whose bounds you are now living. You can make this transfer by

writing to the pastor or session of your old home church for a letter of dismissiion. Or ask the pastor of your local church to write for your letter, and he will gladly do it.

This letter was written by order of the General Assembly of the Presbyterian Church in the United States and approved by the General Assembly.

Report of the Committee on Closer Relations

The Ad-Interim, Committee on Closer Relations with Other Churches of Like Faith and Order offer the following report:

History of the Negotiations.-A sketch of the negotiations of previous

Committees leading up to the work of this Committee.

1917-1918.—The General Assembly of the Presbyterian Church in the United States of America in session May, 1917, sent a communication to our Assembly, in session at the same time, proposing a conference of the two Churches on organic union, the conference to be conducted by Committees appointed by their respective Assemblies. Our Assembly made the following reply to this communication:

"While this Assembly does not regard organic union as practicable at this time, yet it hereby appoints the Committee of Conference on Union asked for by the Assembly of the Presbyterian Church in the U. S. A., and recommends to the proposed conference the consideration of the Federation of all the Presbyterian Churches of our country upon some practical and effective basis."

After a series of conferences between the Committees of the two Churches, our Committee reported to the General Assembly in 1918 as follows:

"It is the judgment of your Committee that neither organic union nor federal union at present can be effected.

"We would recommend, however, that the Assembly accede to the request of the Committee of the U. S. A. Church that your Committee be continued another year to receive any added light that may be had and make final report to the Assembly of 1919."

1918-1919.—The Assembly approved this report and took the following action expressing its judgment on the question before the Church and providing for the appointment of a committee to continue the conference:

"The Assembly goes on record as opposing organic union at this time, but as approving the idea of a federal union of all Presbyterian and Reformed Churches in the United States.

It is ordered that the Committee be enlarged so as to include one member from each Synod.

That these committeemen be selected by the commissioners present from the Presbyteries constituting their respective Synods.

That this Committee select its own chairman."

The result of the year's labors of the Committees of the two Assemblies was the adoption by both Committees of a "Plan of Federal Union" to be presented to the two Assemblies. This Plan proposed a federation of all the Presbyterian and Reformed Churches in the United States that might choose to join such federation. It is printed in full in the Minutes of the General

Assembly of 1919. This Plan of Federal Union was adopted by the Committees of both Churches by vote of all present except one member of our Committee and two members of the Committee of the Church U. S. A.

1919-1920.—Majority and minority reports on the subject came before the Assembly of 1919. The Assembly having heard both reports referred them, together with certain overtures and communications on the same subject, to a Select Committee composed of one from each Synod. The Select Committee presented majority and minority reports to the Assembly. The minority report, signed by four members, recommended the adoption of the Plan of Federal Union prepared by the Ad-Interim Committees as a working basis from which Committees of co-operating Churches could form a Constitution for a Federal Union. This minority report was rejected by the Assembly. The majority report was adopted embracing the following recommendations:

"First.—That the majority and minority reports, with all other papers that have been in its hands, be referred to an Ad-Interim Committee which, in conjunction with similar committees from one of our sister Churches of like faith and order, shall consider the whole question of closer relations.

"Second.—That whatever plan or plans this Ad-Interim Committee shall decide to report to the General Assembly, shall be formulated in the most definite terms possible, and that this Ad-Interim Committee shall make its report to the next General Assembly.

"Third.—That this Ad-Interim Committee be instructed to publish in the Church papers, not less than two weeks prior to the meeting of the Assembly, the plan or plans to be submitted by them to that body.

"Fourth.—That this Ad-Interim Committee shall be composed of one member from each Synod, who shall be nominated by their respective Synods and reported to the Moderator, to be appointed by him. The Moderator shall designate the convener as well as the time and place of the first meeting of this Ad-Interim Committee. And in case of the inability of the Moderator to act, the Stated Clerk shall perform these duties. This action of the Assembly shall be promptly communicated to the Synods by the Stated Clerk of the Assembly.

"Fifth.—In case the discussions of closer relations between this Church and any other Church shall contemplate organic union, the attention of the Ad-Interim Committee is directed to past deliverances of and reports of this Assembly touching such matter, and it is advised that the Assembly and the Church would view with uneasiness any structure of Union which failed to take into account and safeguard in the United Church the historic convictions and position of this Church with respect to sound doctrine, just and effective discipline, the plenary inspiration and inerrancy of the Scriptures, the vicarious atonement, the spiritual mission of the Church and its obligation to abstain from interference in matters purely of civil or political concern, its position as to its negro

constituency in the South, and other matters of like interest and importance."

In accordance with this action of the Assembly, the Moderator announced in due course of time that the several Synods had nominated and he had appointed as members of the Ad-Interim Committee the following persons:

Synods.	Principals.	Alternates.
Alabama	. Thornton Whaling, D. D	.R. H. McCaslin, D. D.
Appalachia	. John A. Buchanan (R. E.)	.R. F. Campbell, D.D.
Arkansas	. John Van Lear, D. D	.C. H. H. Branch, D. D.
Florida	.E. D. Brownlee	
Georgia	. Homer McMillan, D. D	
		.A. J. A. Alexander, M.D.
•		(Ruling Elder)
Louisiana	. George Summey, D. D	J. F. McKenzie.
Mississippi	. J. B. Hutton, D. D	
Missouri	.W. R. Dobyns, D. D	.C. R. Nisbet, D.D.
North Carolina	. J. M. Wells, D. D	
Oklahoma	.E. Brantly, D.D	. W. A. Zeigler.
Snedecor Memorial	.I. C. H. Champney, D. D	
South Carolina	.H. Tucker Graham, D.D	.W. F. Stevenson
		(Ruling Elder)
Tennessee	. A. B. Curry, D. D	
	.T. A. Wharton, D. D	
Virginia	.A. M. Fraser, D.D	.Russell Cecil, D.D.

The Moderator appointed the Rev. J. M. Wells, D. D., of North Carolina, as convener of the Committee and issued a call for the first meeting to be held in Memphis, Tennessee, on January 21, 1920.

Memphis Meeting.—The first meeting of the Committee was held therefore in Memphis, Tennessee, and was called to order by the official convener, the Rev. J. M. Wells, D. D., the Committee effected a permanent organization by electing A. M. Fraser as Chairman, Dr. J. M. Wells as Vice-Chairman, and Dr. Homer McMillan as Secretary. Judge Buchanan was providentially hindered from attending any sessions of the Committee and Dr. R. F. Campbell, his alternate, took his place. Both Dr. Dobyns and Dr. Nisbet, his alternate, were providentially hindered from attending the Memphis session. All other members were present.

All the papers referred by the Assembly to this Committee were duly presented and considered.

The following paper was adopted:

"That the Chairman of this Committee be instructed to send the following Resolution to the Committees on Closer Relations of all the Presbyterian and Reformed Churches in the United States:

'Acting under instructions of our General Assembly of 1919, our Committee on Closer Relations is ready to confer with you and all other Presbyterian and Reformed Churches in the United States on the matter of Closer Relations.'"

The Committee took formal cognizance of the five methods of Closer Relations mentioned in the report of the Select Committee of the last Assembly. The following resolution was adopted:

"That the five courses of action mentioned by the Select Committee of the Assembly (page 47, Assembly Minutes) be taken up and considered seriatim; and that after free and sympathetic discussion of each course, if the Committee be fully ready, a vote shall be taken on that course, but if there is a feeling that the Committee is not ready to vote, a Committee may be appointed to complete and perfect that plan for our further consideration."

After protracted and thorough discussion of the several forms of closer relations the following resolution was adopted:

"That Dr. Campbell be requested to draft the Plan of Federal Union, Dr. Ogden the Plan of *Regional Assembles, and Dr. Wells the Federal Regional Assembly Plan; to be presented at the next meeting of the Committee to be held one day preceding the General Conference, and that these drafts be sent to the members of the Committee as soon as completed."

On motion the phrasing of the article concerning property in the Regional Assemblies plan was referred to Judge J. A. Buchanan, a member of the Committee.

The Chairman was instructed to fix the date of the joint conference, after consultation with the chairmen of the other Committees, and the Committee expressed its preference for Washington, D. C., as the place. After the adjournment of the Committee the Chairman addressed the following invitation to each of the eleven other Presbyterian and Reformed Churches in the United States through their several Committees on Closer Relations or their Stated Clerks:

"The General Assembly of the Presbyterian Church in the United States, in session in New Orleans, Louisiana, May 15th to 22nd, 1919, took order for the appointment of 'an ad-interim committee which, in conjunction with similar committees from one or more of our sister Churches of like faith and order, shall consider the whole question of closer relations.'

At a meeting of this Committee, held in Memphis, Tennessee, January 21st, 1920, I had the honor to be elected Chairman, and in the following resolution I was instructed to invite Committees of other Presbyterian and Reformed Bodies to meet with our Committee in a conference on closer relations:

'That the Chairman of this Committee be instructed to send the following Resolution to the Committees on Closer Relations of all the Presbyterian and Reformed Churches in the United States:

'Acting under instructions of our General Assembly of 1919, our Committee on Closer Relations is ready to confer with you and all other Presbyterian and Reformed Churches in the United States on the matter of Closer Relations.'

^{*}The word "Regional" is hereafter substituted for "Provincial."

I was further instructed to fix the time and place of the conference after consultation with the Chairmen of the Committees of other Churches.

The Committee requested me to secure the conference at as early a date as practicable, and designated Washington City as its choice of a place for the holding of the Conference. In fixing the time and place, I wish to be guided by the preference of a majority, or at least a plurality of the Committees concerned. Would February 18th or 25th, or March 3rd or 10th, be most agreeable to your Committee? What would be your choice of a place?

Our Assembly recognized five different methods of closer relations which would be proper subjects for the consideration of the proposed conference of Committees, viz.:

I. "Complete Organic Union."

- 2. "Organic Union according to the so-called 'Synodical Plan' (with an Assembly composed of Commissioners elected by Synods rather than by Presbyteries)."
- "Organic Union on the basis of Provincial Assemblies with one Supreme National Assembly as the cap-stone of the System."
- 4. "A Federal Body, having only advisory powers—inspirational in its influences, serving as a kind of clearing house for the sentiments of fraternity and comradeship that dwell in the Presbyterian heart."
- 5. "A Federal Union with clearly defined powers and responsibilities and which, at the same time, conserves the autonomy of the constituent Churches in doctrine and discipline as well as in all other matters of local interest, including the tenure of Church property and other material assets."

On behalf of the Committee of my Church, I hereby invite the Committee on Closer Relations of your Church to join us in the conference described, at the time and place to be fixed by a consultation. In extending this invitation, I beg leave to assure you that it is the earnest wish of our Committee to meet with yours and to discuss with you the whole subject of closer relations, with such frankness as to ascertain if there be not some satisfactory way by which the several Presbyterian and Reformed Churches in the United States may be brought into cordial and effective cooperation in the great task which we have in common.

On behalf of the Committee,

A. M. Fraser, Chairman."

Replies were received from all of these sources, except the Cumberland Presbyterian Church (colored). Of those replying three had no committees through which they could enter such a conference but expressed an interest in it; four declined to join the conference, and three accepted the invitation. The three accepting were the Presbyterian Church in the United States of America. The United Presbyterian Church, and the Reformed Church in the

United States. A joint conference was called to meet in Atlantic City on March 4th.

Washington Meeting.—Our own Committee met in separate session in Washington, March 3rd, with all members present but three. Touching the subject of "Complete Organic Union" (No. 1 in the list of the Assembly) the following action was taken:

"Under the power given it by the General Assembly, the Committee is willing to consider this form of union with any other Presbyterian Body desiring it."

Those appointed at the Memphis meeting to draft papers embodying the several plans of Closer Relations presented the papers they had prepared as follows: Dr. Campbell presented a Plan of Federal Union, Dr. Ogden a Plan of Union through Regional Assemblies and Dr. Summer read the paper on the Federal Regional Assembly Plan prepared by Dr. Wells, who was providentially detained from the meeting. Dr. Ogden also offered a suggested Plan of Union through Regional Assemblies or General Synods. The following resolution was adopted:

"That the Committee in meeting the Committees of the U. S. A. and other Churches express its willingness to discuss and carefully consider any plan of Closer Relations which said Committees may present; but expresses its preference for some form of Federal Union, and hereby appoints Dr. Campbell to present such plan."

Dr. Dobyns recorded his vote in opposition to this.

The following resolution was also adopted:

"That this Committee is prepared to consider earnestly and fully any form of Closer Relations that will safeguard these points, viz.:

- I. The autonomy of the Churches.
- 2. The system of doctrine contained in the Westminster Confession of Faith and the Catechisms.
 - 3. The protection of all existing property rights.
 - 4. The complete separation of Church and State.
 - 5. Separate Synods and Presbyteries for the colored people."

Dr. Dobyns and Dr. Ogden recorded their votes against this resolution.

The Committee expressed its willingness to hear any proposition on Plan 4 of the Assembly's list, "A Federal Body Having only Advisory Powers."

Atlantic City Meeting.—The Joint Conference of Committees on Closer Relations was held in Atlantic City, beginning March 4th. There were present ten members of the Committee of the Presbyterian Church in the United States of America, four from the Commission of the Reformed Church in the United States, one from the Committee of the United Presbyterian Church and fourteen from our own Committee. The Conference was organized by the election of the Rev. W. H. Roberts, D.D., as Honorary Chairman, the Rev. A. M. Fraser as Chairman, and the Rev. Homer McMillan, D.D., and the Rev. R. W. Miller, D.D., as Secretaries.

A representative of each of the four Churches taking part in the Conference explained the attitude of his Church toward Closer Relations. The

Conference then decided to take up and discuss separately each of the five plans of Closer Relations specified by the Assembly of our Church. The five plans, together with the papers on the several subjects prepared in our Committee, were considered in succession, and with the utmost diligence, patience and thoroughness. On reassembling after separate sessions the Committee of the Presbyterian Church U. S. A., presented the following paper:

"The Committe on Co-operation and Union of the U. S. A. Presbyterian Assembly after giving due consideration to the different methods of closer relations as suggested by this afternoon's conference would report as follows:

- "I. According to the instructions of the General Assembly our Church prefers complete organic union and stands ready to give favorable consideration to any proposition which looks in that direction.
- "2. As to the plan which contemplates a Federal Body or Union we believe that it would not commend itself to a majority of our Church.
- "3. In the light of this afternoon's discussion it seems to us that we can come to an agreement on some plan of modified organic union. We are therefore prepared to consider 'Organic Union' according to the so-called 'Synodical Plan' (No. 2, Circular Letter) suggested by members of the U. S. Committee and we propose that this plan be now presented for more detailed discussion."

The Committee of the Reformed Church in the United States reported in favor of a Plan of Union following lines of the plan proposed in 1911 between the Presbyterian Church in the United States of America and the Reformed Church in the United States. Upon request by the Conference, Dr. Ogden presented a Plan of Union through Regional Assemblies or General Synods. The three other Committees in this Conference declared their preference for the Synodical Plan of Organic Union and the Committee of our Church announced its readiness to discuss the Synodical Plan or any other that might be proposed. The Synodical Plan was then considered item by item. The Regional Assembly Plan was also considered. On reassembling after separate sessions, the following resolutions were introduced, the one by Dr. Marquis, of the Committee of the Church U. S. A., and the other by the Committee U. S.:

First.—"That a Sub-Committee representing all bodies participating be appointed to prepare a plan of union on the Synodical or Regional Assembly idea, and report to this Conference on or near March 16 or when the Sub-Committee is ready to report."

Second.—"That this Committee say to the Joint Conference that it does not look with favor upon the Synodical Plan but it would suggest that we refer to a Joint Sub-Committee to be appointed the Plan for a Federal Union presented by the Committee of the Presbyterian Church in the U. S., and also the proposed Regional Assembly Plan."

Both of these resolutions were referred to a Joint Sub-Committee composed of three representatives from each of the Churches participating in this Conference, each Committee to select its own representatives. The following persons composed the Sub-Committee:

Presbyterian Church in the U. S. A.—Drs. J. Ross Stevenson, H. G. Mendenhall and C. R. Erdman.

Reformed Church in the U. S.—Drs. G. W. Richards and R. W. Miller.

United Presbyterian Church.—Dr. W. I. Wishart. Presbyterian Church in the United States.—Drs. R. F. Campbell, D. H. Ogden and A. M. Fraser.

The Reformed Church in America was unanimously invited to participate in the Conference and to appoint members on the Joint Sub-Committee, and Dr. Homer McMillan was appointed to convey this invitation in person to the Committee of that Church. That Committee, however, was not able to accept the invitation because the terms of its appointment did not permit it to engage in negotiations having Organic Union in view, but limited its authority to the discussion of Federation or Co-operation.

Philadelphia Meeting.-The Joint Sub-Committee held two meetings in Philadelphia March 17th and 18th with all the members present except Dr. W. I. Wishart, of the United Presbyterian Church, whose place was taken by Dr. D. F. McGill. These conferences were of the freest nature and every one present took some part in them. Our three representatives in the Joint Sub-Committee could not promise that our Church was ready to adopt "Organic Union according to the Synodical Plan." It was stated by those representing the other three Churches taking part in the conference that none of those Churches were prepared to adopt either "Organic Union according to the Plan of Regional Assemblies" or the "Plan of Federal Union" prepared by our Committee. The Sub-Committee therefore found it unnecessary to prepare plans embodying any one of these three forms of Closer Relations, the only aspects of the subject with which it had been formally authorized to deal. The Sub-Committee, however, did take up another aspect of the subject and with the entire approval, subsequently given, of the several Committees appointing them. It unanimously agreed to recommend to the Joint Conference, and to the several Committees and Commissions composing it, the adoption of the Plan of Federal Union prepared by the Council of Reformed Churches, amended by the addition of certain paragraphs taken from the "Plan of Federal Union" prepared by this Committee. That "Plan of Federal Union" as later revised and amended will appear in full in this report before it closes.

Louisville Meeting.—A Joint Conference was held in Louisville, Ky., April 7th, to consider the report of the Sub-Committee, and as preliminary to this, our own Committee held several meetings in that city on the same day. At the Joint Conference all the Committees reported that the agreement reached by the Joint Sub-Committee in Philadelphia had been approved. The Plan reported by the Joint Sub-Committee was then referred to the several Committees for more detailed consideration in separate sessions. Our own Committee, at separate sessions, examined the Plan proposed by the Sub-Committee with the greatest minuteness and care and submitted to the Joint Con-

ference a number of additional amendments. In a meeting of the Joint Conference the following paper was presented to the Committee of the Presbyterian Church U. S., by the Committee of the Presbyterian Church U. S. A.:

"If it is possible for your Committee to adopt the proposed Plan of Federal Union of the Council of Reformed Churches, we are willing to recommend its adoption to our whole Committee which meets during our Assembly in Philadelphia."

To this the Committee of the Presbyterian Church U. S., adopted the following reply:

"That we approve the Plan of Federal Union proposed by the Council of Reformed Churches, and amended by ourselves, and recommend it to the General Assembly for adoption."

The following is the Plan of Federal Union proposed by the Council of Reformed Churches and amended by ourselves. We hereby recommend that the General Assembly of the Presbyterian Church in the United States take whatever steps it may deem constitutional and proper for the adoption of the same and for putting it into effect.

PLAN OF UNION

(A plan proposed by the Joint Conference on Closer Relations as a substitute for the plan contained in the Report of the Committee previously submitted.)

The Presbyterian and Reformed Churches in the United States of America, desiring to evince and develop their spiritual unity, and to promote closer relations and more effective administrative co-operation among these Churches, hereby adopt a Preamble and a Basis of Union.

Preamble.—The Presbyterian and Reformed Churches in the United States of America represent the same type of Evangelical Protestant Christianity, commonly known as Reformed or Calvinistic. The Churches of the Reformation in Europe, to which they are historically related, originated in different lands and passed through different experiences, which differences by reason of nationality and languages appear in the forms of the original Standards of the several Churches. We, therefore, with clear understanding of the nature of such differences, hereby declare our conviction that the Westminster Confession of Faith and Catechisms, the Belgic Confession, the Heidelberg Catechism and the Canons of the Synod of Dort are in essential agreement, and are different expressions of one and the same system of doctrine. This doctrinal agreement appears in the recognition, in all the symbols, of the fundamental doctrines of evangelical Christianity as held by the Reformed or Calvinistic Churches, and also in the use made of the Apostles' Creed, the Ten Commandments, the Lord's Prayer, and the Catechisms of the several Churches, for the instruction of the youth of their congregations.

Basis of Union.—I. The Doctrinal Basis of the Assembly shall be the Scriptures of the Old and New Testaments acknowledged as the inspired Word of God and the only infallible rule of faith and practice, with the common system of doctrine as set forth in the existing Standards of the constituent Churches.

- 2. The Principles of the Forms of Government and the Constitutions including the terms of doctrinal subscription of the several Churches uniting, are recognized as a part of the Basis of Union.
- 3. The Directories of Worship of the several Churches shall be a part of the basis of union to the extent that congregations shall have the same freedom of worship both as to forms and usages, under the United Assembly, as they had before the Union.
- Articles of Agreement.—1. The "United Assembly" to be constituted shall have the title, "The United Assembly of the Presbyterian and Reformed Churches in the United States of America." It shall represent in one body all the Churches united therein and shall constitute the bond of union, peace and correspondence among all the congregations and courts of the constituent Churches. It shall be the declarative, executive, administrative and judicial agency of the United Churches, and shall possess the ecclesiastical powers hereinafter delegated to it.
- 2. The United Assembly shall consist of eight representatives from each of the constituent Churches, for each one hundred thousand communicants or fraction thereof up to three hundred thousand; and when a Church has more than three hundred thousand communicants, then eight representatives for each additional two hundred thousand communicants or major fraction thereof. These representatives shall be ministers and ruling elders in equal numbers and shall be chosen with their alternates under the direction of their respective Churches, in such manner as their Churches shall respectively determine.
- 3. Every Church entering into this Union retains its distinct individuality, its own creed, government and worship, as well as every power, jurisdiction and right, which is not by these Articles expressly and exclusively delegated to the body hereby constituted.
- 4. Subject to the more detailed enumeration of its powers, to be set forth in a formal constitution to be adopted by the legal action of the constituent Churches, the powers to be delegated to the United Assembly shall be in substance as follows:
- (a) To receive into the United Body any other ecclesiastical body conforming to the doctrine and order of the constituent Churches of this Union. The question of the closer union of any two or more of the constituent Churches shall be a matter outside the province of the United Assembly, and entirely within the jurisdiction of the Churches proposing such union.
- (b) In general, to recommend to the constituent Churches measures for the promotion of charity, benevolence, truth and holiness.
 - (c) To correspond with other Churches.
- (d) To institute and superintend the agencies necessary to its general work of evangelization: Foreign Missions, Publication, Ministerial Relief, Schools and Colleges, Home Missions, Church Erection, Colored Work, Evangelism, Stewardship, and such other causes as may be expressly delegated to it, subject to the provisions of the constitution to be adopted.
- (e) The principle of local control in Home Missions at present existing in most or all of the constituent Churches shall continue; and the direct administration shall be exercised as at present in each constituent Church through its General Assembly, General Synod and other lower courts; except where any

constituent Church shall commit the administration of its Home Mission work, or any part thereof, to the United Assembly.

5. The United Assembly shall have the power, by executive commission or otherwise as it may from time to time determine, to exercise judicial functions in settling all questions of comity arising between constituent Churches, and to enforce any and all agreements entered into by or between any two or more of said constituent Churches. The findings of the United Assembly in any case shall be final, and shall be enforced through the courts of the constituent Churches.

The United Assembly shall advise, encourage and foster the complete consolidation by constituent Churches of their work within the bounds of the same Presbytery, Synod or other considerable stretch of territory occupied in common, whenever in the judgment of the United Assembly such consolidation would contribute to greater harmony, efficiency and economy in the work as a whole.

When such consolidation is not feasible, the United Assembly shall propose to the constituent Churches thus occupying territory in common, definite plans of co-operation in said territory.

- 6. The United Assembly shall exercise such power as to doctrine as may be necessary in the discharge of the administrative and judicial functions conferred upon it in these Articles of Agreement, but it shall not have the power to impose symbols of faith or forms of worship on any of the constituent Churches.
- 7. The United Assembly shall exercise such judicial powers as may be required for the work committed to it by these Articles of Agreement, but cases of judicial process involving heresy or immorality arising in any of the constituent Churches shall terminate as at present in said Churches.
- 8. The United Assembly shall have power to deal with any other matters of interest common to any two or more of the constituent Churches, which may be referred to it by the supreme judicatories of the Churches concerned for its action, with such authority in the premises and under such conditions as may be agreed upon by the Churches which make the reference.
- 9. The General Assemblies or General Synods of the constituent Churches shall send their records for information, and shall report to the United Assembly on all administrative matters, and the United Assembly shall receive and consider said records and reports and shall make such deliverances thereon as are calculated to stimulate the whole Church on matters pertaining to the advancement of the Kingdom of Christ.
- 10. The officers of the United Assembly shall be a Moderator, Vice-Moderator, Stated Clerk, Treasurer, and such other officers as may be necessary. The United Assembly may also appoint an Executive Committee with such authority as the Assembly may confer, to act in the intervals between the meetings of the Assembly.
- 11. All boards or other administrative agencies of the United Assembly shall be composed of representatives of the constituent Churches, each Church being represented thereon by at least one member. When the United Assembly shall decide that the number should be more than one for each Church, then the increase shall be in proportion to the volume of work as represented by the annual investment of each Church. All members shall be nominated by the

Churches directly interested or by their Boards or Agencies as the Churches may determine. Each Church shall nominate one or more persons for each vacancy and the term of office shall be four years, the members being divided into two classes, one of which in the first election shall be elected for two years only.

12. The United Assembly shall hold and administer all properties given to said United Assembly or any of its chartered, incorporated or other agencies. All of the property rights of the constituent Churches shall remain as at present vested and shall not be changed except by the proper and constitutional procedure of the said respective constituent Churches. And it shall be agreed upon by the constituent Churches entering into said Union that the General Assembly or General Synod, or body corresponding thereto, is the supreme court as respects property rights of the respective constituent Churches.

13. The United Assembly shall meet in regular session at least biennially, and on its own adjournment, at such times and places as may be determined. In the conduct of its meetings it shall respect the conscientious views of its constituent members.

14. The expenses of the United Assembly shall be met by a fund to be provided by a pro rata apportionment on the basis of the representation of each Church in the Union. The expenses of the representatives shall be paid by their respective Churches. All the expenses involved in the settlement of any question between the Churches shall be borne equally by the Churches concerned.

15. When any two representatives, at a meeting of either the United Assembly or its Agencies, request a unit vote by Churches upon a pending motion, the vote shall be so taken, each Church being entitled to one vote.

16. The United Assembly shall have power to make such standing rules as shall be deemed necessary for the conduct of its business.

17. Any Church holding the Reformed Faith and Presbyterian Polity may be received into this Union by a majority of the representatives of the Churches, voting by the unit rule, and upon its adoption of the Plan of Union, these Articles of Agreement included.

18. Any Church in this Union may withdraw therefrom on notice sufficiently given, and on its observance of the same constitutional steps as were followed in its adoption of these Articles.

19. Any amendment to these Articles proposed to the United Assembly shall before its adoption be approved by the Assembly, and receive the consent of the constituent Churches acting in accordance with their respective Constitutions. When the United Assembly shall have been notified of such consent it shall declare the amendment to be a part of the Articles of Agreement.

20. The details of the constitution shall be taken up and reported upon by the Committee to be appointed by the supreme judicatories of the respective Churches which shall approve of this outline of a tentative plan. The constitution shall be adopted by each Church in accordance with its own constitution.

In case our Assemblies and General Synods adopt these recommendations, we recommend that their action be conveyed to the approaching meeting of the Council of Presbyterian and Reformed Churches with the request that it appoint a committee for conference on this subject with the committees appointed by the constituent Churches to draft a constitution.

Plan of Union Through Regional Assemblies.—In the first separate session of our Committee in Louisville it was learned that some of our members believed that "Organic Union through Regional Assemblies" was still possible. Therefore, the following paper was adopted:

"That a Special Sub-Committee, consisting of Drs. Dobyns, Ogden, Thompson, Graham and Brownlee, be appointed to ask representatives of the Churches represented in the Joint Conference whether they are willing to recommend a union of the Presbyterian and Reformed Churches on the Regional or Provincial Assembly plan, and if so to present to us as fully and clearly as possible a Plan of Union prepared on the basis of Regional or Provincial Assemblies."

This Special Sub-Committee was also authorized to discuss the "Synodical Plan" if they so desired.

The Committee of the Presbyterian Church in the U. S. A., made the following reply to these representations of the Special Sub-Committee:

"We propose for discussion such changes in our form of governments as will provide for Regional Assemblies or General Synods covering the territory now occupied by several Synods and possess such powers as are now exercised by the Synod in the Presbyterian Church U. S. A.

"This Plan could retain the present Synod or substitute for several Synods the proposed General Synod, under which would be grouped immediately the several Classes or Presbyteries of that territory.

"Over the General Synods or Regional Assemblies, the General Assembly shall have supreme jurisdiction, legislative, judicial and executive, in all matters of faith and order."

To this paper our Committee made the following answer:

"That we regard it as organic union by consolidation, and therefore would not be acceptable to our Church; but that we still stand ready to confer with them on the subject of union through Regional Assemblies."

The Committee of the Presbyterian Church U. S. A. prepared the following memorandum as to distribution of powers among the several courts:

"Presbyteries or Classes .- Powers as at present.

"Synods.—Powers as at present, and also denominational Synods as they are.

"General Synods.—Powers, complete control and review of Presbyteries and Synods under them, with privilege of appeal to General Assembly, on questions of faith and order, when asked for by at least one-third of the General Synod, in which case final adjudication by majority vote of the General Assembly.

"General Assembly.—Administration of all Church-wide agencies and veto power by two-thirds vote of any proposed change in polity or doctrine."

In return our Committee sent to the Committee of the Presbyterian Church U. S. A., the "Plan of Union" which had been prepared by Dr. Wells as a tentative statement of the powers this Committee is willing to grant to the Supreme Assembly.

The Committee of the Church U. S. A., sent our Committee the following paper:

"We do not find in this proposition any elements preferable to the proposed amendments to the Plan of Federal Union of the Council of the Presbyterian and Reformed Churches."

In response to the first paper in this correspondence with the Committee of the Church U. S. A., the following paper was adopted:

"Our Committee has heard the communication from your Committee through Dr. Stevenson. We feel that the communication does not indicate that we are near enough to find a basis for agreement.

"Our Committee has already adopted at a previous meeting the following resolution, which shows the basis on which we can negotiate further. We submit it to you to see whether, in view of this, you are ready to consider the discussion further."

"'That this Committee is prepared to consider earnestly and fully any form of Closer Relations that will safeguard these points, viz:

- I. The autonomy of the Churches.
- 2. The system of doctrine contained in the Westminister Confession of Faith and the Catechisms.
 - 3. The protection of all existing property rights.
 - 4. The complete separation of Church and State.
 - 5. Separate Synods and Presbyteries for the Colored People,"

Dr. Dobyns asked permission to record his vote against this paper as not being a "proper answer to the paper of Dr. Stevenson, which was submitted as a basis of discussion."

The following communication came back from the Committee of the Church U. S. A.:

"Our Committee desires to have you define clearly what you mean by "The autonomy of the Churches',"

Our Committee returned the following answer:

"In response to your inquiry, we beg to state that we employ the word 'autonomy' in the sense that Presbyteries, Synods and General Synods (or Regional Assemblies) reserve to themselves all powers now enjoyed by them, except in so far as those powers are expressly delegated to the proposed Supreme Assembly, just as was done by the thirteen original States when they united in the formation of the American Republic."

The Committee of the Church U. S. A. returned the following paper:

"Regarding the points to be safeguarded in the consideration of Closer Relations our Committee believes there will be no difficulty in reaching an agreement on Nos. 2, 3, 4 and 5. As to No. 1, concerning which you have sent in a fuller statement, the possibility of agreement hangs on the powers to be granted to the Supreme Assembly. What are the maximum powers which you would be willing to grant the Supreme Assembly?"

The following reply was sent by our Committee:

"The powers mentioned in the paper 'Proposed Plan of Union' sent your Committee this afternoon are the powers our Committee regards as the maximum we are willing to grant in any 'Plan of Union.'"

Drs. Whaling, Campbell, Ogden, Thompson, Hutton, Brownlee and Fraser were made a Sub-Committee to remain over after adjournment to continue ne-

gotiations with the Committee of the Church U. S. A. to see if any agreement can be reached as to powers to be granted the Supreme Assembly.

It was left to the discretion of the Sub-Committee to incorporate in this report whether we are making progress toward a "Plan of Regional Assemblies," and if so, ask for a continuation of the negotiations.

Second Meeting in Washington.—The Sub-Committee appointed at Louis-ville met in Washington, D. C., April 21st, and decided to recommend to the Joint Conference the further strengthening of the "Plan of Federal Union," already adopted by the Joint Conference, by adding certain amendments taken from the paper on Regional Assemblies offered by our Committee. The Joint Conference will assemble in Richmond, Va., May 12th to consider these suggestions. That will be too late to incorporate the results in this report, which the Assembly directed the Committee to place in the hands of the Stated Clerk by May 1st. The Committee may, therefore, ask leave to present a supplementary report when the Assembly meets.

It is to be regretted that the final conclusions of the Committee are so delayed. But the Assembly will doubtless bear in mind that the Committee could not be completely made up until after the last Synodical meetings, which were held November 18th. The dates for meetings had to be so fixed as to secure the largest possible attendance by members of large Committees representing four Churches. The business has been carried forward as expeditiously as the gravity of the subject and all attending circumstances would allow.

We submit herewith the Minutes of the several meetings of our Committee and of the Joint Conference and also copies of the papers prepared at the request of the Committee by Drs. Campbell, Ogden and Wells. The Chairman will also forward copies of this report to the Stated Clerks of those bodies which did not participate in the Joint Conference by reason of the fact that they had no Committees on Closer Relations.

It is but just to the Assembly and also to the members of this Committee that this report should inform the Assembly of the diligence and spirit manifested by the Committee in the discharge of the responsible duties imposed upon it. At none of the three meetings of the Committee was there a smaller attendance than fourteen out of the seventeen members. In every case of absence a satisfactory reason was rendered which was fully sustained by the Committee. Hundreds of miles were travelled and many days consumed in order to reach each meeting. The members on leaving home, as a rule, made arrangements to stay as long as the business required. Notwithstanding the wide differences of views and the strong feelings with which those views were held, the discussions were conducted with the utmost courtesy and good feeling. The spirit of worship and of a desire for divine leading was pronounced. The sessions were uniformly opened and closed with prayer. At the first meeting of all, following the suggestion of the Convener, all the members in succession led in prayer. It was at all times the avowed purpose of the Committee, as well as its actual practice, to give every member every opportunity to express any views he might wish to express and at any length he might choose. whether in the meetings of our Committee or in those of the Joint Conference. It was our object to have every phase of the subject of Closer Relations given

the fullest and fairest expression. So that no stone was left unturned to ascertain what is the best policy for the Church to adopt. The result is this report, the main conclusions of which are presented by unanimous action.

Respectfully submitted,

THORTON WHALING, R. F. CAMPBELL, JOHN VAN LEAR, HOMER MCMILLAN, E. D. BROWNLEE, DUNBAR H. OGDEN, GEORGE SUMMEY, J. B. HUTTON, W. R. DOBYNS,

J. M. Wells,
Erskine Brantley,
I. C. H. Champney,
H. Tucker Graham,
A. B. Curry,
T. A. Wharton,
A. M. Fraser,
Ernest Thompson.

Report on Relations With the American Bible Society

The Assembly's Committee would respectfully report as follows: This Committee was appointed in response to inquiries addressed to the Assembly by the Committee on the Bible Cause, in the following words: "We request that the Assembly define the duties of the Permanent Committee on the Bible Cause, and at the same time define the relation of the Committee to the American Bible Society and to the General Assembly." It is further stated that "there ought to be a large field for usefulness if its duties and powers are clearly defined and if there was a modest amount of money at the disposal of the Committee for an expense account." Hence the Committee recommended in its annual report that "the Assembly consider the advisability of erecting the permanent Committee into an Executive Committee of the Assembly."

In considering the inquiries submitted, it is important to consider the occasion of the original appointment of the Assembly's Permanent Committee It had its origin in the Assembly of 1903 at Lexington, Va., in response to a memorial signed by the Chairmen of the Permanent Committees on the Bible Cause in five of our Synods, and to overtures from nine of our Presbyteries. The design of this memorial and these overtures is stated in these words: "To secure for the Assembly more complete, accurate and up-to-date information concerning the condition and progress of this great department of our Evangelistic work which the Assembly endorses and urges all our churches systematically and liberally to support."

The memorial further declares that "the great work of circulating God's Word among the people underlies our whole enterprise of evangelization, is of vast and rapidly increasing importance in both our home and foreign fields and should be adequately brought before the supreme Court of the Church at its annual sessions."

Hence it appears that the office of the Permanent Committee in its origin was to be a source and medium of information whereby the Assembly and Church at large might secure "adequate and complete" knowledge concerning the circulation, and consequently the reading, study and teaching of the Holy Scriptures.

To this end the Ad-Interim Committee, after mature consideration, recommends that the Assembly confer upon its Permanent Committee certain executive powers and authority whereby its importance and usefulness may be greatly enlarged, the prosperity of the Church advanced and the knowledge of God's only and most adequate message of life to the Church and to perishing humanity may be extended.

With such authority conferred and such a field of opportunity opened, the Committee might address itself, in addition to the service hitherto rendered, to emphasizing and promoting throughout the Church such attractive enterprises as the following: The widespread organization of adult Bible classes; the establishment of Bible schools, conducted by local pastors and teachers, in our cities and other centers of population; the promotion of Bible study as a permanent department in every one of the educational institutions of our Church; the scholarly defense in our publications of the inerrancy and final authority of the sacred writings and the admission of the Bible to every institution of the state, whether educational, penal and reformatory, or merely philanthropic, which institution is, in whole or in part, supported by the Christian citizenship of our land.

The Ad-Interim Committee earnestly submits that at this day and hour when, under many religious guises, unbelief is making a supreme assault on the integrity of God's Word; when the enemy is boring from within; when it is freely declared that a vast majority of the universities of our land are hotbeds of rationalistic skepticism; when leading authorities in the Church declare that three-fourths of the books issuing from the religious press either ignore or openly deny the great central doctrine of our "precious faith"—the Deity of our Lord, and when current periodical literature, with notable exceptions, is pervaded by sentiments and teachings in conflict with evangelical truth—at such a time as this, when the crucial issue is drawn between the Bible and its multiform enemies, the call of the Church through its courts and pulpits and class rooms is to declare and defend with utmost emphasis the infallible authority of the inspired Word, and to confirm our people in their cherished faith "once for all delivered to the saints."

In view of the above considerations and others that might be specified, the Ad-Interim Committee recommends that the inquiries of the Assembly's Permanent Committee be answered as follows:

- I. The duties of the Assembly's Committee in addition to duties hitherto performed are executive within its own department, as are the duties of other Executive Committees within their several departments.
- 2. The relation of the Committee to the Assembly is that of a representative of the Church, through the Assembly, in promoting the great cause of Bible circulation, study and teaching in the home land and abroad, within the sphere of the Church's influence—the Committee to report its activities annually to the Assembly.
- 3. The relation of the Committee to the American Bible Society is that of the executive representative of the Presbyterian Church in the United States.
- It is further recommended that on the adoption of this report, a modest sum, not exceeding \$500 per annum, be appropriated to meet clerical and other expenses incident to effective work of the Committee. In addition it is sug-

gested that the slogan of the Committee, voicing the sentiment of the whole Church, shall be-"Back to the Bible."

Respectfully submitted,

E. B. McCluer, R. A. Lapsley, Geo. L. Christian.

XIV. Report of the Council of the Reformed Churches in America Holding the Presbyterian System

To the General Assembly of the Presbyterian Church in the U.S.:

DEAR BRETHREN:—The Council of the Reformed Churches in America holding the Presbyterian System respectfully reports to its constituent Churches for the year ending March 31, 1920.

The constituent Churches in the Council are the same as heretofore reported, and the names appear later in this report. The following items are presented for consideration and action.

I. Meetings.—The regular biennial meeting of the Council was held on March 16 and 17, 1920, in the Witherspoon Building, Philadelphia, Pa.

II. Officers.—The officers of the Council for the biennial term of service ending March, 1922, are as follows: President, Prof. George L. Omwake, Ph.D.; Vice-President, Rev. J. S. Lyons, D.D.; Stated Clerk, Rev. William H. Roberts, D.D.; Permanent Clerk, Rev. Rufus W. Miller, D.D.; Treasurer, Rev David F. Magill, D.D.

III. Executive Committee.—The Executive Committee of the Council which transacts the business in the intervals between the regular meetings is composed of the officers above named, along with the Chairmen of the standing committees for the next year, Rev. George Alexander, D.D., Foreign Missions; Rev. J. S. Lyons, D.D., Home Missions; Rev. J. Gray Bolton, D.D., Work Among Colored People; Rev. James E. Clarke, D.D., Christian Education and Literature; Rev. Frederick C. Seitz, Ministerial Relief; Rev. J. Addison Jones, D.D., Correspondence; and Silas F. Hallock, M.D., Finance.

IV. Members Present.—There were present at the meeting of the Council representatives from all the constituent Churches, with the exception of the Associate Reformed Presbyterian Synod and the Cumberland Presbyterian Church (Colored). The members of Council present numbered 25, and the Boards were represented in every case, except from the Churches whose members were all absent as above stated.

V. Courtesies.—Admirable provisions for the business sessions of the Council and the meetings of its Committees were made by the Presbyterian Board of Publication and Sabbath School Work. For these courtesies appropriate acknowledgment was made.

VI. Necrology.—Since the last meeting of the Council the following members departed this life: the Rev. J. Wilbur Chapman, D.D., of the Presbyterian Church in the U. S. A.; the Rev. John F. Cannon, D.D., of the Presbyterian Church in the U. S.; and Prof. Frederick R. Hutton, of the Reformed Church in America.

VII. Conferences.—The Conferences of the Council with the representatives of the Boards and Agencies were held on the evening of Tuesday, March 16th, and the morning of Wednesday, March 17th. These Conferences were frank, fraternal and fruitful of fellowship and harmony.

VIII. Home Missions.—There are two significant facts which should fill the hearts of Christians in America with profound concern. First, that the most important task for the Kingdom of God in the world today is the thorough evangelization of America, as the agency specially fitted by Providence to give to all the nations the inspiring ideal of human welfare through the Christian religion. Secondly, that God who has wrought so wonderfully in the life and growth of this nation, by which we have the resources needful for a world service, and by which the heart of every nation has been opened to us as its best friend, has in the past few years given us the call to render this service.

In view of the foregoing facts the following recommendations are submitted:

I. That the supreme, foremost and all important task of the Church of Christ in America is to make this a genuinely Christian nation as speedily as possible. To accomplish this great end the ideal of home missions must be enlarged beyond that of supplying gospel privileges to sparsely settled communities. It must mean the entire Church investing and devoting its resources to make this nation an adequate and willing agent of Providence for bestowing a supreme blessing upon all the people of the earth.

2. In order that this enlargement, enrichment and increased efficiency may be attained, it is essential that all of the executive agencies of Home Mission work in the constituent Churches shall heartily practice the principles set forth in previous actions of the Council, all of which have been approved and adopted by their supreme ecclesiastical bodies.

3. That the Stated Clerk be requested and authorized to publish in pamphlet form the various declarations of principles of effective co-operative home mission work, and that they be furnished to all executive home mission agencies as well as to the religious press.

IX. Christian Education.—Reports from the constituent Churches indicate that the number of students in our Christian colleges is greater than ever before, that the enrollment in seminaries has increased greatly, that the lower college classes include a gratifying number of students preparing for the Christian vocations, and that life enlistment campaigns are resulting in a notable increase of the number of young people who have dedicated their lives to the ministry or missionary service. There is, however, a disturbing decrease in the number of Sunday School pupils which indicates that our Churches are not thoroughly alive to the fundamental importance of Christian education as the basis of all activities for the extension of the gospel at home and abroad.

It is suggested that the constituent Churches of the Council increase the measure of their co-operation in the following particulars:

- I. In providing Sunday School literature and supplies, to which end we recommend that representatives of the various Boards of Publication and Sunday School work be asked to hold another conference, Rev. Rufus W. Miller, D.D., to act as convener of the conference, report to be made to the next meeting of the Council;
- 2. In securing enlistments for the Christian vocations. In some of the churches there are held conferences of selected high-school boys, for the purpose of laying before them the claims of the ministry and missionary service

as a life work, and in at least one instance such a conference is being planned by the representatives of two of our constituent bodies. Why should not such co-operation be the rule in cities where two or more of our churches are represented? We recommend that Rev. W. H. Crothers, of the General Board of Education, Presbyterian Church, U. S. A., be requested to call a conference of representatives of other similar boards to consider the possibility of co-operation in this field;

3. In maintaining student pastors at State Universities. Some of our churches give much attention to this important phase of the work of Christian education, while others have not entered the field; but in most of the state institutions two or more of our Presbyterian churches are represented by large bodies of students. While it would be impracticable and unwise for each of our churches to have a student pastor at each university, there are many places where we might co-operate in such work to the great good of our Presbyterian young people. We recommend that Rev. Elias W. Thompson of the Board of Education of the Reformed Church in America be requested to call a conference of secretaries for the purpose of devising a plan of co-operation in this field;

4. We recommend that the Council call the attention of its constituent Churches to the great importance of increasing greatly and promptly the endowments of our Christian colleges, in order that competent Christian teachers may be retained and that students may not be turned away because of excessive tuition charges.

X. Plan of Federal Union.—The "Plan of Federal Union," prepared and approved by the Council at its biennial meeting in Philadelphia, March 19-20, 1918, was duly submitted to each of the seven Churches which are members of the Council. Of these Churches, four by formal vote approved the Plan, viz., the Presbyterian Church in the U. S. A., the United Presbyterian Church, the Reformed Church in the U. S., and the Cumberland Presbyterian Church, Colored. The Presbyterian Church in the U. S., also passed the Enabling Act, called for by Article 5, and made provision for the enlarged representation of their judicatories in the General Council called for by Article 2.

The Reformed Church in America approved the Plan with the exception of Articles 2, 5 and 11. Their recommendations were that the change set forth in Article 2 be deferred, that Article 5 be referred back to the Council with the suggestion that it be recast in such a way as to reserve to the Boards of the constituent Churches the initiative, in the organization of the proposed Boards or Administrative Agencies, and that Article 11 be disapproved. The Presbyterian Church in the U. S. referred the Plan to its Committee on Federation and Union. The committee after considering the Plan, carefully formulated a Plan of Federal Union of their own, and their General Assembly directed that this Plan be presented to the Council of Reformed Churches in America as the response of their Church, requesting that the Council consider the Plan as a substitute for the one it has proposed. The Associate Reformed Presbyterian Synod took no action.

XI. Complaint Under Article Six.—A complaint contained in a communication from the Presbyterian Church in the U. S. A., was duly filed and considered. This complaint had to do with an alleged violation of Article 6, of the Plan of Federal Union in the location of the Central Presbyterian Church, South, of Kansas City, Mo.

There are only two comity agreements between the two General Assemblies involved. The first is limited to towns of less than 5,000 inhabitants and refers to the planting of new churches. The second refers to work among foreigners of the same nationality in towns of less than 100,000 inhabitants. Since the population of Kansas City is approximately 250,000 and the church in question is not a mission to a foreign population but an organization seeking to transfer its worship to a new place, the Council decided that there had been no violation of any law of comity constituted as such by action of the two Assemblies, and therefore the question was beyond its jurisdiction.

XII. Closer Co-operation of Adjacent Churches.-Rejoicing in the many evidences of closer co-operation among churches of the Presbyterian type and in the sincere belief that relations will continue to become more intimate and that local churches should make their plans in the light of this gratifying tendency, the Council of Reformed Churches in America Holding the Presbyterian System respectfully recommends to the highest judicatories of its constituent Churches that they approve and send to their Presbyteries or Classes for consideration the following recommendation:

That all Presbyteries or Classes take suitable action calling the attention of ministers, sessions and consistories to the marked tendency toward much closer co-operation among churches of the Presbyterian type and that they recommend to their congregations, especially those located in cities, that, in all cases where a change of site is contemplated, conference be had with representatives of any adjacent church of the Presbyterian family with a view of arranging, if possible, for such a combination and redistribution of forces as will provide accessible churches and make for greater efficiency, instead of seeming competition, on the part of Presbyterian organizations.

XIII. Representative of Agencies.-The Council asks the consent of the supreme judicatories to the following Resolutions:

Resolved, 1. That the supreme judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council.

Resolved, 2. That each of the supreme judicatories appoint standing committees to report upon the minutes and recommendations of the Council.

XIV. Elections.—The supreme judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years or for such other periods as to the judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America	8
Presbyterian Church in the U. S. A	32
United Presbyterian Church	8
Presbyterian Church in the U. S	12
Reformed Church in the U. S	12
Associate Reformed Presbyterian Synod	4
Cumberland Presbyterian Church (Colored)	4
Tetal	80

XV. Expenses.—The supreme judicatories are requested to pay apportionments for the current expenses of the Council in the following annual amounts:

Reformed Church in America	50.00
Presbyterian Church in the U. S. A	200.00
United Presbyterian Church	50.00
Presbyterian Church in the U. S	75.00
Reformed Church in the U. S	75.00
Associate Reformed Presbyterian Synod	25.00
Cumberland Presbyterian Church (Colored)	
_	

Total\$500.00

XVI. Finances.—The Treasurer of the Council, the Rev. David F. McGill, D.D., reports that the receipts during the year amounted to \$700. The disbursements for the year were \$278.65; the balance from the preceding year was \$1,696.08, and the balance in the treasury March 16, 1920, was \$2,117.43. It is to be borne in mind that all the officers of the Council serve without salary. The balance in the treasury will prove a decided help in putting the Plan of Federal Union into operation. The address of the Treasurer is 317 Home Avenue, Avalon, Pa.

XVII. Delegates.—Delegates to the supreme judicatories of the constituent Churches were appointed as follows:

Reformed Church in America.—Rev. J. Preston Searle, D.D.

Presbyterian Church in the U. S. A.-Rev. George Alexander, D.D.

Presbyterian Church in the U. S.—Rev. D. C. Lilly, D.D.

Reformed Church in the U. S .- Rev. Frederick C. Seitz, D.D.

United Presbyterian Church.—Rev. James A. Cosby, D.D.

Associate Reformed Presbyterian Synod.—Rev. R. M. Stevenson, D.D. Cumberland Presbyterian Church (Colored).—Rev. J. M. W. DeShong.

The Minutes of the Council are herewith submitted to you for your consideration, the above compendium of the work of the Council being for general distribution through inclusion in the Minutes of the respective supreme judicatories.

With sincere respect, yours fraternally,

GEORGE L. OMWAKE, President. Wm. H. Roberts, Stated Clerk.

XV. Report of the Executive Commission of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, Western Section, for the Year Ending March 31, 1920

To the General Assembly of the Presbyterian Church in the U. S.:

Dear Brethren:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, respectfully presents its Annual Report for the year 1919-1920, under the following heads:

I. Meeting.—The Western Section during the year 1919-1920 held one meeting, the place being Pittsburg, Pa., and the time March 23 and 24, 1920. The Rev. R. C. Reed, D. D., Chairman, presided, and the Section was most

comfortably and generously entertained by the First Presbyterian and the Sixth United Presbyterian Churches, and the Presbyterian Social Union of Pittsburg. The edifice in which the Section assembled was the Lecture Room of the First Presbyterian Church.

II. Officers.—The officers for the present year are: Chairman, Rev. J. Ritchie Smith, D. D.; Vice-Chairman, Rev. John MacNaugher, D. D., and J. W. Appel, Esq.; Recording Secretary, Rev. J. C. Scouller, D. D. The Rev. Wm. H. Roberts, D. D., is the Secretary of the Western Section by virtue of his position as American Secretary of the General Council and the Treasurer of the Council, Mr. Philip E. Howard is Treasurer of the Section.

III. Necrology.—The members of the Section who departed this life during the past year were three in number. They were the Rev. John Somerville, D. D., of the Presbyterian Church in Canada; the Rev. Robert H. Fleming, D. D., and the Rev. J. Lynn Bachman, D. D., both of the Presbyterian Church in the

U. S. These all were worthy co-laborers in every good work.

IV. Ad Interim General Secretary.—Upon the death of Rev. Dr. Robert Dykes Shaw, General Secretary of the Alliance, the American Secretary was authorized to correspond with the Eastern Section in the matter of a Secretary pro tem to act until the meeting of the Eleventh Council, the nominee to be named by the Eastern Section and comfirmed by the Western Section. As a result of this action the Rev. J. R. Fleming was appointed Ad Interim General Secretary, by action of both the Eastern and Western Sections, and is now located in the office at 122 George Street, Edinburgh, Scotland.

V. Work on the European Continent.—To understand the situation in Europe where the various churches of the Presbyterian and Reformed Faith are facing so many great and tremendous problems, it is necessary to take a survey of the different countries under three heads.

I. THE CHURCHES OF THE NEUTRAL COUNTRIES

Holland.—The Reformed Church of Holland has been playing an important part recently in acting as an intermediary between the nations which have been at war with each other, in bringing to the notice of the world the sad condition of the Hungarian Churches, and those of other countries of Eastern Europe, and in preparing the way for peace between the nations and unity among the churches.

Switzerland.—Two movements have become prominent. One is the separation of Swiss Foreign Missions from German Foreign Missions, which have been largely outlawed in some countries during the war. The other movement is an effort to bring the Swiss Churches into closer touch with the Churches of other lands, particularly with our Alliance and its constituent Churches.

Spain.—Last May there met in Madrid to celebrate the movement toward religious liberty the largest interdenominational Protestant gathering ever held in Spain. Resolutions were passed asking the government for religious liberty.

2. The Churches of Western Europe.

France and Belgium.—The Reformed Churches of France and Belgium have lost about eighty church buildings, either wholly or partially destroyed, the total property loss including mission halls, parsonages, orphanages, and asylums

amounting to several millions of dollars. Twenty-five of their ministers and twenty-five of their students for the ministry, and between 30,000 and 50,000 of their members, have been killed or died in the war. Despite this tremendous loss their faith is still strong and they are looking forward hopefully to the dawn of a new day. The call comes to our Churches to continue their efforts to raise funds for these Churches. As to the outlook for evangelical religion in France it is somewhat difficult to state. The people have lost to some extent their sympathy with the present Pope because of his pro-Germanism, and this means a larger opportunity and greater responsibility for the Protestants to work among the great unchurched and unbelieving class, the number of which some people place as high as 25,000,000. Protestantism has been strengthened by the return of the provinces of Alsace and Lorraine which contained about 300,000 Protestants of whom 50,000 were of the Reformed Faith.

Italy.—Italy has come out of the war greatly wakened up. This will mean the stirring of the dry bones of Catholicism which always produces gains for Protestantism. During the war the Waldensians distributed thousands of New Testaments to the soldiers, many of the Catholic soldiers asking for them. Eight or nine of the Waldensian pastors were appointed chaplains, a recognition of Protestantism that has never occured before.

3. THE CHURCHES OF CENTRAL AND EASTERN EUROPE

Germany.—From Germany little information has come to hand. At the beginning of the German Republic an effort was made to separate the state and the church, but the action was prevented. Disestablishment, however, is bound to come.

Hungary.-Here the situation is most threatening. There are two main problems to be solved. The first has to do with the Reformed Church of Hungary, which has 2,603,000 adherents. The church organization was entirely broken to pieces last summer by the Bolsheviki under Bela Khun. Ministers were thrown out of their pulpits and parsonages into the streets where many of them almost starved. The invested funds of the Reformed universities were confiscated. The second problem has to do with Transylvania which is now under Roumania, and contains about a million Reformed adherents. The aid which the pastors had received before the war has now been entirely cut off by Roumania, who does not grant religious liberty, and whose established Church is the Greek Orthodox Church. As a result some of the pastors are starving and all are greatly suffering. Many buildings have been taken away from the Church, and there have been cases of prosecution by the Roumanians. The two thousand Reformed Churches are threatened with destruction. The state Church alone is recognized. The British Churches sent a deputation to Paris to the peace table asking that religious liberty be granted in Roumania and Servia, but nothing was done. Similar pleas have been made to our own State Department by the Federation of Churches, and the Western Section, but nothing can be done because of the present confused state of affairs at Washington concerning the Peace Treaty and the League of Nations.

Poland.—Similar conditions also prevail only in a lesser degree in the Reformed Churches of Poland, Lithunia, and the Baltic provinces. All need aid.

Bohemia (now Czecho Slovakia).—Here the war has brought great changes.

Last December all the Bohemian Brethren (Reformed, Lutheran, etc.) came to-

gether in one church numbering 175,000 adherents. Another great change was the disestablishment of the Catholic Church by the new Republic.

To add to this a remarkable movement has occured among the Catholics themselves. A petition signed by 1,700 of the 3,200 priests of Bohemia was sent to the Pope last year asking (a) that the celibacy of the priests be no longer obligatory (55 of the priests having already married). (b) That the Bohemian language shall be used in religious services instead of the Latin. (c) That the civil power as well as the bishop shall have a voice in the election of the clergy. This means that even among the Catholics, the old Hussite spirit of 500 years ago is reviving.

As a result of the situation in Europe the following reccommendations were adopted:

- 1. That the Western Section authorizes the Secretary to place in his report to the General Assemblies and the Synods of our Churches the request that each General Assembly visited by Rev. Charles d'Aubigne make an appropriation of \$50 for his traveling and hotel expenses in America to the General Assemblies.
- 2. That this Western Section joins the action of the Eastern Section in its request to the Governments of the United States and Canada to use their good offices with Roumania and Jugo-Slavia so that the oppression of the Protestants in Transylvania and Banat may cease and that they grant religious liberty.
- 3. That this Section appoint a deputation to visit Hungary and the other countries of Europe to inquire into their needs and to encourage those brethren by our prayers and sympathy.
- 4. That this Section appoint these deputies as commissioners to any of the Synods of the Churches of our faith in Europe; to the Huss Celebration and to the General Assemblies of the British Churches.
- 5. That this Section approve of the action of the Eastern Section in regard to the holding of a Sub-Council of Conference on the Continent this summer at Geneva, and appoint this delegation as its Commissioners to that conference.
- 6. That in the report of our Section to the General Assemblies and General Synods of our constituent bodies, we again recommend them to take action for the continuance of the systematic raising of funds for the suffering Churches of Europe—for the Churches of Central Europe, as well as France and Belgium, in cooperation with the Commisson of the Federal Council. We recommend that the last Sunday in October (Reformation Day) be set apart as a day of prayer and offering for the Churches on the Continent, and that special sermons on this subject be preached. This acton, however, is not to affect churches that have some other day as Reformation Day, or that now raise their money for that purpose at some other time of the year.
- VI. Foreign Missions.—In making a general survey of Foreign Missions, one is more attracted by the indirect influences bearing upon foreign missions than by the actual conditions in the field. The temperance victory, the newly awakened conception of philanthropy, and of life, the spirit of democracy, of nationalism, and the forward movement of the churches have all had an important influence on the evangelization of the world.

The Orient has been passing through a course of preparation for greater things. China is following at even a more rapid pace, the evolution of Japan. Today 1,400 Chinese students are attending colleges and technical schools in the United States. Railroads are being built in all directions. Hundreds of journals are published in the principal cities, and a phonetic system of writing has been adopted that will prove revolutionary in the rapid extention of education. The opium traffic, the most heartless and destructive enemy of China, has at last been destroyed.

The Allies.—During the war the East and West met in a new sense, for 1,250,000 Indians and 160,000 Chinese came into personal contact with western civilization. They experienced Western hospital misistrations and the benevolent ministries of Chaplaincies, Red Cross, Y. M. C. A. and Salvation Army organizations, and learned in a new sence what is meant by the strong bearing the burdens of the weak. They are now returing to their homes carrying with them new conceptions of western civilization.

The Mission Field.—The intensified spirit of nationalism has indicated that the Foreign Mission Boards, before slow in recognizing native ability, must lay upon the natives the responsibility of shaping Church life in their own country and among their own people. The new Constitutional Reform Bill in India accords to the native a greatly enlarged share in the administration of the country, and this fact will expedite similar action on the part of Missions. Illiteracy is one of the gravest problems in connection with this subject. Eighty-five per cent of the Indian Christian community is unable to read. In China, out of a membership of 315,000, about 188,000 are illiterate. But the tide is rising everywhere. Not only are there large accessions to the membership but the spirit of liberality has grown. The public attitude toward Christianity has changed, and there is a willingness to be taught growing out of a weakened confidence in their own religion of the past. The end is sure—a New Heaven and a New Earth wherein dwelleth righteousness.

VII. Home Missions.—The splendid way in which the church met the titanic task thrust upon her so suddenly by the great world war has created a wide-spread conviction that the hope of the world is in the religion of our Lord Jesus Christ. This lays upon the Church a task far more serious than that which came to her with all the tragedies of war.

The wideness of vision, the practical wisdom and the courage and faith of those who are planning and directing the Home Mission activities of our churches inspires a confidence that is calculated to arouse the largest response of our people in prayers and offerings and personal efforts to make America not only the Torch of the World but the leader of the Nations in their loyality to the Prince of Peace. The chief difficulties are a lack of men and money, but efforts are being made by those in charge to remove these difficulties. In addition to the millions of dollars called for in the New Era Movement and in the Progressive Movement and in the other movements of our churches are well calculated to impress our people with the feeling that their offerings should bear some proportion to the importance of this work.

There has been a very marked speeding up in practical cooperation among our churches. In Cuba, Porto Rico, Santa Domingo, Alaska and Canada, plans are being perfected for the prosecution of Protestant Mission Work along

lines of interdenominational co-operation. The Inter-Church World Movement will also achieve important results along this line.

The following table indicates the Home Mission conditions during the past year among the Churches of the Western Section:

	Mission- aries em- ployed	Churches and Mis- sions aided	Receipts
Presbyterian Church in Canada		1,019	\$ 490,492
Presbyterian Church in the U. S. A	3,129	3,549	3,914,956
Presbyterian Church in the U. S	501	800	794,102
United Presbyterian Church	327	254	527,125
Synod, Reformed Presbyterian Church	23	43	31,383
Reformed Church in U. S	230	245	215,050
Reformed Church in America	208	248	234,238
General Synod, Reformed Presbyterian Church.	5	15	4,910
Associate Reformed Presbyterian Synod	20	40	24,747
Welsh Presbyterian Church	2	37	8,013
Total	5,370	6,250	\$6,245,016

VIII. Church History.—There has been an unfortunate delay in the preparation and publication of the English translation of the works of Zwingli, the first founder of our family of Churches. It is hoped that during the coming year progress may be made in publishing this important work.

This being the 300th anniversary of the Landing of the Pilgrims in America recalling afresh the foundation principals that have made possible our religious and political liberties, it is urged that our churches devise a fitting program of celebration in all communities, to be carried out in December.

Next year it is hoped that there can be presented a complete statistical digest of the splendidly creditable war record of our Presbyterian and Reformed Churches in Canada and the United States of America.

IX. Evangelistic Work.—There is a great variety of opinion with reference to Evangelism to be found among the churches. The thought of the bodies in this Alliance may be expressed in the following statement:

(1) That all true evangelism depends upon the direct operation of the Holy Spirit upon the minds and hearts of preachers and people, and that we must look to God in prayer for any true and lasting revival of religion.

(2) That it is not only true that the Scriptures contained in the Old and New Testaments constitute the only infallible rule of faith and action, but that they contain the only evangelistic message for the world.

(3) That the only evangelism with which the Churches holding the Presbyterian and Reformed faith can be satisfied, is the evangelism that magnifies the teaching of the word of God as the only basis of appeal to men and women to yield their hearts to God, and to confess their faith in Jesus Christ.

(4) That the evangelistic work of the Churches in the Alliance must spring from the heart of the Church itself; be carried on under the direction of her proper courts and agencies, and that the evangelistic leaders of the Churches should devote themselves to the development of the evangelistic resources of the various Presbyteries and Classes, and the direction of their work under the definite instructions of the General Assembly or Synod.

(5) That our Churches recognize the office of evangelist as a Scriptural office and believe that the men who offer themselves to our Churches as evangelistic preachers, should submit to the discipline and direction of the denominational bodies of which they are members, and should be properly vouched for by the constituted ecclesiastical agencies.

(6) That we hold it to be a cardinal principal in the life and work of our churches, that pastors are instructed to make full proof of their ministry, and that one of the ways by which they are to afford this proof is by "doing the

work of an evangelist."

X. American and European Residents in Foreign Seaports—The number of American and British residents in foreign seaports was greatly diminished during the war. The delay in the re-opening of foreign trade since the war still prevents the return of many of the absentees with the result that the local strength of many Union Churches established before the war has been diminished and their progress toward self-support and adequate equipment arrested. An indispensable requisite for carrying on this work successfully is that there should be adequate and attractive buildings both for church services and for community service work. Recognizing this the Interchurch World Movement has placed in its budget \$1,060,000 for buildings and equipment, at Mexico City, Tampico, Rio de Janeiro, the Canal Zone, Tokyo, Peking, Shanghai and Havana. It is hoped that the constituency of the Western Section will lend their encouragement and assistance to the success of this important work.

XI. Finances.—The receipts from the apportionment of the Churches during the year, ending March 16, 1920, amounted to \$3,480. To this was added interest to the amount of \$105.42, and special monies collected for rebuilding churches in Europe amounting to \$6,703.31, making a total of \$10,288.73. The disbursements were as follows: Alliance expenses, general office(Edinburgh), \$1,857.87; expenses annual meeting, Chambersburg, Pa., \$834.60; reconstruction of churches in Europe, \$5,175; miscellaneous expenses, \$371.22; total, \$8,238.69.

It is respectfully requested that the apportionment from your Church be forwarded not later than October I, 1920, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut St., Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary and the current expenses of the Western Section. The American Secretary

continues to serve without pay,

XII. The Quarterly Register.—This publication of the Alliance continues to supply the various churches with interesting and valuable information. Especially does it furnish the churches of the Western Section with needed details of the present situation in the churches of the Eastern Section. The Rev. J. R. Fleming, Ad Interim General Secretary of the Alliance, is the present editor, and persons desiring to subscribe should write to him at 122 George St., Edinburgh, Scotland.

XIII. The Eleventh Council.—After considerable correspondence with the Eastern Section it was decided that the Eleventh Council should be held in September, 1921, the place to be Pittsburg, Pa. The chairman of the Committee to have charge of the local arrangements, is the Rev. John McNaugher, D. D. The Supreme Judicatories are respectfully requested to report the names of their

delegates to the Eleventh Council at an early date to the Rev. Wm. H. Roberts, D. D., American Secretary, 512 Witherspoon Building, Philadelphia, Pa.

XIV. Minutes.—The Minutes of the last meeting are transmitted to each of the Supreme Judicatories, with the request that they be used in connection with this concise report wherever necessary for detailed information.

XV. Apportionments for Expenses and Representatives in the Eleventh Council.—The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. The distribution of members to the constituent churches, and the annual apportionment of the churches for the expenses of the Alliance are given below. The rate of apportionment is \$20 per representative per annum

Presbyterian Church in Canada	21	\$ 420.00
Presbyterian Church in U. S. A	103	2,060.00
Presbyterian Church in U. S	21	420.00
United Presbyterian Church	13	260.00
Reformed Church U. S	22	440.00
Reformed Church America	8	160.00
Associate Reformed Presbyterian Synod	2	40.00
General Synod, Reformed Presbyterian Church	2	40.00
Synod, Reformed Presbyterian Church	2	40.00
Welsh Presbyterian Church	2	40.00
Presbyterian Church, Brazil	2	40.00
Presbyterian Church, Mexico	2	40.00
Totals	200	\$4,000,00

XVI. Fraternal Delegates.—The Western Section has appointed the following delegates from the Alliance to the Supreme Judicatories:
Presbyterian Church in Canada.—Rev. Clarence MacKinnon, D. D.
Presbyterian Church in the U. S. A.—Rev. Walter R. Ferris, D. D.
Presbyterian Church in the U. S.—Rev. R. C. Reed, D. D.
United Presbyterian Church.—Rev. John MacNaugher, D. D.
Reformed Church in America.—Rev. J. Preston Searle, D. D.
Reformed Church in the U. S.—Rev. James I. Good, D. D.
Synod of the Reformed Presbyterian Church.—Rev. S. G. Shaw, Ph. D.
General Synod, Reformed Presbyterian Church.—Rev Thomas Whyte, D. D.
Associate Reformed Presbyterian Synod.—Rev. F. Y. Pressly, D. D.

XVII. Next Meeting.—The Western Section wiill meet in March, 1921, in Washington, D. C., the date to be fixed by the American Secretary.

XVIII. The Future.—The future of the churches comprising the Western Section of the Alliance as well as churches in general demands that Christians everywhere should recognize that the chief factor in reconstruction and progress is God. Everywhere let our churches give themselves not only to earnest work for the advancement of Christ's kingdom on earth, but also in united and persistent prayer for the outpouring of the Holy Spirit upon the whole world. God is both our Refuge and Strength.

J. RITCHIE SMITH, Chairman, WM. H. ROBERTS, Secretary.

STATED CLERKS OF PRESBYTERIES

Are Requested

In making their Annual Reports to the Assembly to use blanks provided by the Secretary of Publication; always procuring new ones.

- To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables. Add all the columns and report no fractions in the money columns—using machine if practicable.
- 2. To make them as accurate and as full as possible. When Churches do not report to Presbyteries, let the numbers of their communicants, elders and deacons in their last reports be inserted.
- 3. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the number of licensures, ordinations, installations, dissolution of pastorates, organization and dissolution of Churches, and the names of ministers deceased. Place a star after name of Church if manse if furnished. Discard the use of "W. C." after names of ministers without charges.
- 4. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared. If Statistical Reports are not received before the Assembly meets, it will occasion embarrassing delay in the publication of the Minutes.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for all Reports. Get new blanks each year, and thereby avoid confusion.

The Assembly instructs Stated Clerks to send up no overture, except when it is written upon a separate sheet of its own.

Notify the Stated Clerk of General Assembly when a change is made in the clerkship of your Presbytery.

TO THE STATED CLERKS OF SYNODS

It is the duty of these officers promptly to notify the approaching General Assembly through its Stated Clerk (1) of the formation or dissolution of Presbyteries within the bounds of their respective Synods, and (2) of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record. (3) Notify the Stated Clerk of the Assembly when change is made in the clerkship of Synod. Attend to these three things immediately on the adjournment of Synod, that the Assembly's Clerk may begin that early the preparation of his schedule and blanks for the next Assembly. To do this he needs a complete roll of Presbyteries.

PRAYER FOR THE GENERAL ASSEMBLY

Whereas, The General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, First, That the General Assembly recommend to all the Churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of His great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions and decisions as to promote His own glory and to advance the kingdom of Jesus on earth.

Resolved, Second, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

FORMS OF BEQUEST

"I give and bequeath to the Trustees of the Presbyterian Committee of Publication of the Presbyterian Church in the United States (incorporated under the laws of the State of Virginia) (here name the amount of the bequest), to be used for the publication work of said Church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee) (here name the amount of the bequest), to be used for the Foreign Mission work of said Church."

"I devise and bequeath to the Executive Committee of Christian Education and Ministerial Relief of the Presbyterian Church in the United States the sum of——————dollars for the cause of Ministerial Relief."

"I hereby give and bequeath to the Executive Committee of Home Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Georgia) (here name the bequest), to be used for the Home Mission work of said Church."

FORMS RECOMMENDED FOR CONVEYING PROPERTY Local Church Property

This deed made and entered into this-day of-	—, 19——, be-
tween A and B, parties of the first part, and C, D. and E, Trustees	and Elders of
the local congregation of the Presbyterian Church in the United	States, known
as the Southern Presbyterian Church, at, and a	also known as
in the State of	

WITNESSETH, That for and in consideration of \$-----to the parties of the first part in hand paid, the receipt whereof is hereby acknowledged, said parties of the first part hereby sell, transfer and convey (or in case of a gift, for

and in consideration of the interest they feel in that Church, hereby give, transfer and convey), unto D, C and E, parties of the second part, as Trustees and
Elders of the local congregation of the Presbyterian Church in the United States,
known as the Southern Presbyterian Church, at, in the State of
, and also known as, and to their successors in
office forever, for the use and benefit of the said congregation, and for the
support and teaching and propagation therein of the doctrines and policy con-
tained in the Confession of Faith and Government of the said Presbyterian
Church in the United States, the following described real estate, situated, etc. (here insert description of the property).
(here insert description of the property).

To have and the said local congregation of the said Church and their successors in office forever in fee simple, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the same to any other person or organization whatsoever, except for reinvestment to the same uses and purposes.

And the said parties of the first part do covenant with the said parties of the second part that they will warrant generally the title to the said property hereby conveyed.

Witness the signatures and seals of the parties of the first part the day and year first above written.

(SEAL.) (SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

Deed or Gift to College, or Etc.

To have and to hold the said real estate unto the said A B and C, Trustees of the said College (or Board, etc.) and their successors in office forever, for the uses and purposes aforesaid, and without power in them or elsewhere to transfer the said property to any other person or organization except for reinevstment for the same uses and purposes.

Witness the signatures and	seals of the parties this the-	day of
, 192—.		
		(SEAL.)
		(SEAL.)

(To be acknowledged according to the requirements of the State in which the property is located.)

Donation of Money

1, ———, hereby give and donate to A, D and C, Trustee	es or———
College (or Presbytery, o retc.) and their successors in office, -	dollars
for the use and benefit of the said College (or Board, or Presbyter,	y, etc.) and not
otherwise.	
This donation is to be used by the said Trustees and their succ	cessors in office
as follows:(state how it is to be used.) The	here hall be no
power in the said Trustees and their successors in office to dive	rt this fund or
any part of it to any organization or institution or body not within	and under the
control and management of the Presbyteria Church in the UniUted	States, known
as the Southern Presbyterian Church.	
Witness the signatures and seals of the parties this the-	day of
, 192 .	
	(SEAL.)
	/ (2)

(To be acknowledged according to the requirements of the State in which the property is located.)

Statistical Report of Presbyteries

Note.—An asterisk (*) after the name of a church indicates that it owns a manse; a dagger (†) after the name of a church indicates that it has made the Every-Member Canvass; P. is for Pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

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		CHURCHES	Hartford Cozark Cholon No. 17 Elibat Estat Hayneville** Good Hopet Lowndesborot Clost Pea River Headland Hosnori Headland Frons Mongomery First*† Frons Mongomery Frons Frons Mongomery Frons Mongomery Frons Fr	Union Springs*† Fitzpatrick Ft. Davis
		POSTOFFICES	Augusta, Ga. Bartord, Ala. Cornelesbror, Ala. Colfo, Ala. Berdind, Ala. Berdind, Ala. Bratord, Ala. Marticonery, Ala. Bratord, Ala. Bratord, Ala. Marticonery, Ala. Bratord, Ala.	Union Springs, Ala Fitzpatrick, Ala Ft. Davis, Ala
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	SYNOD OF ALABAMA C. B. Currle J. F. Pord, P. E. Thos. C. Guy, S. S. Thos. C. Guy, S. S. S. S. J. S. Jennings, P. A. P. Laird, P. A. P. Laird, P. A. P. Laird, P. A. P. Laird, P. B. H. McCanhall, D. D., P. D. F. McCanhall, P. C. McMillan, in trans. J. D. McPhall, P. J. F. Pharr, P. C. H. Rogers, S. S. E. M. Shepard, P. S. E. M. Shepard, P. E. E. M. Shepard, P. E. L. R. Scott, P. E. M. Shepard, P. S. L. R. Stott, P. E. M. Shepard, P. S. L. R. Shepard, P. S. L. Shepard, P. S. L. R. Shepar	C. K. Taffe, P. S. S. S. S. K. , S. S. S. S. S. R. T. Wallace, P. S.

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212			SYNOD OF ALABAMA		
ds sted	p	Pastor's Salaries Actually Pai	900 900 900 900 900 900 900 900 900 900	2400	
Other Funds Collected		Current Expenses Presbyterial	7890 7890 7890 7890 7890 7890 7890 7890	2371	los
	səo	Miscellaneous	90 90 90 90 90 90 90 90 90 120 120 140 141 141 141 141 141 141 141 141 14	208	lang
		Orphan's Homes	238 238 33 10 10 10 10 10 10 10 10 10 10 10 10 10	268	90
Θ <u>-</u>		Bible Cause	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	81 02	or
LEC.	89	Schools and Colleg	25 25 25 25 25 25 25 25 25 25 25 25 25 2	865	Ξ
100 9	no	S. S. Extension and Publicati	24 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	59	la
SONO		Christian Educatio	28 28 88 84 11 124 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1125	33
BENEVOLENT FUNDS COLLECTED	ons	Congregational Home Missions	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		42
10A:	Missions	Presbyterial Home Missions	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	260	
BENE	Home	Synod's Home Missions	8 8		
_	Ξ	Assembly's Home Missions	212 222 223 225 265 265 265 265 265 265 265 265 265	96	
		Foreign Missions	211 271 97 97 97 97 97 130 130 144 144 148 888 888 888 130 1130 1130	1125	
que	lool	Total Sunday Sch Enro	850 870 870 870 870 870 870 870 870 870 87	234 260 260	83
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Bap- tisms		Adult	18 18 19 10 10 10 10 10 10 10	c2	_
		Whole No. Communicants	250 92 92 88 88 88 88 88 88 188 188 188 188 188	430 240 170 637	
icants	1	Non-Resident Communicants	255 66 66 64 64 64 64 64 64 64 64 64 64 64	18 20 210	
Communicants		Resident Communicants	225 55 57 57 57 57 57 57 57 67 67 67 67 67 67 67 67 67 67 67 67 67	390 120 150 429	
Co	9:	Added on Certificat	111 111 111 111 111 111 111 111 111 11	5 61	67
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		CHURCHES	Third Birmingham, P.*† First Sheffield, P Jacksowille, P.† Columbian, P.† Piedmon, S. Salem, S. Salem, S. Salem, S. Rivelle, P.† Hader Wencral, P.*† Resemer First, P.*† East Thomas, P.† East Thomas, P.† Win Street, P.* Farriew, S. S. Farrieton, S. Farr	South Highland, P Huntsville First, P.*† Wylam, P.	Jasper, P.*
		POSTOFFICES		Citronelle, Ala Birmingham, Ala Memphis, Tenn. Huntsville, Ala. Wylam, Ala.	Jasper, Ala
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	2. Freshptery of North Alabama. 1. E. Birdinger. 1. E. Bridinger. 1. E. Brownlee 1. A. Bryan, D. D. 1. D. Cartledge. 2. A. Clark, D. D. 2. Cartledge. 3. A. Cartledge. 3. A. Cartledge. 4. M. Edwonds, D. D. 5. B. Gardien, D. D. 7. P. Hay, D. D. 8. Hodges, D. D. 9. W. Hollmey, D. D., Y. M. C. A. 1. M. Hollmey, D. D., Y. M. C. A. 1. M. Hollmey, D. D., Y. M. C. A. 1. M. Hollmey, D. D. Y. M. C. A. 1. M. Hollmey, D. D. Y. W.	C. B. McLeodd. Ino. McNell, D. D. S. J. Martin, Infirm. H. M. Moffett. Jino. Miner. Jino A Markentan D. D.	T. J. Ponder

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Fayette, S. S. Carbon Hill, P.†. Townley, S. S. Prospect, S. S. Coal Valley, S. S. Sipsey, S. S. Sipsey, S. S.	*	Spring Mountain, S. S Hartselle, P.* Lacon, S. S Limestone, P. Belle Mina, P.	Cullman, S. S. Gadsden First, P.*†	Decatur First, P.* Dodson Memorial, P.*† New Lebanon, S. S 76th St. Pr. Church, P.*†	35th Avenue, S. S	Acipco, V. Attalla, V. Bon Air, V. Birnnighan Second, V.†	Calera, V. Childersburg, V. East Florence, V. Goodwater, V. Guntersville, V. Hatchet Creek, V.	Hardie Chapel, S. S Italian First, V. Madison, V.† Midway, V. Montevallo, V.	Pleasant Grove, V.————————————————————————————————————
18,	3	a. D.		Birmingham, Ala Decatur, Ala Oxford, Ala Oxford, Ala Spring Garden, Ala East Lake, Ala	Birmingham, Ala Talladega, Ala Ensley, Ala Tuscumbia, Ala Birmingham, Ala		Calera, Ala. Childersburg, Ala. Esst Florence, Ala. Kelleyton, Ala. Goodwater, Ala. Gunersville, Ala.		
, , , , , , , , , , , , , , , , , , ,	David Parks, Pres. M. L. Phillips	E, L. Renick	F. E. Rogers J. S. Shaw, Inffrm E. C. Scott.	Geo. W. Sheffer, Ev W. N. Sholl W. O. Stephen "" J. P. Stevenson	A. H. Todd C. B. Tomb W. F. Trump Thornton Whaling D. D. Pres.	W. G. Woodbridge, D. D.,Inf			

214				SY	NO	D	OF	Al	LA			A										
ds cted	p	Pastor's Salaries Actually Pai	1425 1120	196	1607	53231			81		150	3	1100	765 600		1225	nes			1275		73
Other Funds Collected	% XE	Current Expenses Presbyterial 7	1477	365	4819	67731		15	21		548	1180	306	399 520		312	o i			574	8	
	รอว	Miscellaneous Benevolen	203	116	256	6848			20	606	19		8		10	305		Ī		1656		18
	Orphan's Homes		375	155	288	5848			44	1246			62	45	30	217	14	Ì		304	1	П
TED		Bible Cause	22	00	13	270			T	0	1		23		31	90 44	7	Ī		7.9	1	
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s co	uo	S. S. Extension and Publicati	=	57	92	1319		İ	F	28	3	Ī	9		13	88	*	Ť		1-1		2
QND.		Christian Educatio	85.23	4	152	4181		Ī	61	070	210		21		24	200	7	Ī		194	P. T	10
BENEVOLENT FUNDS COLLECTED	2	Congregational Home Missions	П	İT	25	1085		Ī		2	5					538		Ì		#		
VOLE	Missions	Presbyterial Home Missions	125	67	82	4597		İ	*	002	14	Ī	53	69	25	202	27	Ì		352	4	#
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-	ž	Assembly's Home Missions	70	74	91	4845			*	i d	004	Ī	34		65	1700	15			245	0	2
1		Foreign Missions	125 155	151	209	12050		Ì	6	9	1999		106	139	96	2752 415	43			785	8	15
ţu:	nullo	Total Sunday Sch	71	41	239	5265				600	100	8	288	95	81	225				201	ne .	0
	i	Infant		İΤ	67	130		00	9	0	0 01	İ	က	4	67	15	T	İ	ī	4	44	T
Bap- tisms		tlubA		1	5	149		4	*	0				00 61	1	00				41	-1	- 67
	:	Whole No. Communicants	110	34;		8652		7	520	25.5				163		679				186	4	72
icants	5	Non-Resident Communicants	12		8	1080		٥			_		223			98		00 0				23
Communicants	1	Resident Communicants	98	. 22		7499		1						242		125	222	17	9	186	45	49
S	9:	Added on Certificat	15		13	495		G	1		7	G	2 67	19		88				8		
		Added on Examination	12.2	1	13	335		q	٥	1	57		1	1- 9	00	12	₹		П	9	-	2
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2 8		Elders	86	00 00	- 20	305			4 62		200			200	- 6	15	· ·		7	7	~	
		CHURCHES	Sylacauga, S. S.*† Talladega, P. E.*	Unity, V.† Valley Head, V.†	Wilsonville, V.† Woodlawn, S. S.*	122		7	zi zi	Montpelier, S. S. Laurel, S. S.	Tuscaloosa First, P.*†	Vine Hill, S. S.	P.*.	Alabama Avenue, P.*†	Demonolis P *†	Selma First, P.*† Eutaw, P.*†		T H	Fisgali, S. S.	Aliceville, P.*T	Pleasant Ridge, P.	Stillman Ins., Prof
		POSTOFFICES	Sylacauga, Ala	Weogufka, Ala	Wilsonville, AlaBirmingham, Ala			Birmingham, Ala.	Myrtlewood, Ala.	Rembert, AlaShiloh, Ala	Tuscaloosa, Ala	Plantersville, Ala., R. 1	Greensboro, Ala.	Selma, Ala.	Marion, Ala	Selma, Ala Eutaw, Ala	Knoxville, Ala.	Pleasant Hill, Ala.	Tuscaloosa, Ala.	Tuscaloosa, Ala.	Pleasant Ridge, Ala.	Tuscaloosa, Ala
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	A. C. Ormond, P. E.				Dookschoon of Treesloop	I. H. Axford	F. E. Bagby, S. S.		C. M. Boyd, D. D., P.	1	E. S. Brown, P.	P. H. Carmichael, P.	W. R. Carothers.		D Cardner S	, an anoth	G. Irons. E.	ine.	Moore	E .

Gordo, Ala		York Ala Tueschoost, Ala Tueschoost, Ala Moundville, Ala Centerille, Ala Centerille, Ala Centerille, Ala Epose, Ala Epose, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Cintorown, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Marion, Ala Esterile Ala Akron, Ala Estevart, Ala Merin, Ala Akron, Ala Merin, Ala Akron, Ala Merin, Ala Akron, Ala Merin, Ala Merin, Ala Merin, Ala Merin, Ala Akron, Ala Merin, Ala Merin, Ala Merin, Ala Miller,	Rose Hill, Va. Jonosville, Va. Tazewell, Va. Burkes Garden, Va Cedar Bulf, Va Marton Station, Md
Wood,	G. H	W. D. Spurlin. R. K. Tlumons, Pres W. T. Waller, P. S. S. S	SYNOD OF APPALACHIA 1. Presbytery of Abingdon. 1. S. Anderson, P. S. W. W. Arrowood, P. "." 1. "." 1. Herman Bischof

S. D. Bartle.

210			_
er ds sted	Pastor's Salarles Actually Paid	300 300 300 300 300 300 300 300 300 300	878
Other Funds Collected	Current Expenses & Presbyterial Tax	850 640 640 640 640 640 640 640 640 640 64	25
	Miscellaneous Benevolences	202 202 202 88 88 88 88 88 21 103 21 104 105 107 107 107 108 108 108 108 108 108 108 108 108 108	
	Orphan's Homes	8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
TED	Bible Cause	8	
TLEC	Schools and Colleges		325
S CO	S. S. Extension and Publication	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
UND	Christian Education & Ministerial Relief		25
BENEVOLENT FUNDS COLLECTED	Congregational Home Missions	277 271 13398	
NOT:	Presbyterial S. S. Home Missions Concretations		93
BENE	Synod's Missions		12
	Assembly's Home Missions		15
	Foreign Missions	11000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 110000 1100000 110000 110000 110000 110000 110000 110000 110000 110000 1100000 110000 110000 110000 110000 110000 110000 110000 110000 1100000 110000	
- şue	Total Sunday School	100 1133 1133 1133 1133 1134 114 115 115 115 115 115 115 115 115 11	
Bap-	Instal		7
E E	Mult		Ш
y,	Whole No. Communicants		38
cant	Non-Resident Communicants	1 1 1 1 2 2 2 1 2 2 2 2 2 3 2 3 1 2 1 1 1 1	32-
Communicants	Resident Communicants	111	32
Com	Added on Certificate	0 1 2 1 1 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1	707
	Added on Examination	22 23 25 4 4 4 4 5 2 5 2 5 2 5 2 5 2 5 2 5 2	П
Offi.	Deacons		000
58	Elders	2 12 1 00 0000 01000 000 4000000 1	72
	CHURCHES	Buchann First Knox Wytherille*† North Fork Wytherille*† North Fork Migh Point High Point High Point High Point High Point High Point High Point High Point High Point High Point High Contral Rock Spring*† Bristol Central* Bristol Central*† High Contral*† High Spring*† High Contral*† High Con	Saltville, V.
	POSTOFFICES		Saltville, Va
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	E. Clark, EV. 6. H. Chares, EV. 6. H. Chares, EV. 7. H. Chan, D. S., Supt. H. M. 9. H. Charlen, S. S. 1. F. Cuthrie, P. 1. G. Hendon, P. 1. G. Hendon, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. McChesney, P. 1. M. Sedgwick, P. 1. M. Sedgwick, P. 1. M. Sandrul, R. 2. M. Sandrul, R. 2. M.	Candidates-5.

SYNO		217
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Rich Valley, V.*† Obtathan Hill North Hoiston, V.*† Anchor of Hope, V.*† Rural Retreat, V.† Burnddie, S. S. Burnddie, S. S. Fallen, V. S. Rand, V. S. Rand, V. S. Rand, V. S. Rand, V. S. Rand, V. S. Rand, V. S. Rand, V. Welen, V. S. Rand, V. Welen, V. S. Sharon, V. Geren Spring, V.† Cleveland, V. V. Kendow View, V. Gate City, V. ———————————————————————————————————	Bryson City, V. Orkhale ille Deducate ille First den Biver First den Biver First den Biver First den Biver Murphy West Asheville Binck Mountain Single Memorial Morrison Orn Sirect Montreat Con Sirect Con Mills River Franklin Montreat Con Report Con Repo	
Salvylle, Va. Chathyan Hill, Va. Chathyan Hill, Va. North Holston, Va. Max Medows, Va. Kax Medows, Va. Rural Retreat, Va. Norton, Va. Saybra, Va. Saybra, Va. Brind, Va. Brind, Va. Brind, Va. Brind, Va. Brind, Va. Brind, Va. Brind, Va. Brind, Va. Brind, Va. Chathyon, Va. R. D. Abhigdon, Va. W. Gate City, Va.	Bryson City N. C. Wendsselle, N. C. Wendsselle, N. C. Asheville, N. C. Asheville, N. C. Bradersouville, N. C. Brazelsouville, N. C. Muply, N. C. Muply, N. C. Muply, N. C. Muply, N. C. Brock Mountain, N. C. Brenattin, N. C. Brevatt, N. C. Brevatt, N. C. Asheville, N. C. Franklin, N. C. Franklin, N. C. Asheville, N. C. Asheville, N. C. Candler, N. C. Montreat, N. C. Candler, N. C. Condler, N. C. Condler, N. C. Condler, N. C. Condler, N. C. Conduct, N. C. Montreat, N. C. Challin, Korea	Montreat, N. C.
L'ieentiates—2. 1. S. Wasson	2. Presbytery of Asheville. W. M. Syker. B. F. Cambell, D. D. J. F. Ligon P. N. Gresham P. N. Gresham J. Q. Wallace John R. Hay. W. P. Chefester W. P. Chefester W. S. Hutchison Anton Ver Hulst F. M. Eversée, F. M. F. A. Hunch. F. A. Hunchson Anton Mack. D. Prof. Edward Mack. D. D. Prof.	T. J. McConnell W. J. Sechrest P. P. Winn

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ner nds	Pastor's Salaries Actually Paid	1484	3300 488 103 108 40	1000 1200 1200 159	40 75 50 1538 547 185	2400 1950 2750
Other Funds Collected	Current Expenses & Presbyterial Tax	9686 14343	2762 697 25 20	100 1057 12 1761 107	15 3 1756 62 62	133× 1998 10484
	Miscellaneous Benevolences	3125	7630 129	30 143	1 26 136 123 17	9000 529 1450
	вэтоР г'излатО	3366	285 26 20 20 20	11 11 12 88 88	184 31 9	125 115 276
TED	Bible Cause	244	133	13 13 13 12 12 12		#0 33 1 #0 33 1
LLEC	Schools and Colleges	2493	3.	26 26 10 10	33.00	226 325 1425
oo s	S. S. Extension and Publication	794	121 29 15	01 82 24 83 21	1351	153
OND	Christian Education & Ministerial Relief	836	623 62 82 82 82 82	8 52 21 33 9	22 28 25 25 25	162 350 150
BENEVOLENT FUNDS COLLECTED	Congregational amoH	3509	077	95	15	S11 30 237
VOLE	Presbyterial Solution of the state of the st	3268	1111	110 154 154 154 154 154 154	51 9 E E S	598 801 684
ENE	Synod's Home Missions	1092	434	85572	11 260 260 18	100 343 343
-	Assembly's Home Missions	1534	562 147 10 10	6 82-33°	4 4 2 3 6 6 4	330 320
	Foreign Missions	4241	3637 315 10 10	288 288 40	151 158 158 158 90	1090 1658 1266
jue	Total Sunday School	2229	307 103 59 44	280 280 42 83	55 28 25 25 121 28 28 28 28 28 28 28 28 28 28 28 28 28	264 261 621
- 8	Infant	1 9	9 1 1 1	8 H & H	1 2 7	176
Bap- tisms	tlubA	1112		69	о	86
	Whole No. Communicants	2447	130. 130. 14. 10. 10.	88 25 24 25 82	125 28 32 32 32 32 32 32 32 32 32 32 32 32 32	264 303 529
cants	Non-Resident Communicants	385	135	24 62	63	±48
Communicants	Resident Communicants	2112	23 124 111 110 100 100 100 100 100 100 100 10	28 86 88 88	350 88 1 121 82 123 83 83 83 83 83 83 83 83 83 83 83 83 83	223 259 468
So	Added on Certificate	146	1 33	61 00 00	- *	87.85
	Added on Examination	401	8	8.1	9 22 4	8118
OM.	Deacons	75	7 9 1 1 2 1 1	- 00 10 00 m	-8875	13
58	Elders	87	401000010	N4 FF44	1000200	11 9 15
	CHURCHES	F6		Viana Valley New Providence*† Windsor Ave.† New Bethel Newport; Webrott	Micaville† Estatoa† Paint Gap† Morristown*† Blomaville† Arcadia	Kingsport† Rogersville*† Johnson City*†
POSTOFFICES		Asheville, N. C	Brimmetts, N. C. Bristol, Tenn. Bertsol, Tenn. Strukege, Tenn. Strawberry Plains, Tenn. Strawberry Plains, Tenn. Stelle, N. C.	Stony Volut, Ten	Piumtree, N. C. Mitcaville, N. C. Harvard, N. C. Paint Gap, N. C. Mortstown, Tenn. Biountville, Tenn.	Johnson City, Tenn. Kingsport, Tenn. Rogersville, Tenn. Johnson City, Tenn. Bristol, Tenn. Newport, Tenn.
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		R. P. Smith, D. D., Ev. Marion Huske, S. S. T. E. Simpson	3. Presbytery of Holston. 1. D. Beakley, T. D. M. C. C. Carson, D. P. P. R. D. Carson, D. D. P. S. S. S H. H. Cassady, D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M. D. M.	Lloyd M. Courtney, P. S. R. Crockett. Thus, C. Delancy, P. J. P. Doggett, P. W. Brue, Doyle, P. S. S.	, 000 K	T. J. Intclison. Supt. Robert King, P. D. W. Mcriver, P. J. L. MacMilan, P. Tilden Scherer, D. D., Press A. C. Snoddy, Inf

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		Orphan's Ho	Ħ	T	İ	13			Ť	23	67 62	35	112		12825	112
TED		Bible Cause	İ	Ħ	Ħ	20			İ	48	63 10	20	372		H1-00+01	22.00
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S. S. Extension and Publication				T	Ħ	33	Ť	16	Ť	128	10 6	100	1336	45	2452	393
OND	Synod's Alsasions Alfasion			Ħ	Ħ	20			Ť	296	20.5	100	4073		103 40 79 79	582
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ENE	strois	Synod's Home Miss	T	Ħ	T	33	Ħ		Ī	209	22.5	135	2059		526 84 63 54	220
	± suois	Assembly's Home Mis	Ħ	Ħ		67	Ħ			217	6	135	4513	Ť	55 100 150 000 000 000 000 000 000 000 0	347
	snois	Foreign Miss	Ħ	Ħ	Ì	267	ÌÌ	27	İ	1429	88	731	21891	88	237 237 157 121	481
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	CHURCHES		Coal Creek	Epperson	Appalachia, V.	Cedar Springs, V.†	Conasauga, V.	Lebanon, V.†	Levi, V.	Middlesboro First, V.*†	Rocky Springs, V.	St. Elmo, S. S. Sweetwater, V.		Sylvania	Westminster Pulaski Heigths† First Presbyterian*† First Presbyterian*† First Presbyterian*† First Presbyterian	First Presbyterlan*†
POSTOFFICES			Coal Creek, Tenn.	Winchester, Ky Epperson, Tenn		Benton, Tenn. Ebenezer, Tenn.	Conasauga, Tenn.	Knoxville, Tenn., R. D.	Levi, Ky.	Loudon, Tenn	Boyds Creek, Tenn. Charleston, Tenn.	St. Elmo, Tenn. St. Elmo, Tenn. Sweetwater, Tenn.	Dayton, Tenn.	Jonesboro, Ark	Little Rock, Ark., R. D Little Rock, Ark. Blytheville, Ark. Walnut Ridge, Ark Earl, Ark.	Orange, Tex. Conway, Ark. Marianna, Ark.
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES			Willis Thompson, S. S.	J. W. Tyler, D. D., Supt. S. M. Wolfe, D. M.	D. M.	Licentiates-1. John M. Grierson.	Candidates-4.							SYNOD OF ARKANSAS 1. Presbytery of Arkansas. Henry N. Barbee, D. D. Grover C. Bidwell, P.	H. L. Cathey, P. J. Walter Cobb, P. Grover C. Currie, P. W. A. Daniel, P. C. A. Harnor P.	T. J. Horne, D. D. R. L. Jetton, P. W. K. Johnston, D. D., P.

SYNOD OF ARKANSAS	221
2850 2850 670 670 670 8800 9800 950 950 950 950 950 950 950 950 950 9	1385 1200 300 300 1500 1514 25 266 780 2200 1500
1266 8916 8916 8916 8916 1775 1706 6130 6130 6130 6130 6130 6130 6130 61	1549 691 691 1600 601 2 2 2 2 9 9 9 475
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28 20 20 20 20 20 20 20 20 20 20 20 20 20	9 66 10 10 10 10 10 10 10 10 10 10 10 10 10
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8800 8800 1111 1130 1138	25
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8 84 412 5 1 900 84	4 014 00 00 411
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10 10 10 10 10 10 10 10	270 167 14 173 173 173 174 22 24 22 24 257 167
964 B 6 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	20 20 31 31 31 31 31 31 32 32 32 32 32 32 32 32 32 32 32 32 32
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New Hope Centraif First Presbyterlant First Fresbyterlant *† Womble*† Womalan Valley M. dalan First*† Samen First*† New State New State Alpine Hel Springs First*† Alpine	
Marianna, Ark. Suchino, China Joneboro, Ark. Batesville, Ark. Batesville, Ark. Botton Pluin, Ark. Borton Pluin, Ark. Brita	Hope, Ark. Womble, Ark. Womble, Ark. Wissen, Ark. Wissen, Ark. Westfana, Ark. Westfana, Ark. Westfana, Ark. Wissen, Ark. Wissen, Ark. Womble, Ark. Womble, Ark. Womble, Ark. Hot Springs, Ark.
W. F. Junkin, D. D., F. M. J. W. Kennard, Inf. J. F. Kreid, Ev. J. F. Lavyson, D. D. Press. J. F. Lavyson, D. D. P. Press. J. G. Lavyson, D. D. P. Press. J. M. Maryor, P. D. P. Press. J. M. Maryor, P. M. J. M. Warkon, P. M. J. F. Maymond, P. J. F. Koss, P. E. J. F. Koss, P. E. J. W. More Scort, D. D., Ev. W. More Scort, D. D., Ev. Thos. H. Watkins, F. M. D., Williams, P. Candidates-4.	W. Presbytery of Quachita. W. Anderson, P. E. M. Anderson, P. E. D. M. D

l. so	Actually Paid	100 111 126 126 127 127 127 127 127 127 127 127 127 127
Other Funds Collected	Current Expenses & Presbyterial Tax Pastor's Salaries	
3	Benevolences &	168 48 48 49 49 49 49 49 4
	Miscellaneous	
	Orphan's Homes	
TED	Bible Cause	100 1 38 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
LEG	Schools and Colleges	100 100 100 100 100 100 100 100 100 100
BENEVOLENT FUNDS COLLECTED	S. S. Extension and Publication	2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
NDS	Christian Education & Ministerial Relief	1488 88 88 88 88 88 88 88 88 88 88 88 88
F	Home Missions	273
LEN	Presbyterial Home Missions Language Home Missions	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
I E V C	Synoissi Missions	<u> </u>
BEA		1 1 1 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Assembly's Home Missions	
	Foreign Missions	250 250 103 1183 1187 1174 1174 1176 1176 1176 1176 1176 117
3ua	Total Sunday School	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Bap- tisms	1 tas in I	63 1 1 1 1 1 2 2 1 1 1 1 1 2 2 1 1 1 1 1
## E	Communicants Adult	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
22	Whole No.	8 1 1 1 2 2 2 1 1 1 2
ican	Non-Resident Communicants	
Communicants	Resident Communicants	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Con	Added on Certificate	L 181 22 82 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Added on Examination	1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Offi-	Descons	
	CHURCHES	Bingen Columbus State Columbus State
POSTOFFICES		Nusabyilla, Ark Bingen, Ark Columbus, Ark Nashyilla, Ark Reprins, Ark Rount Blottly, Ark Rount Blottly, Ark Bl Dorndo, Ark Bl Dorndo, Ark Bl Dorndo, Ark Bl Dorndo, Ark Cuewishila, Ark Gurdon, Ark Gurdon, Ark Gurdon, Ark Gurdon, Ark Ru D Hondo, Ark Ru D Hondo, Ark Ru D Hondo, Ark Ru D Hondo, Ark Ru D Hondo, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Ru D Hondon, Ark Rudon, Ark
2	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	M. M. Lawson, S. S. S. S. S. S. S. S. Jas. W. N. Lovrance, R. S. Jas. W. Ararball, P. M. Jas. W. McNutt, D. M. R. S. S. E. M. Murroe, D. D. M. J. A. Stmley, D. M. D. M. D. M. W. T. Sullivan, D. M. S. S. J. A. Stmley, D. M. D. M. W. T. Sullivan, D. M. S. S. J. A. Stmley, D. M. S. S. J. A. Stmley, D. M. S. S. John S. Thomas, P. J. C. Williams, D. D., P. ——19 Candidates—1.

		SYNOD OF	ARKANSAS	_ 223
120	300 200 100 60 2100		300 1500 1600 1600 1600 1600	21511 100 220 2900 4 1765 780 1565
726 59	109	333 333 526 60 60 80 280 550 550 550 550 550 550 550 550 550 5	340 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	24888 21511 16 100 40 220 3850 2900 8 8 15 718 780 6 15
5636	70	23 243 243	18 18	4140 2 32 32 6 6 6 99 99 99
16	140	20 100 21 21 38 38	20 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	911 110 110 24 3
13 4	61 61	27-108 4 81 11	18581 8281	103
982	70	275 56 19 1150 1150 24	258 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	4782 5 5 759 111 296 532
28 28 28	8 111	202 202 202 202 202 202 202 202 202 202	371 371 11 11 6	1110 5 5 74 12 57 43
178	24	376 9 520 56 56 9 4	8 30 106 10 10 10 10 10 10 10 10 10 10 10 10 10	2067 7 7 8 90 37
200		634	22 23	1433
		22 2	9 01 10	12 53 42
35	139	12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	15 60 521 30 13 13 4 4 4	3813 322 4 4 4 151 328
132 40	53	27 27 14 530 118 398 398	17 66 298 24 26 26 26 212	2617 97 546 546 10
2000	107	150 63 288 289 289 114 38	33 132 1070 47 47 8 8 8	7861 47 47 573 526 59 4
168 78 129 127	287	97 67 116 3390 124 124 81 60	120 23 33 32 24 26	2666 150 35 385 81 81
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22 22 23	18 4 10	99888994	8 48 8 8 1 8 9 1 4 2	12 12 9 9 16 10
130 130	200 210 210	25 25 25 25 25 25 25 25 25 25 25 25 25 2	16 50 319 82 82 83 80 82 84 82 64 149 66 149	2621 444 50 33 35 35 473 109 114 1109
13	9 41	8 9 22 11 11 15 15 3	1105348	168 107 117 14
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al‡.				+×4.*
Alexander Memorial† Pine Bluff Second Fordyce*†		dolly Grove*† darvell ** Valley Grove*† Wedeheef ** Arkansas Clty† Arkansas Clty† Arkansas Clty† Arkansas Clty† Arkansas Clty† Arkansas Clty† Arkansas Clty† Proprie*†	Wilmort Alack Villaget Annticello First*† Princeton*† Trilip Sathaget Trilip West Helena, V Mit. Carmel, V Mit. Carmel, V	Hazel Glen, S. S. Suppin: Special State St
Mer Seco	Sar City*† Mt. Zion Calary Banks Lanark Helena First*†	Holly Grove*† Valley Grove† Valley Grove† Pline Bluff Firs McGehee† Arkanasa City† Warren First*† Oak Grove† Famburg*†	First frage	Hazel Glen, S. S. Supfur Springs, Springs, Charleston, S. S. Charleston, S. S. Grayte, S. S. Grayte, C. Supfur First, J. Wountain Creat, I for a frequently First paradrale First Paradradie First Paradradie First Prosperity, S. S. Prosperity, S. Prosperity, S. Prosperity, S. S. Prosperity, S
der uff	Star City*† Mt. Zion Calvary Banks Lanark Helena Firs	ffolly Grove*† Valley Grove† Valley Grove† Pine Bluff Fil McGehee† Arkansas City Arkansas City Warren First* Oak Grove† Fanburg*† Fine Prairie	Wilmot† Monticello File Monticello File Frinceton*† Carthage† Tulip Salem West Helena. Mt. Carmel, V Midway, V. Dermott*†	Hazel Glen, Subhur Sp. Kanaleston, Fr. Smith F. Kountain C. Prayeterille Payeterille Dardanelle Prosperity,
Alexander Pine Bluff Fordyce*†	Star City Mt., Zion Calvary Banks Lanark Helena F	Holly Grovaltarell Carolina Bluft Bluft Bluft McGehee† Arkansas Warren F Oak Grov Famburg*	Wilmott Lake Villa Monticello Princetor Carthaget Tulip	sel dan spel
Ale Pine For	Star Ci Mt., Zi Calvar Banks Lanarh Helena	Hol Mar Pin Pin Wa Wa Wa Wa Pin Pin	Wilmo Lake Montic Prince Cartha Tulip Salem West Mt. Ca Midwa Dermo	Almaz Sul Sul Cha Cha Cha Ft. Mon Pro
13		*		France. Fort Smith, Ark. Kwatziu, Korea. Fort Smith, Ark. Fort Smith, Ark. Mynthia Crest. Ark. Mynthia Ark. Mynthia Ark. Mynthia Ark. Mynthia Ark. Mynthia Ark. Mynthia Ark. Mynthia Ark. Mynthia Ark.
El Paso, Tex	7 ¥ 7	Hattiesburg, Aiss. Holly Grove, Ark Marvell, Ark Indian Bay, Ark McGehee, Ark Arkanaas City, Ark Warren, Ark Warren, Ark Hatting, Ark Marren, Ark Ramburg, Ark	Wilmof, Ark. Lake Village, Ark. Monticello, Ark. Princeton, Ark. Carthage, Ark. Ramsey, Ark. West Helena, Ark. Budora, Ark. Ark. Ark. Ark. Ark. Ark. Ark. Dermott, Ark.	Pearce Fort Smith, Ark Neuristi, Kornstia, K.R. I. Fort Smith, Ark. R. I. Fort Smith, Ark. R. I. Fort Smith, Ark. R. I. Rydenello, Ark. Ark Mardanello, Ark. Ark. Centeville, Ar
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El Paso, Tex Pine Bluff, Ark Fine Bluff, Ark Clarendon, Ark Ching Kiang, Cl Fordyce, Ark	Monticello, Ark. Star City, Ark. Reffs Bluft, Ark. Johnsville, Ark. Banks, Ark. Lanark, Ark. Helena, Ark.	Hattlesburg, Miss Hattlesburg, Ark. Hatly Grove, Ark. Indian Bay, Ark. Prine Bluff, Ark. McGehee, Ark. Arkansas City, Av Warren, Ark. Warren, Ark.	Wilmoff, Ark. Lake Village, Ark Monticello, Ark. Princeton, Ark. Carthage, Ark Ramsey, Ark. Ramsey, Ark. West Helena, Ark Eudora, Ark. Arvell, Ark. Dermott, Ark.	France, Ark. Kwangju, Korea. Centerton, Ark. Fort Smith, Ark. Fort Smith, Ark. Mountain Crest Mountain Crest Dardanelle, Ark. Centerville, Ark.
El Paso, Tex Pine Bluit, Ark. Fine Bluit, Ark. Clarendon, Ark. Ching Kiang, Cl. Fordyce, Ark Warren, Ark	Sta Sta Sta Joh Lar Hel	Hatitesburg, Miss Hatitesburg, Ark. Hatish Bay, Ark. Pine Butt, Ark. McGehee, Ark. Arkmans City, An Warren, Ark. Warren, Ark. Hamburg, Ark.		Fran Fort Kwar Cente Fort Moun Fort Moun Fayel Dard
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A. Boyd, S. S. S. S. S. S. S. S. S. S. S. S. S.	3. H. Holt, S. S. S. S. S. S. S. S. S. S. S. S. S. S. S. S	J. W. Moseley, Infirm J. I. Morrison, D. D., Hugh Robertson, P. E., W. F. Rogers, P. S., X. P. Scruges, S. S.	vid Shepperson, P. S. S., S., S., Shepperson, P. D., I. Stitt, S. S., S.,	F Presbytery of Washburn. R. A. Brown, Fran. S. K. Dodon, F. M. S. H. Dovies, S. S. J. H. Freeland, S. S. W. W. Harrison, D. D., P. H. E. Jefer, D. M. H. L. Bristoy, P. Jas. I. Paristoy, P.
A. J. B. J.	H. H.	F. F. F.	id s	A. I. H. H. I. F.
2. Presbytery of Pine Bluff F. L. Banks, Infirm A. Boyd, S. S. L. C. Crenshaw, F. M. Irans. C. Crenshaw, F. M. Irans. E. A. Hollingsworth, S. S. E. A. Hollingsworth, S. S.	E E	J. H. Hug. Hug. W. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. J. Y. Y. J. Y. Y. Y. J. Y. Y. Y. Y. Y. Y. Y. Y. Y. Y. Y. Y. Y.	David Shepperson, P. P. Shepperson, P. P. Shepperson, D. P. P. J. L. Stitt, S. S. S. S. S. S. S. S. S. S. S. S. S.	4. Presbytery of Washburn R. A. Brown, Eyan. B. A. Bown, Eyan. B. H. Davies, F. M. H. Davies, S. S. S. S. S. S. S. S. S. S. S. S. S.

	51110	DE OT THE TOTAL TO
Other Funds Collected	Pastor's Salarles Actually Paid	25500 8584 8584 1500 1500 1500 1500 1500 1500 1500 150
\$25g	Current Expenses & Presbyterial Tax	2255 2256 2367 237 237 237 237 237 237 237 237 237 23
	Miscellaneous Benevolences	860 880 880 880 880 880 880 880 880 880
	səmoH s'nshqrO	2 2 2 336 336 336 336 336 336 336 336 33
G D	Bible Cause	01 22 42 71 81 82 82 12 17 81 82 84 12 12 12 13 13 14 14 14 14 14 14 14 14 14 14 14 14 14
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	11167 11183
100	S. S. Extension and Publication	103 103 103 103 103 103 103 103 103 103
ND	Christian Education & Ministerial Relief	20 655 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
L	Home Missions	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
OLEI	Presbyterial Thome Missions Thome Missions Thome Missions	215 225 225 225 225 225 225 225 225 225
ENEV	Synod's anoissions & Synod's anoissions	101 102 1 102 1 103
<u> </u>	sasembly's anoissions	683 683 683 683 683 683 683 683 683 683
	Foreign Missions	800 1165 1
3 tie	Total Sunday School Enrollme	199 1185 1
	Infant Sunda School	1 1 1 0 8 0 1 1 1 4 1 4 4 1 1 0 1 1
Bap- tisms	JinbA	
	Whole No. Communicants	200
ants	Non-Resident Communicants	112
Communicants	Resident Communicants	1133 400 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Com	Added on Certificate	81 4 81 81111 1-23 480 2 4 822 4
	Examination	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1	Deacons	11 0 0 000 000 000 000 0000 000000
O. Seers	Fiders	<u> </u>
	CHURCHES	Morrillion First, P.*† Prairie Grove First, V.*, Guincy*† Hogeniak Springs *† Freeport* Miloo*† Miloo*† Minox*† Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Minox* Guiney Minox* Guiney Minox* Minox* Minox* Guiney Minox* Minox* Minox* Guiney Minox* Minox* Minox* Guiney Minox*
POSTOFFICES		Mortition, Ark Mortition, Ark Fayetteville, Ark Fayetteville, Ark Fayetteville, Ark Moutreat, N. Cr Prairie Grove, Ark Moutreat, N. Cr Prairie Grove, Ark Misson, Fia Miller, Fia Miller, Fia Misson,
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		W. A. Roase, F. M. P. C. M. Tubball, Inf R. B. Willis, D. D., Inf R. B. Willis, D. D., Inf I. Pressyvery of Florida. B. G. Standards. D. J. Blackwell, R. S. S. S. S. S. S. S. S. S. S. S. S. S.

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Buchee Valley, V Magnolia, V! Weetville, V Crestriow, V Port St. Joe, V Bullah, V Burka, V Bagdad, V Wewahlichka, V.	1	Wildwood Bushnell Astor Astor Park	Arcadia	Dade City Sanford	Hyde Park Bartow	Clearwater Wauchula Ft. Meade	DeLand	St. Petersburg	Ybor City Tampa Heights Maitland Plant City Sarasota Bee Ridge	New Fearce Orlando Oakland Bethel	Mango Lake Hamilton	Bradentown
Argyle, Fla Red Bay, Fla Westrille, Fla Crestriow, Fla Port St. Altha, Pla Grange, Fla Bradad, Fla Wewahitchka, Fla		Wildwood, Fla. Bushnell, Fla. Astor, Fla. Astor, Park, Fla. Maitland, Fla.	Arcadia, Fla Clearwater, Fla	Dade City, Fla Sanford, Fla Tampa, Fla	Tampa, Fla. Bartow, Fla. Jacksonville, Fla.	Clearwater, Fla Wauchula, Fla Fort Meade, Fla	DeLand, Fla. Winter Haven, Fla.	St. Petersburg, Fla. Brooksville, Fla.	Tampa, Fla Tampa, Fla Maitland, Fla Plant City, Fla Sarasota, Fla Bee Ridge, Fla	Orlando, Fla. Orlando, Fla. Oakland, Fla. Gulf Port, Fla.	Lakeland, Fla. Mango, Fla. Lake Hamilton, Fla.	Broomingdale, Fla Bradentown, Fla Charlotte, N. C. Sparr, Fla DeLand, Fla
		2. Presbytery of St. Johns. R. N. Abraham	R. T. Bell E. E. Blgger	J. R. C. Brown E. D. Brownlee Ray M. Buster	H. T. Chisholm A. A. Craig B. D. Dodge			W. J. Garrison P. H. Hensley	Eladio Hernandez J. L. Irvin David Lander A. R. Larrick C. W. Latham	T. H. McConnell, D. D. J. F. McKinnon J. T. MacLean	H. H. Newman	I. H. Patterson L. H. Query S. W. Rogers J. W. Roseborough, D. D.

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226			SYNOD OF FLORIDA	
er ds cted	pj		660 870 870 870 870 822 870 870 600 600	600 1821 11345 2400 1620 1620 1630 1630 1630 1630
Other Funds Collected		Current Expenses Presbyterial	2412 1050 25 660 68 227 166 227 166 227 167 227 167 227 168 227 169 600 90 600 90 600 70 70 70 70 70 70 70 70 70 70 70 70 70 7	865 3585 9485 9485 1004 77954 77954 5
	890	Miscellaneous	175 23 23 23 23 23 52 55 55 55 55 55 55	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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22		Bible Cause	266	20 50 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TEC.	səź	Schools and Colleg	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	7 141 100 32 209 200 8 8
s coi		S. S. Extension and Publicat	3 2 3 959	110 110 206 206 208 11 110 110
ÖND	Jər	Christian Educatio	200 200 200 2351	13 245 302 128 116 791 63 9 9 6
BENEVOLENT FUNDS COLLECTED	ns.	Congregational Home Missions	116	13 25 20 20 20 1770
VOLE	lissio	Presbyterial Home Missions	246 246 8 8 8 8 151 151 7038	370 616 31 106 1284 13 25 6
ENE	Home Missions	Synod's Home Missions	3	
"	Ĭ	Assembly's Home Missions	3630	68 530 528 156 61 1794 117 18 23
		Foreign Missions	252 252 77 72 72 200 200 200 1384	53 1296 1329 280 282 250 2878 250 88 40 9
1U	ool milme	Total Sunday Seb	386 33 33 46 46 46 48 48 483	362 362 553 553 855 855 855 855 855 855 855 855
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Bap- tisms		tlubA	23 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	1	Whole No. Communicants	614 89 89 11 10 80 80 80 80 80 80 80 80 80 80 80 80 80	435 411 85 1035 153 153 153 153 153 153 153
cants	7	Non-Resident Communicants	35 6 6 6 6 7 7 7 7 4 405	
Communicants		Resident Communicants	89 89 80 10 10 10 10 10 10 10 10 10 10 10 10 10	: :: ::
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		Added on Examination	8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Officers	1	Deacons	46 8 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	481 7327 1201
1 5 5		Elders	01 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	11 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13
		CHURCHES	Tampa First Andrews Memorial Palmetto Palmetto Parrish Parrish Parrish Parrish Parrish Parrish Parrish Parrish Moverlaven Soebring Soebring Soebring Soebring Moverlaven Anopha Anopha	South Jacksonvillet — Galnesvillet † Galnesvillet † Fernaddinat † Lake City*† Jacksonville † Franka*† Jacksonvillet † Branford † Jaspert † Midwayt
		POSTOFFICES	Tranpa Fila 4. Tranpa Fila 4. Tranpa Fila 4. Palmetto Fila 8. Fallenton Fila 8. Fallenton Fila 9. Pareshur, Fila 9. Brookstylie, Fila 9. Brookstylie, Fila 9. Bowling Green, Fila 9. Moore Haven, Fila 9. Sebring, Fila 9. Tampa, Fila 7. Tampa, Fila 7. Tampa, Fila 7. Tampa, Fila 7. Apolica, Pila 7.	Gacksonville Fla Galossville, Fla Majorsville, Fla Acksonville, Fla Leacksonville, Fla Leackoffy, Fla Acksonville, Fla Acksonville, Fla Bowling Fla Harder, Fla Harder, Fla Harder, Fla Harder, Fla Harder, Fla Bowling Fla Harder, Fla Bowling Fla Bowling Fla Bowling Fla Bowling Fla Bowling Fla Bowling Fla Bowling Fla Bowling Fla Bowling Fla Bowling Scotland Outmibia, S. C.
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	Candidates—2. ——36	3. Presbytery of Suwannee. 1. G. Anderson, D. D., P. 1. G. Anderson, D. D., P. 1. G. Anderson, D. D., P. 1. G. Marchan, D. D., P. 2. M. Greyald, D. D., P. 3. M. Braffe, P. 1. E. Morker, P. 1. D. E. Morker, P. 1. D. E. Morker, P. 1. Montgonery, S. 2. S. 3. S. 4. Montgonery, S. 5. S. 6. Montgonery, S. 6. S. 7. Montgonery, S. 8. S. 8. S. 8. Montgonery, Pellow. 10. Reavis, D. D., Prof.

SYNODS OF FLORIDA AN	ID GEORGIA	227
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794 4 4 4 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8	6320 15 15 15 241 241 772 60 80	2524
8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	24 10 276 3 220 10 10 3851 319	93
284 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	85 85 812 812 812 115 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	1
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207 111 111 111 112 128 138 140 140 140 140 140 140 140 140 140 140	26 673 3 3 126 9 9	576
17000 1 1000 1 1 1 1 1 1 1 1 1 1 1 1 1 1	010 10 10 10 10 10 10 10 10 10 10 10 10	1 80
8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	25 24 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25	152
301	94 10 10 50 50	13
88	105 65 65 85 240 240	249
	25 6 28 5 28 5 28 5 28 5 2 2 2 2 2 2 2 2 2 2	20
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111 11 11 11 11 11 11 11	20 20 20 20 20 284 2384 2384	13
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Riversider New Hope Rose Creekt Ft. White Archert Ranapha Ranapha Ranapha Ranapha Redick, S. St Fairfield, S. St Fairfield, S. St Fairfield, S. St Fairfield, S. St Fairfield, S. St Fairfield, S. St Redick, S. St Re	Bethaven Begate Mt. Hermon*† Mt. Hermon*† Mt. Station of the stati	Gainesville*† Chestnut Mountain
Jacksonville, Fla. B. D. Lake City, Fla., R. D. Lake City, Fla., R. D. B. Archer, Fla. B. D. Marcher, Fla. B. D. B. Archer, Fla. B. D. B. B. B. D. B. B. B. B. B. B. B. B. B. B. B. B. B.	Athens, Ga. R. F. D.— Athens, Ga. R. F. D.— Athens, Ga. Mayswille, Ga. Athens, Ga. Toecon, Ga. Toecon, Ga. Lavonin, Ga. Lavonin, Ga. Athens, Ga. Battee, Ga. Battee, Ga. Battee, Ga. Danielsville, Ga. Danielsville, Ga. Danielsville, Ga. Obne, Ga.	Comer, Ga., K. F. D. Luebo, Congo Belge Gainesville, Ga. Flowery Br'ch, Ga., R.D.
R. H. Viser, P	SYNOD OF GEORGIA 1. Pressbytery of Athens. W. L. Barber. S. S. S. S. S. S. S. S. S. S. S. S. S. S	A. Hoyt Miller, F. B. E. E. W. Munroe, Jr., P. S. S. S.

228			SYN	עט	Or	GEO	KGIA				
	p	Pastor's Salarles Actually Pai	720 600 560 150 150 85		225 225 250 43		254 150		2624617766	750 250 40	1200 1692 2568
Other Funds Collected		Current Expenses Presbyterial T		<i>x</i> o ;	233		30 16 5				1049 1413 8659
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	-	Orphan's Homes	119 88 88 53 46 6	202	<u>4 ∞ ∞ −</u>	34	28		5851	3.6	38 138 138
ED	_	Bible Cause	11223	6	- 12 00 F	-100	10 01 10		187	6161	13 13 13
BENEVOLENT FUNDS COLLECTED	sə	Schools and Colleg	215 20 75 59 11 6	96	10 2 6	19 20	14		1012	267	160 57 533
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NDS		Christian Education	2000000	76	20.07.0	523	23			12	118
T FU		Congregational Home Missions	=	22	ПТ	133	i III				109 26
LEN	Home Missions	Presbyterial Home Missions Congressitional	30 30 15 15 8	= +		22.62	29			24	349
NEVO	e Mis	Synod's Home Missions Presbyterial	15 20 15 15 3 3		22 22	383	17			::	3438
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		Foreign Missions			7 :28		888	 			221 221 577 7
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	r	CHURCHES	Clarksville*† Hartwell*† Lavonia† Royston† Sharon†	Commerce*†	Jefferson*† Mizpah Thyatira†	Arcade Cornelia† Center†	Hebront Homer	Hopewell Dahlonega, V. Hoschton, V. Mt. Airy, V.			Kirkwood, F.*† La Grange, P.*† Westminster, P.†
		POSTOFFICES	Clarksville, Ga Lavonia, Ga Royston, Ga Hartwell, Ga Hartwell, Ga Hartwell, Ga Hartwell, Ga R. F. D	Commerce, Ga.	Jefferson, Ga., R. F. D.	Cornelia, Ga	Marietta, Ga		Richmond, Va.	Ingleside, Ga	Kirkwood, Ga. Kirkwood, Ga. La Grange, Ga. Atlanta, Ga. Atlanta, Ga. Atlanta, Ga.
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	J. R. McAlpine, P. P. Fritz Rauschenberg, P. P. P. P. P. P. P. P. P. P. P. P. P.	A. Simpson, P.	P. P.	Telford, S. S	I. W. Waddell, D. D., S. S.	wi	W. C. Frierson	J. W. Allen, P	D.

SYNOD OF GEORGIA 229
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9 800 9 49844 4818000-8 FO 87800449000 84491174044008
4 174 14 14 194000 1-4 670010 4011500400447 10000 01557000001-1000
andre Hays, S. S. Kuchonough, P. F. Flunberridge, P. Fornerdale, S. S. Kornerdale, S. S. Floorender, P. F. Floorender, P. F. Floorender, S. S. Floorender, S. S. Floorender, S. S. Frank, S. Frank, S. Fr
udder Hays, S. Speriedale, S. WcDough, S. S. Rossell, P. *† Rossell, P. *† Rossell, P. *† Rossell, P. *† Rady, S. S. Sanola, S. Sanola, S. S. Sanola, S. S
Luther Hays, S. S. McDonough, P.*† Timberridge, P. *† Timberridge, P. *† Timberridge, P. *† Thomaston, S. S. Roswell, P.*† Roswell, R.*† Roswe
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PREFERENCE PREFERENCE PRODUCE
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H. Cargon, S. S. R. Carles, P. H. Clarke, S. S. H. Clarke, S. S. H. Clarke, S. S. F. C. Coloman, P. S. S. S. S. Lyons, D. S. S. S. Lyons, D. S. Lyons, D. S. S. S. Lyons, D. S. S. S. Lyons, D. S. Lyons, D.
R. H. Carson, S. S. R. T. Carter, P. J. H. Clarke, S. S. T. P. Cloreland, D. D. J. F. Clolenan, P. S. S. S. S. S. S. S. C. L. Crant, P. M. W. B. Doolker, P. W. Doolker, P. H. Glinter, D. P. R. Doyler, P. H. B. Ficher, D. D. P. R. Grines, D. D. P. R. Grines, D. D. P. R. Grines, D. D. P. R. Grines, D. D. P. R. Grines, D. D. P. R. Grines, D. D. R. Grines, D. D. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, P. R. Harnah, D. R. Harnah, P. R. Harnah, D. R. Harnah, P. R. Harnah, D.
A B B B B B B B B B B B B B B B B B B B
H. Carson, S. S. R. Cates, P. S. S. H. Clarke, S. S. F. Cleveland, D. F. Coleman, P. S. S. S. S. S. S. S. S. Douker, P. Donican, P. Doyler, P. Doyler, P. Doyler, P. B. M. Ghisellin, P. E. Hannah, P. H. Gaines, D. D. H. Holderly, D. D. H. Markey, D. H. Markey, D. H. Markey, D. H. Markey, D. H. Markey, D. H. Markey, D. H. M. Markey, D. H. M. Markey, D. H. M. Markey, D. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. M. H. M. M. M. M. H. M. M. M. M. M. H. M. M. M. M. M. H. M. M. M. M. H. M. M. M. M. H. M. M. M. M. M. H. M. M. M. M. M. H. M. M. M. M. H. M. M. M. M. M. H. M.
E. H. Gerson, S. S. E. A. C. Cate, P. S. S. H. C. Cate, P. S. S. J. H. Clarke, S. S. J. F. Colevaland, D. J. F. Colevaland, D. J. F. Colevaland, D. J. F. Colevaland, D. J. F. Colevaland, D. J. E. Dozder, P. M. W. Dozder, P. M. B. Dozder, P. M. J. B. Ficklen, P. D. J. B. Ficklen, P. D. J. B. Ficklen, P. D. J. B. Ficklen, P. D. J. B. Handlen, D. D. J. H. Handlen, D. J. E. Hannhill, P. J. S. Lyons, D. J. W. W. W. W. Mann, P. J. E. J. Lyons, D. J. W. McYace, P. J. E. J. Lyons, D. J. W. McYace, P. J. M. Mann, P. J. M. Mann, P. J. M. M. M. Mann, P. J. M. J. Maller, P. J. M. M. M. M. M. J. M. M. M. M. M. J. M. M. M. M. M. J. M. M. M. M. M. M. J. M. M. M. M. M. M. M. M. J. M. M. M. M. M. M. M. M. M. M. J. M. M. M. M. M. M. M. M. M. J. M. M. M. M. M. M. M. M. M. M. M. M. M.
점 수 역기 연소

230		SYNOD OF GEORGIA
Other Funds Collected	Pastor's Salaries Actually Paid	600 600 112 11850 900 900 1250
P. Lo	Current Expenses & Presbyterial Tax	2008 1399 10177 10177 1077 278 278 42 42 43 44 44 44 45 47 47 47 47 47 47 47 47 47 47 47 47 47
	Miscellaneous Benevolences	114 9 9 8 8 8 6 6 6 6 6 6 6 6 6 8 8 8 8 8 8
	Orphan's Homes	11 17 87 81 81 82 82 82 82 82 82 82 82 82 82 82 82 82
BENEVOLENT FUNDS COLLECTED	Bible Cause	699
I I	Schools and Colleges	870 880 880 880 880 880 880 880 880 880
os cc	S. S. Extension and Publication	2900 2900 2900 2900 2900 2900 2900 2900
FUNE	Christian Education & Ministerial Relief	60 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
ENT	Congregational Tome Missions	8865 1120 120 130 130 130 130 130 130 130 130 130 13
NOL	Respyterial and Missions and Mi	10701 10701
BENE	Synod's Home Missions	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Assembly's Home Missions	27 7 7 7 7 7 138 118 1137 1137 1137 1138 119 1138 119 119 119 119 119 119 119 119 119 11
	Foreign Missions	200 100
tne	Total Sunday School	140 110 110 110 110 110 110 110 110 110
	Infant	4881 88 64 1 4 1 5 1 8 11
Bap- tisms	tlubA	2 11 12 60 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Whole No. Communicants	110 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
icants	Non-Resident Communicants	20 20 20 20 13 13 1446 1446 10 10 10 10 10 10 10 10 10 10 10 10 10
Communicants	Resident Communicants	84 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
CO	Added on Certificate	21 1 28 89 20 01 00 20 20 20 41 14 6
	Added on Examination	9113 13 13 13 13 13 14 14 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15
OM-	Deacons	40/40/ 000 000/ 41440/0 00 1-1 00/41 41
0 %	Elders	4000 10040100 1000000000000000000000000
	CHURCHES	West Point, P.** Conyers, P. ** Itilionia, P. ** Salem, S. S. * Griffin, P. ** Gordan Street, P. ** Gordan Street, P. ** Gordan Street, P. ** Gordan Street, P. ** Gordan Street, P. ** Gordan Street, P. ** Gordan Street, P. ** Manchester, P. ** Street, P. ** Street, P. ** Street, P. ** Manchester, P. ** Barnet, V. * Barnet, V. * Barnet, V. * Barnet, V. * Barnet, V. * Bremen, V. * Gravfordville* Lexington Luckington The Street Street Manchester Street Washington* Washington* Washington* Washington* Washington* Washington* Washington* Washington* Washington* Washington* Washington* Washington* Washington*
	POSTOFFICES	West-Point, Ga. West-Point, Ga. Lithonia, Ga. Lithonia, Ga. Lithonia, Ga. Lolumbia, S. C. Columbia, S. C. Columbia, S. C. Griffin, Ga. Atlanta, Ga. Mandester, Ga. Barnesville, Ga. Mandester, Ga. Barnesville, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. Mandester, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McDonough, Ga. McMandester, Ga. McMandester, Ga. McMandester, Ga. McMandester, Ga. Mandester, Mandester, Mandester, Mandester, Mandester, Mandester, Mandester, Mandester, Mandester, Mandester, Mandes
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		A. H. Nordar, P. D., Sec'y- M. E. Perbody P. P. Serf. M. M. C. Reed, D. P. Porf. M. M. G. Shields, Ev. T. M. M. G. Shields, Ev. T. M. M. Shive, D. D., Agent J. M. Marion Stafford, P. D. F. D. Stevenson, P. M. Stegall, F. M. F. D. Stevenson, P. B. B. Thompson, P. E. B. Thompson, P. E. B. Thompson, P. E. R. Thompson, P. E. A. Thomas, S. S. E. A. Hondes C. F. Allen 3. Fresbytery of Augustn. J. C. Rhodes C. F. Allen 3. Fresbytery of Augustn. J. C. Rhodes M. W. Doggeett, D. D., S. S. J. C. Rhodes B. W. W. Pongeett, D. B., S. S. J. C. Rhodes B. W. W. Pongeett, D. B., S. S. J. C. Rhodes J. C. R

SYNOD OF GE	ORGIA 233
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Perry, Ga., Montezuma, Ga., R. D., Montezuma, Ga., R. D., Matson, Ga., Calro, Ga., Calro, Ga., Calro, Ga., Calro, Ga., Bainbridge, Ga., Artington, Ga., Brondell, Ga., Bron	Vidalia, Ga. Brick, Ga. McRae, Ga. McRae, Ga. Mit. Vernon, Ga. Mit. Vernon, Ga. Mit. Vernon, Ga. Mit. Vernon, Ga. Sain Maries, Ga. Sain Mary's, Ga. Sain Mary's, Ga. Sain Mary's, Ga. Sain Mary's, Ga. Backstern, Ga. Bartenshor, Ga. Bartenshor, Ga. Bartenshor, Ga. Bartenshor, Ga. Bartenshor, Ga. Bartenshor, Ga. Bartenshor, Ga. Way's Station, Ga. Way's Station, Ga. Way Station, Ga. Way Station, Ga. Way Station, Ga. Bartenshor, Ga. Way Station, Ga. Way Station, Ga. Picalia, Ga. Bartenshor, Ga. Bartensh
" B. Wallace, B. S. S. S. S. S. S. S. S. S. S. S. S. S.	B. R. Anderson, P. R. Anderson, P. R. M. Baldwin, P. D. P. F. M. Baldwin, P. B. J. Herwig, P. B. J. Herwig, P. B. J. Herwig, P. B. J. Herwig, P. B. M. Mann, P. B. S. S. S. S. S. S. S. S. S. S. S. S. S.

	SINC	DS OF GEORGIA AND KENTUCKY	•
Other Funds Collected	Pastor's Salaries Actually Paid	108 1800 1800 1800 1800 1800 1800 1800	600 900 900 1850 1803 1900 2100 2140
동물	Current Expenses & Presbyterial Tax	35 3068 52 52 62 114 29 29 89	605 494 499 449 449 449 449 695 695 695
	Miscellaneous Benevolences		23.0 23.0 23.0 23.0 23.0 23.0 23.0 23.0
	Orphan's Yomes		82 63 82 63 82 63 83 84 86 84 86 84 86 84 86 84 86 84 86 84 86 86 86 86 86 86 86 86 86 86 86 86 86
8	Bible Cause	<u> </u>	75 115 125 14 14 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15
ECT	Schools and Colleges		25.55 25.55
BENEVOLENT FUNDS COLLECTED	and Publication	<u> </u>	2501234 98828 1
SON	Christian Education & Ministerial Relief S. S. Extension		355 100 194 194 195 195 193 193 193 193 193 193 193 193 193 194 195 195 195 195 195 195 195 195 195 195
3	Congregational Mome Missions Home Missions	25 5 5 8 8 16 16 29 8 8 16 16 8 16 8 16 8 16 8 16 8 16 8 1	115
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EVO	Presbyterial, S. Home Missions	1 6	284 1000 1000 1000 1000 1000 1000 1000 10
BEN	Synod's By Presbyterial, Tresbyterial, By Presbyterial, Trespyterial, By Prespyterial, Trespyterial, Trespyterial, Trespyterial, Trespyterial,	139 139 407 407	254 254 490 358
	Assembly's Home Missions	61	232 244 244 11 817 222 276
	Foreign Missions	111111111111111111111111111111111111111	165 165 165 165 853 853 853 853 853 24 22 217 22 217 22 217 22 23 24 24 25 26 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27
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	Whole No. Communicants	8 8	65 65 73 73 74 74 66 66 86 88 88 36 172 213 213 213
icants	Non-Resident Communicants	25 25 25 25 25 25 25 25 25 25 25 25 25 2	2 2 2 2 2 3 3 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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	Added on Examination	198 198 4	8 11 2 2 2 2 1 1 8 8 1 1 1 1 1 1 1 1 1 1
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5 8	Elders	111122 82 66 042 6004	90000491040
	CHURCHES	Adel Douglas Hazehurst Metter, S. Savanna First*† Tifton Swainsboro, S. S.† Trinity Valdosta*† Wayeross Second — 20 Augusta First*† Augusta First*† Augusta First*† Richwod*† Richwod*† Tifton Richwod*†	Bayless Mencrial*† Caticisburg*† Mornal Molan Atolian Avaingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor Mysilingtor
	POSTOFFICES	Adel, Ga. Douglas, Ga. Hazelburst, Ga. Meter, Ga. Meter, Ga. Swannah, Ga. Tifton, Ga. Swannah, Ga. Tifton, Ga. Swannah, Ga. Tifton, Ga. Wayeross, Ga. Wayeross, Ga. Carlisle, Ky., R. D. Chunlu, Korea. Angusta, Ky. Hughas, Ky. Hughas, Ky. Hughas, Ky. Hughas, Ky. Hughas, Ky. Righwood, Ky. Richwood, Ky. Richwood, Ky.	(crayson, Ky. Catletisburg, Ky. Catletisburg, Ky. Covileto, Ky. Washington, Ky. Washington, Ky. Washington, Ky. Mandington, Ky. Mandington, Ky. Milleesburg, Ky. Augusta, Ky., R. D. Richwood, Ky. Reinda, Ky. Lexington, Ky.
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	SYNOD OF KENTUCKY B. Presbytery of Ebenzer. W. M. Gutek, P. D. P. — M. M. Forkson, P. — J. M. Ewas, Fr. — M. W. Wernats, D. D. Ev. — M. W. Wernats, D. D. Ev. — W. U. Guerralt, P. — S. T. Hill, P. — S. T. Hill, P.	B. B. Hotster, P. C. M. Howerton, P. C. Corbrane Hunt, D. D., P. S. B. Linder, P. H. Leuch, P. W. W. Morrion, P. S. S. Parson, P. W. W. Smithe, P. W. T. Spran, P. W. T. Spran, P. E. D. Radion, P. E. D. Radion, P. E. L. Wilson, P. E. L. Wilson, P. E. L. Wilson, P. E. L. Wilson, P.

	S	NOD OF	KENTUCK	Y	235
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35. 179 15037	648 180 1184 2257	254 179 190 1439	158 158 158 109	3028 243 402 105 698	11487 9779 251 726 31
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Crescent Springs, V. Cintonville, V. Hopewell, V. Shawban, V. Crittenden, V. Crittenden, V. Moreburg, V. Vanceburg, V.	Glasgow Munfordville Bardstown South Frankfort*	Hawesville* Morrison Lewisport Stuart Robinson Mem'l*. Louisville Third	Woodland Eminence Pleasureville Herrods Creek*	Crescent Hill* Mulberry* Berry Boulevard Harvey Browne Men'l. Flora Helgits	Louisville Second Bardstown Road Hancock Street Flizabethtown* Jas, Lee Memorial
Crescent Springs, Ky	Kwanglu, Korea	Hawesville, Ky Hawesville, Ky Hawesville, Ky Louisville, Ky Louisville, Ky Louisville, Ky Louisville, Ky	New York City. Louisville, Ky. Eminence, Ky. Eminence, Ky. Herrods Creek, Ky. Herrods Creek, Ky. Housville, Ky.	Louisville, Ky. Louisville, Ky. Latebo Congo, Beige. Sheibyville, Ky. Louisville, Ky. Fern Creek, Ky. Louisville, Ky. Louisville, Ky. Louisville, Ky.	Davidson, N. C. Bardstown, K. P. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V. Loutsville, K. V.
81	2. Presbytery of Louisville. Eugeno Bell, Do. F. M. Eugeno Bell, Do. F. M. Chonas Beweier, P. C. Norldwell, F. M. F. A. Clark, Agent S. W. Cottler, P. S. W. Cottler, P. S. W. S. Panghury, P.	:-: -: -: -: -: -: -: -: -: -: -: -: -:	W. A. Hopkus, Chaplain W. H. Hopkus, D. D., P. A. Killough, P. H. R. Laird, P. W. B. Lle, Agent	1. V. Jogan, D. P. J. H. Longendeer, F. M. J. H. Longendeer, F. M. J. J. Martin J. J. Martin W. T. McBiroy, P. With McKay, P.	W. H. Mutey, D. D., EV. C. J. Notroin, Infirm D. H. dofgen, D. D. P. W. H. Perton, D. M. C. H. Prather, P. John Rule, Infirm H. Sheppard, D. M. Y. H. Sheppard, D. D. J. O. Spencer, P. J. O. Shencer, P. J. G. Stevens, P. D. M. Sweets, D. D., Ed.

236				SY	NOD	OF	KE	NTU	JCKY	ζ.					
er	ds	p	Pastor's Salaries Actually Pai	600 250	2400 754 1125						12271		550 176 630 85		250 100 185 185
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		Ĭ	Assembly's Home Missions	33	427 64 122	7.3	1033	2000	84%		4084	194	273	210	25.8
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	icant		Non-Resident Communicant	14	20 es 33		12		222		999	95	21 1 6	09	
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			CHURCHES	Taylorsville* Jeffersontown	Shelbyville* South Louisville Portland Avenue*	Highland Anchorage*	Buechel Carrollton*	La Grange Bloomfield* Big Spring	Hebron* Boston Goshen	Owenton Westport	-43	Westminster*† Bowling Green First*†	Rockport† McHenry† Greenville Pirst*†	Graham Owensboro, Fourth Av.*†	Newstend McKenzie Kirk Central City First*†
			POSTOFFICES	Louisville, Ky. Taylorsville, Ky. Taylorsville, Ky.	Springheld, Ky	Louisville, Ky. Anchorage, Ky.	Buechel, Ky.	La Grange, Ky	Shepherdville, Ky., R. D. Boston, Ky. Goshen, Ky.	Owenton, Ky. Westport, Ky. Eminence, Ky.		Hopkinsville, Ky Bowling Green, Ky	Rockport, Ky. McHenry, Ky. Greenville, Ky.	Graham, Ky Owensboro, Ky	Hopkinsville, Ky Herndon, Ky. Central City, Ky. Bevier, Ky.
			MINISTERS AND LIGENTIATES NUMBER OF CANDIDATES	D., Sec.	J. E. Travis, Supt	,				Licentiate—1. F. W. Simpson		3. Presbytery of Muhlenburg. Alfred S. Anderson, P. Robt, L. Bell, D. D., P.		Edward E. Smith, P.	T. J. Wharton, P. S. S. S.

	SYNC	DD OF KENTUCKY 237
224 128 250	2400 679 1000 200 21 1451 2900 8651	1300 1300 1300 1300 1300 1300 1300 1300
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Tilli	226 187 187 878 5 5	172 88 88 88 88 88 88 88 88 88 88 88 88 88
# 48	1743 183 30 8 8 8 8 8 8 8 8 8 620	100 121 12 13 14 14 15 15 15 15 15 15
1 14	95 2 2 2 2 2 2 3 3 5 80	10 8 2 8 8 10 10 10 10 10 10 10 10 10 10 10 10 10
H 88	295 295 33 31 31 224 569 3 -	200 200 200 200 200 200 200 200 200 200
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Nelson† Eltkon Guthrie Lester Memorial Scottsville	Henderson Flrst* Miston First* Miston First* Miston First* Miston Miston Linionton Henderson Central* Faluen Fuluen Ridgewood, V.	Signiford, P.* Danville First, P.* Burnside, P. Pleasant Grove, P.* Pleasant Grove, P.* Paint Lide, P. E.* Springfield, P. E.* Somerset, P.* Somerset, P.* Somerset, P.* Somerset, P.* Somerset, P.* Somerset, P.* Somerset, P.* Anderson, V.* Anderson, V.* Liffschile, V.* Liffschile, V.* Liffschile, V.* Lawrenceburg, V.* Lawrenceburg, V.* Siliver Creek, V.* Siliver Creek, V.* Siliver Creek, V.*
Nelson, Ky	Menderson, Ky. Marton, Ky. Marton, Ky. Mon, Med Ky. Henshow Ky. Undorow, Ky. Henderson, Ky. Henderson, Ky. Pattenh, Ky. Pattenh, Ky. Pattenh, Ky. Spottsville, Ky.	Starford, Ky. Darville, Ky. Kunsan, Korea Harrodsburg, Ky. Louisville, Ky. Kyangyni, China Burside, Ky. Somerset, Ky. Springfield, Ky. Paint Lick, Ky. Springfield, Ky. Springfield, Ky. Springfield, Ky. Springfield, Ky. Springfield, Ky. Sarvisa, Ky. Richmon, Ky. Campbellsyille, Ky. Campbellsyille, Ky. Tawtenceburg, Ky. Tawtenceburg, Ky. Tawtenceburg, Ky. Lawtenceburg, Ky. Lawtenceburg, Ky. Lawtenceburg, Ky. Lawtenceburg, Ky. Lawtenceburg, Ky. Lawtenceburg, Ky. Jawtenceburg, Ky. Jawtenceburg, Ky. Jawtenceburg, Ky. Jawtenceburg, Ky. Danrylle, Ky. Danrylle, Ky. Danrylle, Ky.
., S. S	4. Presbytery of Paducah. Thos. Cuminis, D. D., P. Henry V. Escott, P. Geo. H. Kirker, P. J. H. McCulligh, Sec. V. P. Merrell, P. D. H. Pleune, P. Candidates—3.	B. Presbytory of Transylvania. P. L. Bruce, P. Bruce, P. Bruce, P. D. P. Transylvania. B. M. Green, D. D. P. P. P. P. M. B. Harrison, F. M. J. G. McAllister, D. D. P. Prof. Lacy, I. Mofelt, P. M. Prof. Lacy, I. Mofelt, P. M. Prof. Lacy, P. P. M. W. T. Overstreet, P. P. M. M. A. Bansey, P. E. D. D. M. M. A. Ransey, P. P. C. D. M. H. Ruse, P. D. D. P. D. D. P. D. D. M. S. J. Venable, P. E. Telford, D. D. P. P. C. S. J. Venable, P. E. Telford, S. J. Venable, P. E. Candidates—1.

238			SYN	OD	OF		ENT	UCK	Y							
nds octed		Pastor's Salaries Actually Pai	625 300 150	151	1500	**	250	375	1500		1210	514	1250	413		***************************************
Other Funds Collected	3	Current Expenses Presbyterial T	30 84.2		1031	10746	641	1082		4	1912	235	787	948	40	11
	sea	Miscellaneous Benevolene	8888		230 15	186	196	10	100	10	324	80	145	20	चर	00
		Orphan's Homes	0.00		64	240	150	12	20,0	•	155	811	425			00
TED		Bible Cause	801		16	27	15	8	15	001-	12	co co	900	010001		П
LLEG		Schools and Colleg	36 18		258	518	1080	49	155	197	150	5.4	131	19		00
00 s		S, S. Extension and Publicati	10 00 00		57	105	6.0	9	55	000	26	96	36	250	5	
OND.	Jə j	Christian Educatio & Ministerial Rel	138		129	276	1562	25	310	0 44 00	178	22	828	855		Ī
FN	us.	Congregational Home Missions						ĵ.		II						Ī
VOLE	Missions	Presbyterial Home Missions	28.82		322	603	195	62	367	188	286	100	172	21.5	TTT	16
BENEVOLENT FUNDS COLLECTED	Home N	Synod's Home Missions					21	iii	Ħ				8			T
-	Ť	Assembly's Rome Missions	286.		258	388	888	52	186	98	196	5.4	139	25 88 85 80 88	T	T
		Forelgn Missions	25.27		553	1074	252	136	452	333	565	165 125	268	193	T	40
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- s	1	Infant Tastal Sundan Sob	-	+		12		$\dagger\dagger$		7	(0)	H	-	61	61	\dagger
Bap- tisms	-	tlubA	100	Ť		37	=	T F	778	300	9		∞ -	1000	92	T
		Whole No, Communicants	47 108 118 47	45	149	538	525	117	174	40.5	184	99	184	103	12	
cants	8	Non-Resident Communicants	125	20	16	200	1-00	43	26	20	26	513	18	6 6		
Communicants	Resident Communicants		96 98 74	9	126	95	105	74	148	20 20 50 50	158	47	184	84 103 8	49	
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		CHURCHES	Providence*† Beards† Bethesda† Loveland Memorial	Menifee Memorial	Wilmore*†	Maxwell Street*	Shoulderblade† Walnut Hill* Salem†	Mt. Tabor Guerrant Memorial†	Midway*†	Versallies*T Heidelberg†	Cynthlana*	Bethel*† Mt. Horeb†	Pisgah* Georgetown†	Mt. Picasant* Boyers Lair	Cannel City, V	Gilead, V. Hays
POSTOFFICES		Georgetown, Ky., R. D.— Georgetown, Ky., R. D.— Georgetown, Ky., R. D.— Quicksand, Ky	Sharpsburg, Ky.	Wilmore, Ky.	Lexington, Ky. Guerrant, Ky.	Guerrant, Ky. Lexington, Ky., R. D. Lexington, Ky., R. D.	æi	Tokushima, Japan Midway, Ky	Heidelberg, Ky.	Cynthiana, Ky.	Lexington, Ky., R. D.	Tsing Kiang Fu, Coma Pisgah, Ky Georgetown, Ky	Luebo, Congo Belge Cynthiana, Ky., R. D. Cynthiana, Ky., R. D.	Cannel City, Ky. Canoe, Ky. Frozen Creek, Ky.	Elkatawa, Ky.	
MINISTERS AND LICENTATES NUMBER OF CANDIDATES		6. Presbytery of West Lexington. E. H. Carleton, P. P. H. L. Cockerham, P. F. M. L. Cockerham, P. F. F. M. L. Cockerham, P. F. F. M. L. Cockerham, P. F. F. F. Cockerham, P. F. F. F. Cockerham, P. F. F. F. F. F. F. F. F. F. F. F. F. F.	J. Tyler Davis, P.	A. H. Doak, P.	R. T. Gillespie, P. W. B. Guerrant, P.	1 1	Joseph Hopper, F. M.	Logan, Logan,	A. L. McDuffie, P.	Cary F. Moore, P.	Smith, Jr.,	ž ,	H. M. Washburn, F. M. C. B. Yeargan "P " P			

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124 27 27 28 808	145 58 69 80 156 156 156 156 8 8 25 25 25 25 25 8 8 8 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	88
498 27 11 13 3 7 172 2308	399 688 444 444 150 150 150 150 150 150 150 150 150 150	153 672 62 62 1997 1663 1095
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1244		
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2053 103 43 118 29 1387	925 132 132 132 136 610 610 610 610 610 610 610 610 610 61	1291 50 5 5
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Irvine, V. Eckington First, Nicholasville, V. Preson, V. Erroy, V. Erroy, V. Canyon Falls, V. Canyon Falls, V. Winehester, V. Twu Verwin Creek, V. Twu Verwi	Weish*† Weish*† Cinton*† Cinton*† Cinton*† Cinton*† Cinton*† Coordination Rouge Rady Rady Rady Rady Rady Rady Rady Rady	, Ev.
Lexington First Lexington First Lexington First Nicholasville, V Pression, V, ——— Troy, V, ———— Troy, V, ———— Canyon Falls, V Canyon Falls, V Twin Creek, V Winchester, V.	Crowley*† Weish*† Chitton*† Chitton*† Chitton*† Chitton*† Ration Rouge North Baton Chitton* Chitton Chitton De Riddor† De Riddor† De Riddor† Alexandria Fi Ackson*† Alexandria Fi Ackson*† Alexandria Fi Ruilerion† De Riddor† Alexandria Fi Ruilerion† Alexandria Fi Ruilerion† Markwille Markwille Narwood V. Zachary, V. Zachary, V.	Prytania St., P. Houma, P.* Thibodaux, Ev. First, P.
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Ky Ky	Miss. La La A A A A A A A A A A A A A	La. La
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Lexing, Ky. Lexington, Ky. Nicholasville, Ky., R. J. Wilmore, Ky., R. J. Ribitard, Ky. St. Helens, Ky. Athol, Ky. Athol, Ky.	Crowley, La. Weith, La. Weith, La. Weith, La. Weith, La. Clinton, La. Baton Rouge, La. Baton Rouge, La. Lade Charles, La. Lade Charles, La. Lady other, La. Alexandria, La. Crowley, La. Pullerton, La. Alexandria, La. Alexandria, La. Alexandria, La. Alexandria, La. Alexandria, La. Alexandria, La. Alexandria, La. Alexandria, La. Alexandria, La. Bayou Current, La. Alexson, La. Bayou Current, La. Bayou Current, La. Barou Carles, La. Barou Current, La. Barou Current, La. Barou Current, La. Barou Current, La. Barou Current, La. Barou Current, La. Barent, La. Barent, La. Barent, La. Barent, La.	New Orleans, La Aurora, Ill
- 23	4 4 4 6 4 7 1 9 8 8 4 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1	2. Presbytery of New Orleans. W. McF. Alexander, D. D. Alex. Bartus, In trans
	SYNOD OF LOUISIANA Trabytroy of Louisiana. 3. Bincheck, Prof. 4. A Bosch, P. B. Prof. 4. Brownies B. Currie, Pres. 5. DuBols, D. M. 6. Muter, D. D., P. 6. Merzie. 6. Merzie. 7. Merchale	w Orl D. L ns. C.A. 8
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C. E. Paxson	SYNOD OF LOUISIANA W. T. Ahrenbeek, P. Frebyfers, of Louisiana, F. W. A. Bosch, P. E. Prof. F. W. A. Bosch, P. E. Prof. F. W. A. Bosch, P. E. Prof. F. W. A. Bosch, P. E. Prof. F. W. M. B. Christopher, Prof. F. P. DuBois, D. M. D. M. T. M. Hutter, D. D., P. J. F. McKerzle, S. S. F. M. Kartin, S. S. F. M. E. Pillon, B. D., P. F. A. Stooner, F. A. Stooner, F. A. Stooner, F. A. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. M. Stooner, F. T. T. Trimble, S. S. T. T. Trimble, S. S. T. T. Trimble, S. S. T. T. Trimble, S. S. T. T. Trimble, S. S. T. T. Trimble, S. S. T. W. W. W. Tims, P. T. W. W. W. W. W. W. W. W. W. W. W. W. W.	2. Presbytery of New Orleans. W. McF. Alexander, D. D.— Alex, Bartus, In trans. J. N. Blackburn. Geo. D. Booth, Y.M.C.A. Secty, Geo. H. Cornelson, D. D.
C S	SYNOD OF LOUISIANA I. Presbytery of Louisiana. W. T. Ahrenbeck, P. E. G. Bingham, D. D., Prof. H. H. Brownlee, P. H. H. Brownlee, P. H. H. Brownlee, P. H. H. Brownlee, P. H. D. M. H. D. M. H. D. M. H. D. M. H. Merrin, S. S. H. H. Pettipas, BT. H. H. Merrin, S. S. H. H. Pettipas, BT. H. H. Merrin, S. S. H. H. Pettipas, BT. H. H. Merrin, S. S. H. H. Pettipas, BT. H. H. Spooner, S. H. M. Signatt, S. H. M. M. F. Thinbie, S. H. M. M. F. Thinbie, S. H. M. M. M. M. M. M. M. M. M. M. M. M. M.	2. F W. Ale: J. I Geo. Geo.

240		SYNOD OF LOUISIANA
ds	Pastor's Salaries Actually Paid	1850 220
Other Funds Collected	Current Expenses & Presbyterial Tax	1956 1980
	Miscellaneous Benevolences	729 300 500 500 600 600 600 600 600 6
	Orphan's Homes	100 100 100 100 100 100 100 100 100 100
a	Bible Cause	111 11 11 11 11 11 11 11 11 11 11 11 11
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	100 85 81 10 10 10 10 10 10 10 10 10 10 10 10 10
100 COL	S. S. Extension and Publication	88 88 88 88 88 88 88 88 88 88 88 88 88
NDS	Christian Education & Ministerial Relief	88.4 2 60 2 51 2 88.6
1 1	Home Missions	1289
OLE	Presbyterial Presbyterial Home Missions	1977 17
ENEV	Synod's American Sinos Manager Sinos Manager Sinos Sinos Manager Sinos S	1000
B	Home Missions	1520 280 280 100 100 100 100 100 100 100 1
	Foreign Missions	3552 44 44 44 44 44 44 44 44 46 46 67 4 46 46 67 11 11 11 11 11 11 11 11 11 11 11 11 11
1ua	Total Sunday School Entollme	294 449 1127 1127 1127 1128 1128 1128 1128 1128
	Infant School	80 0 0 0 00 00 00 00 00 00 00 00 00 00 0
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s,	Whole No.	2
icant	Non-Resident Communicants	
Communicants	Resident	201 202 203 203 203 203 203 203 203 203 203
ပိ	Added on Certificate	20 0 0 14 0 11 140 11 00 1140 11 00 1470 11
	Added on Examination	
O. Cers	Descons	490 10 1 20400 00 00 00 00 00 00 00 00 00 00 00 00
	CHURCHES	St. Chas. Ave. Branch. P. Hungarin. Ev.* Hammond, Ev. Carrollton, P. Vestvego, Ev. Vestvego, Ev. Conrevelle, V. Conrevelle, V. Conrevelle, V. Conrevelle, V. Conrevelle, V. Conrevelle, V. Conrevelle, V. Conrevelle, F. Canal St., P. Canal St.
	POSTOFFICES	New Orleans, Ia. Hammond, La. Hammond, La. New Orleans, La. New Orleans, La. New Orleans, Miss. Sockens, Miss. Sockens, Miss. Sockens, Miss. Sockens, La. New Orleans, La. New O
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	A. Canton A. Canton A. Canton A. Canton B. T. A. Gillon, D. D. D. M. A. Gillon, D. D. D. G. Harry A. C. A. Hyland C. H. Marry McDwell B. J. Notnee A. E. D. Perletter A. C. C. C. Santon B. C. C. C. C. C. C. C. C. C. C. C. C. C.

	SYNODS OF LOUISIANA AND MISSISSIPPI		241
23266	1708 1500 1708 1709 1709 1709 1709 1709 1709 1709 1709	19875	740 1000 1083
2262 42 52302	29922 308 308 308 6413 16469 16469 1656	2802 15526 19875	5727 1075 260
22	453 120 120 125 607 607 607 618 818 818 818 818 818 818 818 818 818		721
118	256 80 90 90 90 90 90 90 115 115 115 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1424	10 84 151
472	9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	138	∞ H ∞
3842	90 80 80 100 100 100 100 100 100 100 100	314	157 269 90
6 6 1520	8880 880 880 880 880 880 87 77 77 77 77 77 77 77 77 77 77 77 77	1891	120
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6137	250 250 250 250 250 250 250 250 250 250	718	
4108	300 300 400 400 400 400 400 400	6166	20
115		III	140
17 9 14 14 15557	757 140 140 140 140 140 140 140 140	6203	113 88 44
32 16 28 28 16192	988 88 88 88 88 88 88 88 88 88 88 88 88	6119	32 244 131
71 29 4590	388 88 88 88 88 88 88 88 88 88 88 88 88	1746	54
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8 8 2 1-7 5050 1999 9 1911 9 1 9 1 9 9	1 57	101-01
212 19 60 60 5586 34	88 9 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2682 81	66 9 123 11 61
62 2	044 0 74 156 24 77 157	492 26	1203
150 60 60 774	28 4 4 5 1 2 4 5 2 1 2 4 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2170	63
176 3'	86 6 7 7 8 88 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8	164 2	222
3 310 1	8	1661	12
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Paradis, V. Algiers, V. Bednorial, V. Bethel, Supt. Lafayette, Ev.	Monroe First, P.*† Homer' Mansfeld*† Monorial Monorial Monorial Monorial Matchinochest Alabama*† Bros Dunlap Memorial† Dunlap Memorial† Dunlap Memorial* Phin Pellap Beldher V*† Beldher V** Beldher V** Beldher V** Beldher V** Beldher V** Beldher V** Beldher	-30	Leland, P.* Indianola, P.* Shaw, P.
Paradis, La. New Orleans, La. New Orleans, La. New Orleans, La. New Orleans, La. New Deria, La.	Ruston, La. Motoro, La. Honer, Ja. Mobile, Ala. Mobile, Ala. Mobile, Ala. Motile, Ala. Marsifield, La. Crict, La. Crict, La. Shreveport, La. Choudrant, La. Choudrant, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Bross, La. Shreveport, La. Bross, La. Shreveport, La. Bross, La. Shreveport, La. Bross, La. Shreveport, La. Bross, La. Shreveport, La. Bross, La. Shreveport, La. Shreveport, La. Bross, La. Shreveport, La. Bross, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Shreveport, La. Alto, La. Archiballe, La. Archiballe, La. Archiballe, La. Archiballe, La. Archiballe, La. Archiballe, La. Archiballe, La. Archiballe, La. Shrevet	CITO ULI ALLO, D'A	Leland, Miss. Indianola, Miss. Shaw, Miss.
Licentiate—1. J. A. Verreault	3. Presbytery of Red River. We for Bell Br. D. 7. Cumming. F. M. D. 7. Cumming. F. M. O. C. Dolphy. Influm. P. S. S. S. S. S. S. M. McRaddan, P. H. M. McLain, Ev. H. M. McLain, Ev. H. M. McLain, Ev. H. M. McLain, Ev. H. K. Sanish, D. M. J. R. Sanish, D. M. J. K. Walton, S. S. ——If	0110. Tr. Latto	SYNOD OF MISSISSIPPI 1. Pres. of Central Mississippi. G. L. Bitzer, D. D., P. R. A. Bolling, P.

242			SYN	OD OF	MISSISS.	IPPI		
rds cted	p	Pastor's Salaries Actually Pal	659 508 225 225 150	25 25 25 25 25 25 25 25 25 25 25 25 25 2	38888	975 600 180 180	1 1	3000 3000 3000
Other Funds Collected	28.	Current Expenses Presbyterial	124 111 18 18 19	1067 578 125 10 40	407	197 1169 436 6 6 6 6		110 10 10 10 4466
	gea	Miscellaneous	21 20	11.12	22	12 28 10		68 539 205 205
		Orphan's Homes	60 4 4	359 195 10 10	211 25	15 106 98		5 7 7 120 298
TED		Bible Cause	1 2 2 2	120001	11	2417		37
LLEC	892	Schools and Colleg	85.538	252888	125	200	410	81 650 1748
s co	uoi	S. S. Extension and Publicati	9886	93	00 64	502		260
QND:	Jə j	Christian Education & Ministerial Rel	32 24 4 1	88888	2 42	39	83	295 63 411
LN	us.	Congregational Home Missions	30	10	70	096	8	1000
VOLE	fissio	Presbyterial Home Missions	35.53	98888	128831	129	130	252 252 1400
BENEVOLENT FUNDS COLLECTED	Home Missions	Synod's Home Missions	989	000	4	376 31		22 89 121
	Ĭ	Assembly's Home Missions	04 00 00 00	10 5 5 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8 2 8	18 19 2	179 179 179 179	45	38 135 627
		Foreign Missions	141 142 188 188 9	187	8888	105 141 141 173	127	88 1139 811 1536
ţu:	ollme	Total Sunday Sch	28 82	8854 8	1988	38 110	110 40 85	368 308
	1	Infant	4 다	00 4	117	0.1 14 0	N I I I	H 0000
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cant	1	Non-Resident Communicants	2000 00 00 00 00 00 00 00 00 00 00 00 00	0000044	489	90 44	6 9	218 22 8 25 E
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		CHURCHES	litta Bena, P. Shongalo, P.* Salem, P. Blackmanton, P. Hopewell, P.	Union, P. Yazoo City, P.* Edwards, P.* Osborne, P. Bolton, P.	Sallis, S. S. Pickens, S. S. Goodman, S. S. West, S. S.	Brandon, S. S. Mt. Hermon, S. S. Ridgeland, S. S. Lexington, P.* Durant, P. Franklin, S. S.		Weir, P. S. Medyarley, S. S. Weir, P. Befrastem, P. McCool, P. F. Zion, P. Central, P.* First, P.*
		POSTOFFICES	Itta Bena, Miss. Vaiden, Miss. Vaiden, Miss. Vaiden, Miss. Vaiden, Miss.	Vaiden, Miss. Tazoo City, Miss. Edwards, Miss. Edwards, Miss. Bolton, Miss.	Yorkari, Miss. Winona, Miss. Sallis, Miss. Pickers, Miss. Goodman, Miss.	Jackson, Miss. Brandon, Miss. Madison, Miss. Lexington, Miss. Lexington, Miss. Durant, Miss. Franklin, Miss.	Kosclusko, Miss. Kosclusko, Miss. Center, Miss. Carrollton, Miss. Carrollton, Miss. Carrollton, Miss.	Welt, Miss, Welt, Miss, Welt, Miss, McCool, Miss, McCool, Miss, Jackson, Miss, Jackson, Miss, Jackson, Miss, Jackson, Miss, Pert Glan Allan, Miss,
		MINISTERS AND LIGENTIATES NUMBER OF CANDIDATES	E. Z. Browne, P. V. L. Bryant, P	W. J. Caldwell, D. D., P.	C. Crane, F. M W. Ford S. S. S. S. S. S. S. S. S. S. S. S. S.	T. Gillespile, P. S. S. S.	C. O. Groves, D. D., P. S. S. S. S. S. S. S. S. S. S. S. S. S.	th gh

SYNOD OF MISSISSIPPI	243
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- HORMON: CANADAN CANA	Nacconta :14
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Perech Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Picter Camp, Miss. Picter Camp, Miss. Perech, Camp, Miss. Perech, Miss. Madison, Miss. Learned, Miss. Learned, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Conjustite, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Aberen Camp, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Belcon, Miss. Beller, Miss. Buttle, Miss. Buttle, Miss. Buttle, Miss. Buttle, Miss. Buttle, Miss. Buttle, Miss. Beller, Miss. Utter, Miss.	Macon, Miss Shuttalak, Miss Fortaword, Miss Fortaword, Miss Fortaword, Miss Fortaword, Miss Fortaword, Miss Algoma, Miss Algoma, Miss Blue Mountain, Miss
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Pres.	Sippi.
S. H. McBride, Pres. S. S. S. S. S. S. S. S. S. S. S. S. S. S. J. E. McQuel, In trans. J. C. McMollon, Infirm. J. C. McMollon, Infirm. J. C. Stewart, P. J. C. Stewart, P. J. C. Wight, P. J. C. Wigh, P. J. A. Wood, S. J. A. Wood, S. J. A. Wood, S. J. W. Young, P. J. W. Young, P. J. W. Young, P. S. S. J. W. Thomson, D. D., Pres.	L. Campbell, Pr. S. S. S. S. S. S. S. S. S. S. S. S. S.
de, b, b, b, b, b, b, b, b, b, b, b, b, b,	East Mily P. S. S. S. S. S. S. S. S. S. S. S. S. S.
S. H. McBride, Pres S. S. W. N. McBride, P. S. S. J. E. McJunkin, P. J. E. McJunkin, P. J. C. McAunkin, P. J. C. Stewart, P. J. C. Stewart, P. J. C. Waison, P. J. C. Waison, P. J. A. Wood, P. J. A. Wood, P. J. M. Would, P. J. W. Young, P. J. W. W. W. W. W. W. W. W. W. W. W. W. W.	Pres. of East Missi L. Campbell, P.S. S. S. S. S. E. Carroll, P.S. F. Craddock, S. S. J. Currie, Pres. J. Currie, Pres. G. Davis, Ev.
S. H. N. M. J. J. S. S. S. H. N. J. J. S. S. S. S. S. S. S. S. S. S. S. S. S.	
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244		SYNOD OF MISSISSIPPI
ner ods	Pastor's Salaries Actually Paid	240 240 240 240 240 240 240 240 240 240
Other Funds Collected	Current Expenses & Presbyterial Tax	8486 816 90 150 90 150 980 980 980 980 181 175 175 175 175 175 175 175 175 175 17
	Miscellaneous Benevolences	24999999999999999999999999999999999999
	Orphan's Homes	203 204 4 4 4 4 4 4 4 9 8 8 8 8 8 8 8 8 8 8 8 8 8
TEO	Bible Cause	23 88 82 4 11 20 12 12 12 12 12 12 12 12 12 12 12 12 12
LEC	Schools and Colleges	600 50 1132 600
00 0	S. S. Extension and Publication	7 08 88 88 88 88 88 88 88 88 88 88 88 88
NO	Christian Education & Ministerial Relief	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BENEVOLENT FUNDS COLLECTED	Presbyterial S S S S S S S S S S S S S S S S S S S	8
EV0	Presbyterial	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BEA	Synod's Rossions Home Missions	3 8 4 0 8 8 8 8 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Assembly's Home Missions	
	Foreign Missions	9 8 8 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Total Sunday School	201 201 201 24 24 24 24 24 24 24 24 24 24 24 24 24
Bap- tisms	JinhA tashi	1 2 2 1 2 2 3 3 3 3 3 3 3 3
	Whole No. Communicants	22122 22122 32122 32122 32122 32122 3330 3330
ants	Non-Resident Communicants	9 11 1 2 1 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Communicants	Resident Communicants	84
Com	Added on Certificate	8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Added on Examination	4 E
OM.	Descons	<u> </u>
	CHURCHES	Tupelot Trup
	POSTOFFICES	Tupolo Miss. Tupolo Miss. Tupolo Miss. Tupolo Miss. Plantersvillo Miss. Plantersvillo Miss. Houlta, Miss. Houlta, Miss. Boulta, Miss. Preston, Miss. Preston, Miss. Preston, Miss. Boodeville Miss. Preston, Miss. Boodeville Miss. Renzi, Miss. Boodeville Miss. Renzi, Miss. Renzi, Miss. Renzi, Miss. Renzi, Miss. Renzi, Miss. Renzi, Miss. Renzi, Miss. Renzi, Miss. Ripicy, Miss. Ripicy, Miss. Ripicy, Miss. Ripicy, Miss. Ripicy, Miss. Relicon, Miss.
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	W. A. Downing, P. S. S. P. R. Dudiey, P. S. S. H. S. Henderson, P. S. S. H. S. Henderson, P. S. S. H. S. Henderson, P. S. S. S. S. H. S. Henderson, P. S. S. S. J. C. Shuari, S. S. S. S. H. Williamson, P. S. S. S. H. Williamson, P. E. S. H. Williamson, P. E. S. H. Williamson, P. E. S. H. Williamson, P. E. S. S. H. Williamson, P. E. S. S. H. Williamson, P. E. S. S. H. Williamson, P. E. S. S. H. Williamson, P. E. S. S. S. H. Williamson, P. E. S. S. S. S. S. S. S. S. S. S. S. S. S.

SYNOD OF MISSISSIPPI	245
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2	129
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278	310
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Blue Mountaint Pitisboro Peoples Mt. Moriah Garlandsville Garlandsville Garlandsville Garlandsville Garlandsville Fascagoula* Vernal* Vornal* Vornal* L. E. Lones Memorial Landerdale Ente	dawrence Laurel First* Cocan Springs Meridian Third Pine Springs Mt. Carmel Mt. Olive, V.*
Miss	R. 2
Blue Mountain, Miss. Ripley, Miss. Ripley, Miss. Ripley, Miss. Mowron, Miss. Roberts, Miss. Roberts, Miss. Roberts, Miss. Miss. Roberts, Miss. Blott, Miss. Blott, Miss. Blott, Miss. Blott, Miss. Roberts, Miss. Robert	Lawrence, Miss
Moun Mill Mill Mill Mill Mill Mill Mill Mil	nce, l, Mis cola, lan, l ian, l ian, l ian, l ian, l iso, l iso, l
Blue Mountain, Phitsboo, Miss. Ripley, Miss. Ripley, Miss. Roverton, Miss. Roverton, Miss. Roberts, Miss. Philadelphish, Miss. Bluck, Miss. Bluck, Miss. Bluck, Miss. Pascagonia, Miss. Rountain, Miss. Rountain, Miss. Rountain, Miss. Rountain, Miss. Rendain, Miss. Complete, Miss. Complete, Miss. Rendain, Mi	Lawrence, Miss.— Laurel, Miss.— Belioxi, Miss.— Pensacola, Fla., Meridian, Miss. Balley, Miss., R Mt. Olive, Miss., R
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8. Presbytery of Meridian. 8. L. Allen, R. S. S. D. L. Barr, P. S. S. W. B. Blingham, Infram. Edward S. Campbell, P. Bodward S. Campbell, P. Bodward S. Campbell, P. C. F. Hardy, P. F. M. C. F. Hardy, P. S. S. S. S. S. S. S. S. S. S. S. S. S.	G. L. Tucker, P. S. S. J. C. Watt, D. D., S. S. J. D. West, D. D., Infram. D. C. Young, S. S. S. S. S. S. S. S. S. S. S. S. S. S. S. S
P. L. Allen, F. S. B. L. Barr, P. S. D. L. Barr, S. S. W. B. Bingham, Infirm John Campbell, P. C. W. P. Champer, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. C. F. Haroock, P. M. D. D. Machrosh, P. M. D. H. Mchrosh, P. M. C. S. Newman, D. D., G. S. Newman, D. D., G. S. Newman, D. D., G. S. Newman, D. D., G. S. Newman, D. D., G. R. Ratchford, In tr. G. S. Newman, D. D., G. R. Ratchford, In tr. G. S. Newman, D. D., G. R. Ratchford, In tr. G. S. Newman, D. D., G. R. Ratchford, In tr. C. Smith, S. S. H. C. Smith, S. S.	TOO 20 20 20 20 20 20 20 20 20 20 20 20 20
sbytery of M. S. S. S. S. S. S. S. S. S. S. S. S. S.	icker, tt, D st, D oung,
F. L. Allen, S. S. S. S. S. S. S. S. S. S. S. S. S.	L. Tucker, P. C. Watt, D. D. West, D. D. C. Young, S. C. Young, S. Candidates—9.
M. H. G. C. C. C. C. C. C. C. C. C. C. C. C. C.	0.00

246		SYNOD OF MISSISSIPPI	
ds	Pastor's Salaries Actually Paid	1982 1000	1650 1400 281 206 1289
Other Funds Collected	Current Expenses & Presbyterial Tax	20 20 20 20 20 20 20 20 20 20 20 20 20 2	647 205 46 29 77 729
	Miscellaneous Benevolences	228 829 829 829 829 829 829 829 829 829	40 207 172 26 184
	Огрћаћ'я Ношез	866	112 15 143 143
ED	Bible Cause	26	13 8
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	115 21 115 1102 1102 1102 1102 1102 1102	364
COL	and Publication	115 222 22 22 23 24 24 25 24 24 25 24 24 25 24 24 24 24 24 24 24 24 24 24 24 24 24	80 80 44
NDS	Christian Education & Ministerial Relief S. S. Extension	5 10 10 10 10 10 10 10 10 10 10 10 10 10	125 41 6 6 156
r FU		2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	51 1
LENJ	Congregational		
EVO	Presbyterial Sons Missions		496 215 15 26 26
BEN	Synod's Missions Home Missions Presbyterial Prespyterial Congregational	200	. 15 62 40 20 116
	Assembly's Home Missions	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	235 22 22 181
	Foreign Missions	15 15 15 15 15 15 15 15 15 15 15 15 15 1	500 277 49 554
tna	Total Sunday School Enrollm	21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	225 82 16 16 15
	Insini	00 00 1 1 0	2 44448
Bap- tisms	JlubA	3	8 1 1 13 13
_	Whole No. Communicants	12-4-48-88-88-88-88-88-88-88-88-88-88-88-8	803 1442 1000 285 287
cants	Non-Resident Communicants	201 21 22 20 20 20 20 20 20 20 20 20 20 20 20	2252224241
Communicants	Resident Communicants	29	253 26 117 77 29 20 23
Con	Added on Certificate	6 6 6 7 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	12 25 9 1
	Added on Examination	4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	17 4 71
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0 3	Elders	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	00000000000000000000000000000000000000
	CHURCHES	Hopewell, V. Dry Creek, V. Puris, V. Puris, Y. Ruth Manorial, V. Margee, V. Sharon, V. Sharon, V. Sharon, V. Sharon, V. Sharon, V. Sharon, V. Sharon, V. Calvary, V. Mre Anderstile, S. Alexanders Chapel, V. Chicra, V. Cenova, V. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Philadelburg, S. Rendenhall, V.* Rechton, V. Raden, V. Maynesboro, V. Maynesboro, V. Maynesboro, V. Maynesboro, V. Maynesboro, V. Maynesboro, V.	McComb, P.*† Osyka, S. S. Hazelhuest, P.*† Red Jick, P.*† Rodney, F. Remanyulle, P.† Brookhaven, P.†
	POSTOFFICES	MI Olive Miss. R. 2 Prentiss Miss. R. 1 MI Olive Miss. R. 1 Puris Miss. R. 1 Puris Miss. ROblavil, Miss. Marge Miss. MI Olive Miss. Miss. Miss. Miss. Miss. Miss. Miss. Market Miss. Miss. Miss. Miss. Market Miss. Market Miss. Miss. Miss. Miss. Market Miss.	McComb, Miss. Osyka, Miss Hazelhurst, Miss Red Lick Miss. Rodney, Miss. Beropkayon, Miss.
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	Licentiate-1.	4. Presbytery of Mississippi. F. Z. Brwne, S. S. S. C. Caldwell, D. D., P A. W. Duck, P A. F. Rogartte, P

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252 252 252 252 252 252 252 252 252 252		136 144 223 232 232 232 245 105 110 280 111
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Bogue Chitto, S. S. Union Church, P.*. Bensalten, P. Nederlie, Er Reddicton Br Reddicton Br Reddicton Br Reddicton Pr Magnolia, P. Magnolia, P. Summit, S. S. Tylertown, R. F	S. S. S. S. S. S. S. S. S. S. S. S. S. S	Holly Springs*† Red Banks Lamar Pirst Church*† Grena da † Summe da
Bogue Chitto, Miss	Pennyuné, Miss. Picayuné, Miss. Columbis, S. C. Pine Rude, Miss. Pane Rude, Miss. Pane Rude, Miss. Pane Rude, Miss. Cardell, Miss. Crystal Sprinke, Miss. Crystal Sprinke, Miss. Crystal Sprinke, Miss. Weson, Miss. Peri Gloson, Miss. Peri Gloson, Miss. Centerille, Miss. Peri Gloson, Miss. Richt, Miss. Street, Miss. Glostet, Miss.	Holly Springs, Miss. Red Banks, Miss. Oxford, Miss. Grendad, Miss. Summer, Miss. Tutwiler, Aliss. Thatbolk, Miss. Oxford, Miss. Oxford, Miss. Water Valley, Miss. Water Valley, Miss. Water Valley, Miss. Rad, Miss. Rad, Miss. Rad, Miss. Rad, Miss. Rad, Miss. Rad, Miss. Rad, Miss. Rad, Miss. Abberlile, Miss. Rad, Miss. R
C. W. Grafton, D. D., P. C. M. Grafton, F. M. P. C. M. Huber. A. C. Ingram, Ev. T. W. Lemly, P. T. N. Lemly, P. B. M. McGebee, P. E. M. M. McGebee, P. E. M. M. McGebee, P. E. M. M. McGebee, P. E. M. M. McGebee,	H. K. McKee S. S. S. McKee B. S. S. McWin, D. D., Sec	6. Pres. of North Mississippi. C. Z. Berryhlii, S. S. J. A. Christian, P. S. S. J. R. Couningham, P. R. Groves, S. S. U. S. Gordon, S. S. W. D. Heddleston, D. D., P. S. J. E. Hobson, P. S. R. H. Latham, P. S. S. S. R. H. Latham, P. S. S. S. R. H. Latham, P. S

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ds cted	p	Pastor's Salaries Actually Pai	112	437 100 196		983 225 1500	135	2			18009	1720	2240 1300 1088	425	1800	1500
Other Funds Collected	28. X.S.	Current Expenses Presbyterial 7	20	35		795 1637 350	15				44829 18009	1214	1961 849 996	6	1635	576
	Miscellaneous Benevolences			37.	122	214					2388	501	221		399	98
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BENEVOLENT FUNDS COLLECTED	Missions	Presbyterial Home Missions Congregational Home Missions	43	24	49	138 50 86	15				2556 541		227			
NEV	e Mi	Synod's Home Missions	-		₩	26	╁		+	₩	199	200	888	202	200	248
BE	Home	Assembly's Home Missions s'modys	28	8 7	566	2000	-00			₩	1415	908	291 67	6	141	100
	-	Foreign Missions	69	37.26		2000	177	37	H	₩	16061	817 8	154 309	150	381	646
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Bap- tisms	_	infant	Ц	တ	14	9 69	Ш	Щ	Щ	Щ	39	69	13.5	Ш	4	
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ican	_	Non-Resident Communicants	14	488		15				Щ	443	21	45 60 8		12	27
Communicants	_	Resident Communicants	20	82		8888		2436	. * %	25	2157	257	280 120		281	173
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O.M		Elders	8	940	000	31040	00170	0 01 00 0	11.01	22	125	00	1-04	್	10.3	7
		CHURCHES	Batesville†	Sand Spring*† Pleasant Grove	Cleveland	Ciarksuate T Senatobia* Sardis* Tunica*	Shelby Marks, V.	Tallahatchie, S. S.	Waterford, V.	Ruleville, V.	-36	Booneville*†	Lexington First*† Pleasant Hill First*† Longwood*†	New Hopet	Tuscumbla Marshall First*†	Higginsvillet
		POSTOFFICES	Batesville, Miss.			Senatobia, Miss. Sardis, Kiss. Tunica Miss.		Etta, Miss., R. D. Courtland, Miss.	Waterford, Miss.	Ruleville, Miss		Boonville, Mo.	Luebo, Congo Belge Lexington, Mo Pleasant Hill, Mo Longwood, Mo	Fulton, Mo. Nevada, Mo. Walker, Mo.	Tuscumbia, Mo.	Danville, Ky.
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	R. H. Lathan, S. S.	T. W. Raymond, D. D., Pres J. McG. Richardson, S. S.	E. B. Simpson, F. M. Jno. Sligh, S. S.	H. B. Wade, P. S. S. S. T. T. Williams, P. E.	S. S. —15	Canadas—2.				SYNOD OF MISSOURI 1. Presbytery of Lafayette. W. Hooper Adams, P.	James W. Allen, F. M. Robt. L. Cowan, P. John Crockett, P. Lenox Crockett, P.	Luther M. Dimmitt, Student. G. L. Edmiston, Inf. W. A. Frazier, S. S.	D. K. Ferguson, P.	s. E. Green, Edn. D. Holloway, P

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Wallace†	Corder*† Memorial*†		Sweet Springs*† First Pettis*†	Prairie Alma, V.	Blackburn, V. Branson, V. Calhoun, V.*†	California, V.*† Lamonte, V. Lamar First V.*†	s Summit mi, V.	Mt. Olive, S. S.† Nelson, V. Odessa, V.	Range Line, V.† Sallne, S. S.†	Tabernacle, V. Waverly, V. Walker, V.	Westminster, V.†	-33	Fulton, P.†	Bethel, S. S.	o di	Nine Mile, P.*† Old Auxvasse, P.	Montgomery, P.*† Benton, P.†		Mexico, P.*† Auxvasse, P.† Westminster, S. S.†	Mt. Olivet, S. S. White Cloud, S. S.	
	San Diego, Cal. Corder, Mo. Napton, Mo.	Higginsville, Mo.	Sweet Springs, Mo.		Blackburn, Mo Branson, Mo	California, Mo. Lamonte, Mo.	Lee's Summit, Mo	Marshall, Mo. Nelson, Mo. Odessa, Mo.	Houstonia, Mo.	Springfield, Mo	-		Fuiton, Mo.	Kansas City, Mo.	Columbia, Mo.	McCredie, Mo.	New York City. Montgomery City, Mo.	Fulton, Mo.	Mexico, Mo. Auxasse City, Mo. Hatton. Mo.	Hwain Fu, China Fulton, Mo.	

2. Presbytery of Missouri.
E. Abbott, D. D. P.
H. B. Barks, S. S.
W. W. Elwers, D. P. P.
D. S. Gage, D. P. Prof.
L. R. King, P. Marquess, D. D., Prof. Mitchell, P. McPheeters, Prof. Ostrom, F. M. Tate, F. M. Wallace, D. D., P. vi v. Wyke, Ev. Licentiates—1.
Willis S. Fordyce. F. Yates, F. A. L. V W. H. 1 HAD. よびほよび DE: SPTHS

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McSkimming, P.

Candidates-2.

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Other Funds Collected	Current Expenses & Presbyterial Tax	02	106991 178 100 100 1130 1130 1130 1130 1140 1150 1150 1150 1150 1150 1150 115
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BENEVOLENT FUNDS COLLECTED	Schools and Colleges	2	231 231 1172 1172 1173 30 66 66 66 66 66 67 30 30 30 30 30 30 30 30 30 30 30 30 30
100	S. S. Extension and Publication	80	3 868 11 12 12 12 12 12 12 12 12 12 12 12 12
NDS	Christian Education & Ministerial Relief	12 8	868 20 20 20 20 20 20 20 20 20 20
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	POSTDFFICES	New Brounded, Mo. Rocheport, Mo. Rocheport, Mo. Rotherlile, Mo. Bortusvick, Mo. Returnsvick, Mo. Mexico, Mo. Auxrase Gir, Mo. Shamrock, Mo. Shamrock, Mo. Shamrock, Mo.	Palmyra, Mo. Stoutsville, Mo. Gerald, Mo. Gerald, Mo. Forry, Mo. F
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		3. Presbytery of Palmyra. T. M. Barbee, S. S. J. M. Foretaine S. M. Frebaugh, P. R. T. Gulrhe, S. S. M. H. Kerr, P. J. T. McCutchan, S. S. E. M. Nesbitt, P. C. F. Richmond, D. D., P. Candidates—1. 4. Presbytery of Poiosi. Riohers, S. Boyd, P. G. P. Browning Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris. Joseph Curris.

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Chaffee, S. S Bellevue, S. S South Bellevue, Breasant Hill, P. First Apple Cree Oak Ridge, S. S	£**	Gira	* # * eve,	7. 11e, 7	Marston, V Point Pleasant,	r e	1	1 - 1.	yter		Meı	v. yter V.	
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Chaffee, S. S. South Bellevue, S. South Bellevue, S. Pleasant Hill, P.*. First Apple Creek, Oak Ridge, S. S	Westminster, P.* Malden, P.* Kennett, P.*	Firs	Potosi, P.* Brazeau, P.* Perryville, P. Ste. Genevleve, Jackson, P.*	Bismarck, V Caruthersville, Clarkton, V	Marston, V Point Pleasant,	Delta, V.	Mizpah*	Westminster† Clayton*†	Central† First Presbyterain*†	O'Fallon† Wentzville†	South Dardenne Dardenne McPheeters Memorial† Newport Crocker, V. Bethany, V.	Swedeborg, V. Boeuff, V. First Presbyterlan, Troy, V. Bonhomme, V.	
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J. F. Forsyth, John H. Greel	E H H	Chas. H. Mc R. L. Moser	Geo. Robertson, S. D. M. Stockard, P. " S. " S. S. J. Frank Turner, 1	Candidates—1			res	B.	Donald C. MacLeod, H. F. McChesney, P.	1	Y.		
J. F. John	E. E. Hendrick, D. D., P. R. P. Henderson, P. John E. Kerr, P. W. W. Killoneh	Ch R	e e	0			5. Presbytery of St. Louis. Charles W. Anderson, S. S	R.C.R	Dought.	Geo	S. M. Watson, S. S.		

er ds	Pastor's Salaries Actually Paid	1500 1500 1650 1650 1650 1600 1600 1600
Other Collected Funds	Current Expenses & Presbyterial Tax	1600 1500
	Miscellaneous Benevolences	889 889 107 107 1108 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Orphan's Homes	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
LED	Bible Cause	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TEC	Schools and Colleges	24 24 26 28 28 28 28 28 28 28 28 28 28 28 28 28
100 %	S. S. Extension and Publication	300 22 22 22 23 30 0 171 2 4 5 6 8 8 1 1 1 1 2 4 5 6 8 8 1 1 1 1 2 4 5 6 8 8 1 1 1 1 2 4 5 6 8 8 1 1 1 1 2 4 5 6 8 8 1 1 1 1 1 2 4 5 6 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
OND	Christian Education & Ministerial Relief	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
F	Congregational Tome Missions	2846
10/E	Presbyterial	8 9
BENEVOLENT FUNDS COLLECTED	Synod's Home Missions Home Missions Presbyterial Home Missions Significant of the state of t	20
ω.	Assembly's Home Missions	200 200 200 200 200 200 200 200 200 200
	Foreign Missions	201 120 000 000 000 000 000 000 000 000
- juə	Total Sunday School	200 200 200 200 200 200 200 200 200 200
	Infant Total Sunday School	4 1-5
Bap- tisms	3Įnp y	2 2 2 1 2 2 4 4 2 1 2 2 4 4 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 1 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 2 4 4 4 2 2 4 4 4 2 2 4 4 4 2 2 4 4 4 2 2 4 4 4 2 2 4 4 4 2 2 4 4 4 2 2 4 4 4 4 2 2 4 4 4 4 2 2 4 4 4 4 2 2 4 4 4 4 2 2 4 4 4 4 4 2 2 4 4 4 4 4 2 2 4 4 4 4 4 4 2 4
	Whole No. Communicants	57 112 113 114 115
cants	Non-Resident Communicants	251 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Communicants	Resident Communicants	25 25 25 25 25 25 25 25 25 25 25 25 25 2
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	снияснея	Central (Italian Mission) Platisburg*† Northeast Nestminster† Riverside Ritchmond*† Richmond*† Barneaville†
	POSTOFFICES	Kansas City, Mo-Perincetor, N. J. Princton, N. J. Princton, N. J. Princton, N. J. Princton, N. J. Princton, N. J. Princton, N. J. Princton, N. St. Joseph, N. St. Joseph, N. J. Princton, N. M. Washington, N. J. Washington, N. J. Washington, N. J. Washington, N. J. Washington, N. J. Washington, N. J. Prichelo, Springs, Mo. Kanasa City, Mo. Sucarrayile, Mo. Kanasa City, Mo. Sucarrayile, Mo. Sucarrayile, Mo. Sucarrayile, Mo. Ku. J. L. Joseph, Mo. Ku. D. Ł. Loseph, Mo. K. D. Ł. Loseph, Mo. K. D. Ł.
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	G. Freshylety Olymor Missouri, J. B. Biscella, Asst. P. Arthur Bond, in trans. J. A. Cambell, P. Thans. J. A. Cook, Prof. John P. Davis, P. W. A. Cook, Prof. J. M. M. Harchamp, P. B. C. Hupfing, P. B. C. Hupfing, P. B. C. Hupfing, P. B. C. Lipard, P. B. C. Marrill, S. W. W. Merrill, S. W. W. Merrill, P. C. G. Nelson, D. D. C. G. Nelson, D. D. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Partridge, P. C. G. Walson, D. P. C. G. Artridge, P. C. G. Walson, D. P. C. G. Marridge, P. C. G. Wallow, D. C. G. Marridge, P. C. G. Wallow, D. C. G. Marridge, P. C. G. Marridge, P. C. G. Marridge, P. C. G. Marridge, P. C. G. Marridge, P. C. G. Marridge, P. C. G. Marridge, D. C.

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Rocky Mount 1st, P. E.** Grassy Creek, P.* Oak Hill, P.† Grava, P. Grava, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P. Wilson, P.	Salvary, By*† Calvary, By*† Hward Memorial, P.*† Gliver, P.† Fellowship, P.† Vyrinia, By† Vyrinia, By† Glegenort, P.† Glegenort, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.† Markin, P.†		1 4 5 1 4	
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Rocky Mount 1st, P. Grassy Creek, P.* Grassy Creek, P.* Grassy Creek, P.* Hebra, P.* Wilson, P.* Wilson, P.* Filledons, P.* Falledand, P.*	Calvary, Ev+† Howard Memorial, Olivert Willow Spring, F-† Willow Spring, F-† Willow Spring, F-† Varinia, Ev+† Varinia, Ev+† Rethielom, F, Er-† Bethlehom, F, Er-† Rethlehom, F, F, Er-†	Fillery, P. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Belhaven, P.† Henderson, P.*† Raleigh First, P.*† Roanoke Rapids, P.*† La Grange, S. S.† Nut Bush, P. E.*†	St. Anterway, F. E., Brookston, P. E., Young Memorial, P. Payre Memorial, S. Nahalah, S. S Enfield, S. S Weldon, S. S Cann Memorial, V. Smithville, P. E.
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Greensboro, N. C Handerson, N. C Tarboro, N. C Tarboro, N. C Storlin, N. C., R. L. Oxford, N. C., R. L. Oxford, N. C., R. L. Oxford, N. C., R. L. Philson, N. C., R. L. Philson, N. C. Philson, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C. Filland, N. C.	Swan Quarte, N. C., Washington, N. C., Blizabethtown, N. C., Tarboro, N. C., R. 4 Willow Spring, N. C., Millow Spring, N. C., Wallow Spring, N. C., Wallow Spring, N. C., Wallow Spring, N. C., Wallow Spring, N. C., Parina, N. C., Bocky Mourt, N. C., Bocky Mourt, N. C., Bocky Mourt, N. C.,	CC CC CC	Behaven, N. C. Henderson, N. C. Raleigh, N. C. Roanoke Rapids, N. Gereenville, N. C. Tsing-Kiang-fu, Chi La Grange, N. C. Townesville, N. C.	Henderson, N. C., R. 3 Manson, N. C., R. 2 Manson, N. C. Scotland Neck, N. C. Benfeld, N. C. Veldon, N. C. Faltadon, N. C. Farmville, N. C. Farmville, N. C.
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		POSTOFFICES	Fountain, N. C.	Scottanu iveck, IN. C		Woodleaf, N. C.	Susaki, Japan	China Grove, N. C., R.2 Mt. Ulla, N. G	Loray, N. C.	ن	Statesville, N. C.	Hickory, N. C. Newton, N. C.	Barium Springs, N. C.	Concord, N. C.	Cleveland, N. C.	Elmwood, N. C.	Mooresville, N. C. Davidson, N. C.	Kannapolis, N. C.	Richmond, Va.	Concord, N. C.	Morganton, N. C.	Glass, N. C., R. F. D.	Davidson, N. C.	Stony Point, N. C.
		MINISTERS AND LICENTATES NUMBER OF CANDIDATES			baccaco de construction of	J. L. Bowers, Inf.	H. Brady, F.	á	S. L. Cathey, P.	:	J. M. Clark, D. D., F.	E. M. Cralg, D. D., P. S. A. Ewart, P. E.	W. C. C. Foster, Inf. J. G. Garth, T.	J. M. Grier, D. D., P.	J. T. Hall, P.	T , ,	T. F. Haney, F. W. M. Hunter, Agt.	J. C. Kennedy, Inf.	W. L. Lingle, D. D., Prof.	Robt, O. Lucke, P. A. A. McLean, P.	J. A. McLean, P.	K. L. McIver, P. Neill McInnis, P.	Moore,	

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		POSTOFFICES	Laurel Hill, N. C.	Raeford, N. C.	Broadway, N. C.	Jonesboro, N. C., R. 3	Lillington, N. C., R. 3	Kenly, N. C., K. D.	Kenly, N. C., R. D	Kenly, N. C. R. D.	Rowland, N. C. McDonald, N. C.	Maxton, N. C.R. D. Pembroke, N. C.	Laurinburg, N. C.	Greensboro, N. C. Red Springs, N. C. Fairmont, N. C.		Wagram, N. C.	: 1-	z	Lumber Bridge, N. C.	Rex, N. C. Maxton, N. C., R. 2	Maxton, N. C. Laurinburg, N. C., R. D.	0
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	C. R. Bailey, P.	W. C. Brown, P.	A. Caligan, S. S.	á vá t	o oo j	C. E. Clarke, P.	a sa sa	zi zi	eg G'G'	20 20 20 20 20 20 20 20 20 20 20 20 20 2	B. Cralg, P.	H. M. Dixon, P.	V. R. Gaston, P.		Golden, P.	J. F. Gorrell	J. N. Mall, F.	н. с. ип, р. р., Р	: : ;	J. J. Hill, D. D., P.

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Current Expenses & Presbyterial Tax	15 15 15 15 15 15 15 15 15 15 15 15 15 1	110 31 31 12 5624 698 1458	32 32 109 176 18 72 72	104 PE 28
Miscellaneous Benevolences		·	15 176 280 280 120	5388
Orphan's Homes	83	252 252 252 252 252 252 252 253 253 253	24 22 24 8 255 255 255 255 255 255 255 255 255 255	101
Bible Cause	1 1 4 2	5,10,2,2,2	10.28	122 22
Schools and Colleges	483 8 3 17	23 100 1050 5 5	574 172 230 230 3 5 104	2808 317 55
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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	್ಷ ಸ್ತೆಜ್ಜ್ ಪ್ರ	L. Wicker, S. S. S. S. S. S. S. S. S. S. S. S. S.	Licentlate-1.	4. Presbytery of Kings Mountain Joseph Bartlett, Ev. J. L. Beattle, In trens. A. R. Sudwell, D. M., In trens. R. A. Drennan, P.
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260		SYNOD OF NORTH CAROLINA	
ds sted	Pastor's Salaries Actually Paid	150 110 110 110 110 110 110 110 110 110	4000 87 1200
Other Funds Collected	Current Expenses & Presbyterial Tax	255 256 275 2847 2847 2847 2847 285 285 285 285 285 285 285 285 285 285	12909 253 8 8
	Miscellaneous Benevolences	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5418
	Orphan's Homes	2 278 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3685
TEO	Bible Cause	8 1111 11111 111111 8 8 8 11111 8 8 1111 1111 1111 1111 1111 1111 1111 1111	64
LLEC	Schools and Colleges	200 200 200 200 200 200 200 200 200 200	6369
s co	S. S. Extension and Publication	5 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	210
ON D	Christian Education & Ministerial Relief	25 27 27 27 27 27 27 27 27 27 27 27 27 27	755
BENEVOLENT FUNDS COLLECTED	Congregational anoHeavione	508 25 25 25 25 25 25 25 25 25 25 25 25 25	168
VOL	Presbyterial Solutions Annual Missions Solution	255 255 255 255 255 255 255 255 255 255	2270 38 10
BENE	Synod's Home Missions	30 48 48 48 44 44 44 44 44 44 44	44.8
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	Foreign Missions	918 918 918 918 918 918 918 918 918 918	4056
1m9	Total Sunday School	256 256 256 256 256 256 256 256 256 256	766 60 65 413
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Communicants	Communicants Non-Resident	88 88 88 88 88 88 88 88 88 88 88 88 88	1188 118 138 138 489
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	Examination	25 20 20 20 20 20 20 20 20 20 20 20 20 20	146 146
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	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	R. Y. Colt, F. M. R. W. Culbertson, P. E. J. J. Douglas, P. E. W. E. Furr, S. S. Leonard Gill, Supt. J. W. Grier, P. J. C. Hardin, S. S. G. C. Hunthgron, Secty Daniel Iverson, P. P. J. E. Achiev, P. R. S. Achieve, P. J. C. Hardin, S. S. G. C. Hunthgron, Bory, P. J. S. S. G. C. Hunthgron, P. P. J. S. Achieve, P. J. S. Achieve, P. J. S. Achieve, P. J. S. Achieve, P. J. S. Lattiner C. H. Little, P. C. G. Lynch, P. C. G. Lynch, P. C. G. Lynch, P. C. G. Lynch, P. C. G. Lynch, P. W. P. McCalla, P. W. P. McCalla, P. W. P. McCalla, P.	A. 4. 5.

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Other Funds Collected		Current Expenses Presbyterial T	225 293 293 293 293 293 293 293 293 293 293	1387 3503 740
	ces	Miscellaneous	102 102 102 102 103 103 104 105 105 105 105 105 105 105 105 105 105	190
		Orphan's Homes	80 80 80 80 80 80 80 80 80 80 80 80 80 8	13 584 274
TED		Bible Cause	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	19
TLEC	893	Schools and Colleg	235 87 87 87 87 192 192 192 193 193 193 88 88 88 88 88 88	245 294
DO SO	uo	S. S. Extension and Publicat	14 6 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	39 29
FUNE	no 19i	Christian Educatio	1120 110 110 120 130 130 130 130 130 130 130 130 130 13	197
BENEVOLENT FUNDS COLLECTED	SE .	Congregational Home Missions	106	198
NOL	Missions	Presbyterial Home Missions	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	402
BENE	Home A	Synod's Home Missions	110 22 22 22 22 22 22 22 22 22 22 22 22 22	162
	Ŧ	Assembly's Home Missions	2	13 338 117
		Foreign Missions	138 28 28 28 28 28 28 28 28 28 28 28 28 28	1046
1ns	oot oot	Total Sunday Sci	25 25 25 25 25 25 25 25 25 25 25 25 25 2	206 402 397
	<u> </u>	Infant	1 11 2 2 2 2 1 2	162
Bap- tisms		Adult	61 10 11 80 10 81 10 41 61 10	14 15
	s	Whole No. Communicant	110 110 110 110 110 110 110 110	102 420 845
icants	8	Non-Resident Communicant	8 3376 20 1111 112 16 16 16 16 16 16 16 16 16 16 16 16 16	40
Communicants	S	Resident Communicant	10 22 25 25 25 25 25 25 25 25 25 25 25 25	380
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		CHURCHES	Glenwood Bessemer Avenue Hawfolds* Bethishiem Bethishiem Bethishiem Bethishiem Saxapahaw Hilsbore* New Hope Millon* Red House Glied Hith Point* Red Spedwell Freilmwood Grenwood Grenwood Grenwood Grenwood Grenwood Grenwood Grenwood Spewell Freilmwood Grenwood Spewell Freilmwood Grenwood Grenwood Spewell Freilmwood Grenwood Spewell Freilmwood Grenwood Spewell Freilmwood Millon Spewell Freilmwood Spewell Freilmwood Grenwood G	Waughtown Westminster North Winston
		POSTOFFICES	Greensboro, N. G. Greensboro, N. G. Greensboro, N. G. Greensboro, N. G. Greensboro, N. G. Graham, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Holde, N. G. Holley, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Hilsboro, N. G. Graham, N. G. Graham, N. G. Graham, N. G. Graham, N. G. Graham, N. G. Graham, N. G. Sportt, N. G.	Davidson, N. C
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	Barclay Demicrosoft Property of Orani Rarcowood, Property	E. H. Harding, D. D., Infirm J. R. Herndon, P. C. E. Hodgin, P. O. G. Jones, D. D., S. Ev Geo. W. Lee, P

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Buffalo* Midway Midway Midway Burlington* Asheboro* Alamance* Pleasant Garden Bellih Chaple Hill* Chaple Coverant* Chaple Coverant* Chaple Hill*
Greensboro, N. C. Whiston. Salem, N. C. Burling, N. C. Whiston. Salem, N. C. Rememboro, N. C. Greensboro, N. C. Greensboro, N. C. Greensboro, N. C. Greensboro, N. C. Greensboro, N. C. Bullin, N. C. Bullin, N. C. Greensboro, N. C. Bullin, N. C. Greensboro, N. C. Greensboro, N. C. Greensboro, N. C. Ruffin, N. C. Greensboro, N. C. Ruffin, N. C. Rozboro, N. C. Machare, N. C. Rozboro, N. C. Rozboro, N. C. Rozboro, N. C. Rozboro, N. C. Rozboro, N. C. Bullin, N. C. Bullin, N. C. Bullin, N. C. Bullin, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Sparts, N. C. Geder Grove, N. C. Geder Grove, N. C. Geder Grove, N. C. Branda, N.
E. Frank, Lee, P. D. Clay Lilly, D. D., P. D. Olay Lilly, D. D., P. D. O. McGedbern, F. M. T. M. McConnell, D. D., S. S. J. S. Morrow, P. D. Nille, P. D. Nille, P. C. F. Kyors, D. D., P. Geo, W. Oddhan, P. Geo, W. Oddhan, P. G. W. Roberson, P. S. C. W. Roberson, P. S. C. W. Roberson, P. S. D. W. Roberson, P. D. W. Roberson, P. D. W. Roberson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Simpson, P. D. W. Linder, P. D. W. Hulder, P. D. W. Hulder, P. D. W. Hulder, P. D. W. Hulder, P. D. W. Hulder, P. D. W. W. Simpson, P. D. W. W. Simpson, P. D. W. W. Simpson, P. D. W. W. Simpson, P. D. W. Milledry, P. D. W. W. Simpson, P. D. W. W. Willedry, P. D. W. W. W. W. W. D. W. D. W. S. Willedry, P. D. W. S. Willedry, P. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. D. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. W. W. W. W. D. W. W. W. W. W. W. W. W. W. W. W. W. W.

L se	Pastor's Salarles Actually Paid	8147 1100
Other Funds Collected	Current Expenses & Presbyterial Tax	945 8387 940 945 945 945 945 945 945 945 945 945 945
-	Miscellaneous Benevolences	8838 883 883 883 883 883 883 883 883 88
	Orphan's Homes	2007 11188 1188 1188 1188 11888 11888 11888 11888 11888 11888 11888 11888 1188
ED	Bible Cause	2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
LECT	Schools and Colleges	97670 906 90 90 90 90 90 90 90 90 90 90
BENEVOLENT FUNDS COLLECTED	S. S. Extension and Publication	236 94 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NDS	Christian Education & Ministerial Relief	6777 6777 101 101 101 101 101 101 101
F	Home Missions	7416 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
OLEN	Presbyterial Fresbyterial Missions Frespications	88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
NEV		502 503 503 503 503 503 503 503 503 503 503
88	A Synod's Missions A Synod's Mome Missions Synod's Mome Missions Mome Missions Mome Missions Mome Missions Mome Mome Missions Mome Mome Mome Missions Mome Mome Mome Mome Mome Mome Mome Mome	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Foreign Missions	88247 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
3 U E	knrollme	88 88 88 88 88 88 88 88 88 88 88 88 88
- 8	Infant Total Sunday School	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Bap- tisms	Adult	
	Whole No. Communicants	1173 128 128 138
cants	Non-Resident Communicants	
Communicants	Resident Communicants	7657 7657 811138 828 828 838 838 838 838 838 838 838 8
So	Added on Certificate	81 28 4 27 11 11 11 11 11 11 11 11 11 11 11 11 11
	Added on Examination	91 25 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
O.M.	Descons	11 11 00 00 00 00 00 00 00 00 00 00 00 0
05	Eldera	0 20 0 0 0 0 0 4 4 2 U 0 0 0 4 0 4 U 0 0 0 0 0 4 4 0 0 0 0 0
	CHURCHES	Worthrille, V. Elin (col.), V. Elin (col.), V. Durham First, V.* Mt. Olive*† Calypsof Caswell*† Harmony† Harmony† Harmony† Fielth Immattel*† Phote in the field of the field
i ii is		Worthville, N. C. Semora, N. C. Leakswille, N. C. Durham, N. C. Durham, N. C. Calypso, N. C. Atkinson, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Carlyso, N. C. Surrie, N. C. Willington, N. C. Burgaw, N. C. Burgaw, N. C. Burgaw, N. C. Carlyson, N. C. Carlyson, N. C. Rose Hill, N. C. Wallace, N. C. Wallace, N. C. Wallard, N. C. Wallard, N. C. Walland, N. C. Willington, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Williamson, N. C. Chinon, Chinon, Chinon, Chinon
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		7. Presbytery of Wilmington. W. M. Baker, P. P. Beaty, P. P. P. P. P. P. P. P. P. P. P. P. P.

200		SYNOD OF OKLAHOMA
Other Funds Collected	Pastor's Salaries Actually Paid	1900 1900
25	Current Expenses & Presbyterial Tax	286 1500 1960 1960 1960 1960 1960 1960 1960 19
	Miscellaneous Benevolences	100 1100 11337 11337 100 1100
	Orphan's Yomes	349 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
9	Bible Cause	- 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1
LEC	Schools and Colleges	101 101 101 101 101 101 101 101 101 101
100	S. S. Extension and Publication	F
BENEVOLENT FUNDS COLLECTED	Christian Education & Ministerial Relief	₩ 80 104 188 1914 19141-1915 x 104 20 10 10 10 10 10 10 10 10 10 10 10 10 10
E	Home Missions	240
OLEN	Synod's Home Missions Fresbyterial Home Missions Congregational	13 13 13 13 13 13 13 13 13 13 13 13 13 1
NEV	Synod's Home Missions	112 88 11 11 11 11 11 11 11 11 11 11 11 11
B B	Assembly's Home Missions specific and services and services and services are services and services are services and services are services and services are services and services are services are services and services are services and services are services are services and services are servic	88 4 2575 89 89 89 81 111 11 11 11 11 11 11 11 11 11 11 11
		815 9
2110	Foreign Missions	
	Total Sunday School	
Bap- tisms	JinbA Jushal	6
	Whole No. Communicants	20 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
ants	Non-Resident Communicants	8 21 28 1 8 28 28 28 28 28 28 28 28 28 28 28 28 2
Communicants	Resident Communicants	22 23 33 33 34 38 38 34 35 35 35 35 35 35 35 35 35 35 35 35 35
Com	Added on Certificate	1 10 80 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Added on Examination	8 22 20 10 10 8 21112 22 22 22 22 22 22 22 22 22 22 22
Offi-	Deacons	4 0000 000000 0 1 1 E 10 0000040000000000
	Elders	
	CHURCHES	orial
	5	Makota Mem Allen Beroket Bow Beroket Bow Caney Arkoma Arkoma Arkoma Arkoma Arkoma Arkoma Arkoma Arkoma Arkoma Arkoma Arkoma Milburn Shady Point Star Grove Stonewall Valilant Alliant Alliant Alliant Cool Springs C
		Makon Makon Malien Beroke Canege Cane
	POSTOFFICES	Marieta Okia Aline, Okia Aline, Okia Broken Boswell, Okia Broken Boswell, Okia Broken Okia Mead Okia Arkoma, Mo Armstrong, Okia Arkoma, Mo Grant, Okia Ribata Okia Shady Point, Okia Milburn, Okia Shady Point, Okia Ahlosa, Okia Shady Point, Okia Shady Point, Okia Shady Point, Okia Shady Solia Stonwall, Okia Fallinat, Okia
	ø	
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	H. A. Scott, P
	N	Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca Ca C

SYN	ODS OF OKLAHOMA AND SNE	DECOR MEMORIAL	267
125 125 26 26 1410	1326 800 1500 1500 1500 1500 1500 1500 1500	8731 90 90 119 60 108 118 120 120	248
3869 3869	11116 500 1500 1500 1500 1500 1500 1500	4 4 4 6 6 9 9 6 9 6 9 9 6 9 9 6 9 9 6 9	596
2	409 105 150 85 82 82 82 82 12 12 15 15 15 15 15 15 15 15 15 15 15 15 15	8 8 40 40 15 5	15
88	0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	765	\Box
1666	101 1 100 0 011 1 101	21	\Box
40 13 40 7 627	212 15 110 110 1115 1115 1115 1115 1115	8 8 978	旹
36 2 2 2 3	85 85 87 87 87 87 87 87 87 87 87 87 87 87 87	25 25 25 25 25 25 25 25 25 25 25 25 25 2	$\dagger \dagger$
9 7 7 1 1 1 1 1 1 2 2	828 520 1 3 3 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	8	Ħ
	9 10 8 10	81 82 1	18
50 44 7 7 680	1039 1039 1139 1149 1175 1189 1189 1189 1189 1189 1189 1189 118	828	+
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	133 144 144 158 158 158 158 158 158 158 158 158 158	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	₩
19 16 16 16 24 246	178 165 165 178 178 178 178 178 178 178 178 178 178	1390 1390 12 13 13 13 13 13 13 13 13 13 13 13 13 13	6
831188 40	151 135 135 135 135 125 125 125 125 125 125 125 125 125 12	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	-
23 34 40	F :	1676 8 100 100 88 83 83 83 83 83 83 83 83 83 83 83 83	9
8 4 8 3			-
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31 31 4 4 21 21 21 21 21		1250 23 23 29 25 25 25 25 25 25 25 25 25 25 25 25 25	8
1128			44
43 30 17 16 16		1046 114 38 38 38 38 38 38 14 14 18	20
2 44	<u> </u>	8 4114 112	
1 1 4 81		0	2
51 1010 8	000040HF40014 40H00100H	<u>名 01004401日 10 00101</u>	2
New Bennington Sundy Creek Pine Springs Beech Tree Hatcher ————————————————————————————————————	Central† First* First* First* Pools and Heights*† Pools Beal Heights*† Pools Beal Heights*† Pools Beal Heights*† Pools Beal Heights*† First* F	Pirst Colored Rock Concord Rick Colored First Colored First Colored First Colored First Colored First Colored Foreport Foreport Good Hope Wilson Memorial Sylvan Street	Ann Street
Milbura, Okla Filmore, Okla Yanush, Okla Yanush, Okla	Oktahoma, Okla. Altus, Okla. Gorbo, Okla. Gorbo, Okla. Gorbo, Okla. Shuman, Okla. Karaman, Okla. Karaman, Okla. Karaman, Okla. Lawton, Okla. Lawton, Okla. Arache, Okla. Macco Okla. Macco Okla. Macco, Okla. Chreen	Thomasville, Ga Havina, Ala Havina, Ala Monigomen, Ala Argide, Fin Tiple, Fin	Asheville, N. C
Harvey Peter Nelson Wolfe Candidates—9. Licentaises—2. Rason Anderson. Rogers Frazler	a. Presbytery of Mangum. Cecli V. Crabb, P. Robi, Hodgson, P. 1. Hogan, P. 1. E. Jaham, D. D., P. 1. E. Jaham, D. D., P. 1. E. Jaham, P. D. 1. Mervell, P. 1. M. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Moskell, P. 1. W. Sadder, S. S. 1. W. Sadder, S. S. 1. W. W. Sadder, S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. 1. M. Sadder, S. S. S. S. 1. M. Sadder, S. S. S. S. S. S. 1. M. Sadder, S. S. S. S. S. S. S. S. S. S. S. S. S.	SNEDECOR MEM'L SYNOD 1. Prost. Book Central Alabama. 1. H. St. St. St. St. St. St. St. St. St. St	A. D. Wilkinson

268	SY.	NOD OF SNEDECOR MEMORIAL
er cted ds	Pastor's Salaries Actually Paid	1116 1116 120 120 120 120 120 120 120 120
Other Collected Funds	Current Expenses & xsT isitistles Tax	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Miscellaneous Benevolences	88 11 128 128 128 128 128 128 128 128 12
	Orphan's Homes	0 0
02	Bible Cause	
LEC.	Schools and Colleges	
100 %	S. S. Extension and Publication	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
SONO	Christian Education & Ministerial Relief	<u> </u>
BENEVOLENT FUNDS COLLECTED	Congregational amoH	
/OLE	Synod's Home Missions Anna Home Missions Strong Str	8 9 1 1 2 8 3 1 1 2 8
ENE	Synod's Home Missions	
8	anoissiM emoH	88 88 99 10 10 10 10 10 10 10 10 10 10 10 10 10
	Foreign Missions	8 101 101 101 101 101 101 101 101 101 10
- jue	Total Sunday School	200
	Infant leaded	8 11 11 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
Bap- tisms	tlubA	0 1 1 2 1 2 2 3
	Whole No. Communicants	88888888888888888888888888888888888888
Communicants	Non-Resident Communicants	20 H
im m.	Resident Communicants	88 88 871 18 8 19 19 19 19 19 19 19 19 19 19 19 19 19
So	Added on Certificate	2 11 8 11 8 9
	Added on Examination	Series Ser
Offi-	Deacons	48H0
	Eldera	6
	CHURCHES	Salem, V. Capel, V. Futurs, S. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, V. Capel, C. Capel, V. Capel, C. Capel
POSTOFFICES		Tuscaloosa, Ala
MINISTERS AND LIGENTIATES NUMBER OF CANDIDATES		W. A. Young J. D. Taylor M. H. A. Williams Candidates—3. Pres. of Central Louisina. Program Pierre P. A. M. Plant, P. A. M. Plant, P. J. W. Lee, P. J. W. Lee, P. J. W. Lee, P. Candidates—1. S. Presbytery of Ethel. C. B. Scott, P. J. A. Carr. S. S. Candidates—1. J. A. Carr. S. S. Candidates—1. J. A. Carr. S. B. Preston, P. J. C. Harper, P. J. C. C. Harper, P. J. C. C. Harper, P. J. C. C. Harper, P. J. C. C. Harper, P. J. C. C. C. C. C. C. C. C. C. C. C. C. C.

SYNODS OF SNEI	DECOR MEMORIAL AND SOUTH CAROLINA 269
85 110 100 80 80 80 80 80 80 100 100 100 1	133.5 250.0
100 100 100 100 100 100 100 100 100 100	6 1 1 1 1 2 6 6 1 1 1 1 1
288 822 100	24 12 28 28 28 28 28 28 28 28 28 28 28 28 28
	200 200 200 200 200 200 200 200 200 200
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
23	2
24 1 1 2 2 2 4 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
ω	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
100	
10 10 14	156 158 25 25 25 25 25 25 25 25 25 25 25 25 25
12 12 13	881 881 881 881 881 881 881 881 881 881
010000	22 23 23 23 23 23 24 4 4 4 4 4 4 4 4 4 4
0 0100 0100 C	747 747 747 747 747 747 747 747 747 747
8888881 8 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1	2011 150 150 150 150 150 150 150 150 150
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
200 80 80 80 80 80 80 80 80 80 80 80 80 8	
202 20 20 20 20 20 20 20 20 20 20 20 20	
25 88 25 85 85 85 85 85 85 85 85 85 85 85 85 85	
25 1 1 1 1 1 1 2 1 1 1 1 2 1 1 1 1 1 1 1	
2 12 8 12 1	
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Amys Chape Mt. Hebron St. James Mt. Peller Mt. Olive Mt. Olive Sardis Sardis Bishopville Golden Hill	Ebenezer*
Amys Chapel Mt. Hebron. St. James Mt. Peller Mt. Peller Mt. Zlion Mt. Zlion Mt. Zlion Sardis Behold Golden Hill Golden Hill Shannonville	Ebenezer* Hopewell Hopewell Hopewell Hopewell Filtrah (X)† Hopewell Fold Market Fold Market Richburgt Richburgt Richburgt Richburgt Hollison Creekt Anackstofe* Hopewell Liberty Hiller Heath Springs† Kershawf Rock Finst Goddam Avenuel Goddam Avenuel Bethel* Bethel* Heath Bethel* Heath Richburgt Hopewell Hopewell Hopewell Rock Finst Goddam Avenuel Goddam Avenuel Hopewell Bethel* Hopewell H
S. C. C. C. No. 1	Rock Hill, S. C. R. 4 Tirzah, S. C Clover, S. C. Fort Mill, S. C Fort Mill, S. C. R. 4 Fort Mill, S. C. R. 4 Fort Mill, S. C. R. 4 Rock Hill, S. C. R. 4 Ranks ock, S. C. C. Correst, S. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. C. Correst, S. C. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. C. Correst, S. C. C. Correst, S. C. C. Correst, S. C. C. C. Correst, S. C. C. C. Correst, S. C. C. C. C. C. C. C. C. C. C. C. C. C.
GCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	C.C. C.C. C.C. C.C. C.C. C.C. C.C. C.C
Bowland, N. C. Bowland, N. C. Bowland, N. C. Tilmnonsville, S. C. Homer, Ga Homer, Ga Homer, Ga Homer, Ga Homer, Ga Homer, Ga Homer, Ga Liberts, S. C. Liberty Hill, S. C. Jefferson, Ga, No. J.	Rock Hill, S. C. R. Lesale, S. C. Lesale, S. C. Lesale, S. C. Filter, S.
HARDARAMANA.	
Carolina	P. W. P. M. P. P. M. P. P. P. M. P. P. M. P. P. M. P. P. M. P. P. M. P. P. M. P. P. P. M. P. P. P. P. P. P. P. P. P. P. P. P. P.
0. 00 0. 00	S S S S S S S S S S S S S S S S S S S
a	UTH CAPPED TO THE BEST OF THE
McQueen, F Milkinson, P Milkinson, P Gideon, P Strong, S Wills Jackson P Rotts Addates—8.	OD OF SOUTH CAR Subject of Bearthill, P. Berrphill, P. Berrphill, P. Brown, S. S. Brown, S. S. Coker, P. C
A. J. McQueen, P. E. A. J. McQueen, P. E. A. J. Wilkinson, S. E. G. W. Gligon, P. E. S. S. G. W. Gligon, P. S. S. S. S. S. S. S. S. S. S. S. S. S.	SYNOD OF SOUTH CAROLINA 1. Presbydery of Bethel. 1. E. Berryhlli, P. 1. E. Brick, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. Brown, P. 1. J. J. J. J. J. J. J. J. J. J. J. J. J.
A A A A A A A A A A A A A A A A A A A	SYNOD 1. Prest 1. Frest 2. J. B. B. 3. J. J. B. B. 3. J. J. B. B. 3. J. J. B. B. 4. J. J. B. B. 5. J. B. B. 6. J. J. B. 7. W. D. 7. W. D. 7. W. D. 7. W. J. 7. W.

-, 0	,	STROD OF	SOUTH CAROLI	. 4	
er oted	Pastor's Salaries Actually Paid	2900 482 449 987 525 525 667	200 200 200 200 200 549 200 549 549 549	36504 750 425	8300 8300 8300 8300 8300 8300
Other Funds Collected	Current Expenses & Presbyterial Tax	3667 185 1068 8 8 584	2029 103 103 20 60 60 60 125 70 70 70 80 74 80 74 80 74 80 75 80 76 80 80 80 80 80 80 80 80 80 80 80 80 80	45002 285 75	10416 122 35 1367 148
	Miscellaneous Benevolences	17 20 20 88 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		3457 55 25	460 7 3 50 8 8
	Orphan's Homes	75 22 22 88 88 258	115 20 20 153 200 200	4811 90 47	452 10 10 10 10 10 10 10 10 10 10 10 10 10
TED	Bible Cause	275 275 6 6 113	1 1 1 1 2 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1	810	3014004 N
LEG	Schools and Colleges	869 17 115 28 202 202	258 228 228 228 228 228 228	5427 60 25	300 10 10 15 15 51
S CO	S. S. Extension and Publication	185 52 6 6 72 6 73 6 73 73	25 44 44 71 112 25 25 25 25 25 25 25 25 25 25 25 25 25	1778 222 6	22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
OND:	Christian Education & Ministerial Relief	66 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	8 5 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	6238 60 25	824 15 15 15 20 20 20 20 20 20 20 20 20 20 20 20 20
IN	Congregational Home Missions	7 0	184 650 19	1137 27 40	
VOLE	Presbyterial Home Missions	174 477 13 70 70	2 2 8 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2045 110 62	351 15 40 50 82 82 83
BENEVOLENT FUNDS COLLECTED	Synod's Home Missions	405 51 191	25 ± 20 ± 20 ± 20 ± 20 ± 20 ± 20 ± 20 ±	2329	
	Assembly's Home Missions	1349 70 23 33 33 279	2024-85-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8-8	8619 75 55	252 20 20 25 25 25 25 25 25 25 25 25 25 25 25 25
	Foreign Missions	2991 151 151 107 107	264 264 195 30 30 195 195 195 195	19121 77	1869 40 40 40 40 65 139 50
que	Total Sunday School	158 42 833 158 42 833	120 120 120 120 120 130 130 130 130 130 130 130 130 130 13	68 27	305 305
	Infant	00 01 01 00 H 10 00	4 400 0	170	77 11 7 7
Bap- tisms	JinbA	9 2 7	10 6161 61	1201	4H H
	Whole No. Communicants	860 154 140 140 140 140 140	224 38 448 38 62 62 86 86 86 86 87 87 87 88 88 88 88 88 88 88 88 88 88	54 54 34	474 110 110 110 110 110 110 110 110 110 11
cants	Non-Resident Communicants	00100110	00 9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	804	4,0 0 0
Communicants	Resident Communicants	156 140 140 140 156 156 156 156 156 156 156 156 156 156	461 252 253 253 253 253 253 253 253 253 253	5717	05 21 21 21 21 21 21 32 32 31
Com	Added on Certificate	8 6 H		368	1 PQ 10
	Added on Examination	82 9 15 47 5	<u>4</u> 01000001 00	11 11 7	801 1 102
	Deacons	240000000	<u> </u>	3 242	Holocas L
Offi- cers	Elders	110408 40	0H4F4000F40	235	41111040 1
	CHURCHES	Purity*† Tirah (L)*† Zion*tav† Zion*tav† Uriel† Uriel† Bayling Green*†	Betheeda*† Smiths Smiths Blacksburgt Bleetsboat Ramah† Pleasant Grove*† Hebrout Catholic* Janeaster† Douglast	—46 Estill, Ev. †————————————————————————————————————	Charleston Second*† Blackville, S. S.† Bernwell, S. S.† Bennerk, S. S.† Bamber, S. S.† Harmony, P.† Bolling Springs
POSTOFFICES		Chester, S. C. Waxhaw, N. C. Riverside, S. C. Lowryille, S. C. Lewis, S. C. Chester, S. C. Chest	Rock Hill Guthries Smiths, Smiths, York, S. York, S. York, S. Chester, Blacksto Blacksto Richburg Lancaste Lancaste	Estill, S. C. S. C. Columbia, S. C. Columbia, S. C.	o www.www.
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		J. E. Purcell, P. W. W. Ratchford, P. F. Ray Riddle, P. Jas. Russell, Infirm. Arthur E. Spencer, P.	J. B. Swann, Infirm F. H. Wardlaw, P. J. V. Yandell, P. Candidates—8.		

d. 4.3.3.

1 9	Pastor's Salaries Actually Paid		23888	\$66.2266 \$66.2266	3000 1650 1024	825 800 800 800 800 800 828 828
Other Funds Collected		26052 23199	344 40 107 8	4. 1		
0.5	Current Expenses & Presbyterial Tax	2605		88	22167 971 3023	
	Miscellaneous	3160	86 50 1658	325	838 102 215	
	Orphan's Homes	9998	140 85	75 7 398	684 162 196	
TED	Bible Cause	215	ro sa	19 22	81 1	
LLEC	Schools and Colleges	1856	13	11 200 600	869 132 426	150 85 119 123 123 123 123 123 123 123 123 123 123
00 00	S. S. Extension and Publication	199	49	3 9	483 68 59	208 115 135 16 14 14 15 16
N N	Christian Education & Ministerial Relief	2243	61 011	22 9 9	866 99	25 150 150 150 150 150 150 150 150 150 15
BENEVOLENT FUNDS COLLECTED	Congregational women Missions			3 225	515	
10/E	Presbyterial Since Missions	3232	20.50	137	463 66	70 111 111 37 44 44
ENE	Synod's Home Missions Presbyterial Home Missions And And And And And And And And And And	283		138 82	309	144
m	Assembly's Home Missions	4433	20 10	86 050	2033 236 294	160 198 198 198 198 198
	Foreign Missions	0892	217 75 75 225	34 34 10 1667	9429 468 660	350 1500 1800 1800 1800 1800 1800 1800 18
jue	Total Sunday School Enrollme	2211	181	3965 50	115	110 121 121 121 131 131 131 131 131 131 131
	Infant Total Sunday School	88	00 01	00	22 00	H 10000 10H
Bap- tisms	JiubA	8	4	62 4	e 1	6124 80
	Whole No. Communicants	3093	70 131 16 60	29 45 26 22 411	857 133 134	
icants	Non-Resident Communicants	156	20.00	14 13 53 53	59 17 23	
Communicants	Resident Communicants	2937	2011 00	112 113 113 113 113 113 113 113 113 113	798 116	
Cor	Added on Certificate	221	4 1	1 4	114 14	!!!
	Added on Examination	153	2 1 1	10	38 8	_
OM.	Descons	121	0.46161	102881	14 17 9 11 6 9	4 00000000
	Eldera	31114		111111111	7 0	T
	CHURCHES		Glenn Springs† Mount Calvary† Roebuck Reedy River†	Campobellot Fultont Cardrumt Clifton Greenville Second*†	Spartanburg First*† Limestone*† Woodruft	Center Pointi
POSTOFFICES		Columbia, S. C. Luebo, Congo Beige. Luebo, China. Columbia, S. C. Columbia, S. C.	Glenn Springs, S. C.——————————————————————————————————	Clinton, S. C. Campobello, S. C. Gampobello, S. C. Landrum, S. C. Converse, S. C. Converse, S. C. Columbia, S. C. Columbia, S. C. Columbia, S. C. Columbia, S. C. Columbia, S. C. Columbia, S. C.	Spartanburg, S. C. Gaffney, S. C. Kashing, China Woodruff, S. C.	Morey, S. C. Columbia, S. C. Columbia, S. C. Redville, S. C. Simpsonville, S. C. Simpsonville, S. C. Union, S. C. Union, S. C. Union, S. C. Union, S. C. Union, S. C. Union, S. C. Union, S. C. Union, S. C. Union, S. C. Pountain Inn, S. C.
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		H. A. White, D. D., Prof		T. P. Burgess, P	W. A. Hudson, D. D., F. M. W. H. Hudson, D. D., F. M. T. D. Johnston, P.	T. H. Law, D. D. Stated Clerk. J. S. Lyons, J. S. Lyons, J. C. O'N, Warnfindale, P. C. O'N, Warnfindale, P. C. Matheson, S. S. S. S. S. S. S. S. S. S. S. S. S.

SYNOD OF SOUTH	CAROLINA 273
286 885 885 885 885 885 885 100 4815 1100 4815 1100 4815 1100 4815 1100 4815 1100 11	2600 2600 2600 2600 2600 2600 2600 2600
88 88 88 88 88 88 88 88 88 88 88 88 88	2228 477 477 1007 1007 1150 2142 315 315 315 315 315 315 315 315 315 315
10 10 10 10 10 10 10 10 10 10 10 10 10 1	52 52 52 52 52 52 52 52 52 52
121 14 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	175 175 106 106 106 106 106 106 106 106 106 106
81 11 4 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	25 10 10 10 10 10 10 10 10 10 10 10 10 10
838 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	779 100 100 100 100 100 100 100 100 100 10
28	1655 1655 173 173 173 173 173 173 173 173 173 173
16 16 16 17 16 17 17 17	125 277 1148 1162 1102 1102 1103 639 639 639 639 639 639 639 639 639 63
760 6	2293 12 12 12 150 10 10 10 10 10 10 10 10 10 10 10 10 10
11 11 11 11 11 11 11 11 11 11 11 11 11	25 25 25 25 25 25 25 25 25 25 25 25 25 2
8 12 2 4 20 12 12 18 1 18 1 18 1 18 1 18 1 18 1	28 28 38 38 38 38 38 38 38 38 38 38 38 38 38
8 8 8 900 1 10 1 10 1 10 1 10 1 10 1 10	175 118 119 119 1117 1117 1117 1129 1129 1129 1
13 13 14 15 15 15 15 16 17 18 18 18 18 18 18 18 18 18 18	366 366 314 55 55 675 11992 1154 1154 1158 1199 1106 338 1023 921 106 338
2554 100 100 100 100 100 100 100 100 100 10	833 837 837 837 837 837 837 837 837 837
2 1448 1581 2 2 H	87 F 9 F 9 F 10 F 10 F 10 F 10 F 10 F 10 F
7 8 8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 6 4 9 1
155 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	120 485 560 644 1140 644 644 646 646 646 646 646 646 646 6
8 1 1 2 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2	28 28 28 28 88 4 4 4 4 4 4 4 4 4 4 4 4 4
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2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11 11 11 11 11 11 11 11 11 11 11 11 11
245 245 245 245 245 245 245 245 245 245	88 8 10 4 01 01 4 10 10 10 10 10 10 10 10 10 10 10 10 10
2000 2 4 2 2 4 2 5 6 6 8 8 7 7 7 8 9 8 9 8 4 5 6 6 8 8 9 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9	r-0101 401401400001000
2 8 8 4 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	460 00000440040040000
Spartanburg Second. Rairforesti Facolet Facolet Facolet Greenville Fourth*† McCarter Greenville First*† Greenville First*† Greenville First*† Greenville First*† Greenville First*† Greenville First*† Greenville First*† Greenville First*† Greenville First*† Greenville First*† First*† Greenville First*† Greenville First*† First*† Greenville First*† First*† Greenville First*† First*	KcDowell*† Lanest Lanest Audrews* Audrews* Record Misserille*† Misserille*† Misserille*† Misserille*† Misserille*† Misserille*† Retole*† Retole*† Retole*† Retole*† Retole*† Retole*† Retole*† Retole*† Retole** Retole** Retole** Retole** Retole** Retole** Retole** Retole** Retole** Retole** Retole** Retole**
Spartanburg, S. C. Jones Hills,	Greeleyville, S. C. Greeleyville, S. C. Greeleyville, S. C. Greeleyville, S. C. Rohmand, S. C. Rohmand, S. C. Barrelle, S. C. Drachburg, S. C. Grand, S. C. S. Shoppille, S. C. S. C. S. C. S. C. S. C. S. C. S. C. S. C. S. Shoppille, S. C. S. C. S. C. S. C. S. Shoppille, S. C. S. C. S. C. S. C. S. C. S. Shoppille, S. C. S. C. S. C. S. Shoppille, S. C. S. C. S. C. S. C. S. Shoppille, S. C. S. C. S. C. S. Shoppille, S. C. S. C. S. C. S. Shoppille, S. C. S. Shoppille, S. C. S. Shoppille, S. C. S. Shoppille, S. C. S. Shoppille, S. C. S. Shoppille, S. C. S. S. S. C. S. S. S. C. S. S. S. S. C. S. S. S. S. S. S. D.
1. W. McClure, P. P. Pell, Pres. P. Pell, Pres. P. Pell, Pres. P. P. Pell, Pres. P. P. Perston, D. D. D. D. P. P. Preston, F. M. P. Richardson, F. M. W. C. Smith, F. M. W. C. Smith, F. M. H. M. Smith, F. M. H. M. Smith, F. M. H. M. Smith, F. M. M. G. W. Taylor, Jr., F. M. M. S. S. P. S. S. M. Smith, F. M. J. S. Walkins, D. D. P. Em. A. S. Walkins, D. D. P. Em. A. S. Walkins, D. D. P. Em. J. G. Walker, P. P. Brown. J. F. Brown. —81 Candidates—2.	E. B. Carr, P. C. C. M. C. Presbytery of Harmony. E. B. Carr, P. C. C. C. C. C. C. C. C. C. C. C. C. C.

214		SINOD OF SOUTH C	LAKULINA
er ds cted	Pastor's Salaries Actually Paid	1700 400 630 630 801 170 175 11223 547 855 1905	1200 1345 1345 10110 900 900 1625 1626 1620 1500 950 950 950 950 950 950 950
Other Funds Collected	Current Expenses & Presbyterial Tax	11230 10 198 62 62 62 62 62 63 116 250 40 116 255 8398 23388 23388	2520 551 561 562 563 563 563 563 563 563 563 563 563 563
	Miscellaneous Benevolences	135 46 12 15 3 372 872 847	288 288 159 159 886 886 886 886 886 886 886 1122 211 21 21 21 21 22 23 24 34 34 34 34 34 34 36 36 36 36 36 36 36 36 36 36 36 36 36
	Orphan's Homes	155 42 70 271 49 403 61 1186 52 230 242	433 1083 1083 1083 1188 1258 1258 1258 1472 104 104 104 104 104 104 104 104 104 104
LED	Bible Cause	122 22 22 22 22 22 22 22 22 22 22 22 22	559 28 28 28 28 28 38 38 38 38 38 38 38 38 38 38 38 38 38
LECT	Schools and Colleges	70 30 30 11 11 11 12 13 14 15 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18	25 66 68 68 68 68 68 68 68 68 68 68 68 68
100 :	S. S. Extension and Publication	25 25 26 27 17 17 1607	22 22 23 33 33 33 34 48 107 119 26 26 26 26 27 28 31 31 31 31 31 31 31 31 31 31 31 31 31
UNDS	Christian Education	166 255 20 10 10 10 10 10 10 10 10 10 10 10 10 10	234 181 181 182 182 182 193 193 193 193 194 197 197 197 197 198 198 198 198 198 198 198 198 198 198
F	Home Missions	1050	150
/OLE	Presbyterial Rome Missions	127 50 22 24 3 3 3 10 10 10 10 15 60 15 15 15 15 15 15 15 15 15 15 15 15 15	234 254 254 255 113 168 93 66 66 66 66 118 118 118 118 118 10 10 10 10 10 10 10 10 10 10 10 10 10
BENEVOLENT FUNDS COLLECTED	Home Missions Procedure Residents Procedure Residents Free Free Procedure Residents Free Free Procedure Residents Free Free Free Procedure Residents Free Free Free Free Free Free Free Residents Free Free Free Free Free Free Free Fre	84 48 48 49 35 35 31 118 118 118 118 118 118 118 118 118	112 45 156 86 62
8	Assembly's Home Missions	414 20 20 27 27 148 41 41 41 41 41 41 41 41 41 41 41 41 41	357 194 194 194 193 123 123 123 85 85 85 85 85 175 1175 1175 1175 1175
	Foreign Missions	1799 60 134 70 23 743 150 88 920 297 277 277 1172	26 26 26 455 504 1150 1150 124 11024 201 201 201 201 140 201 100 201 100 201 100 201 201 201 20
jue	Total Sunday School	200 57 54 54 56 60 50 50 13 18 180 180	25 15 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	jusinI	84 6 6 5 5 6 4 8 4 8 4 8 4 8 4 8 4 8 4 8 4 8 4 8 4	80 4 1 0040 1 01
Bap- tisms	tlubA	8 8 4 1 78	1 1 2 10 1 2 1 1 1
	Whole No. Communicants	180 102 102 87 122 87 123 124 127 127 1397	151 155 155 155 155 155 155 155 155 155
cants	Non-Resident Communicants	11 11 11 11 11 11 11 11 11 11 11 11 11	01 00 00 00 00 00 00 00 00 00 00 00 00 0
Communicants	Resident Communicants	159 60 91 74 1111 81 81 82 42 116 37 200	1117 1117 1118 1118 1118 1118 1118 1118
Con	Added on Certificate	2 8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 3 3 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
	Added on Examination	148 113 1148 1148 1148 1148 1148 1148 11	13.00 1 20.00 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Offi- cers	Descons	484444 8881 9	400000 00400 00400
28	Elders	- 00 10 00 4 10 01 11 10 10 10 10 10 11 11 11 11 11	
	CHURCHES	Indianown*† Medil Memorial† Union* Lake (tip Central* Summerton*† Jordan Priewood Salem (B. K.*† Wedgefeld† Williamsburg*	Timmonaville*† Intraville*† Citoria Citoria Circulina*† Dillou*† Society Hill; Portains*† Portains*† Nation** Nation** Nation** Nation** Nation** Nation** Nation
POSTOFFICES		Hemmingway, S. C.—Cades, S. C.—	Thimmonaville, S. C. Harsville, S. C. Crimer, S. C. Dillo, S. C. Crico, S. C. Dillon, S. C. Society, Hill, S. C. Darlington, S. C. Port, S. C. Marion, S. C. Marion, S. C. Conway, S. C. Conway, S. C. Conway, S. C. Chiyloro, S. C. Buyloro, S. C. Liste, S
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	W. R. Pritchett, P. W. S. Trimble, P. W. S. Trimble, P. W. H. Workman, P. Licentiate—1. T. W. Law Candidates—5.	6. Presbytery of Pee Dee. 1. P. Anderson, P. 6. G. Brown, P. A. G. Buckner, D. D. A. M. Buckner, D. D. P. A. M. Buckner, D. P. J. S. Garner, P. J. S. Garner, P. J. W. Holladay, D. P. W. H. Holladay, D. P. W. H. Holladay, D. P. W. H. Holladay, D. P. M. M. M. M. A. M. M. M. B.

SY	YNOD OF SOUTH CAROLINA 275
863 200 200 200 227 2400 250 250 250 250 250 250 250 250 250 2	11150 11
119 6 6 6 6 8 35 100 70 7825 814 1170 1170 124 24 24 24 24 24 24 24 24 24 24 24 24 2	
1388 1388 1388 1388 1388 1388 1388 1388	56 16 10 10 10 10 10 10 10 10 10 10
444 1444 1444 163 163 160 160 160 177 177 178 188 188 188 188 188 188 188	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8 2 4 4 2 7 2 1 1 2 4 2 8 4 1 1 2 4	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
150 100 110 111 112 120 130 1489	2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
1530 200 81 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2 1 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 2 1 2 2 2 1 2 2 2 1 2
2333 290 290 290 290 290 290 290 290 290 290	88 88 88 88 88 88 88 88 88 88 88 88 88
404	
261 30 30 30 15 422 842 842 109 119 117 117 118 118 118 118 118 118 118 118	
11 11 11 11 11 11 11 11 11 11 11 11 11	
278 278 278 289 289 289 260 260 260 260 260 260 260 260 260 260	
163 567 64 76 76 76 76 76 76 76 76 76 76 76 76 76	858 818 828 828 828 828 828 828 828 828 82
210 68 68 50 68 50 68 74 74 74 75 88 88 88 88 88 88 88 88 88 88 88 88 88	
1 1 1 1 1 1 1 1 1 1	
1148 1178 1283 1283 1283 1290 1200 1200 1200 1200 1200 1200 1200	
200 4 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
108 808 808 808 808 808 808 808 808 808	103 103 103 103 103 103 103 103 103 103
2 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	7 827 1 2
166 106 166 166 166 166 166 166 166 166	
2 10 4 10 4 4 1 11 1 4 20 20 20 4 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	60 :44-00440040
111111111111111111111111111111111111111	
Beulah*† Raniyer Fan Deel Rober Rob	Pendleton*† M. Ziont Fort Hill*† Fort Hill*† Easter*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon First*† Mandreon Central*† Good Hope* Mandreon Central*† Mandreon Central*† Mandreon Central*† Mandreon Central*† Mandreon Central*† Mandreon Central*† Mandreon Central*† Mandreon Central*† Mandreon Central*† Good Hope* Cod Hope* Mandreon Central*† Mandreo
Hamer, S. C. Page 8, Mil. S. C. Page 8, Mil. S. C. Page 8, Mil. S. C. Chearached, S. C. Chearached, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Parrick, S. C. Lamar, S. C. Lamar, S. C. Effingham, S. C.	Pendleton, S. C. Sandy Springs, S. C. Columbia, S. C. Columbia, S. C. Columbia, S. C. Columbia, S. C. Ensisty, S. C. Ensisty, S. C. Tomasse, S. C. Tomasse, S. C. Tomasse, S. C. Tomasse, S. C. Therety,
J. A. McGueen, P	7. Presbytery of Piedmont. Robert Adams, D. D., P. Visili Bersyamin, F. M. S. W. Davids, P. S. W. Davids, P. J. S. Foster, D. D., P. H. A. M. Key, P. H. A. Kox, P. T. C. Ligon, Inf. A. N. Littlelohn, P. S. S. S. P. S. McChesney, P. P. C. Ligon, Inf. A. M. Kinke, P. B. S. McChesney, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. R. Mirkee, P. J. Steyart, P. J. Steyart, P. J. E. Wullace, P. J. Steyart

276			SYNO) ()!	SOU	ΓH	CAL	KOL	INA	1					
ds ted	P	Pastor's Salaries Actually Pai	529 418	20229	100	510	176	250	2500	1100	316	3000	547 217 152	1200 1200	247
Other Funds Collected		Current Expenses Presbyterial T	716	23146	61 61	380	41		160	263 2749 1813			369 250 2	6859	12
	sea	Miscellaneous	54	3505			120	က	18	1200	0	1857	200	185	27
	-	Orphan's Homes	188	3815	811	78	14	10	6212	150	25	1373	80 SI	859	30
92		Bible Cause	10 0	163		28	201	101	G 63	ಹಸ್ತ		80	8211	4.65.52	* 63
LEC	sə	Schools and Colleg	45	1226	101	51	20	15	108	8002	1	650	222	1 4934 307	23
S C01	uo	S. S. Extension and Publicati	48	795	6) 6)	13	0 10 -	120	4	36		610	50.4	137	3 2
OND	n ief	Christian Educatic & Ministerlal Rel	52 45	2217	10 10	35	8 2 4	12	13	148	Ç.	009	£ 0 1	393	20 \$
BENEVOLENT FUNDS COLLECTED	SH	Congregational Home Missions						6		12		53	10	9	
VOLE	Missions	Presbyterial Home Missions	87 88	2300	19.0	42	171	10	15.90	138	19	285	77	391 126	17
SENE	Home A	Synod's Home Missions		17	६३ स		9					410	13	. 48 48	8
	Ξ	Assembly's Home Missions	88	2989	14.	81	250	10 33	288	315	: :	1075	125 13 53	~	
		Foreign Missions	173	7358	88	196	85.0	45	300	595	9	2674	270 38 26	1904	
tne	ool lool	Total Sunday Ser	120	2681		8	22	\$ \$	138	888	320	277	9888	888	22
- 2	ī	lneini	0111	33		Г	H	1	00 FI	1200	1	60	-	H 00 63	-
Bap- tisms		tlubA		ाह		TIT			T	He	12	12		00	2 1
	9	Whole No. Communicants	20 110 48	3019	858	44	88.8	544	133	1902	148	473	150	386	56
cants		Non-Resident Communicant	33.54	859		00	20 44 4		10	12- 4	100	9	00	388	13
Communicants	5	Resident Communicant	20 86 4 50	3606	828	41	31	4 7	887	1885	138	413	150 27	348	43
Con	9:	Added on Certifica	41	18		60	01 00	9		100	3 12	53		13	20 02
		Examination	61 00	1 28		67	-	- 67	- 9 -	1 00 10	12	88		10	1 26
	1	Descons	H-4	148	61 63	. eo	4010	0000	00 61 0	1012-10) 4 0	 	900-	(0) 0] 10	4 :00
Offi- cers	-	Elders	HAA	136	6169	70	2001	4 4	00 01 -	10710		9	900	101010	4 00
		СНИКСНЕЅ	Starr Piedmont, S. S.*† Broadway† Slabtown	159	Duncan's Creek†	Owings†	Calhoun Falls	Rocky River	Smyrna† Dominick†	Donalds† Bonalds† Greenvale† Friendshint	Little Mountain	Greenwood*†	Lebanon*† Bethia Honewell	Bethany Clinton First*† Aveleigh*†	Thornwell Memorial*†
		POSTOFFICES	Starr, S. C. Piedmont, S. C. Belton, S. C. Piedmont, S. C.	Walhalla, S. C		Clinton, S. C. Clinton, S. C. Owings, S. C.	Calhoun Falls, S. C	Abbeville, S. C.	Newberry, S. C. Kinards, S. C.	Donalds, S. C. Donalds, S. C. Laurens, S. C.	Lowndesville, S. C. Brownlee, S. C.	Greenwood, S. C.	Abbeville, S. C., R. 3. Troy, S. C. Mt. Carmel, S. C.	Clinton, S. C. Clinton, S. C. Newberry, S. C.	Abbeville, S. C. Laurens, S. C.
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES			Presbytery S. Bean, 1	Brimm, D.	J. A. Clotfelter, P.	::	T. C. Croker, P. S. S.			J. B. Green, D. D., P.	J. B. Hillhouse, P. P. S. S.	J. F. Jacobs, S. S. F. D. Jones, D. D., P. E. D. Kerr, P.	J. Koss Lynn, D. D., F. Jas. L. Martin, B. D. J. L. McLin, S. S.

SYNODS OF SOU	
151 815 285 285 206 400 400 750 643 75 203 562 562 563 200 1210	23404 1000 1000 1000 1000 1000 1000 1000
196 145 145 118 121 1321 222 272 272 272 268 272 273 368 368 368 368 373 373 373 373 373 373 373 373 373 37	277 170 170 170 170 170 170 170 170 170 1
3889 389 111 2002 2002 82 82 82 82 85 85 85 85 85 85 85 85 85 85 85 85 85	67779 2252 2262 246 46 46 46 46 46 46 46 46 46 46 46 46 4
276 57 57 57 57 57 1152 112 112 112 112 57 57 57	65888 1141 1140
2 11 11 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	470 25 25 25 25 25 25 25 25 25 25 25 25 25
132 132 24 24 36 36 36 36 36 36 36 36 36 36 36 36 36	88359 92 92 92 93 94 95 95 95 95 95 95 95 95 95 95
2 110 110 132 132 14 14 14 15 16 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	1539 1010
11 88 88 88 88 88 88 88 88 88 88 88 88 8	3713 117 105 50 50 60 60 60 60 60 60 60 60 60 60 60 60 60
	298 445 445 445 445 445 445 445 445 445 44
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Lisbont Liberty Springs*† Liberty Springs*† Don Plate Laures First*† Laures First*† Locorouta Monorial S, S*† Sludy Grove, S, S, T, Upper Locorouta Whitante, W. Y*† Whitante, W. Y*† Rock, V. Y*† Rock, V. Y*† Little River, V.	Payetteville First*† Petersburg*† Uniorburg*† Disping Hill* Port Royal Edo Willia Memorial*† Priceson Memorial*† Conessyule† Swan Greek† Conessyule† Bethany*† Priteson Schupel Priteson Schupel Priteson Schupel Deutsche Spring*† Bethany** Bethany** Swan Greek† Swan Greek† Swan Greek† Swan Greek† Bethany** Bethany** Priteson Schupel Priteson Schupel Priteson Schupel Purusulle Ssr*† Bethereif Edwibbereif Edwibbereif Edwibbereif Edwibbereif Edwiboreif E
Laurens, S. C. Chornellie, S. C. Chornellie, S. C. Chornellie, S. C. Chornellie, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Chitton, S. C. Chitton, S. C. Chitton, S. C. Chitton, S. C. Chornels, S. C. Chornels, S. C. Chornels, S. C. Cheenwood, S. C. Greenwood, S. C. Chornellie, S. C.	Payetteville, Tenn. Beitast, Tenn. Beitast, Tenn. Spring Hill, Tenn. Spring Hill, Tenn. Columbia, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. M. Pleasant, Tenn. Belrose, Tenn.
H. Waddell Prik Sery W. D. Richlord, P. S. S. Sery C. T. Skuires, P. S. S. S. S. S. S. S. S. S. S. S. S. S.	SYNOD OF TENNESSEE W. W. Akters, P. F. E. B. S. Brown, P. E. E. S. P. W. W. Akters, P. E. E. S. P. W. W. Akters, P. E. E. S. P. W. W. S. S. D. D. Little, S. S. P. C. Kolley, D. D. P. P. C. Kolley, D. D. P. P. C. Kolley, D. D. P. E. F. Ration, D. D. B. B. S. S. G. H. Steen, D. D. D. H. Rans, P. C. W. Tolleit, S. S. E. C. W. Tolleit, S. S. S. S. S. S. S. S. S. S. S. S. S.

2/8		31NOD OF TENNESSEE
ds	Pastor's Salaries Actually Paid	152 152 153 154 160 175 175 175 175 175 175 175 175 175 175
Other Funds Collected	Current Expenses & Presbyterial Tax	8 8 8 8 11197 1197 1197 1197 1197 1197 1
	Miscellaneous Benevolences	23.65 20.00
	Orphan's Homes	31 12 8 8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TED	Bible Cause	113 113 113 113 113 113 113 113 113 113
LLEC	Schools and Colleges	2555 2255 2255 2255 2255 2255 2255 225
S CO	S. S. Extension and Publication	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
FUND	Christlan Education & Ministerial Relief	330 330 330 330 330 330 330 330 330 330
BENEVOLENT FUNDS COLLECTED	Congregations Song Missions But Home Missions	25.55 25
NEV	Synod's Home Missions Tresbyterial Home Missions Songregational	
BE	Synod's Home Missions	8 8 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
	Assembly's Home Missions	
	Foreign Missions	1
	Total Sunday School	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
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	Whole No. Communicants Adult	900 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
ants	Non-Resident Communicants Whole No.	4 0 0 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Cemmunicants	Communicants	8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Cem	Added on Certificate Resident	1 1 2 1 2 2 3 3 3 3 3 3 3 1 1 1 1 2 3 3 3 3
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O-B-	Deacons Added on	40 840 202 7 2000 6 61001 70000 901
58	Elders	1
	CHURCHES	Stanton*† Dancyvile Hebrovile Hebrovile Behele Springs Bolivar† Rerville* Ridwelld*† Rosemark* Second*† Second*† Atoka Second*† Shady Grove Sattillo* Mit. Carmel*† Albam Street*† Albam Street*† Glen View† McLemore Avenue*† McLemore Avenue*† Glen View† McLemore Avenue*† Hebron McLemore Avenue*† Glen View† Hebron Faton McLemore Avenue*† Glen View† Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton Hebron Faton
POSTDFFICES		Straton, Tenn. Danayuli, Tenn. Betale Springs, Tenn. Menphis, Tenn. Colleaville, Tenn. Colleaville, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Menphis, Tenn. Luis, Tenn. Luis, Tenn. Menphis, Te
MINISTERS AND LIGENTIATES NUMBER OF CANDIDATES		Presbytery of Memphis. J. N. Birckwelder, P. S. S. S. Butler, P. S. S. S. S. S. S. S. S. S. S. S. S. S.

SYNOD OF TENNESSEE	279
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trans.	
Lynn F. Ross, P. 1. T. Rothrock, Int. 1. W. Sumerville, D. D., P. 1. D. Stormout, In trans. 1. D. Sullynn, D. D., In trans. 1. D. Sullynn, D. D., In trans. 2. S. S. 2. S. S. 3. S. S. 3. S. S. 4. S. S. 5. S. S. 6. H. Williamson, P. 7. C. H. Williamson, P. 8. S. 6. C. Andidates—3.	
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F. Ross, P. Softway, P. Softwa	
T. Rothrock, W. Sooth, D.	
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	le No. Communicants	оцл	343	162	413	88	67	223	360	205	57	92	848	612	42	178	888
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Communicants	dent Communicants		303	#	276	30	26	143	336	200	3 9 3	47	25.6	3 69	37	1345	138
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	CHURCHES		Glen Levent Nashville Second*†	Woodland Street*†	Clarksvilla Riret*	Cottage* Decherd*	Bethsalem* Roseville	St. Andrews*	Franklin*†	Gallatin*†	Hendersonville Madison Rethesda*†	New Hope Buffalo Valley†	Mt. Olivet* Mt. Vernon	Moore Memorial*+	Hermitage*	West Nashville† Nashville First†	Smyrna*† Florence† A. G. Adams†
POSTOFFICES			Nashville, Tenn	Nashville, Tenn. Nashville, Tenn. Nashville, Tenn.	Clarksville, Tenn.	Nashville, Tenn.	Decherd, Tenn.	Atlanta, Ga. Nashville, Tenn	Nashville, Tenn. Franklin, Tenn.	Nashville, Tenn	Nashville, Tenn	Allisonia, Tenn.	Watertown, Tenn.	Waterlown, 1 chin. Nashville, Tenn. Nashville, Tenn.	Nashville, Tenn. Hermitage, Tenn.	Shelbyville, Tenn. Nashville, Tenn. Nashville, Tenn.	Nashville, Tenn. Smyrna, Tenn.
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES			3. Presbytery of Nashville. W. C. Alexander, D. D., P. A. S. Allen, P.	W. S. Barr, Inf. W. L. Caldwell, D. D., P. S. H. Chester, D. D. Sec	Chas. E. Diehl, D. D., Pres.	Geo. E. Eubank, P.	"	T. H. Harrison, Supt. Spencer Jackson, P.	A. G. Link, Asst. to P. E. D. McDougall, D. D. P.	W. McGill, Mgr. C. McNelll, P.	J. H. McNeilly, S. S. N. W. Willard D.	. ≱	, P	W. H. Richardson, D. D., Ev J. H. Rosenberg, Supt.	Egbert W. Smith, D. D., Sec.	G. H. Turpin, P. D., F. James I. Vance, D. D., P.	H. F. Willams, D. D., Sec E. B. Witherspoon, P

S	YNODS (OF TENNE	SSEE A	ND TEXAS	281
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Clarksville Second ————————————————————————————————————		Hardy Street* El Campo* Columbia Hempstead Pierce Wharton	Anne Trueheart Memo'l. Houston Second*	Houston First* Eagle Lake Sugarland† Freeport* Angleon*	Navasota First* Somerville*† Caldwelt Prospect Galveston First* Oak Lawn*
	Houston, Tex Houston, Tex Charlotte, N. C	Houston, Tex. El Campo, Tex. West Columbia, Tex. Hempstead, Tex. Hempstead, Tex. Wharton, Tex. Palacios, Tex.	Houston, Tex. Galveston, Tex. Austin, Tex. Houston, Tex. Houston, Tex.	Houston, Tex. Houston, Tex. Eagle Lake, Tex. Sugarland, Tex. Houston, Tex. Houston, Tex. Houston, Tex.	Muvasota, Tex Huntsville, Tex Cifton, Tex Blessing, Tex Sometrille, Tex Coldwell, Tex Coldwell, Tex Galveston, Tex Houston, Tex Houston, Tex Torklown, Tex Straken, Tex
Licentates—1.				J. C. Hitose W. S. Jacobs, D. D., P. T. C. Johnson, D. P. E. Robert Knox, F. M. W. H. Lewell, D. D. J. M. Lewis, P. E.	W. M. Lowis, F. W. R. Matthews, Ev. C. E. Newton, In trans. W. T. Nicholson, Inf. Bernard Poss, P. P. P. R. Robertson, P. P. P. P. Robertson, D. D. P. P. P. Robertson, D. D. P. P. R. Sexton, Inf. C. H. Shorte, Inf. C. H. Shorte, Inf. C. H. Shorte, Inf. C. H. Stortey, P. R. St

202		STROD OF TEXAS	
Other Funds Collected	Pastor's Salaries Actually Pald	268 268 278 30 30 30 30 30 30 30 110 110 1110 1111 1111 1111 1111 1111 1111 1111 1111	1440 1500 1500 75 75 30 2579 750 600
52.5	Current Expenses & Presbyterial Tax	187 73 73 73 73 73 74 714 452 20 20 20 714 714	561 57 1 2671
	МіясеПапеоия Вепетоlепсея	34 100 383 383 383 383 101 111 111 111 111 111 111 111 111 11	24 56 100 301
	SemoF s'nsdq10	62 84 84 84 86 80 20 20 20 20 20 20 20 20 20 2	75 19 18 174
TED	Bible Cause	111111111111111111111111111111111111111	13 22
LLEC	Schools and Colleges	25 25 25 25 25 25 25 25 25 25 25 25 25 2	200 200 1116
00 8	S. S. Extension and Publication	8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	8 9 9 11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
QND	Christian Education & Ministerial Relief	10 6 6 5 5 6 6 6 6 6 7 10 10 10 10 10 10 10 10 10 10	24 24 22 22 194
BENEVOLENT FUNDS COLLECTED	Congregational amoH	8 8 102 102 8	48
/OLE	Presbyterial Home Missions	40 87 87 87 87 80 80 80 80 80 80 80 80 80 80 80 80 80	360 20
ENE	Confregations Sylvent Mome Missions Sylvential Sylvential Mome Missions Sylvential Mome Mome Mome Mome Mome Mome Mome Mome	112 12 1416 1616	18
Δ.	Assembly's Home Missions	200 8 108 108 108 109 109 109 109 109 109 109 109	112 4 48 69 69
	Foreign Missions	869 869 87 883 883 883 883 883 883 883	194 102 94 296 296
ju-	Total Sunday School	68 118 118 118 118 118 118 118 118 118 1	84 73 240
	Infant Jacque Leton	101	- 4
Bap- tisms	1[npy	135 8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 10
	Whole No.	88 151 157 161 172 173 174 174 174 174 174 174 174 174 174 174	114 101 8 10 282
ants	Non-Resident Communicants	19 10 10 10 10 10 10 10 10 10 10 10 10 10	10 10 38
Communicants	Resident Communicants	141 141 141 141 141 141 141 141 141 141	104 85 8 10 250
Com	Added on Certificate	390 9 9 2 2 2 3 4 3	1-23 9
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	CHURCHES	Myon Wave Wave Wave Wave Wave Wave Wave Wave	Ballinger First, P.*† Connanche First, P.† Proctor, S. S.* De Leon, S. S. San Angelo First, 1.*†
	POSTOFFICES	Michin, Tex. New Vision (1), for. Bus (1), for. Bus (1), for. New Vision (1), for. Huntsville, Tex. Huntsville, Tex. Aldine, Tex. Aldine, Tex. Blessing, Tex. Brendon, Tex. Giddings, Tex. Giddings, Tex. Giddings, Tex. Remark, Tex. Giddings, Tex. Remark, Tex. Giddings, Tex. Remark, Tex. Michings, Tex. Remark, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Michings, Tex. Chreisman, Tex. Chreisman, Tex.	Ballinger, Tex Comanche, Tex I Product, Tex De Loon, Tex Stering City, Tex San Angelo, Tex San Angelo, Tex Brownwood, Tex
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	Edgar L., Storey, P. S. S. S. S. S. S. S. S. S. S. S. S. S.	2. Presbytery of Brownwood. H. P. Bates, P. A. Black, P. S. S. Malcom Black, S. S. W. L. Downing, B. C. L. Downing, S. S.

S. Sansom, P. S. Scott, Mex. Ev.

Joshua Phipps ... W. S. Red, D. D. E. S. Sansom, P. W. S. Scott, Me.

Scott, Mex. Ev

no. MacWillams, Chaplain...
N. R. Minter, D. D., P.
2. Oberschnidt, D. D., In trans.
N. P. Patterson, D. D., P. E.

C.N. O. W.

C. T. Coldwell, D. D. P.
C. T. Coldwell, D. D. Y. Sec.
J. T. Griffer, P. D. N. S. S.
M. C. Hutton, D. D. S. S.
M. C. Hutton, D. D. P.
W. Johling, W. F. McElroy, F. M.
H. R. McFadyen, P.
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Paint Rock, Tex. Paint, St. St. 2 2 1 2 1 1 1 1 1 2 2		4	1	4	4	22	2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	277		4 00	61	4 4		
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Talpa, Tex. Talpa, S. S. + S 2 1 2 1 Harrier Rock Text. Harrier S. S. + S 2 1 2 1 Brownwood Tex. Harrier S. S. + S 2 1 3 Brownwood Tex. Brownwood First, P.** S 1 4 5 5 1 Brownwood Tex. Brownwood First, P.** S 1 4 5 5 1 Brownwood Tex. San Sala, S. S. ** S 5 1 Brownwood Tex. San Sala, S. S. ** S 5 1 Brownwood Tex. San Sala, S. S. ** S 5 1 Couldman Text. New Hope, S. S. ** S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brownwood Tex. Sterling V.* S 5 1 Brailett, Tex. Mart Metclan, S. S. 2 1 Brownwood Tex. S S 1 1 Brownwood Tex. S 1 1 1 Brownwood Tex. S 1 1 1	1181	100	15	27	2021	266	417	1001	4 72	17	34	30	4	2
Paint Rot. Pai	38 10 11 10 11	356	13	163	182 30	1250	37 213 32 135	22 33 82 24	33 128 639	130	241	203	4	64
Talpa, Tex. Talpa, S. S. + S. Pair Rock, Tex. Pair Rock, S. S. + S. Carisbad, S. S. + S. Talter, Tex. Pair Rock, S. S. + S. Talter, C. Carisbad, S. S. + S. Brownwood, Tex. Bangs, S. S. + S. Brownwood, Tex. Bangs, S. S. + S. Brownwood, Tex. Bangs, S. S. + S. Brownwood, Tex. San Sab, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Coleman, Tex. Sterling, V.	3 1	27	\prod	==		64	134		17	210	88	13		
Talpa, Tex. Talpa, S. S. F. S. F. Baril Rock, Frex. Paril Rock, S. S. F. S. Brownwood, Tex. Brazilett, S. S. S. S. Brownwood, Tex. Brazilett, S. S. S. S. Brownwood, Tex. Brownwood, Frex. S. S. S. S. S. Brownwood, Tex. Brownwood, Frex. S. S. S. S. S. S. S.		40	2	9	-	82	174	63		I I		1		-
Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, S. S. + Paint Rock, China Brownwood, Tex. Bangs, S. S. + Paint Rock, Colema Pret, P. * Realing, V. Realing, Realin	211	=-	60	00 00		51	61126100			0,10	4	19		67
Talpa, Tex.	000000	00 61	.c	1-01	0101	19	71901	H400	11	10	7	2 8	г	4
	70,00,00	First,	02 70	3.02	Sterling, V.† Rt. Chadbourne, V. Eddorado, V. Tankersley, V.	-18	x . x . x	20.00.00	, P4	Second Waco, P.* Hico, S. S.† Georgetown, P.*†	Cameron, P.* Marlow, S. S.	First Southern, P.* Taylor, P. E.*	σż	
		Taichow, Ch Brownwood, Bangs, Tex.		Coleman, Tex			Maco, Tex. Taylor, Tex. Mart, Tex. Barlett, Tex.		ద	Waco, Tex Hito, Tex Georgetown, Tex Richmond, Va	Luebo, Congo Belge	Austin, Tex. Corsicana, Tex. Taylor, Tex	. Temple, Tex. . Killeen, Tex. Austin. Tex	Austin, Tex Maysfield, Tex. Taylor, Tex.

3. Presbytery of Central Texas.
E. D. Allen
Reynaldo, Avila, S. S.

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Bourne....
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D. Greer, D. D., Prof., S.

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Pres.

Candidates-1. M M.G

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284		SYNOD OF TEXAS
er cted ids	Pastor's Salaries Actually Paid	1200 1250 1250 1250 1250 1250 1250 1250
Other Collected Funds	Current Expenses & Presbyterial Tax	100 150
	Miscellaneous Benevolences	
	Orphan's Homes	199 100 100 100 100 100 100 100 100 100
LED	Bible Cause	φ 0 0 0 0 0 0 0 0 0
LECT	Schools and Colleges	1407 1408 1600
100	S. S. Extension and Publication	30 10 10 10 10 10 10 10 10 10 10 10 10 10
SONI	Christian Education & Ministerial Relief	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BENEVOLENT FUNDS COLLECTED	Home Missions	277 277 277 277 277 277 277 277 277 277
OLEN	Synod's By Home Missions Presbyterial Freshierial Sinod's Gongregational	244 44 44 44 44 46 46 47 47 47 47 47 47 47 47 47 47 47 47 47
NEV	Synod's Missions	236
1 1 1	Assembly's Home Missions	180
	Foreign Missions	90 00 00 00 00 00 00 00 00 00 00 00 00 0
100		1712 1712
	Total Sunday School	8 8 11 4 10 1 10 1 10 10 10 10 10 10 10 10 10 10
Bap- tisms	Adult	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-	Whole No. Communicants	180 190 190 190 190 190 190 190 19
ants	Non-Resident Communicants	20 01 11 11 11 11 11 11 11 11 11 11 11 11
Communicants	Resident Communicants	140 140 140 140 140 151 163 163 163 163 163 163 163 16
Comr	Added on Certificate	88 82 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Added on Examination	20 00 00 00 00 00 00 00 00 00 00 00 00 0
Offi-	Descons	
0 5	Elders	
	CHURCHES	Temple, P. *† Loft, S. S. ** Ultran, S. S. ** Ultran, S. S. ** Ultran, S. S. ** Ele Cares, S. S. ** Franchist, C. S. S. ** Consider and Conversity, V. * Handlton, V. * * Handlton, V. * Handlton, V. * Marin, V. * Marin, V. * Marin, V. * Marin, V. * Marin, V. * Marin, V. * Marin, V. * Marin, V. * Dallas First * Contral* * Federated
	POSTOFFICES	Temple, Tox Temple, Tox Cliffon, Tox Cliffon, Tox Cliffon, Tox Blooming Grove, Tox Chillon, Tox Consexillin, Tox Austin, Tox Austin, Tox Martin, Tox Martin, Tox Martin, Tox Martin, Tox Martin, Tox Dalias, Tox Dalias, Tox Porland, Tox Waxahadia, Tox Wedregor, Tox Wedregor, Tox Wedregor, Tox Wedregor, Tox Wedregor, Tox Waxahadia, Tox Dalias, Tox Comman, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Waxahadia, Tox Markin To
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	L. E. Seifridge, P. Alex. Sifron, S. S. ——25 Candidates—7. ——25 Wm. M. Anderson, D. D. P. ——17 H. M. Anderson, J. P. ——17 J. W. Antwood, J. P. P. ——17 J. M. Antwood, J. P. P. ——17 J. M. Shouler, Sup. H. M. ——17 J. M. Shouler, D. D. P. ——17 H. G. Bell, D. P. P. ——17 H. G. Bell, D. P. P. ——17 H. G. Bentis, D. D. Press W. H. C. Bentis, D. D. Press W. H. C. Bentis, D. D. Press W. H. Potster, P. D. Press W. H. C. Bentis, D. D. Press W. H. Potster, P. D. Press W. H. Endels, D. D. Press W. H. Endels, D. D. Press W. H. Endels, D. D. Press W. H. Endels, D. D. Press W. H. Endels, D. D. Press M. H. G. Bentis, D. D. Press M. H. G. Bentis, D. D. Press M. H. G. Bentis, D. D. Press M. H. Stoker, D. D. Press M. H. G. Bentis, D. D. Press M. H. G. Bentis, D. D. Press M. H. G. Bentis, D. D. Press M. H. C. Bentisher, D. D. Press M. H. C. Bentisher, D. D. Press M. H. Potster, D. D. Press M. Gallaber, P. ———————————————————————————————————

SYNOD OF TEXAS	285
1986 200	38967 40 114 150
2011 2011 2011 2011 2011 2011 2011 2011	6897 56517
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
145 158 168 175 175 188 188 188 188 188 188 188 188 188 18	2199
8 4 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	369
2004 1469 11639 11630 1160 1160 1160 1160 1160 1160 116	6474
25 25 25 25 25 25 25 25 25 25 25 25 25 2	1198 26474
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3606
113 118	2332
110 110 110 110 110 110 110 110 110 110	6582
25 25 25 25 25 25 25 25 25 25 25 25 25 2	2344
318 37 77 77 77 77 77 77 77 77 77	15 3
2003 6655 6655 102 102 105 104 104 105 105 105 105 105 105 105 105 105 105	14088
25 25 25 25 25 25 25 25 25 25 25 25 25 2	205
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71	120 120 4
8 62 1 3 2 2 7	99
2	133 1
0 474 1882 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1
410 80 1210 80 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 312
8 4 5 8 4 5 8 9 8 8 8 8 8 9 9 8 8 8 8 8 8 8 8 8 8	48 222 231
Histord*† First* lova Park*† Mexicant First*† First*†	S
	Pinckney, Tex
M. R. Hall, P. R. R. Havell. R. S. L. Dokel, P. R. S. L. Dokel, P. R. S. Lowenge, S. S. R. S. Lowenge, S. S. R. S. Lowenge, S. S. R. Souriges, S. S. T. G. Swingall, D. D. P. T. G. Virson, D. P. P. T. G. Virson, D. P. P. T. A. Whaton, P. M. T. A. Whaton, D. D. P. T. A. Whaton, D. D. P. T. A. Whaton, S. S. T. G. Perrin, D. D., P. E. T. S. S. T. C. Perrin, D. D., P. E. T. S. S. T. G. Perrin, D. D., P. E. T. C. A. Whaton, D. D., P. E. T. S. S. T. G. Perrin, D. D., P. E. T. C. Candidates, D.	E. Presbytery of Eastern Texas. C. W. Chambers, S. S. S. S. S. S. S. S. S. S. S. S. S.

286		SINOD OF TEXAS	
lds cted	Pastor's Salaries Actually Paid	3000 3000 1000 1000 1000 1000 1000 1000	250
Other Funds Collected	Current Expenses & Presbyterial Tax	100 1457 11 2202 12 2202 13 2202 1451 1460 2001 1460 2001 1460 2001 16 66 66 66 66 66 66 66 66 66 66 66 66 6	300 1800 250 10 100 250 10 100 250 8944 25268 13412
	Miscellaneous Benevolences	12001 12001	300 10 10 8944
	Orphan's Homes	100 00 00 00 00 00 00 00 00 00 00 00 00	1510
9	Bible Cause	1111 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	165
LECI	Schools and Colleges	252 2855 101 101 50 60 100 100 100 100 100 100 100 100 100	020
100	S. S. Extension and Publication	88 88 88 88 88 88 88 88 88 88 88 88 88	434
SONO	Christian Education & Ministerial Relief	8 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
F	Home Missions	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	752
OLEA	Presbyterial	1 1 2 6 6 5 1 1 2 6 6 1 1 1 2 6 6 1 1 1 2 6 6 1 1 1 2 6 6 1 1 1 1	30
BENEVOLENT FUNDS COLLECTED	E Synod's Home Missions of the Shrod's Home Missions of the Shrod'	32 1118 118	30
BE	Assembly's Home Missions	7-055 88 88 88 88 88 88 88 88 88 88 88 88 8	187
	Foreign Missions	28637 11811 10 10 10 10 10 10 10 10 10 10 10 10 10 1	26 8 8 8 5521
100	1	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	46 40 2951 5
	Total Sunday School	000 01 000 00 100 100 100 100 100 100 1	48
Bap- tisms	Adult	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 88
	Whole No. Communicants	25000 282828282828282828282828282828282828	3502
ants	Non-Resident Communicants	1120 120 120 120 120 120 120 120 120 120	5 446
Communicants	Resident Communicants	8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	30 30
Com	Added on Certificate	1211 40 00 8 11 4 12 8	2 2 101
	Added on Examination	12 8 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 7
OM- cers	Deacons	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	44 20
0 5	Elders	91 F 10 91 14 14 14 14 14 19 19 19 19 19 19 19 19 19 19 19 19 19	8 8
	снивснеѕ	Macoglories P. Beumont First, P.† Coltarap. S. S. Coltarap. S. S. Augusti, S. S. Augusti, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Reman, S. S. Little First, P. Brusswick, S. S. Reman, S. S. Rema	Silsbee, V. Silsbee, V. Sour Lake, V. Groveton, V. Josserand, V. Williard, V.
	POSTOFFICES		Silsbee, Tex. Silsbee, Tex. Sour Lake, Tex. Groveton, Tex. Josserand, Tex. Willard, Tex.
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	E. T. Drake, P. P. F. S. Henderson, P. I. W. McLeod, S. S. I. W. McLeod, S. J. Davis, S. S. S. M. Tamoy, D. D., P. J. Davis, S. S. S. W. Candianoch H. N. Cunningham, In trans. Candidates—2. Licentiates—1.	

8 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	50 43255	1137 1137 1107 1107 1107 1107 1107 1107
525		2
27 301 277 277 100 182 50 50 80 80 80 80 80 80 80 80 80 8	175 50 90 90 106	2121 800 800 25 256 256 105 93 80 80 80 80 80 1155 1155 1155 80 80 80 80 80 80 80 80 80 80 80 80 80
55 55	42	141 136 156 157 167 167 167 168 168 168 168 168 168 168 168 168 168
28 10 10 10 10	21 22 33	1070 1000 1000 1000 1000 1000 1000 1000
10 20 20 20 20 20 20 20 20 20 20 20 20 20	212 105 105 148 225	2956 1500
100 1128 1128 89 89 89 88 88 88	8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	264 025 38 38 38 38 38 38 155 1155 1155 66 66 68 68 68 68 68 68 68 68 68 68 68
9 8 8 9 9 9	61 110	72 00 2
6 172 2	7	28 98 L020
39 20 39 39 39 39 39 40 50 50 50 50 50 50 50 50 50 50 50 50 50	25 1133 1233 125 15 15 15 8	1337 192 103 103 103 103 103 103 103 103
24.8 20.2 20.2 20.2 20.2 20.2 20.2 20.2 20	11 4 8 8 1 1 2 1	102 1119 1119 1119 1119 1119 1119 1119 1
31 20 20 20 20 20 20 20 20 20 20 20 20 20	08 2 2 1 2 2 2 8 2 8 2 8 2 8 2 8 2 8 2 8	1117 1117 11155 1125 1125 1125 1139 1139 1139 1139 1139 1139 1139 113
0 7 4114 113 8 8 4	8 9 01 I	124 125 136 137 137 137 137 137 137 137 137 137 137
0 2 2 5 6 6 6 6 6 6	16	28 41 15 4 8 8 8 4 10 10 10 10 10 10 10 10 10 10 10 10 10
2121222221241	641 01010	\$ 017 84182 L 23 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2246808418281	4004 100	8 84 184 84 181 9 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Lovington* Mathragie* Sanyori First Colorado* First Colorado* First Big Spring* Firs	Barstow* Toyah Toyah Carlsbud* Emice, V. Emice, V. Inbock, V. Sunten, V. Stanton, V. Odessa, V.	College Avenue, P.*† Broadway, P.*† Bridgeout, S. S.* Clido, S. S.† Clido, S. S.† Sweetwater, S. S.* Roscoe, S. S.† Roscoe, S. P.*† First Cleburne, P.*† First Cleburne, P.*† First Cleburne, P.*† First Weatherford, P.*† Kriess, P.*† First Weatherford, P.*† First Weatherford, P.*† Kirst Weatherford, P.*† First Weatherford, P.*† Kirst Weatherford, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*† Kirst Hilsboro, P.*†
Lovington, N. Mex. Midely, N. M. M. M. M. M. M. M. M. M. M. M. M. M.	Lunovak, 1 ex. Ranstow, Tex. Toyah, Tex. Van Horn, Tex. Garisbad, N. Mex. Grand Falls, Tex. Lubbock, Tex. Lubbock, Tex. Lubbock, Tex. Stanton, Tex. Odessa, Tex.	Fort Worth, Tex. Fort Worth, Tex. Bridgeport, Tex. Bridgeport, Tex. Newark, Tex. II. D. Sweetwater, Tex. Fort Worth, Tex. Fort Worth, Tex. Claimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Glaimen, Tex. Hasax, Tex. Merten, Merten, Tex. Mert
	B. M. Teney, P	C. L. Alitather, D. D., P.— A. F. Carr, D. D., P.— A. F. Carr, D. D., P.— A. Cuminghan, S. S.— C. M. Dellinger, S. S.— C. A. Engle, P.— S. S.— C. A. Engle, P.— S. S.— C. M. W. Hutton, Agr.— I. D. M. Carringhan, P.— I. D. M. Carringhan, P.— B. A. A. McElroy, D. D., P.— B. M. McChon, D., P.— B. A. McElroy, D. D., P.— J. D. McLean, D., P.— J. D. McLean, D., Pres. J. D. McLean, D., Pres. J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. McMully, P.— J. M. K. Potter, D., F.— J. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. S. Slepper, P.— J. S. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. S. Slepper, P.— J. S. S. Slepper, P.— J. S. S. Slepper, P.— J.

288		SYNOD OF TEXAS	
er ds cted	Pastor's Salaries Actually Paid	2000 2000 2000 808 800 800 800 801 801 801 801 801	2000 553 600 460 1700
Other Funds Collected	Current Expenses & xsT Isirslytespyterial Tax	483 1144 855 856 875 875 875 875 875 875 875 875	1887 300 34 75 75 2480
	Miscellaneous Benevolences	299 992 992 993 103 103 7177	651 27 200 100 45
	Orphan's Homes	194 1118 1118 1118 1118 1118	135 8 8 30 147
G.D.	Bible Cause	177 177 177 177 177 177 177 177 177 177	10 10
LEGI	Schools and Colleges	1302] 1302] 100 1100 1100 1223 1300 1200 1200 1200	720 1107 1000 1100
100	S. S. Extension and Publication	80 71 71 74 74 74 74 74 74 74 74 74 74	20 20 52 52
BENEVOLENT FUNDS COLLECTED	Christian Education & Ministerial Relief	233 22 22 22 25 25 25 25 25 25 25 25 25 25	1111 6 60 60 126
5	snoissiM smoH	11196	FIII
OLE!	A mone Mission a mon a mone Mission a mone Mission a mone	196 196 101 111 111 111 111 111 111 111 111 11	279 7 130 150
ENE	Synod's another Missions	432	39
<u>m</u>	Assembly's Home Missions	5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	107
	Foreign Missions	1143 96 96 96 1143 1143 1143 1143 1143 1143 1143 114	399 17 115 160 400
- jua	Total Sunday School	1149 82 82 82 4 403 83 83 83 83 83 83 83 83 83 83 83 83 83 8	173 45 40 60 60
	Insant Stepon	200	4 61 6
Bap- tisms	Mult	10 10 10 10 10 10 10 10 10 10 10 10 10 1	# <u>9</u> H
	Whole No. Communicants	7421 7421 7421 7421 7421 7421 7421 7421 7421 7421 7431	293 60 61 107 209
cants	Non-Resident Communicants	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	14 10 1 22
Communicants	Resident Communicants	1455 1455 1555	279 50 51 56 106 187
Com	Added on Certificate	308 1 1 2 2 2 2 1 2 3 3 3 3 3 3 3 3 3 3 3 3	28
	Added on Examination	8 8 2 2 1 14 1 14 15 1 1 1 1 1 1 1 1 1 1 1 1 1	14 10 10
Offi-	Deacons	40102 411 000000 100 400011 004 101	6 4 3 5 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
0 5	Elders	1003400000004400 000 00000004004 0 10 10 10 10 10 10 10 10 10 10 10 10 1	104004 0
	CHURCHES	Graham, P.*† M. Piesant, S. S. Thurber, S. S. Thurber, S. S. Gordon, S. S. Palo Pinto, S. S. Palo Pinto, S. S. Carbon, V. V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Files Valley, V.*† Moran, S. S. V. Moran, S. S. V. Moran, V. Muday, V. Muday, V. Muday, V. Muday, V. Muday, V. Muday, V. Muday, V. Muday, V. Thucelmotton, V.† Threelmotton, V.†	Texarkana First† Waskom*† Heldsbug*† Henderson*† New Danville† Longview First*†
	POSTOFFICES	Yencheng, China Graham, Tex. B. D. Graham, Tex. B. D. Graham, Tex. B. D. Thurber, Tex. B. D. Auson, Tex. Auson, Tex. Finis, Tex. Finis, Tex. Finis, Tex. Fort Worth, Tex. Fort Worth, Tex. Gornan, Tex. Gornan, Tex. Gornan, Tex. Gornan, Tex. Grandury, Tex. Haskell, Tex. Munday, Tex. Munday, Tex. Haskell, Tex. Munday, Tex. Haskell, Tex. Munday, Tex. Haskell, Tex. Haskell, Tex. Haskell, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex. Throckmorton, Tex.	Texarkana, Tex Waskom, Tex Hittburg, Tex Henderson, Tex Kiltgore, Tex Chattanooga, Tenn Longview, Tex
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	C. H. Smith, F. M. C. L. Smith, P. M. S. S. F. R. Young, S. S. Candidates—5.	8. Presbytary of Paris. J. A. Brunbergan, P. H. S. Davidson, P. W. F. Gabbatth, D. D., Sec. T. L. Green, P.

W.

Haney, S. S.

Z.

Hagan. c

W ä B. White, S. S... S. S... W. Williams, D.

Candidates-3.

I. P. Balderas, Ev. Balderas, Ev.

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er ds cted	Pastor's Salaries Actually Paid	90 40 82 40 40 40 40 48 48 48 48 48 48 48 49 40 40 40 40 40 40 40 40 40 40 40 40 40	1670	2400 800 1500 1630	193 193 193 193 193 193 193 193 193 193
Other Funds Collected	Current Expenses & Presbyterial Tax	185 18 18 118 118 29 39 39	1023	3075 136 2777 470	250 2300 2300 2300 2300 254 254 255 255 255 255 255 255 255 255
	Miscellaneous • Benevolences	31 2 2 2 1 3 1 3 1 3 1 3 1 1 3 1 1 3 1 3	049	563 320 60 117	23.8 4 4 4 5 8 5 8 8 8 8 8 8 8 8 8 8 8 8 8
	Orphan's Homes	4-1-1-1-1	10	166 55 55 25 25	11 69 88 69 12
TED	Bible Cause		6	16	20 0 0 P
TEC.	Schools and Colleges	1 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	24	932 734 1000 4175	40. 40. 11089 136
100 %	S. S. Extension and Publication	2 4 2 1 1 1 1	18	1212 01	9 25 80 91 6
OND	Christian Education & Ministerial Relief	21 4 2 1 2 10 10 11	21	126 136	29 44 63
F	Home Missions		889	192	494
OLE	Presbyterial Since Missions Since Missions	2 11 11 11 15 15 15 16 17	147	198 11 80	285 285 135 130 100 100 100 100 100 100 100 100 100
BENEVOLENT FUNDS COLLECTED	Synod's Bynod's Home Missions Fresbyterial Gongregational	4 02 02 02 02 11	19	191 16 45 45 25	27 27
8	Assembly's Home Missions	1 1 1 1 1 2 12	02	888	96 27152 8
	Foreign Missions	47. 2 2 3 3 3 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	182	251 251 130	81 382 382 147 100 100
- jue	Total Sunday School Enrollme	1000 1100 1100 1100 1100 1100 1100 110	1128	265 69 90 108	886 88 886 88
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Bap- tisms	1 Inpy	8 8 8 6	103	8 T L 8	80 H
	Whole No. Communicants	28 28 28 28 196 196 197 127 127 129 120 120 120 120 120 120 120 120 120 120	1422		12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
cants	Non-Resident Communicants	82 82 82 82 83 83 85 85 85 85 85 85 85 85 85 85 85 85 85	9#9	45 15 10 10	301 0 20 0 1 1 0 g
Communicants	Resident Communicants	2 1 8 2 2 2 3 3 5 1 1 1 1 1 2 2 3 3 5 1 2 3 3 5 1 3 5 1	276	306 140 95	£ 01 673 + x 2 3 4 2
Con	Added on Certificate	81 89 6 9 19	19	151	100 2 2
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Offi-	Deacons	H0040 H 0H 0	88	00 44 00 1/O	0 40 1100
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	CHURCHES	Austin Mexican Bay City Mexican Sarkey Mio Mar Sarkey Mio Mar Sarbial Mexican Corpus Ciristi Mexican Corpus Ciristi Mexican Corpus Ciristi Mexican Corpus Ciristi Mexican San Marcos Mexican Garades Mexican Gonzales Mexican Gonzales Mexican El pasa Mexican Contalla Mexican Contalla Mexican Contalla Mexican	II.	Corpus Christi, P.*† Del Rio, S. S.† Kingsville, P.*† Kerryllle, P.*†	Allice, P**† Premont, 8. Wesminster, P**† Osulla, P**† Corulla, P**† Moore, 8. Moore, 8. Golda, 8. Golda, 8. Arenosa, 8. Arenosa, 8.
POSTOFFICES		Bay Olty, Tex Madesy, Tex Madesy, Tex Madesy, Tex San Antonio, Tex San Band, Tex Clareville, Tex Clareville, Tex San Marves, Fex Martipole, Tex San Bentio, Tex San Bentio, Tex San Bentio, Tex Diores, Tex Markingle, Tex Coulai, Tex	,	Corpus Christi, Tex	A Milee Tex. Premout, Tex. San Antonio, Tex. San Antonio, Tex. Orulla, Tex. Gorulla, Tex. Moore, Tox. Gorsan Ciry, Tex. Gorsan Ciry, Tex. Across Tex. Arenosa, Tex.
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		R. D. Campbell, BV. BY. J. G. Cayazos, EV. D. T. Torres, EV. E. Trevino, EV. E. Trevino, EV. C. R. Woneldorr C. R. Woneldorr C. R. Woneldorr C. R. Woneldorr C. B. Woneldorr C. R. Woneldorr C. R. Woneldorr C. R. Woneldorr		10. Pres. of Western Texas. Hurry Austin, P. Juo, H. Bellot, S. S. S. B. Chandler, D. D., P. Brooks, T. Dickey, D. D., Supt., Wm. P. Dickey, D. D., Supt.,	J. Alex Grant, P. T. W. Griffiths, Sing. B. S. T. W. Griffiths, Sing. B. S. H. F. Gribble, P. P. H. W. Haulton, P. S. S. S. S. S. S. S. S. S. S. S. S. S.

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82 546 1394 1394 1928 4917 375 375 377 377 377 377	671 400 921	310 270 270	936	233	800
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Uralde, P.† Benelle, S.* Benelle, P.* Nurecry, S. * Nurecry, S. * San Autonio First, San Benlio, P.*† San Benlio, P.*† Tatt, S. S. Tatt, S. S. Gregory, S. S. Gregory, S. S. Cocklart, P.†	Harlingen, P. San Antonio First Edna, P.*† Cuero, P.*†	Yorktown, P.*† McAllen, P.*† Karnes City, P.*† Kenedy, P.	+	Thomaston, V. Greet's Chapel, V. Robstown, V. Mission, S. S. Rocksprings, S. S. Brownsville, S. S. Uttca, S. S.	Wateder, V. San Marcos, S. S.*† Rector's Chapel, V. Pleasanton, S. S. Hondo, V. Aransas Pass, V. Woodsborro, S. S. Refugio, S. S. Sanderson, S. S.
Uvalde, P.† Beeville, P.† Beeville, P.*† Nusery, S. S. Nusery, S. S. San Antonio Firs San Bentio, P.*† Taft, Co. S. Taft, Co. S. Gregory, S. S. Gregory, S. S. Gregory, S. S. Gregory, S. S.	Harlingen, P. San Antonio Edna, P.*† Cuero, P.*†	Yorktown, P.*† McAllen, P.*† Karnes City, P. Kenedy, P.	Yoakum, P.*† Laredo, P.*† Rockport, V.	Thomaston, V. Greer's Chapel, Robstown, V. Mission, S. S. Rocksprings, S. Brownsytlie, S. Utlea, S. S.†	Waelder, V. San Marcos, S. San Marcos, S. S. Pleasanton, S. S. Hondo, V. Aransas Pass, V. Mvodsboro, S. S. Refugio, S. S. Sanderson, S. S.
Uvaide, P.† Montell, S. Beeville, P. Victoria, S. San Antonic Gonzales, P. San Benito, San Benito, S. S. Sinton, S. S. Taft, S. S. Portland, S. S. Gregory, S. Gregory, S. Pine Street,	Harlingen, I San Antonio Edna, P.*† Cuero, P.*†	Yorktown, F. McAllen, P. Karnes City, P. Kenedy, P. Kenedy, P.	Yoakum, P.* Rockport, V.	Thomaston, Greer's Chal Robstown, V Mission, S. Rocksprings Brownsville, Utlca, S. S. Seguin, V.*	Waeder, V. San Marcos, Rector's Cha Pleasanton, Hondo, V Aransas Pas Woodsboro, S Refugio, S. S
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P. S. S. D. P. D. P. P. S. S. S. S. S. S. S. S. S. S. S. S. S.	Asst.	ans.	, Pre Pres	vi vi	
T. A Hardin, P. Ed. H. Hudson, P. Juo, Black Hudson, P. Ju, Black Hudson, P. J. E. Humes, D. D., P. J. R. Humes, D. D., P. J. R. Lance, S. S. C. S. Long, S. S. S. S. S. S. A. H. P. McCurdy, D. P. Pohl, A. McCurdy, D. P. Roht, A. McCurdy, D. P. Roht, A. McCurdy, D. D., P. Roht, A. McCurdy, D. D., P.	Herbert McDermoit, P. Fred L. McFadden, Asst. P E. W. McLaurin, P. W. A. McLeod, D. D. P. S. Broots McLane, T. Juno. C. O'Hair, Ev. H. M. Perkins	Jas. T. Pharr, In trans. R. F. Porterfield, P J. M. Pusckl, Inf. Ed. B. Paisley, P. J. G. M. Ransey, P , " p	Skinner, D. D., Pres. Smith Strickler, P. Vinson, D. D., Pres Wharton, P.	W. A. Nesbet, D. D., S.	vá vá
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T. A. Hardin, P. S. S. Ed. H. Hudson, P. Jo., Black Hudson, P. Jo., Black Hudson, P. Jo. E. M. W. Hudson, D. J. E. Jones, D. J. E. Jones, D. J. R. Jones, S. S. S. S. S. S. S. S. S. S. S. S. S.	Herbert McDermott, Fred. L. McFadden, E. W. McLaurin, P. W. A. McLeod, D. D. S. Brooks McLane, Jho. C. O'Hair, Ev. H. M. Perkins	Jas. T. Pharr, In tr. R. E. Porterfield, P. G. W. Plack, Inf J. M. Purcell Ed. B. Paisley, P I. G. M. Ramsey, P. P. C. M. Ramsey, P. P. C. M. Ramsey, P.	Skinne Smith Strick Vinson Whart	Nesb	H. H. Bales, S. S.
T. A. Jno. B Jno. B Jr. E. Jno. B J. E. J. E. J. R. C. S. A. H.	red W A Bro	G. H.	¥G.ü.ä.Ħ.	. A.	. н.
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er ds cted	Pastor's Salaries Actually Paid	123 25 525 525	100 200 300 200 200 6100
Other Funds Collected	Current Expenses & Presbyterial Tax	88 85 1240	96216 46 85 178 178 3551
	Miscellaneous Benevolences	23	2442 86210 42200 111 85 200 111 85 300 111 85 300 112 85 300 113 85 300 113 85 300 113 81 81 800 113 81 81 81
	Orphan's Homes	9 9 9	2396 20 22 22 40 40 10 800
ED	Bible Cause		273 3 10 11 11 150
BENEVOLENT FUNDS COLLECTED	Schools and Colleges	× × × × × × × × × × × × × × × × × × ×	18 10 10 10 18 18 18 18 18 18 18 18 18 18 18 18 18
COL	S. S. Extension and Publication	22	1058 32555 20 18 20 5 65 10 8 18 8 18 8 18
SONI	Christian Education & Ministerial Relief		22255 18 30 57 57 4 4
E	anoiasiM smoH	<u> </u>	882 82 82 82 82 880 880 880 880 880 880
OLEN	Presbyterial Figure Missions Construction Co	288 1146	23 23 23 23 23 23 23 23 23 23 23
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	Foreign Missions Assembly's	331	9492 22 98 98 98 98 98 98 98 98 98 98 98 98 98
2110	<u> </u>	<u> </u>	
	Total Sunday School	0 3 21 2	4
Bap- tisms	Adult	0 4	114 08 111
	Whole No. Communicants	92 30 30 4 90 10 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	5679 108 112 189 14 3 89 89 89 89 89 89 89 89 89 89 89 89 89 8
ants	Non-Resident Communicants	9 9	711 25 16 16 16 110 110 110 110 110 110 110 11
Communicants	Resident Communicants	14 28 28 28 28 28 28 28 28 28 28 28 28 28	164 164 164 183 177 179
Comm	Added on Certificate	8 1111111111111111111111111111111111111	4 9 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	Examination	8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	314 8 8 10 10
	Deacons Deacons	1 6 7	
Offi- cers	Elders		187 176 5 6 6 4 4 5 5 6 6 6 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	CHURCHES	Paffurias, V. Sabinal V. D'Hank, V. Indink, V. Talonin, V. Talonin, V. Talonin, V. Austrell, V. Austrell, V. Raymondulle, V. Raymondulle, V. Asterdon, V. Asterdon, V. Carria Spings, V. Asterdon, V. Carria Spings, V. Doma N. Manna, V. Manna, V. Bishon, V. Bishon, V. Francles, V.	Pryor Memorial, P.* Nottoway, P. Burkeville, S. S.* Grove Covenant Grove Avenue, S. S.
	POSTOFFICES	Sabiuritas, Tex. Drimal, Tex. Laferia, Tex. Laferia, Tex. Laferia, Tex. Lating, Tex. Edun, Tex. Port Lating, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Tutoling, Tex. Carrier Springs, Tex. Doma of Tex. Carrier Springs, Tex. Doma of Tex. Christing, Tex. Mathis, Tex. Rancitas, Tex.	Taylorsville, N. C. Crewe, Va. Notioway, Va. Burkeville, Ya. Burkeville, Va. Burkeville, Va. Burkeville, Va. Remedt, Ark. Corner, Ark. Corner, Ark. Corner, Ark. Richamond, Va. Richamond, Va.
	MINISTERS AND LICENTATES NUMBER OF CANDIDATES	Candidates—8.	SYNOD OF VIRGINIA 1. Preebytery of East Hanover. H. S. Allyn. R. N. Allyn. S. S. S. S. S. S. S. S. S. S. S. S. S. S

SYNOD OF VIRGINIA	293
2700 2800 2800 2800 2800 2800 2800 2800	210 210 150 60 607 820 320
1000 15890 15890 15890 1590 1575 177 177 177 177 177 177 177 177 17	287 542 8 8 8 447 130
283 883 883 883 883 883 883 883 883 883	8 10 12
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Westminster, P. Predericksburg, P* Predericksburg, P* Porter Street, P.* Overbrook, P. Grace Covenint, P.* First Bohenlan, S. S. Byrd, P.* Hebron, P. Bon Air, P.* Hebron, P. Hebron, P. Bon Air, P.* Hebron, P. Hebrond, P. Hebrond, P. Hebrond, P. Hebrond, P. Hebrond, P. Hebrond, P. Hebrond, P. Hebrond, P. Hebrond, P. Fartmoutt, S. S. Fartmoutt, S. S. Fartmoutt, S. S. Fartmoutt, S. S. Genelo, S. S. Genelo, S. S. Genelo, S. S. Genelo, S. S. Genecovenant Tabb Street, P.*	Ashland, V.* Bethany, P. E Olivet, P. E. Sandes, P. E Windsor Sandes, P. E Brunswick, V.* Chester, V.* Fairfield, P.
Richmond, Va. Blestone, Va. Richmond, Va. Ri	Ashland, Va Robury, Va Mount Castle, Va Boulevard, Va DeWitt, Va Rawlings, Va Rawlings, Va Richmond, Ya
1. E. Cook, S. S. Lowy Davis, F. M. R. C. Rair, D. P. P. J. M. Greenies J. M. Greenies J. M. Hansell, F. M. T. Hansell, F. M. T. Hansell, F. M. T. Hansell, F. M. T. Hansell, F. M. T. Howlman, Hoger, P. M. T. Howland, P. D., Prof. J. M. R. Howlman, D. Prof. J. M. R. Howland, P. D. T. L. Lancaster, F. M. J. H. Lancaster, F. M. R. V. Lancaster, P. M. R. V. Lancaster, P. M. R. V. Lancaster, P. M. R. V. Lancaster, P. M. R. V. Lancaster, P. M. R. V. Lancaster, P. M. R. W. McChure, D. D. Ed. J. M. McChure, D. P. P. J. M. McChure, P. P. J. M. McChure, P. P. J. M. McRair, P. W. W. M. McRair, P. P. J. M. McRair, P. W. J. M. McRair, P. W. J. M. M. Marker, P. M. J. M. Harter, P. M. J. M. Harter, P. M. J. M. Harter, P. M. J. M. M. M. M. J. Callin, R. M. J. M. Harter, D. J. Sec. S. S. J. M. Harter, D. J. Prof. J. M. Harter, D. J. Prof. J. M. Harter, D. J. Prof. J. M. Harter, D. J. Prof. J. M. Harter, D. J. P. J. M. Harter, D. J. P. J. M. Harter, D. J. P. J. M. Harter, D. J. P. J. M. Harter, D. J. P. J. M. Harter, D. J. P. J. M. Harter, D. J. P. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. W. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. W. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Callin, Slewatt, D. D. F. J. M. M. M. J. Calli	W. K. Keys, P. E

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nds	F	Pastor's Salaries Actually Pal	236 1200 60 60 120 520 435	1115	50444	39	650	1000 500 113 67 1720 3500 3500 1378 266 1586	1200	1200 1828
Other Funds Collected		Current Expenses Presbyterial T	185 2364 395 178 1901 26	11161	++	1178 224 20	294	73 958 80 80 1823 11188 11188 1988 126 868	1076	270 1548
	890	Miscellaneous Benevolene	126 5745 5745 270 25 30	126	18335	00	20.00	100 227 10 10 1537 762 762 53 53 58	88	143
	_	SomoH s'nsnqrO	12 224 10 10 5	30	5904 1	100	35	828 828 4432 1012 222 120 120	136	120
TED	_	Bible Cause	185 195	2 1	1071	30	17 00	15 178 178 41 41	26	88
LLEO	62	Schools and Colleg	320 8	10 10	9052		88	145 92 83 83 83 83 83 83 83 83 83 83 83 83 83	160	180
00 80	uo	S. S. Extension and Publicati	773 51 3	100	3596	25	15	35 35 17 17 180 180 205 205	09	72
FUN	n.	Christlan Educatio & Ministerial Rel	114 7772 3 8 40 40 5 5	17	5537	130	8	92 84 5 1388 1388 315 26 275	150	145
BENEVOLENT FUNDS COLLECTED	SIL	Congregational Home Missions	15 60 60	1506	13406	3		153	00	42
VOL	Missions	Presbyterial Home Missions	350 350 50 50 52	101	7858	150	23	45 101 53 530 1243 466 33 201	190	180
BENE	Home N	Synod's Home Missions	2855 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	32 6	5862	125	10	08 4 4 53 1065 4 4 83 25 76	150	140
_	Ĭ	Assembly's Home Missions	1089 3 10 10 6 6	164	8134	240	151	168 800 1365 685 685 685	300	345
		Foreign Missions	170 4996 2 2 20 20 43 19	877 133	41368	1297 12 8	100	293 443 22 20 2505 7566 2443 1107	870	842
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Bap- tisms		Instal	5 5	6.63	152	60		1 1 1 1 1 1 1 1 1	г	01 01
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un un		Whole No. Communicants	2748 488 1129 37 135 135 185	141 279	9467	267	112	131 166 87 87 87 719 266 63 63 224	286	333
leant	<u> _</u>	Non-Resident Communicants	23 27 241	P	1032	2	110	35 13 103 103 7	26	15
Communicants		Resident Communicants	2 240 3 106 3 106 73 73	3 131 3 279	8421	39 39 39	101 8	2 96 153 84 84 84 84 84 17 24 17 24 17 24 18 18 19 19 19	1 260	285
ပိ	91	Added on Certifical	2 1	22	538					
		Added on Examination	12 22 23 20	42	653	63.10	1	38 38 18 18	18	5
OM.	Ī	Deacons	00044100	10.00	315	. m -1	44	40.01.25.00	6	8 7 8
0 5	<u> </u>	Elders	900194866	1140	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	- www.	44	20110042012	100	100
		СНИВСНЕS	Roseneath, P. S. Chiter Park, S. S. Hawkins Memorial, V. Laurel, V. Milford, S. S. Milford, S. V. Manosthe, V. Manozhe, V. Manozhe, V. Manozhe, V.	Old Street, V. Sussex, V. Fulton, V. Samuel Davies, V.	-52	New Monnouth, P. E.* Kerr's Creek, S. S Chestnut Grove, S. S	Bridgewater, P.*† Dayton, P.†	Rocky Spring, P.** Frankin, P. E.** Rudele, P. E.† Upper Tract, P. E.† M. Gamel, P.** Stauton First, P. *† Tinkling Spring, P. *† Hermitage, P.† Augusta, P. *†	Cook's Creek, P.*†	Mossy Creek, P.*† Buena Vista, P.*†
POSTOFFICES		IHHUM WOOD	Stoney Creek, Va		Lexington, Va., R. D Donnark, Va Lexington, Va., R. D	Hampden-Sidney, Bridgewater, Va Dayton, Va Stuart's Draft, Va. Carlyle, Kan	rorottoes, va. Peraklin, W. Va. Ruddle, W. Va. Upper Tract, W. Va. Steeles Tavern, Ya. Stanton, Va. Fishersville, Va. Stanton, Va. Stanton, Va. R. Stanton, Port Defance, Va.	Mt. Clinton, Va.	Mossy Creek, Va	
		MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	Candidates-5.	#Total Current Expenses and Presbyterial Tax, \$116,731.		2. Presbytery of Lexington. O. M. Anderson, P. E. S. S. T. D. D. C. T. D. S. S.	Sooket, D. D., Su. S. H. Borthwick, P. Boyd, Inf. Brown, Jr., In trans.	N. Camppell, III. P. Dickson, P. E. P. Dickson, P. E. P. E. L. Fairly, P. P. Fraser, D. D., P. Gordon, P. Gordon, P.	S. B. Hannah, P.	4

		SYNOD OF VIRGIN	IIA	295
107 107 107 107 107 107 1175	1800 1200 830 750	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1800 1800 2000 600 600 600 2550	
3867 391 31 412 234 347	230 230 1126 505	340 340 340 340 340 340 340 340 340 340	276 373 373 276 82 4139	69 100 113 1589 61 146
138 224 8 8 8 139 65 65	630	103 101 101 101 101 101 101 101 101 101	25 915 915 100 100 100 812	14 10 10 10 10 10 10 10 10 10 10 10 10 10
22 22 3 3 106	308 40 52 62 23	208 208 317 177 177 177 177 177 177 177 177 177	472 250 250 6 6 109 314 314 314	2246 7 88 7 88 8 8 8 8 8 8 8 8 8 8 8 8 8 8
2 8 8 1 1 2 8 00 1 1 4 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	00 9 6 4	27 8 8 9 1 8 0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	402 4 50 60	141 100 42
340 340 17 17 167	9 20 20	270 20 30 30 37 15 15 30 80 80 80 80 80 80 80 80 80 80 80 80 80	352 300 3 3 420	25 25 4 4 4 4 15
125 15 15 6 6 8 23 97	200 54 36 17	288 81111 88 4 88 4 88 4 8 4 8 8 8 8 8 8	1077 182 4 4 4 117 117 159	288 151 162 100 100
325 40 40 15 32 32	503	20 20 50 ES 20 ES	325 325 7 7 97 64 898	01 10 10 10 10 10 10 10 10 10 10 10 10 1
270 20 38 8 8	33	3 3 3	170 170 170 86 6	1064
20 8 1 1 2 1 3 2 1	585 585 96 96	25. 105. 28. 88. 88. 88. 88. 88. 88. 88. 88. 88	296 410 7 7 7 125 125 66 507	918 918 30 20
200 8 40 800 800 800 800 800 800 800 800	388.5	25 20 20 88 88 88 88 88 88 88 88 88 88 88 88 88	390 390 390 40 40 40 40 40 40 40 40 40 40 40 40 40	120 130 130 150 150 150 150 150 150 150 150 150 15
85 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	800 11 204 44	100 100 100 100 101 115 115	464 520 13 13 100 639 639	1328 1328 1338 1338 272
1730 185 185 190 132 964	2939 290 290 15 750	500 1226 1226 172 249 155 155 157 190 190	1941 3267 40 494 280 2600	60 103 161 17 17 48 475 215 215
681 158 103 202 381	249 249 309 309	203 348 348 1116 116 104 104	295 120 120 110 1105 1105 1105	40 156 351 759 759 106 43
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119 128 128 128 128 128 128 128 128 128 128			118 22 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 10 27 82
10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11 3 8 8 8 9 9 8 9 9 9 9 9 9 9 9 9 9 9 9 9		112 1 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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Saunton Second, P.*† Craigsville, P.*† Lebanon† Millboro, P.*	New Providence, P.*† McDowell, S. S.*† Hot Springs, P.* Oxford, P.*†	New Monmouth, P. Em. Warm Springs, P.* Hebron, P.* Sirking Spring, P.* Broadway P.* Misson print, P.* Misson print, P.* Misson print, P.* Misson print, P.* Misson print, P.* Misson print, P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.* Signal P.*	Bethel, P.*† Raylesboro, P.*† Basic City, S. S.† Loch Willow, P.*† Union, P.*† Harrisonburg, P.*†	Shemarlan's Shemarlan's Shemarlan's Shemarlan's Spring Hill. P. B.† Poplar Hills Proplar Hills Moodsleft Timber Ridge, P. B.*† Sheubh's Short Run
Staunton, Va. Staunton, Ya. Staunton, Ya. Crafgeville, Va. Bell's Valley, Va. Milboro, Va. Moschen, Va.	Raphine, Va., R. D. Raphine, Va., R. D. Lexington, Va. Hwalanfu, China Hwalanfu, China Hwalanfu, China Hot Springs, Va. Hot Springs, Va. Collierstown, Va.	a. B	LeAngton, va. Richmond, Va., R. D. Staunton, Ya., R. D. Basic City, Va. Basic City, Va. Rishar, Va. Rishar, Va. Churchville, Va. Churchville, Va. Harrisonburg, Va. Chernografichter, Va. Churchville, Va. Churchville, Va. Churchville, Va. Churchville, Va. Churchville, Va. Churchville, Va. Churchville, Va. Churchville, Va.	a, R. D.
Wm. E. Hudson, Supt. H. M. F. F. Jones Chas. A. Lowrence, P. Z. E. Lewis, S. S. J. B. Massey, Prof. Kenneth, McGoskill, P. Emmett W. McGorkle, D. P.		Patterson, D. D. Petterson, D. D. Petterson, D. D. P. Beed, D. D. P. Beed, D. P. Burt, Inf., Ruscher, D. D., J. Scott, P. Shamon, P. Shamon, P. Shipley, P. Sieg, P. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P. S. Sieg, P.	Prof.	S. Dwight Winn, F. M. M. Wood B. L. Wood, P. E. T. K. Young, D. P. — 59 Candidates—15.

296			OF VIRGINIA
ds	Pastor's Salaries Actually Paid	255 255 256 256 134 400 400	800 850 850 11498 850 1100 1100 1100 1100 1153 800 800 800 1153 800 800 800 800 800 800 800 800 800 80
Other Funds Collected	Current Expenses & Presbyterial Tax	201 201 201 48 48 23 143 79	25.00 10.00
	Miscellaneous Benevolences	65 55 136 23 30 50 68 67 67 67	25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Orphan's Homes	1 : : : : .	
TED	Bible Cause	12 18 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	000000000000000000000000000000000000000
LLEC	Schools and Colleges	25 21 28 29 29 29 29 29 29 29 29 29 29 29 29 29	151 151 152 153 153 153 153 153 153 153 153 153 153
00 S	S. S. Extension and Publication	8 22 8 17 8 17 8 17 8 17 8 17 8 17 8 17	885 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
QND	Christian Education & Ministerial Relief	52 52 45 67	25.25.25.25.25.25.25.25.25.25.25.25.25.2
BENEVOLENT FUNDS COLLECTED	S IsnoilegatinoO		165 105 1146 1146 5 5 828 828 828 1277
VOLE	Presbyterial	09111 8 4 53 09	28.28.28.28.28.28.28.28.28.28.28.28.28.2
SENE	Synod's Mone Missions Tresbyterial Strong Mone Missions Strong Mone Missions Strong Mone Missions Strong Mone Missions Strong Mone Missions Strong Mone Missions Strong Mone Mone Mone Mone Mone Mone Mone Mone		202 202 202 202 203 203 203 203 203 203
	Assembly's Home Missions	200 200 15 15 99	25.0 C C C C C C C C C C C C C C C C C C C
	Foreign Missions	250 508 165 165 165 165 165 165 165 165 165 165	200 88 88 88 88 88 88 88 88 88 88 88 88 8
jus	Total Sunday School	73 82 82 83 83 156 226 226	201100 20
	Infant		
Bap- tisms	Mult	∞ ∞ ∞ 4	2 11 2 2 11 1 2 1 1 1 1 1 1 1 1 1 1 1 1
	Vhole No. Communicants		201 201 201 201 201 201 201 201 201 201
cants	Non-Resident Communicants	2858252	88 88 91 113 88 88 88 88 88 88 88 88 88 88 88 88 88
Communicants	Resident Communicants	76 75 75 22 272 107	1115.0 145.0
Co	Added on Certificate	0141 0 0 18	2 2 4 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Examination		0 6 8 0 0 8 8 4 4 8 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 00	Deacons Added on		882 1100 100 100 100 100 100 100 100 100 1
O.M.	Elders	400000000	00000011200100100100444441 000400
	CHURCHES	Finley Memorial*† Monteroy*† Pisgah Crab Bottom Onontain Grove Greenwood Windy Cove*†	Failing Spring*† Classow † Wost Brit Roadone First*†
POSTOFFICES		Stuart's Draft, Va. Monterey, Va. Monterey, Va. Mountain Grove, Va. Hot Springs, Va., R. D. Millboro Springs, Va. Williamsville, Va.	Glasgiow, Ya. Roanbe, Ya. Roanbe, Ya. Shawskille, Va. Shawskille, Va. Natural Bridge, Va. Batharan, Va. Sall, Patter, Ya. Sall, Patter, Ya. Cornigion, Ya. Readitle, Ya. Beren, Ya. Sow Moor, Ya. Show Moor, Ya. Show Moor, Ya. Beren, Ya. Beren, Ya. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Christianburg, Va. Swey York, N. Y. New York, N. Y. New York, N. Y. Roer's Store, Va. New York, N. Y. Shern's Store, Va. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y. New York, N. Y.
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		A. E. Baiter, P. M. A. Bowmen, P. M. A. Bowmen, P. M. A. Bowmen, P. C. Cambell, D. P. P. C. Cark, Surf. E. M. Delaney, P. W. H. Eubank, P. W. H. Eubank, P. M. H. Eubank, P. M. H. Foard, P. M. H. Wirk, P. F. H. Grey, P. S. S. E. W. Kuykendall, P. T. P. Johnson, P. T. P. Johnson, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. M. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. W. Kuykendall, P. T. Solmen, P. T. W. Kuykendall, P. T. Solmen, P. T. Solmen, P. T. Solmen, P. T. Solmen, P. S. S. S. S. S. S. S. S. S. S. S. S. S.

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298		SYNOD OF VIRGINIA
er ds cted	Pastor's Salaries Actually Paid	1886 1890 1890 1135 1135 1135 1135 1135 1135 1135 113
Other Funds Collected	Current Expenses & Presbyterial Tax	0.000
	Miscellaneous	3355 3355 3355 316 61 117 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18
	Orphan's Tomes	149 197 197 197 197 197 197 198 198 198 198 198 198 198 198 198 198
ED	Bible Cause	20 00 00 00 00 00 00 00 00 00 00 00 00 0
ECT	Schools and Colleges	2227 111 11 11 11 11 11 11 11 11 11 11 11 1
BENEVOLENT FUNDS COLLECTED	S. S. Extension and Publication	88 88 88 88 88 88 88 88 88 88 88 88 88
NDS	Christian Education & Ministerial Relief S. S. Extension	1886 1 18
FU		28 830 11 11 11 11 11 11 11 11 11 11 11 11 11
LENJ	Home Missions Congregational Selection of the congregation of the	
EVO	Congregational Synod's Home Missions Synod's Congregational	10
BEN	Synod's Synod's Synod's Synod's	
	Assembly's Home Missions	2011 1911
	Foreign Missions	963 963 953 963 963 963 963 963 963 963 963 963 96
1ue	Total Sunday School	263 263 263 263 263 263 263 263 263 263
Bap- tisms	Infant	41
- # # H	Adult	
ts ts	Whole No. Communicants	1
Communicants	Non-Resident Communicants	
nuu	Resident	10
ŏ	Added on Certificate	1 24 281 1 2 8 8 8 12 24
	Added on Examination	12 2 2 1 1 2 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 1 2 2 1 1 1 2 2 1 1 1 2 2 1
Offi- cers	Descons	0889 00010011 0440 1
	снивснеѕ	Hampton*† Colleg Mannrial*† Port Norfolk; Port Norfolk; Hilton Village† Hilton Village† Hilton Village† Chaddock; Lamberts Point† Cape Charles*† Lamberts Point† Cape Charles*† Williamsburg Severn Williamsburg Gorves Memorial Lymhaven Lymha
POSTOFFICES		Hampton, Va. Borrolik, Va. Borrolik, Va. Renbridge, Va. Hillook, Va. Hillook, Va. Balle Hamar, Va. Balle Hamar, Va. Cruddock, Va. Norfolk, Va. Norfolk, Va. Norfolk, Va. Norfolk, Va. Milliansburg, Va. Williansburg, Va. Norfolk
	MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	Chas. Friend, P. D., P. W. W. Griman, D. D., P. P. R. Griman, D. D., P. P. S. K. Bannun, D. G. K. Bannun, D. G. K. Bannun, D. P. P. W. C. Hoote, F. P. S. S. N. Hutchison, D. D., P. P. W. T. Pitman, Inf. T. S. Montgenery, P. F. W. T. Pitman, Inf. C. Ramsay, Similar M. D. Reynold, D. D. F. M. W. Pewell, P. P. W. P. Well, P. P. W. P. Well, P. P. W. P. Well, P. P. W. P. Well, P. P. W. P. Well, P. P. W. P. Well, P. P. H. B. Wit, P. P. H. B. Wit, P. P. H. W. P. Well, P. P. H. B. Thacker, Ev. P. H. E. Thacker, E. F. Welfford, D. D. P. F. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. C. Clyde, P. E. L. Mesley, P. E. C. Clyde, P. E. C. Clyde, P. E. L. Mesley, P. E. C. Clyde, P. E. L. Mesley, P. E. C. Clyde, P. E. L. Mesley, P. E. C. Clyde, P. E. L. Mesley, P. E. C. Clyde, P. E. L. Mesley, P. Mesley, P. E. L. Mesley, P. E. L. Mesley, P.

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1050 500 175 240 600 1010	1140	1188 200 7708	2155	1000 292 283 1800			1076 500 500		250 471 800	34038	460 148 262 600	741	0000
887 147 2000 2000 258	202	275 63 9652	2438		12 12 14		313 164	75	E.o.	44564 3	2537 31 58 1311	274 80	183 262 245
36 15 15 76	157	123 588 588	177	41.00			991 88	2	901	5148 4	43 81 164	245	8
26 26	27	113 14 682	202	882	12000	888	813	9	72 72 4	1712	51	32.23	828
7.91167	7- 1G	26	53	888	45	61	282	2	∞ ⊢	450	51010	20 6	00 67 4
20 11	20	1100	102	20 8	100	2	26 62	22		1663	120	82	100
125-7212	17	51	112	882	38 15	35	858	12	00 rd	1276	988 74	62.57	922
120 120 120 120 120	540	132 4 1926	122	284	15		22.83.82	9	14 28 14 28	4989	215 14 12 64	98	282
	22	2283 16	100		100					3697 4		+	
110 170 170 170 170	49 263	118 2 571 22	169	22 22 28	3225	1 1	35 35 35	21	34 25	2873 36	<u>68</u> 888	68	8888
10000 10000 10000	202	89 1 6 851 5	165 1		35 15 7		2882	i_	18 24 10	3071 28	25 20 20 20	69	888
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		1	7 287			i				4 4727	481 62 52 52 576 9	1	<u> </u>
20 159 150 150 150 150	251 0270	708 45 3811	867	299 415 132			236 239 270		81 101 29	16464		1055	118
82.23	288	102 67 163	136	260	5883		T I	46	12 26	2798	356 336	75	22.14.8
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107.40	67	6 2	17	412	10 6	10	- 00		-	158	2 11	67	₩ 0
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Warrenton† Greenwich* Brentsville† Jehoash Bethesda* Rockville*	Culpeper*† Mitchells	Leesburg*† Ashburn Franklin Street*†	Maryland Avenue†*	Washington Central Catoctin* Faith Chapel Franklin Square†	Mt. Washington*† Grove† Hartwood† Washington Central*†	Poolesville Hancock*	Dickey Memorial, V.*† Floris, V. Aldie, V.†	Springfield, V.* Harmony, V. Marshall, V.	Westminster, V. Owings Mills, V. Laurel, V. Bealeton, V.	-34	Clarksville*† Bluestone† South Hill† Burton Memorial*†	Bethlehem*† Douglas†	Cascade† Mt. Carmel† Spring Hill+
Warrenton, Va Nokesville, Va Brentsville, Va Catlett, Va Bethesda, Md Rockville, Md	Culpeper, Va Culpeper, Va Lexington Va	Leesburg, Va Ashburn, Va Baltimore, Md	Baltimore, Md Kochi. Japan	Salem, Va. Waterford, Va. Waterford, Va. Baltimore, Md.	Mt. Washington, Md Storck, Va Hemp, Va	Poolesville, Md Hancock, Md Arlington, Va	Winchester, Va. Hillsdale, Md. Herndon, Va.	Sykesville, Md. Lisbon, Md. Marshall, Va.	Delaplane, Va. Owings Mills, Md Laurel, Md Bealeton, Va. Litchfield, Va.		Clarksville, Va.	Charlotte C. H., Va., R.D. Charlotte C. H., Va., R.D. Charlotte C. H., Va.	Chase City, Va Danville, Va
William Chinn, P. J. Royall Cooke, P. George W. Crabtree, P. Parke P. Flournoy, D. D. P. J. R. Heuderson, P. Rolling Holsen, EV.	Charles D. Holland, P. Thos. W. Hooper, P. Jas. R. Howerton, D. D. Prof.	Wm. J. King, P. Harris E. Kirk, D. D., P. S. S. Lows, D.	Wm. J. McMillan, D. D., P. H. H. Munroe, F. M	A. W. Pitzer, D. D., P. Em. C. B. Ratchford, P. Robert L. Riddle, P.	Wilfred W. Shaw, D. D., P. D. J. Shopoff, P. James H. Tavlor, D. P.	L. R. Watson, S. S. J. S. Webster, P. W. D. White	Wm. H. Wood, D. D.—27 Candidates—2. Lieentiates—2.	W. G. Somerville, In trans. Kemp Hobson.			6. Presbytery of Roanoke. F. M. Allen, P	G. F. Bell, S. S. W. W. Carson, T	Thomas Drew, D. D., Inf. W. T. Doggett, P.

300				YNO.	D OF	VIRGINIA		
er ected ids		Pastor's Salaries Actually Pai	3305 500 400	2000	61 61 667	1000 850 870 800 800 800	200 250 300 25 10 10 1732	175 200 200 300 300 40 200 200 200 200 200 200 200 200 20
Other Collected Funds	28 RE	Current Expenses Current Fresbyterial T	6318 187 107	1082 1226	767 17 660	3099 392 273 280 293 141 141	172 172 20 20 20 170 170	25 1112 88 1112 187 187 187 187 187
	รอล	Miscellaneous Benevolenc	3306 113 69	9400	243 32 70	202 540 15 34 58	67 90 10 6 6	35 4 122 30
		Orphan's Homes	845 845 888 888	210	10	156 156 20 20 20 20 20 20 20 20 20 20 20 20 20	100	26 30 30 15 19
TED			112	128	61	412570000	4048	159 2 6 9 25
LLEC		Schools and Colleg	8294 36 50	275	88	272 272 31 11 11 18 18 18	14 2 2 15	30 10 10 10 10 10 10 10 10 10 10 10 10 10
oo s	uo	S. S. Extension and Publicati	281 23 17	25.00	2,000	2111 22 22 23 21 10 22 23 21	0.50 4.010107.	52 6 58 30 10 10 13
UND	Tol	Christian Educatio & Ministerial Rel	1264 35 53	243	51678	53 216 127 14 12 10	41 20 20 20 20 20 20 20 20 20 20 20 20 20	25 11 14 25 11 12 25 11 12 25 11 12 25 11 12 11 12 11 11 11 11 11 11 11 11 11
BENEVOLENT FUNDS COLLECTED	us.	Congregational Home Missions	1360	1961	7	4 1	104	140
VOLE	Missions	Presbyterial Home Missions	4329 113 92	80	4.	1144 1144 116 116 116	13 10 10 10 10 10 10 10 10 10 10 10 10 10	21.55 20 40 12.55 12.55 13.50
ENE	Home N	Synod's Home Missions	710 38 42	245	8	811 113 101 101 101	8 5 1 1 1 2 1 1 2 1 1 2 1 1 2 1 1 1 2 1	4 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
m	Ĕ	Assembly's Home Missions	715 82 100	275	2 20	465 100 100 100 100 100	718° 52° 53° 53° 53° 53° 53° 53° 53° 53° 53° 53	45828 6 FE
		Foreign Missions	1931 140 178	820	200	215 215 215 804 80 80 72 73 73	29 121 32 82 82 82 82 77	185 41 261 122 123 133 5 6 133 133 261 133 133 133 133 133 133 133 133 133 1
Juə	1001 mile	Total Sunday Sch	482 106 70	330	7047	152 114 132 35 86 86	0.0000000000000000000000000000000000000	88 02 12 12 12 12 12 12 12 12 12 12 12 12 12
		Infant	4	9 7	++++		90000 1	
Bap- tisms		JinbA	272	2 9	- 0	2 0 0 0	31 5773	2 1138011
	8	Whole No.	441 146 59	305	50 20	160 131 103 47 47 183	202122222222222222222222222222222222222	255 255 255 255 255 255 255 255 255 255
sants	s	Non-Resident Communicant	10	88	16	07 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	2000 0000000000000000000000000000000000	-41.0 1.4 1010 to
muni	Added on Certificate Resident Communicants Non-Resident Communicants		378 136 59	245 260	222	105 1105 110 110	121 172 173 173 174 175 175 175 175 175 175 175 175 175 175	3848E
Com	91	Added on Certifica	1420	1-00	6 4	94-11-00	100H H H H	100 041
		Added on	62 8 63	12 49		2 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	10 10 20 45	2 1908 11 184
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58		Flders	11 9 4	7	0110	70 4 10 H 10 01 10	444 14001	01-000000000000000000000000000000000000
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MINISTERS AND LICENTIATES NUMBER OF CANDIDATES		H. W. Dubose, D. D., P. J. M. W. Elder, P. A. E. Grover, P.	T. C. Johnson, D. D., Frof. C. W. Maxwell, P. R. G. McLees, P.	W. F. McCorkle, In trans. Chas. Montgomery, P.	, HHHH	on Smith, Ev.	N. Yarbro,	

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	7. Presbytery of West Hanover. James A. Armstrong, P. P. R. S. Arrowood, In transs. Chas. M. Barrell, P. Eugene C. Caldwell, D. D., Prof.	W. H. Dabbey. B. G. Gammon, D. D. P. Dupuy Holladay, P. P. F. Jones, P. J. C. Leys, P. W. McC, Miller, P. W. W. M. McC, Miller, P. W. W. M. Morev, D. M., Press.	F. W. Osborn, P. P. P. C. L. Perrie, D. D. P. P. P. P. P. P. P. P. P. P. P. P. P.	J. A. Thomas, P

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		POSTOFFICES	Barboursville, Va. Madison, Va. Massiso, Pill, Va. Tyro, Va. Tyro, Va. Tsing Riang Pu, China.		Woodson, va. Corange, Va. Rapidan, Va. Gum Springs, Va. Wlimington, Va. Charlottesville Va.		Ronney, W.V.a. Gormania, W.V.a. Bayard, W.V.a. Bayard, W.V.a. Berratisson, W.V.a. Berratisson, W.V.a. Gerabbook, Y.a. Berratisson, W.V.a. Berkeley Sirfs, W.V.a. Berkeley Sirfs, W. V.a. Alasia, W. V.a. Alasia, W. V.a. Line Clurches, W. V.a. Loss U.V. V.a. Loss U.V. V.a. Loss U.V. V.a.
		MINISTERS AND LIGENTIATES NUMBER OF CANDIDATES	L. McC. Williams, P	Candidates-1.	W McC Miller Jr. P.		8. Presbytery of Winchester. F. J. Brooke, D. D., P. F. J. Brooke, Jr., P. J. B. Bitinger, D. D., P. L. Cook Campbell, P. F. Geo. T. Chandler, P. P. A. H. Clarke, P. P. A. H. Clarke, P. Geo. L. Cook, P.

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		СНОВСНЕЅ	Lewisburg*	Alderson* Muddy Creek	Cass	Union*	Carmel White Sulphur	Mt. Pleasant*		Oak Grove*	Konceverte*	Beckley*	Liberty* Baxter	Spring Creek*	Mt. Hope	Richlands* Clifton	Hinton*	Salem	Marlinton*	Huntersville Westminster	Frankford* Lacy	Green Sulphur, V.
POSTOFFICES				Alderson, W. Va.	Cass W Va	Union, W. Va.	White Sulphur, W. Va.	Sinks Grove, W. Va.	Alderson, W. Va	Hillsboro, W. Va.	Konceverte, W. Va.	Beckley, W. Va.	Greenbank, W. Va.	Lewisburg, W. Va Renick, W. Va	Mt. Hope, W. Va	Lewisburg, W. Va. Maxwelton, W. Va.	Hinton, W. Va.	Ronceverte, W. Va.	Lavras, Brazil Marlinton, W. Va.	Huntersville, W. Va Huntersville, W. Va.		Green Sulphur, W. Va
MINISTERS AND LICENTIATES NUMBER OF CANDIDATES			W. H. DuBose, P.	E. Flow, D	F. W. Grav. P.	R. Gray,	L. P. Groves, S. S.		σġ		R. L. Kinnaird, P. J. McD. Lacy. Ev.	J. L. Lineweaver, S. S.	i Zi	re, re		Phillp	ie;		M. Sydenstricker, F. M. Walker, P.	02.00 02.00	T. H. Wix, P.	Candidate-1.

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834	9 107 34 4	8 25 39	146 35 18		300	46
38 7 48 48 3414	993 132 37 15	143 143 112	1000 1000 1300		64 75 60 60 4462	445
4 4 217	4 4 4 4 4 4 18 18 18 18	27 7 28	8 8 80 0		3354	84
4 52 452	89 604	24	15 15 10 15 15 15 15 15 15 15 15 15 15 15 15 15	2 15	10 10 5	66
139 2 1	19 19 19 19	0 410	4 8 7-80	0	88 88 13 2 2 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	17.4
1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	40 0444	0 515	31 22 24	4		
Big Spring, V		Lyle Mirki Barboursvillef Huntington Secondf Highlawnf Montgomery*†	Huntington First*† Ruffner Memorial* Armor Park Union Kanawha-Salines*† Putney Memorial Charleston First*†	Lick Brancht Gilbert	Hamlin Kenova† Logan† South Charleston First. Mullens*	Davis Memorial*†
Linwood, W. Va. Grassy Meadows, W. Va Summerville, W. Va Fort Spring, W. Va Anthony's Creek, W. Va	Buntington, W. Va. B. Albans, W. Va. Pr. Pleasant, W. Va. Natgrie, W. Va. Charleston, W. Va. Charleston, W. Va. Milton, W. Va. Milton, W. Va. Buffan, W. Va.	Frazier's Bottom, W. Va. Barboursville, W. Va. Milburn, W. Va. Huntington, W. Va. Huntington, W. Va. Huntington, W. Va.	Toms, W. Va. Madison, W. Va. Madison, W. Va. Charleston, W. Va. Malden, W. Va. Malden, W. Va. Malden, W. Va.		Hamlin, W. Va	Hsuchoufu, China Elkins, W. Va. Huttonsville, W. Va
	S. C. Alexs, Inf. S. C. Alexs, Inf. Thos. P. Allen, Ev. Theo. B. Anderson, P. The Baxter, P. R. Waller Blah, Ev. Frank C. Brown, P. E. Frank C. Brown, P. E. John W. Garpenter, P. D. H. Coman, S. S.	S. S. S. S. S. C. W. Christie, Ev. C. R. Garrison, P. C. M. Garrison, P. C. W. P. Hitner, Ev. C. W. P. Hopper, P. W. P. Harbeit, P. C. M. R. Lambdin, P. C. M. R. Lambdin, P. C. C. M. S. Lambdin, P. C. C. M. S. Lambdin, P. C. C. M. S. Lambdin, P. C. C. C. M. S. Lambdin, P. C. C. C. C. C. C. C. C. C. C. C. C. C.			Candidates—2. Licentiates—2. C. A. McConaughy. F. C. Davis.	3. Presbytery of Tggart's Valley O. V. Armstrong, F. M. F. H. Barron, D. D., P.

306		SYN	OD OF WEST VIRGINIA		
nds octed		PatrateS s'rotacG	269 200 320 320 320 320 500 500 500 500 500 500 500 500 500 5	10604	
Other Funds Collected	38.	Current Expenses Presbyterial T	243 70 1579 1579 1811 181 182 182 183 183 183 183 183 183 183 183 183 183	10940 010601	
	səc	Miscellaneous	162 50 50 50 50 50 50 50 50 50 50 50 50 50	878	
		Orphan's Homes	5622 116 116 125 14 14 14 14 15 16 16 16 16 16 16 16 16 16 16 16 16 16	1068	
1ED		Bible Cause	8 0000	8	;
LEC	sə:	Schools and Colleg	000 100 00 00 00 00 00 00 00 00 00 00 00	747	-
00 8	uo.	S. S. Extension and Publicati	00 00 11 11 11 11 11 11 11 11 11 11 11 1	284	-
ÜND	no ief	Christian Educatic & Ministerial Rel	110 100 100 100 100 100 100 100 100 100	413	
BENEVOLENT FUNDS COLLECTED	St	Congregational Home Missions	38	100	-
10/	ission	Presbyterial Home Missions	810 838 838 838 838 838 838 838 838 838 83	1844	_
ENE	Home Missions	Synod's Home Missions	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	272	1
"	Ĕ.	Assembly's Home Missions	100 125 125 125 125 125 125 125 125 125 125	128	
		Foreign Missions	111 114 100 100 100 100 100 100 100 100	3360	200
Jus	mile	Total Sunday Sch	201 201 201 201 201 201 201 201 201 201	94	
1	1	Infant	13 1 1 1 2 6 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1	1 2	
Bap- tisms	-	Adult	61 62 4 8 8 21	1 8	70
		Whole No. Communicants	50 25 25 25 25 25 25 25 25 25 25 25 25 25	80	2000
cants	-	Non-Resident Communicants	<u> </u>	11 269	200
Communicants	5	Resident Communicants	88 24 24 24 24 24 24 24 24 24 24 24 24 24	69	1
Co	9:	Added on Certificat	111 112 23	1 6	5
		Added on Examination	8 2 8	148	-
- 2	İ	Deacons	F4 704004010 01 000H 01 010HH0	4 12	:
O.M.		Elders	001 0000000000 401000000 4100 4	4 8	
		CHURCHES	Mill Creek† Cheat River Bescht- Besch- Richandt Richandt Richandt Richandt Richandt Richandt Richandt Richandt Richandt Richandt Richandt Richandt Richandt Remicical Rambien Suttont Bursstile Bursstile Rambien Suttont Rambien Coal Valley† Ramman Richandt Alpant Mingo Elickens†	Pilson Memorial Valley Bend	07
		POSTOFFICES		Coalton, W. Va Valley Bend, W. Va Pickens, W. Va	
		MINISTERS AND LICENTIATES MUMBER OF CANDIDATES	J. S. Cook, P. M. Piller, J. M. W. M. Piller, J. M. W. M. Piller, J. M. W. M. Piller, J. M. W. W. M. W. W. M. W. W. M. W. W. M. W. W. M. W. W. W. W. W. W. W. W. W. W. W. W. W.	Licentiates—1. D. R. West	

COMPARATIVE SUMMARY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES FOR THE LAST FIVE YEARS

		1			
	1916	1917	1918	1919	1920
		[
Synods	489 36 1,861 3,437 78 67 218 218 193 19 15 52 2 2 2 11,822 12,211	87, 489, 421,922, 3,475, 711, 269, 28, 199, 19, 19, 11, 32, 2, 2, 2, 12,289, 12,592, 19,804,	37 1,960	177 87 371 466 1,956 3,447 74 62 259 50 228 29 23 29 47 2 6 12,611 11,2,877 13,587	2,013
Total Communicants	348,223	359,335	362,522	364,230	376,517
Number of Adults Baptized	10,021 328,252	9,427 332,420	7,751 336,480	6,224 288,703	9,613 357,848
	020,202	002,420	000,100	200,700	007,010

CONTRIBUTIONS

	1916	1917	1918	1919	1920
Foreign Missions Assembly's Home Missions Local Home Missions Christian Education and Ministerial Relief Schools and Colleges	176,381 443,618 264,880	193,363 449,274 517.585	233,991 399,419	303,587 490,515 214,803	*710,875 247,621
Sabbath School Extension and Publication tion Bible Cause Orphans' Homes Pastors' Salaries Congregational, etc. Miscellaneous	37,556 9,015 141,304 1,522,616	41,781 12,444 131,343 1,626,653 1,589,347	47,424 18,824 153,015 1,505,003 1,918,341	74,239 19,695 205,480 1,822,143 1,971,974	94,892 22,935 385,441 2,186,075 2,889,308
	\$4,976,852	\$5,773,840	\$5,934,156	\$6,516,303	\$9,236,836

^{*}Embracing Synodical, \$181,144; Presbyterial, \$314,039; and Congregational, \$215,692. These figures are not in every case the same as appear in the preceding tables, but are partly derived from the Executive Committee's financial reports.

SUMMARY OF SYNODS

				2	UN	IM	Ar	CY	Ur	SY	NU	200	
							Off			Cor	nmun	icants	
SYNODS AND PRESBYTERIES	STATED CLERKS	POSTOFFICES	Ministers	Licentiates	Candidates	Churches	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants
1. Synod of Alabama	David Park	Anniston, Ala.	102		10	159	761	777	927	1084	17599	3014	20737
T Foot Alohama	D F McConnell	Prattville Ala	17		2	59	198	181	294	249	4184	936	5170
2. Mobile	W. C. Clark, D. D	Sheffield, Ala	49		8	23 77	82 302	82 332	335	165 495		375 1080	8652
4. Tuscaloosa	J. G. Praigg, D. D	Tuscaioosa, Aia	26			61	179	182	156	175	3575	623	4198
	J. M. Sedgwick					160	727	580	876	700	14264	2279	16668
1. Abingdon	J. M. Sedgwick P. N. Gresham L. McF. Courtney	Marion, Va	29 20		5	56 24	182 87	171 75	300 104	139 146		637 335	5219 2447
3. Holston	L. McF. Courtney C. L. Nisbet	Stony Point, Tenn Knoxville, Tenn	24 25	1	8	45 35	173 285	161 173	226	134	3426		4036
	W. S. Rogers		į	j	7		514	634			10538		12264
					4	36	179	162		433	1	664	4484
1. Arkansas 2. Ouachita	J. N. McFarlane, D. D J. W. Marshall Hugh Robertson	Mt. Holly, Ark	19		1	42	158	146	223	182	2964	542	3506
3. Pine Bluff 4. Washburn	Jas. I. Paisley	Dardanelle, Ark	19 14		2	30 11	122 55	109 55		168 116		404 126	
	W. B. Y. Wilkie, D. D		69	1	6	118	377	383	730	885	9602	1363	10998
1. Florida	D. J. Currie J. H. Davis E. W. Way	DeFuniak Springs, Fla.	15 36		3	33 45	90 162	95 147		126 393		341 405	2447 4386
3. Suwannee	E. W. Way	Jacksonville, Fla	18	1	3		125	141		366	3548		
	J. W. Stokes					243		1017	ì		22184		26111
	S. J. Cartledge R. M. Stimson			2			143 332	144 378	102 563	105 892	8976		2721 10472
3. Augusta	E.P. Mickel, D. D.	Union Point, Ga	11 18		2	24 32	87 115	101 114		150 132		394 623	2870 3057
5. Macon	E.P. Mickel, D. D. F. K. Sims, D. D. J. W. Stokes R. M. Mann	Fort Valley, Ga	28 14		4 2	51	134	179	195	320 171	3697	597 329	4294
						157	649	710	1		17806		20111
	E. E. Smith				14					70		409	
1. Ebenezer 2. Louisville	W. O. Cochrane, D. D. W. H. Hopper, D. D. E. E. Smith	Louisville, Ky.	19 40	1	3	24 43	98 211	106 238	248	380	2041 6445	666	2450 7096
					1 3	17 10	59 44	56 47	68 64	43 46	1401	286 145	1546
5. Transylvania	P. L. Bruce S. M. Logan	Stanford, Ky Midway, Ky.	16 23		3	21 42	106 131	121 142	137 253	68 147	2608 3831	370 430	
7. Synod of Louisiana	Louis Voss, D. D	New Orleans, La	61			96	266	273		484	7902	1489	
1. Louisiana	D. F. Wilkinson	Zachary, La.	18			25 41	64	77	137	144 176		360 637	2318 5586
2. New Orleans 3. Red River	D. F. Wilkinson Louis Voss, D. D. J. F. Naylor	Belcher, La.	27 16	1		30	116 86	117 79		164	2170	492	
8. Synod of Mississippi	S. C. Caldwell, D. D	Hazlehurst, Miss	97	1	15		740				16864		
1. Central Mississippi 2. East Mississippi	E. W. Ford H. S. Henderson	Winono, Miss	29 13		3	72 50	224 192	220 169	167	293 252	3127	1050 415	6023 3659
3. Meridian	H. M. Jenkins S. C. Caldwell, D. D. R. H. Latham	Complete, Miss	25	1	9 1 2	67 36 36	216 108 125	184 100 94		215 107 188	2651	787 522 443	3173
	Franc Mitchell					142	618	617	676		14449	1847	16967
1. Lafayette	Lafayette R. L. Cowan W. W. Flwang D. D.		21 14		2	33 26	128 103	134 95	100 57	95 82	2744 1967	291 278	3035 2836
2. Missouri 3. Palmyra	W. W. Elwang, D. D J. T. McCutchan	Florida, Mo.	8		1	15	63	56	55	27 79	1423	169	1592 2285
4. Potosi	G. W. Harlan W. M. Lantry C. R. Nisbet, D. D.	Clayton, Mo	16		1	25 20	103 86	94 99		194	1914 2385	371 484	2869
6. Upper Missouri	C. R. Nisbet, D. D	Kansas City, Mo	23		3	23	135	139	183	192	4016	254	4350

AND PRESBYTERIES

A	AND FRESDITERIES															
1	Bap- tisms	3	ent				BENEV	OLENT	FUNDS	COLLE	CTED				Ot Fu Coll	her nds ected
Adult	Infant		Total Sunday School Enrollment	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christlan Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salaries Actually Paid
44	3 3	331	14241	34320	12216	330	14013	4075	9699	3667	6332	748	14822	16111	141813	105885
15 6 14 7	3) 9 1	84 54 120 73	3629 2225 5265 3122	6075 8325 12050 7870	2160 1790 4845 3421	100 186	3393 1813 4597 4210	801 1551 1085 638	1444 2415 4181 1659	1032 688 1319 628	1303 665 3783 581	. 126 114 270 238	2841 1786 5848 4347	4242 1094 6848 3927	30997 26776 67731 16309	20640 11377 53231 20637
48	7 2	230	14968	50269	14424	5923	20388	22440	8971	4001	27508	1128	7760	30926	107543	88327
18 4 8 12	0	65 40 57 68	4718 2229 3682 4339	13063 4241 11074 21891	6236 1534 2141 4513	1083 1092 1689 2059	4145 3268 4603 8372	13889 3509 1807 3235	2282 836 1780 4073	1041 794 830 1336	14064 2493 7951 3000	280 244 232 372	1140 3366 2479 775	2719 3125 20409 4673	31779 9686 22460 43618	27603 14343 19299 27077
38	4 2	257	9670	26632	9775	34086	1392	5335	6694	3929	19773	416	2942	11959	82684	93668
13 11 6 7	1	63 60 16	2997 2823 2665 1185	8695 8413 7861 1663	3396 2823 2617 939	3719 25274 3813 1280	653 389 42 308	3615 273 1433 14	2721 1488 2067 418	1365 1182 1110 272	8494 4830 4782 1667	184 125 103 34	634 1203 911 194	4138 -3174 4140 507	32767 19642 24388 5887	36398 27175 21511 8584
24	6 1	185	9546	29973	11314	65	13910	5143	6759	2808	23677	854	10372	12540	121404	82417
5 10 8	6 1 9	40 75 70	2008 4183 3355	6477 13844 9652	2976 3630 4708	65	2787 7038 4085	35 1357 3751	1858 2351 2550	840 959 1009	21517 1086 1074	153 444 257	3341 4089 2942	2966 5205 4369	16208 70695 34501	18383 35841 28193
64	6 3	371	22031	67454	25084	9487	26191	20077	14554	6801	21633	1568	19499	43116	200161	169214
6 33 6 5 8 4	2 1 3 8	34 173 44 29 56 35	2225 10054 1952 2096 3702 2002	6028 27949 8673 6468 13190 5146	2462 11276 2344 2896 3983 2123	693 3281 1986 1045 1579 903	1518 10761 2747 3041 5663 2461	566 12688 1682 113 4212 816	1924 6369 1625 1413 1580 1643	818 2906 850 638 807 782	3119 8757 2137 1433 4151 2036	187 599 163 145 238 236	5851 6372 2293 1409 2084 1490	5225 25009 3805 1386 4545 3146	26246 90270 21799 9766 41330 10750	17766 62776 19639 15241 34551 19241
48	6 2	204	15583	45905	17159	5678	20046	11385	11090	3599	17756	1045	15849	14098	147400	118947
5 12 4 2 8 16	0 2 3 7	25 70 29 22 28 30	1419 6337 1014 1088 1995 3730	4338 18020 4393 3466 5819 9869	2936 4084 1016 2030 2763 4330	1734 2238 389 1317	2474 8985 1241 807 2290 4249	42 10085 311 408 288 251	1219 3845 891 1188 1579 2368	480 1002 451 315 543 808	2246 3165 1052 1206 6312 3775	129 359 95 80 128 254	1173 9880 1743 620 1100 1333	2794 4974 1570 741 1837 2182	15037 51351 9179 11591 30042 30200	16233 42277 9106 8651 17338 25342
15	4 2	290	8590	29910	25486	115	13945	11669	9363	5022	5901	877	4421	13330	79472	60913
3 3 8	4 1	70 163 57	2254 4590 1746	8569 15192 6149	3726 15557 6203	115	3671 4108 6166	4814 6137 718	2915 3927 2521	1611 1520 1891	1745 3842 314	267 472 138	2442 555 14 24	5487 5041 2802	11644 52302 15526	17772 23266 19875
40	8 3	318	11610	32049	11636	4689	17958	4013	8239	3161	38023	690	13076	14871	165975	114485
13 10 4 7 5	8 3	99 52 79 49 39	3239 1720 2436 2127 2088	10421 4458 3361 7748 6061	4265 783 2033 3140 1415	2331 501 207 1451 199	4925 2835 8516 4126 2556	2270 178 895 129 541	2378 1132 940 1881 1908	1181 366 487 697 430	10698 2796 5616 4844 14069	202 119 97 154 118	3508 3405 2199 1959 2005	5944 2056 2284 2199 2388	36149 29575 44932 10490 44829	40123 15614 23042 17697 18009
31	6 1	187	12131	39006	9411	14334	110	8546	7296	2825	31475	949	5313	10036	119603	101931
6 3 3 6 4 7	2 1 8 6 5 4	29 13 8 37 51 49	2320 1770 1092 1764 1983 3202	7539 4029 2337 2654 6650 15797	1673 689 817 1161 3104 1967	3247 1936 900 1858 3037 3356	72	237 75 24 270 531 7409	1424 868 425 802 962 2815	661 368 212 277 366 941	6307 13843 761 2359 4081 4124	234 79 63 64 102 407	655 820 238 1222 1327 1051	1886 1895 532 1274 1381 3068	11085 10699 2929 6170 32905 55815	19090 12472 7254 14167 19345 29603

SUMMARY OF SYNODS

		5	UI	VIIV	Ah	(Y	OF	5	INC	DS				
									M-		Co	mmun	icants	
	SYNODS AND Presbyteries	STATED CLERKS	POSTOFFICES	Ministers	Licentiates	Candidates	Churches	Elders	Deacons	Added on Examination	Added on Certificate	Resident Communicants	Non-Resident Communicants	Whole No. Communicants
i		D. I. Craig, D. D			7	96	497	1983	2096	3841	2928	51243	7250	60160
	5. Mecklenburg	J. N. H. Summerell, D. D. E. D. Brown E. L. Siler F. A. Drennan J. E. Wool. D. I. Cralg, D. D. W. P. M. Currie	Charlotte, N. C	54 45 23	1 3	8 30	113 39	150 377 345	161 281 478 161 403 354 258	348	463 216 770 484	8110 11186 3722 11017 7652	1223 1624 427 1249 1173	9333 12870 4149 12266 10312
]		E. H. Moseley			2	12	67	186	133	359	195	2925	628	3623
		E. Brantly, D. D. C. J. Ralston			2	2 9 1	27 19 21	73 51 62	67 18 48	190 44 125	5	1503 376 1046	128	570
1	2. Synod Snedecor Mem'l.	I. C. H. Champney, D. D	Montgomery, Ala	38	4	8	49	116	100	46	47	1236	374	1846
	1. Central Alabama 2. Central Louisiana 3. Ethel 4. N. and S. Carolina	I. C. H. Champney, D. D. J. W. Lee C. B. Scott. G. S. Alford	Montgomery, Ala	18 6 6 8	4	3 1 1 3	15 7 15 12	38 15 24 39	37 16 16 31	4	14 3 5 25	207	152 78 27 117	535 272 264 775
1		Thos. H. Law, D. D			4			1189			ſ	27355	 	31412
	1. Bethel 2. Charleston 3. Congaree 4. Enoree 5. Harmony 6. Pee Dee 7. Piedmont 8. South Carolina	F. H. Wardlaw	Cuthriesville, S. C. Charleston, S. C. Columbia, S. C. Greenville, S. C. Mayesville, S. C. Cheraw, S. C. Pendleton, S. C. Abbeville, S. C.	29 17 18 34 16 18 15 22	1	8 2	46 25 31 40 32 37	235 95 114	242 87 121 200 117 153 148	426 118 153 245 148 166 83	368 153 221 380 129 205 105 186	5717 1794	804 224 156 601 457 392 359	6646 2029 3093 5062 3497 3630 3019 4436
. 1	4. Synod of Tennessee	J. H. Lumpkin, D. D	Memphis, Tenn	74	1	5	141	705	766	836	765	15597	3293	19386
	1. Columbia 2. Memphis 3. Nashville	Clyde Johnson J. H. Lumpkin, D. D W. C. Alexander, D. D	Columbia, Tenn	13 32 29	1	1 3 1	25 77 39	146 307 252	143 330 293	60 456 320	71 319 375	2342 7225 6030	391 1763 1139	2733 8988 7665
1		J. D. Leslie, D. D			4	34	400	1312	1310	1911	2425	32413	4954	37832
	1. Brazos 2. Brownwood 3. Central Texas 4. Dallas 5. Eastern Texas 6. El Paso 7. Fort Worth 8. Parls 9. Texas-Mexican 10. Western Texas	E. L. Storey. Malcolm Black. M. C. Hutton, D. D. J. G. Varmer, D. D. E. P. Kennedy, D. D. Guy B. Duff. C. L. Altfather, D. D. R. L. Owen E. Trevino. J. Leighton Green.	Alvin, Tex. Sterling City, Tex. Georgetown, Tex. Denton, Tex. Beaumont, Tex. Colorado, Tex. Fort Worth, Tex. Mt. Pleasant, Tex. San Marcos, Tex. San Antonio, Tex.	36 14 25 32 15 9 24 19 9	1 1 1	3 1 7 9 2 5 3 1 3	45 19 40 48 35 23 45 45 21 79	153 61 177 222 80 63 167 164 38 187	174 51 175 231 84 58 176 157 28 176	325 82 209 312 114 82 191 112 170 314	390 64 235 467 107 124 303 215 64 456	5032 1250 4133 5562 2048 1175 4390 3182 776 4865	579 266 608 609 446 162 544 383 646 711	5806 1516 4900 6171 2502 1337 4934 3565 1422 5679
1	6. Synod of Virginia	Jas. P. Smith, D. D	Charlotte, N. C	286	2	41	102	1548	1747	3698	2704	48705	7016	55917
	1. East Hanover	W. S. Campbell, D. D. Wm. C. White. L. W. Irwin R. B. Grinnan, D. D. Wm. H. Woods, D. D. J. M. W. Elder. C. F. Rankin. J. A. McMurray, D. D	Richmond, Va. Churchville, Va. Princeton, W. Va. Norfolk, Va. Winchester, Va. Concord Depot, Va. Farmville, Va. Woodstock, Va.	52 59 34 33 27 25 26 30	2	5 2 2 6 1	48	194 128	315 389 305 202 136 84 141 175	653 750 493 620 158 361 417 246	538 393 513 573 254 180 154 99	8421 11853 7709 5221 3910 4010 3149 4432	1032 1678 1094 753 461 714 584 700	9467 13531 8806 5974 4431 4828 3748 5132
1		J. M. Sloan					- 1	- 4	329	902	662	9662	1732	11566
	1. Greenbrier 2. Kanawha 3. Tygarts Valley	J. M. Sloan	Alderson, W. Va Charleston, W. Va Huttonsville, W. Va	30 26 12	2	1 2 3	40 24 29	149 88 81	113	452 304 146	217 354 91	3444 4462 1756	629	4278 5263 2025

AND PRESBYTERIES

Ba	np- ms	ment				BENEV	OLENT	FUNDS	COLLE	CTED				Oth Fur Colle	nds ected
Adult	Infant	Total Sunday School Enrollment	Foreign Missons	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Misslons	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Presbyterial Tax	Pastor's Salarles Actually Paid
1454	1071	45837	165949	35860	55731	55167	33852	38035	12899	314686	3423	83796	108727	426697	296923
201 182 349 70 296 167 189	89 244 159 86 306 105 82	4398 7211 10564 3006 9506 6539 4613	10583 12191 30478 9125 27013 38247 29312	3798 4657 8545 2866 5749 5409 4836	2742 4035 7734 1720 5193 5622 28685	4649 6042 11494 1997 19541 6923 4521	9275 2874 3535 2587 2652 7475 5454	2865 6201 7118 1830 5155 5779 9087	1189 1596 2943 881 2239 2366 1685	15560 60962 46329 25766 26160 97670 42239	156 407 928 168 692 455 617	9186 13514 18506 4041 14951 13893 9705	10267 9875 19044 7035 18093 9346 35067	63809 38469 75634 26463 77736 94567 50019	33771 45747 57163 19592 52219 56366 32065
193	60	3831	5068	2262	1337	2511	430	1287	387	4229	67	1125	2457	37657	20197
109 15 69	22 25 13	1696 560 1575	1265 511 3292	626 246 1390	111 74 1152	1003 680 828	246	303 122 862	116 36 285	2624 627 978	28 18 21	342 18 765	1337 79 1041	28497 3869 5291	10056 1410 8731
28	58	1354	86	164	27	98	65	35	112	94	2	6	301	2376	4509
9 2 9 8	11 17 3 27	483 241 205 425	28 18 22 18	86 22 34 22	13 1 13	31 50 2 15	51 2 2 10	13 8 9 5	27 37 21 27	64 1 5 24	2	6	158 26 12 105	1257 371 424 324	1116 701 877 1815
475	656	24482	122937	45323	8110	21626	4846	28474	10288	27266	2988	41109	38258	315765	212420
120 14 39 99 27 54 34 88	. 170 43 68 122 84 55 33 81	5384 1339 2211 4115 2886 2685 2681 3190	19121 10410 10892 27838 18211 12929 7358 16178	8619 2161 4433 9010 6463 5160 2989 6488	2329 141 532 1313 2346 527 17 905	2045 3327 3233 2029 3137 3384 2300 2171	1137 1171 26 760 1050 409	5238 3122 2243 5576 3043 3292 2217 3743	1778 723 657 1659 1607 1530 795 1539	5427 1787 1856 3240 3882 1489 1226 8359	810 228 215 344 337 421 163 470	4811 2897 3366 4534 5477 9621 3815 6588	3457 1269 3160 7993 5652 6443 3505 6779	45002 32883 26052 94956 33588 33531 23146 26607	36504 19607 23199 29834 29020 30623 20229 23404
506	284	13473	48221	13828	264	9900	11202	8643	3786	10845	1317	11736	15911	137435	102614
23 300 183	41 154 89	1952 6826 4695	6723 21015 20483	1973 5481 6374	43 221	1100 5618 3187	157 5389 5656	982 3791 3870	608 1726 1452	1358 6579 2908	164 633 520	1912 3166 6658	1737 6944 7230	16343 66137 54955	16400 45087 41127
902	641	81635	64957	15405	7629	31673	21217	15668	7412	179887	1798	21937	37035	259771	242630
135 41 101 151 66 32 104 61 103 108	101 22 71 87 48 45 52 29 74 112	1 4685 1008 4041 5578 2951 1473 3679 2762 1128 4158	10213 2522 8818 14088 5521 2956 7645 3624 78 9492	2138 372 2015 4553 787 1070 1707 114 20 2599	1283 191 1039 2344 208 141 432 333 16 1642	5595 1134 2218 6582 1702 2121 3577 2363 147 6234	9436 213 1939 2332 752 560 3042 503 588 1912	2022 782 1736 3606 917 560 2495 1274 21 2255	925 375 746 1198 434 369 1597 692 18 1058	17165 15332 23341 26474 620 14858 32289 17232 24 32552	180 69 185 369 165 61 335 152 9 273	3576 756 2493 5199 1510 638 3114 2245 10 2396	5086 1657 3088 6897 3944 836 7177 5368 540 2442	30524 7688 20443 56517 25268 15458 46003 20631 1023 36216	31280 12808 28148 38967 13412 11684 37183 25184 1670 42291
2055	822	51288	214697	57636	29978	50948	34974	36550	17995	42468	4604	32033	76745	428678	300942
346 434 262 276 53 281 276 127	152 141 102 154 70 64 72 67	13442 8021 5577 2798 4608 2787 5706	1	8134 12080 8219 10588 4727 3655 3601 6632	5862 6711 4889 3010 3071 2281 1456 2698	7858 8443 7098 5428 2873 6077 7784 5387	13406 5336 6800 2956 3697 1891 567 321	5537 7400 5946 4056 4989 3540 1749 3333	3596 4935 2197 1781 1276 1931 736 1543	9052 6451 9306 1666 1663 9727 1624 2979	1071 1083 683 383 450 450 196 288	5904 6786 7298 2747 2171 2667 1208 3252	18335 13787 9734 5998 5148 16743 3218 3782	116781 53471 56963 90298 44564 24964 15296 26341 114874	50444 51780 46038 39173 34038 24305 23150 32014 70053
480 237 181 62	71 100 58	4264 5888	9228 19441	11126 1948 8351 827	3361 1503 1586 272	3396 8923 1844	16423 1289 15032 102	5955 2085 3457 413	2341 1172 885 284	112033 26254 85032 747	213 129 89	62269 36308 1068	5038 9356 878	26503 77431 10940	23289 36160 10604

STATISTICAL SHAMADY EOD SABBATH SCHOOLS FOR 1919-1920

	s	sə	Total for all Caus	30130	5660 7615 11278 5577	20458	5150 3683 4570 7051	12369	5129 5649	1591	22972	6002 6174 10796	47937	4796 24322 4173 3190 6620 4836	22516	8323 8712
	Other Funds Collected	Ioe	Current Expense of Scho	12034	2374 2676 4336 2648	11202	3022 1555 2485 4140	7466	2908 3536	1022	11421	1899 2988 6534	20227	1458 10128 2017 1623 2753 2248	10700	1847
		890	Miscellaneous Benevolen	3074	598 659 903 914	1832	788 248 482 314	1039	736	40	3044	1068 748 1228	5819	3006 527 211 1257 354	3815	1002
			Orphan's Homes	4338	1017 508 2218 595	801	134 423 202 42	564	94	6	2769	1467 111 1191	7513	1356 3219 521 549 932 936	807	479
70	D		Bible Cause	44	118	115	109	24	17		55	814	217	11268	40	37
1919-1920	LECTE	893	Schools and Colleg	193	282	108	2228	203	117	20	176	100 18	1553	419 511 124 185 235 79	222	113
	BENEVOLENT FUNDS COLLECTED	uo	S. S. Extension and Publicati	1871	286 346 721 128	1834	425 492 507 410	1152	369	135	1433	530 504 399	3817	402 1966 437 128 411 473	1669	244 379
FOR	FUNDS	no Jai	Christian Educatic & Ministerial Rel	3076	319 1293 1346 118	688	164 131 232 362	655	311	163	675	272 169 234	807	103 379 39 87 87	957	205
	ENT	so	Congregational Home Missions	244	52 179 13	556	117 105 290	150	134		626	172	2298	98 1880 123 39 35 123	544	471
	EVOL	Missions	Presbyterial Home Missions	294	52 233 9	321	21 113 184	75	26	44	693	395 113	546	201 222 122 148 129	703	160
SCHOOLS	BEN	Home N	Synod's Home Missions	9	67.4	62	23	E	30				173	88 8 1 1 1 2 2 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	163	109
		Ξ.	Assembly's Home Missions	1015	308 308 549	447	95 136 151	409	177	32	554	156 321 77	1821	170 1383 84 45 74 65	639	23
SABBATH			Foreign Missions	4331	781 1992 959 599	2291	408 516 266 1101	561	209	96	1526	364 655 507	3146	245 1531 184 332 578 276	2257	953
	Year	Zuj -wo	O ot bebbs sliqu Tud noinum	629	195 127 210 97	406	176 88 88 88	420	203	99	364	50 164 150	864	380 82 82 83 96 99 99	539	190
Y FOR	1uəm	loo Ilom	Total Sunday Sch	14479	3620 2253 5622 2984	13427	4453 2367 3488 3119	\$189	3018	776	8018	1234 4021 3363	22227	2262 10313 1592 2216 2713 2713 2131	15527	1782
SUMMARY			Home Department	1202	214 155 551 282	166	323 309 189 176	222	90	15	809	153 251 204	1805	80 949 107 206 376 87	1005	121
SUM			Cradle Roll	1013	250 154 447 162	763	252 83 210 218	469	236	69	631	100 308 223	1975	186 954 168 201 271 195	. 957	106
CAL			Number Scholars	7450	2767 1796 659 2228	10983	3746 1410 2831 2996	5421	2385	793	7084	1599 2909 2576	16593	1769 7505 1386 1571 2736 1626	10388	1374
ATISTI		£191	Officers and Teach	1361	348 192 523 299	1264	418 213 285 348	738	339	100	897	212 357 328	2001	270 750 212 207 203 223	1397	176
STA		,	Number of Schools	132	84 55 55	119	25 25 19 19	61	88	00	26	8333	186	83781258	130	17
			SYNODS AND PRESBYTERIES	Synod of Alabama	East Alabama Mobile North Alabama Tuscaloosa	Synod of Appalachia	Abingdon Asheville Holston Knoxville	Synod of Arkansas	Arkansas Ouachita	Washburn	Synod of Florida	Florida St. Johns Suwannee	Synod of Georgia	Athens Athanta Athanta Atugusta Atugusta Atugusta Macoon Maron Sarumah	Synod of Kentucky	Ebenezer Louisville

2319 1745 2501 3916	18302	5146 8623 4533	22118	7914 3740 4419 8370 2675	20304	3082 2488 1222 2988 4309 6215	93513	14358 11291 19501 5001 15158 18552 9652	5522	2534	2988	666	500 180 92 227	55726	9476 8388 4618 8898 5796 10891
960 711 1338 1470	7997	1353 5085 1557	0606	3288 1233 2002 1505 1062	11939	1371 1349 763 1483 3202 3771	34565	3556 3495 7560 2154 6285 8147 3368	3175	1695	1480	442	202 72 109	15643	3232 1549 1065 2371 2085 2098
375 395 315 988	1940	1128 467 345	2442	1059 457 387 269 270	2710	970 1110 640 640 808	12286	2606 423 3887 415 1554 2748 653	552	204	348	176	116 43 1	9229	1280 225 225 297 610 499 1215
195 68 42	602	273 130 199	4933	1552 1316 1004 643 418	804	148 179 169 173 173	19156	1557 4005 3722 947 2922 8941 2062	323	96	227	9	9	18110	2755 649 1761 2119 1821 4576
101	43	220	41	00 00	53	41 41	136	2005211	27	H	56	_	г	186	23 6 8 8 8 8
30 24 7	55	350	415	216 40 131 20	629	119 20 276 276 196	1040	172 95 74 105 304 233	423	272	151	18	100	514	95 18 133 133 129
300 147 283 316	2057	623 684 750	1621	782 107 251 257 224	1052	202 315 148 35 83 269	6333	367 750 1480 583 1267 991 895	202	88	117	133	38 45	4280	626 260 195 726 751 790
137 57 106 204	1540	369 330 841	768	244 157 60 144 163	401	105 105 13 47 152	3629	378 1281 633 295 506 208 328	141	0	132	22	15 25	1666	113 21 131 749 131 300
63	495	135	455	12 342 101	151	23 10 31 87	5906	5066 113 152 51 167 25 832				88	36.57	111	7 28 22
34 15	251	197 42 12	217	33 5 102	29	38 88	1459	188 188 188 188	91	99	31	20	12	782	60 51 157 115 115 220
20			74	25,6 9 35	278	25 25 25 25 25 25 25 25 25 25 25 25 25 2	876	16 249 139 101 199	36		33	-1	1 12	267	1111
8448	1347	658 434 255	481	113 113 199 17	448	35 49 49 201 39	1001	39 266 55 173 246 190	35	20	15	35	2 6	2470	482 48 265 426 178 324
283 283 521	1975	505 958 512	1581	595 321 118 312 235	1834	220 251 49 154 538 622	9902	571 787 1198 280 1284 1792 1164	511	68	422	488	121 22	5940	670 536 633 1445 277 1224
33 66 153	588	126 126 82	427	101 101 124 124 56	400	13 8 31 8 4 49 4 49 49 49 49 49 49 49 49 49 49 49 49	2133	159 459 386 210 514 177	178	92	88	214	7 5 16 186	939	336 1146 96 98
1049 1146 1675 3597	8669	2278 4590 1801	11899	3380 1916 2750 2047 1806	12325	2480 1642 1018 1236 2231 3718	48076	4398 7211 10564 3279 9308 8751 4565	3185	1625	1560	1652	647 269 289 447	25123	5607 1489 2506 4041 2853 2692
33 48 111 248	912	269 503 140	824	292 888 835 144 144	1058	257 96 69 180 181 375	2583	160 313 670 670 559 598 198	-23	54	19	46	31	1616	335 125 137 536 153 48
65 89 127 161	743	187 366 190	762	237 129 166 149 51	1158	158 102 36 163 195 482	2604	283 313 596 148 371 624 624	278	101	177	20	120	2026	434 124 213 376 182 249
838 907 144 2476	6309	1656 3350 1303	9050	2437 1506 2232 1450 1401	8356	1583 1330 1064 1737 2642	37815	3594 6052 8210 1776 7565 6964 3654	2480	1207	1278	1469	551 230 259 429	18701	4339 1062 1786 2947 2277 2110
113 102 186 256	820	167 470 183	1293	382 210 287 219 195	1292	277 147 120 172 226 350	4211	362 637 959 294 809 709 441	273	136	137	192	76 33 58	2250	501 178 183 363 254 278
11 8 19 29	7.4	17 38 19	145	33 77 33	104	81128 151128 836 153	439	24 54 119 34 86 65 65	31	15	91	45	52 8 21	232	43 28 28 30 29
Muhlenburg Paducah Transylvania West Lexington	Synod of Louisiana	Louisiana New Orleans Red River	Synod of Mississippi	Central Mississippi East Mississippi Meridian Massissippi Mississippi North Mississippi	Synod of Missouri	Missouri Palmyra Potosi St. Louis Upper Missouri Chotosi St. Louis Upper Missouri	Synod of North Carolina	Albemarle Concord Eayetteville Kligs Mourtain Orange Orange Wilmington	Synod of Oklahoma	Durant Indian	Mangum	Synod of Snedecor Memorial	Central Alabama Central Louisiana Ethel North and South Carolina	Synod of South Carolina	Bethel Charleston Congaree Enoree Harmony Pee Dee Dee

STATISTICAL SIMMARY FOR SABBATH SCHOOLS FOR 1919-1920—(Cont.)

1	- I	sə	Total for all Caus	4959	32030	2479 20405 9146	59558	8284 2574 6793 12989	2334 8567 5149	8000	95426	24068 22060 14182	5334 6065 3450	7727 25115	6474	15306	584994
	Other Funds Collected	10	Current Expense of Scho	1718	10220	1521 4543 4156	29294	4890 1945 3118 4496	1633 3435 2224	946	38789	7708 8097 5982	2043 2279	3672	3219	10963	250572
			Miscellaneous Benevolen	1006	2576	207 1580 789	4332	210 185 853 1385	631128	270	12537	4540 2096 1584	319 1181	936	629	1600	96536
			Orphan's Homes	1678 2751	7114	416 4641 2057	8866	1818 103 1504 1292	120 1487 1212	819	7903	1725 1747 2328	211	685	448	127	85294
500		_	Bible Cause	00 4t	758	20	112	2002	929	10	364	132 148 19	21	88	1-	10	1542
0,	ECTEI	sə:	Schools and Colleg	49	1437	1437	3557	11 21 81 81 81	873 49	202	842	457 145 12	16	189	77	245	11848
1-13	COLL	uo	S. S. Extension and Publicati	216	1718	239 965 514	3501	331 129 250 481	966 - 875 -	297	7647	2004 3039 867	329 531	488	200	577	41244
1912	FUNDS COLLECTED	no jei	Christian Educatic & Ministerial Rel	171	191	637	2839	319 39 317 199	1260	244	3701	896 955 677	162	88.95	301	337	23211
2	ENT F		Congregational Home Missions	16	367	302	1427	24 141 840	98	380	2442	1158	355	301	150	88.89	16161
SCHOOLS FOR 1919-1920—(Cont.	BENEVOLENT	Home Missions	Presbyterial Home Missions	183 28	180	157	737	98 47 105	21012	96	1511	531 356 59			74	112	8117
700	BEN	ome M	Synod's anoissiM emoH	6	10	10	1040	2222	10 4 22 4	205	1254	341 324 154			-08	-12-	4358
SCH		=	Assembly's snoissiM smoH	147	525	323 192	984	160 144 138			2610		137	4.44	111	193	15230
ΙH			Foreign Missions	318 837	7038	53 5746 1239	2869	396 71 570	589 580 210	495	15826	3968 3772 2164	1552	1471	196	1058	60881
FUR SABBAIH	Year	Zui	O ot babbs sliqu TuU noinum	88	418	38 249 131	1064	75 148 178	2E 82 8	133	2092	238 505 313	85 65 E	127	743	426 204 113	12119
スング	1mem!	ool	Total Sunday Sch	2681 3254	12668	1786 6147 4735	30882	4812 1019 4166 4864	2644 1512 3768	1128	53166	8551 14024 8338	2808 4818	5706	12307	4191 5708 2413	357848
			Home Department	177	1083	133 671 279	2063	216 77 202 540			5157	1219 1548 879	259 187	381	220	230 164 156	21804
SUMMARY			HoH elbarD	221 227	737	172 275 290	2337	424 105 308 432	8 2 2 2	354	4300	056 1324 531	8278	518	1361	404 667 708	21982
SON			Number Scholars	1851 2329	9773	1415 4635 3723	23705	3831 735 3142 3512	1189	1008	38912	10004 6282	2037 3912	4232	9453	3194 4343 1916	223918
CAL		ers	Officers and Teach	227	1265	210 578 477	2932	444 114 415 427	149 165 420 420	107	4699	757 1148 711	228 278 431	486	1151	387 501 263	28036
			Number of Schools	34	107	22 22 38	270	36 111 26	2128	4 21 4 0	480	62 116 64	650	56	92	888	3278
STATISTICAL			SYNODS AND PRESBYTERIES	Piedmont South Carolina	Synod of Tennessee	Columbia Momphis Nashville	Synod of Texas	Brazos Brownwood Central Texas Dallas	Eastern Texas El Paso Fort Worth	Texas-Mexican Western Texas	Synod of Virginia	East Hanover Lexington Montgomery	Norfolk Potomac Roanoke	West Hanover	Synod of West Virginia	Greenbrier Kanawha Tygart's Valley	1

STATISTICAL SUMMARY FOR WOMEN'S SOCIETIES FOR 1919-1920

				E	BENE	VOLE	NT F	UND	s co	LLEC	TED			Oth Fun Colle	ds
SYNODS AND	Societies	ship	ns		me M			Relief	ension Publication	and Colleges		es	olences	res &	Causes
PRESBYTERIES	Number of So	Total Membership	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational Home Missions	Christian Educati & Ministerial Re	S. S. Extensic and Publ	Schools and C	Bible Cause	Orphan's Homes	Miscellaneous Benevol	Current Expenses & Membership Fee	Total for all
Synod of Alabama	94	3177	7242	2908	162	1388	2404	1714	396	218	110	3915	8221	9009	37687
East Alabama	28 14 30 22	970 509 1039 659	1781 652 2235 2574	727 180 1023 978	24 85 53	482 5 548 353	208 847 1154 195	308 112 559 735	145 11 156 84	41 6 125 46	29 3 58 20	290 197 1208 2220	2510 305 4357 1049	2967 3454 2221 367	9512 5772 13729 8674
Synod of Appalachia	92	3346	6410	2061	493	2479	2578	920	224	2422	67	1039	3886	3843	26422
Abingdon Asheville Holston Knoxville	35 16 19 22	924 737 637 1048	1954 766 804 2886	1151 128 211 571	162 19 54 258	1028 39 107 1305	605 138 121 1714	211 64 47 598	22 29 113	461 1126 275 560	25 5 10 27	213 246 280 300	809 547 1169 1361	1746 393 1454 250	8425 3493 4561 9943
Synod of Arkansas	65	2095	3222	1062	1020	140	378	879	645	1855	45	747	3800	4908	18701
Arkansas Ouachita Pine Bluff	29 28	1045 778	1495 1381	543 456	60 890	35 89	162 208	468 361	514 111	730 561	31 12	232 447	2233 1381	3273 1293	9776 7190
Washburn	8	272	346	63	1	16	8	50	20	564	2	68	186	342	1735
Synod of Florida	70	3291	6046	2351	(1720	1237		305	1325	98	1841	8333 1076	3601	28190 5740
Florida St. Johns Suwanee	20 25 25	532 1315 1444	1159 3193 1694	620 824 907	8 40 4	125 1171 424	594 640	263 503 515	153 110	946 271 108	11 53 34	736 524	1429 5828	2433 262	10600 11850
Synod of Georgia	165	5159	14536	2572	2518	2413	3532	2371	598	3955	142	3537	8339	7338	51851
Athens Atlanta Augusta Cherokee Macon Savannah	14 47 21 20 37 26	300 2335 457 444 1047 576	1328 6197 2966 1738 1412 895	276 747 270 738 256 285	697 960 443 153	157 859 329 649 179 240	348 1920 510 3 188 563	301 284 121	76 200 60 115 65 82	741 1568 113 347 722 464	23 35 25 35 12 12	964 799 340 436 708 290	923 1946 1548 1218 1096 1608	1058 3512 99 408 1763 498	6643 19193 7521 6414 6675 5405
Synod of Kentucky	128	3575	5489	1879	841	1108	537	706	150	1273	39	1642	4869	6017	24550
Ebenezer Louisville Muhlenburg Paducah Transylvania West Lexington	23 46 5 5 21 28	642 1227 210 255 466 775	418 1384 687 476 921 1603	262 440 361 158 366 292	740	116 426 29 100 124 313	299 92 136 10	94 303 16 75 148 70	40 27 1 21 42 19	65 588 10 143 82 385	8 10 1 9 5 6	91 1240 63 82 83 83	524 2130 872 258 419 666	751 2684 42 616 919 1005	2369 10271 2174 1938 3326 4472
Synod of Louisiana	65	1814	4015	1905	15	1235	724	671	1235	174	39	1487	6482	4146	22128
Louisiana New Orleans Red River	14 38 13	473 900 441	998 1415 1602	260 583 1062		401 128 706	222 281 221	235 208 228	361 207 667	35 39 100	20 12 7	649 133 705	1160 3905 1417	1164 2556 426	55200 9467 7141
Synod of Mississippi	132	3192	4652	1469	1578	781	1706	1069	209	1734	79	5136	6552	11722	36685
Central Mississippi East Mississippi Meridian Mississippi North Mississippi	38 20 28 20 26	856 436 792 504 604	1200 1032 871 667 882	423 302 156 189 399	247 83 243	173 118	588 282 391 445		47 57 63 20 22	561 315 190 276 392	32 15 14 9 9	1408 1517 804 676 731	1237 1739 506	2015	11006 5432 8409 4665 71731
Synod of Missouri	97	3332	11804	3602	1087	113	1448	1417	426	4680	177	1355	6794	4255	37158
Lafayette Missouri Palmyra Potosi St. Louis Upper Missouri	9 11 19 12	697 302 230 484 527 1092	1827 286 369 384 2926 6012	357 98 170 220 2237 520	34 86 167 247	70	308	221	63 16 85 32 35 195	735 242 342 375 1349 1637	44	187	232 2916 1412	300 1160	10090

STATISTICAL SUMMARY FOR WOMEN'S SOCIETIES (Cont.)

					BENE	VOLE	NT F	UND	s co	LLEC	TED			Oth Fun Colle	ds
SYNODS ÁND PRESBYTERIES	Number of Societies	Total Membership	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial From Home Missions	Congregational some Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Current Expenses & Membership Fee	Total for all Causes
Synod of North Carolina	328	8353	38680	10354	3429	4119	4206	6476	1237	9002	549	23890	20730	7257	129927
Albemarle Concord Fayetteville King's Mountain Mecklenburg Orange Wilmington	35 56 88 18 53 40 38	1034 1643 1986 548 1884 1750 208	3082 3664 6277 891 9558 11084 4124	632 729 1769 364 1228 4492 1142	174 261 836 83 793 774 506	253 322 1444 63 804 876 357	1109 94 436 40 303 1630 594	601 616 996 298 515 2694 756	60 101 402 30 148 218 278	313 448 3268 83 1735 2332 823	27 139 119 5 71 128 60	2951 2320 4032 1292 7111 3349 2835	3321 1915 5181 406 530 4804 4573	2692 412 239 315 2051 1334 214	15215 11021 24997 3870 24847 33715 16262
Synod of Oklahoma	26	507	992	311	75	145	421	198	35	587	7	338	1566	913	5588
Durant Indian	12	241	507	175	19	100	237	40	8	436	3	97	1093	693	3408
Mangum	14	266	485	136	56	45	184	158	27	151	4	241	473	220	2180
Synod of Snedecor Mem'l	19	203	15	38	4	19	40	24	11	9	1	3	82		3 53
Central Alabama Central Louisiana Ethel	8 3 6	83 28 62	5 8	10	1	13 1 5	36 2 2	22	5	1	1	1	24 35	23 13	130 110 13
N. and S. Carolina Synod of South Carolina	206	30 7135	25351	28 5986	897	2514	1353	2964	1029	1646	237	5233	23 13729	6798	100 67735
Bethel	34	1299	4090	969	212	2014	1300	239	1029	200	34	975	1273	1259	9370
Charleston Congaree Enoree Harmony Pee Dee Piedmont South Carolina	23 20 23 25 31 26 24	734 588 790 707 851 851 1315	4530 1413 4798 2148 1299 3608 3465	108 367 1134 643 537 1084 1144	40 337 130	138 205 59 486 695 660 271	193 31 630 82 49 29 339	572 209 517 442 301 445 239	13 30 161 95 21 187 401	289 35 253 163 97 397 212	8 14 41 31 16 52 41	439 351 331 661 734 950 792	3370 386 2804 1899 659 2720 618	204 878 583 495 1781 551 1047	9864 3959 11648 7275 6189 10683 8747
Synod of Tennessee	102	3455	8836	2573	80	608	1207	1622	258	494	108	2176	6597	4666	29225
Columbia Memphis Nashville	23 45 34	491 1643 1321	781 3147 4908	243 1165 1165	80	33 361 214	132 321 754	90 747 785	12 111 135	20 368 106	5 69 3 4	353 731 1092	575 2859 3163	151 2220 2295	2395 12099 14731
Synod of Texas	218	6079	16724	3870	3209	6029	7203	3083	1034	9381	237	6497	25283	9955	92505
Brazos Brownwood Central Texas Dallas Eastern Texas El Paso Fort Worth Paris Texas-Mexican Western Texas	34 9 30 28 15 18 20 18 3 43	872 264 816 931 395 304 702 493 55 1247	2462 358 1502 3043 1835 924 2061 1105	380 101 310 1056 241 305 728 279	880 19 598 541 50 241 23 857	343 96 688 1558 952 270 766 389	2517 194 492 923 110 80 1795 273 62 757	379 103 142 560 318 119 400 527	182 73 117 123 64 35 166 122	966 192 438 2212 13 2540 1860 402	4 11 14 50 15 19 39 29	1060 213 317 1254 1058 301 1107 598	7054 450 1097 5237 1559 1268 4679 1687 17 2235	215 598 805 1820 1060 606 2078 2632 35 106	16442 2408 6520 18377 7225 6517 15920 8066 114 10916
Synod of Virginia	379	15597	83341	10009	4334	6372	5603	4991	1367	3776	564	4100	21354	21404	167215
East Hanover Lexington Montgomery Norfolk Potomac Roanoke West Hanover Winchester	63 84 58 24 38 45 40 27	3576 2969 2611 1889 1109 1260 856 1327	10693 6694 51888 2548 3548 3580 2424 1966	2673 1426 2894 597 999 665 455 300	1903 712 410 211 450 224 213 211	1618 1114 1291 235 304 557 922 311	2336 505 1658 135 695 47 199 28	1354 668 896 430 773 445 315 110	407 205 211 80 130 113 92 129	1511 634 989 209 44 146 115 128	120 102 105 22 86 39 30 60	838 592 1045 252 361 284 230 498	7019 3352 3708 2054 916 2975 667 663	6074 2752 2105 3791 1326 3050 1442 864	36546 18756 67200 10564 9632 12125 7104 5282
Synod of West Virginia	48	1063	2139	191	262	424	14	265	82	241	36	250	1541	1744	7189
Greenbrier Kanawha Tygart's Valley	29 19	678 385	1116	158 33	94 168	364 60	14	178 87	71	10 231	32 4	125 125	908	1706 38	4776 2413
Totals			239494		<u> </u>		34591				_			107683	

STATISTICAL REPORT for YOUNG PEOPLE'S SOCIETIES for 1919-20

				1	BENE	VOLE	ENT	FUNI	DS C	DLLE	CTED			Oth Colle Fur	cted
SYNODS AND PRESBYTERIES	Societies	Membership	sions		Missions			lucation ai Relief	ension Publication	Colleges		mes	neous Benevolences	Expenses	Contributions
	Number of 8	Total Memb	Foreign Missions	Assembly's Home Missions	Synod's Home Mis	Presbyterial Home Missions	Congregational Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Public	Schools and	Bible Cause	Orphan's Homes	Miscellaneous Benev	Incidental E	Total Contri
Synod of Alabama	47	1211	262	91		59	30	7	24	22	1	423	764	1131	2814
East Alabama	6 8 17 16	150 162 664 235	50 45 161 6	50 29 12		59	24 6	3 4	22 2	22	1	30 326 67	635 15 55 59	119 105 482 425	804 248 1185 577
Synod of Appalachia	52	1443	273	87	12	76		13	4	17	3	68	718	672	1943
Abingdon Asheville Holston Knoxville	15 8 11 18	517 200 239 487	193 33 12 35	83 2 2	10 	6 35 35		2 6 5	2 2	10 5	1	12 38 3 15	130 380 87 121	437 14 100 121	871 531 214 327
Synod of Arkansas	39	819	54	41			3			27		3	122	438	688
Arkansas Ouachita Pine Bluff	19 13	399 293	30 7	34 7			3			10 15		3	93 25	396 28	566 85
Washburn	7	127	17							2			4	14	37
Synod of Florida	67 15	1465 368	1018 716	191		119 21	81 27	111 94	16	106 56	7	283	845 414	413 31	3220 1490
St. Johns Suwannee	27 25	645 452	86 256	37 130		58 40	54	4 13	1 5	50		32 161	304 127	146 236	668 1062
Synod of Georgia	107	2635	957	574	96	64	129	103	13	258	4	100	1945	1153	5396
Atlanta	16 39 10	412 1112 313	200 426 93	47 340 15	10 11 66	3 4 6	75 40	26 7 6	1	11 62 31	1	58 15 12	224 228 527	53 647 137	708 1781 893
Cherokee	8 22 12	133 413 252	20 85 133	21 116 35	1 8	1 50	5 9	41 1 22	1 11	48 106	1 2	6	40 178 748	196 120	136 643 1235
Synod of Kentucky	64	1724	451	69	23	115	77	3	2	249		64	851	1113	3017
Ebenezer Louisville Muhlenburg Paducah	13 27 3 2	382 667 141 60	269 94	52 3 3		3 47 2	75	1 2	2	123 101		32 20	209 440 12 6	166 378 351 154	550 1222 565 258
Transylvania West Lexington	9 10	234 240	5 39	8	5 18	63				25		ii	66 118	54 10	204 218
Synod of Louisiana Loulsiana	38 11	892	476	64	10	50	6	60	15	10	8	97	680	383	1859
New Orleans Red River	19 8	217 501 174	59 376 41	25 39	10	49	2	25 22 13	15	10	8	51 16 30	33 575 72	100 200 83	346 1271 242
Synod of Mississippi	37	1074	589	58			5	34		2		96	569	675	2028
Central Misslssippi East Mississippi Meridian Mississippi	16 9 8 4	523 298 181 72	500 7 17 65	19			5	10 24		2		75 16 5	362 181 26	75 506 92 2	1041 734 145 108
North Mississippi Synod of Missouri	42	1164	165	29	23		19	1	1	259	1		176	685	1359
Lafayette Missouri	11 3 3	240 116	15	5						229			42	294	585 40
Potosi St. Louis	3 10 6 9	90 287 145	5 11 117	2 5 5	1 22		8	• 1	1		1		105 15	10 27 152	30 170 297
Upper Missouri	9	286	17	12			10			30			6	162	237

STATISTICAL REPORT for YOUNG PEOPLE'S SOCIETIES (Cont.)

STATISTICAL	KE.	PUK	1 10	1 1	001	10	PE	JPI	JE S	0 0		CIL	EO (Con	1.)
					BEN	EVOL	ENT	FUN	DS C	OLLE	CTE)		Oti Fu Coll	nds ected
SYNODS AND PRESBYTERIES	Number of Societies	Total Membership	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbyterial Home Missions	Congregational sur Home Missions	Christian Education & Ministerial Relief	S. S. Extension and Publication	Schools and Colleges	Bible Cause	Orphan's Homes	Miscellaneous Benevolences	Incidental Expenses	Total Contributions
Synod of North Carolina	248	6995	2921	407	661	527	274	1063	882	1314	28	1098	2529	2388	14092
Albemarle Concord Fayetteville King's Mountain Mecklenburg Orange Wilmington	13 35 69 16 42 39 34	1010 1825 432 1123 1183	110 920 860 93 250 229 459	143 107 10 6 49 83	100	116 1 145 109	10 5 35	10	724	245 142 830	1 3	21 115 452 32 169 147 162	476 208 550 44 366 334 551	548 365 239 8 480 457 291	1173 2087 3456 208 1643 3563 1962
Synod of Oklahoma	22	499	70	68		1		1	25	12	10	5	59	70	321
DurantIndian	14	296	6	8		1		1			10	5	10	70	106
Mangum	8	1	64	65					25	12			49		215
Synod of Snedecor Mem'l	9		4	2	1						ļ		12	59	77
Central Alabama Central Louisiana	6 3	129 109	4	2									5 7	26 33	37 40
N. and S. Carolina															
Synod of South Carolina	141	3150	1205	672	5	67	63	135	69	78	14	667	1430	1581	5986
Bethel Charleston Congaree Enoree Harmony Pee Dee Piedmont	41 12 13 26 17 9	967 211 324 573 434 180 100	33 151 364 389 83 2	19 40 364 219 9	4	6 10 3 37 4	38 25	11 14 9 90 4	3 1 2	18	5 5 1 2	186 43 98 101 4 40	874 17 81 159 191 72	668 291 76 325 38	874 999 635 1135 1377 220 43
South CarolinaSynod of Tennessee	17	361 948	183 1044	21 337	1	210	10	7 50	63 52		55	195	35 576	183 214	703 3218
Columbia	8 19 20	136 450 362	66 815 163	276 61		195 15	10	50	52	13	55	47 81 60	40 451 85	12 55 147	178 2499 541
Synod of Texas	155	3868	1042	122	117	133	873	457	28	200	11	220	1068	3713	7984
Brazos Brownwood Central Texas Dallas Eastern Texas	25 8 20 23 5	532 144 634 541 139	165 48 5 270	4 5 41	12	25 12 24	115 5 36 2	424	18	10 60 50	3	33 21 39	212 70 107 211	343 105 297 1929	870 265 186 1404 1979
El Paso Fort Worth Paris Texas-Mexican Western Texas	6 22 8 10 28	147 546 210 287 688	12 267 79 196	3 25 41	63	10 35 27	577 20 118	2 11 20	10	46 12 22	5	58 10 54	10 241 30 83 104	42 251 146 160 440	69 1523 348 263 1077
Synod of Virginia	220	5578	6158	810	156	304	1215	456	114	302	41	636	3308	2780	16280
East Hanover Lexington Montgomery Norfolk Potomac Roanoke West Hanover Winchester	23 46 37 37 19 26 20 12	923 1594 892 269 534 468 475 423	514 2052 193 919 488 250 289 1453	37 81 153 395 26 28 30 60	1 20 60 5 10 23 28 9	4 36 60 69 11 29 78 17	75 1043 4 9 40	174 13 141 30 37 51 10	21 6 52 9 13 7 6	51 7 80 119 12 25	16 5 8 3 6 2 1	198 151 70 63 71 25 34 24	618 946 626 325 325 319 124 27	271 728 644 364 577 78 55 63	1694 4276 1910 2535 2603 837 707 1718
Synod of West Virginia	27	630	69	37	2	2	1	42		3		60	901	94	1211
Greenbrier Kanawha Tygart's Valley	16 11	362 268	69	35	2	2	1	17 25		3		10 50	658	75	872 339
Total	1362		16788		1105	1727	2786		1245	3341	183	4008	16553	17562	71493
	2002	0.000	201001	2000	- 200	~121	2.00	2000	TOAG	5071	700	1000	20000	21004	

			Ą	FOREIGN	GN FORCE	CE						-			8.	NATIVE FORCE	DRCE	
			_	_	e3	e	4	رة	9	1 2	 	9	01	_		e-	4	5
Foreign Mission Statistics for 1919, Presbyterian Church in the United States Form I. Form I.	Date of Entering the Field	Population of Field	Ordained Men		naM baninbatauU	Men Total	Single Women In- cluding Widows	Married Women	Women Total	Total Foreign Force. Special Short	Special Short Term Workers Mission	Shoiseid	enoitatS-tuO	819410 W benish10	Other Christian Workers-Men	Other Christian Workers—Women	Total Native Workers	Namber Employed
Africa18	1891	1,810,000	100	18	2	25	e :	22	25	20	4	9	477	23	641	46.	689	142
Fast Brazil North Brazil West Brazil	1869 1873	2,000,000 1,651,000 385,000	929	2.04	63	494	991	404	2120	4816	-	60.04	21	4.62	49		71	4 (2)
Total for Brazil		4,036,000	10	12	2	1 2	13	14	27	41	1	12	19	161	10		38	9
Mid-China	1867	5,450,000 13,500,000	22	16 26	00 G	35	24	30	449	73	4.01	41-	62 181	∞ 4	71 85	. 4 40 · 42	131 131	5.2
Total for China		18,950,000	9	42	17	29	37	55	9.5	121	9	=	243	12	156	83	250	33
Cuba 18 18 18 18 18 18 18 18 18 18 18 18 18	890 896 874	74,500 3,840,627 2,635,000 2,125,000	0070	119 33	1,1	4 6 8 4	3330	10 4 4	29 44 7	112 448	-	222	3,555.2	9 2 2 3 6	39 110 8	13 20 20	67 135 37	17 16
Total for the year		33, 471, 127		119	34	153	94	137	231	384	20	59 1.	245	72	965	177	1,212	214
10	-								ပ	NATIVE CH	снивсн.							
		 -	23	Comme	Communicants (or full members)	IInj 10	9	_		Add Itio	Add Itions during the Year	1	Sunday-school	3	ork	***		15
	_		1		4	2	_			8	10	_		3	2.			
toregn Assent States of 1919, Preshytatin Church in the United States. Form II.	1,21, 7	Organized Con- gregations	Other Places of Worship	Мев	Мотеп	IstoT	Baptised non- Communicants	Others Under Christian In- struction	Total Christian Constituency	Communicanta	Baptised non-		Schools.	Теасрега	żliqu¶	Other Religious Organizations	Native Contribu-	tions for Church
Africa	1 1	101	523			19,206	1,762	14,994	35,962	1,737		376	460	854	32,075		.5 \$2,	,228 00
East Brazil North Brazil West Brazil		19 10	24 24			2,705	937 974 483	30	1,896 3,679 1,265	119 456 35		137 145 47	170	52	1,180 524		7 15 15 4	7,630 00 5,852 00 5,604 00
Total for Brazil		36	141			4,368	2,394	30	6,840	010		329	53	96	2,511		26 \$ 29,	00 980'6
Mid-China North Kiangsu		32	185	1,618	1,001	3,871	429	1,235	4,212 9,111	687		73	83	233	3,773		52 4	5,439.00
Total for China.	1.	25	225	4,488	1,931	6,419	920	6,881	13,323	1,445		131	145	510	8,210		132 \$ 9	0,956,00
Cuba Japan Korea Moxico		9889	346 29 29	3,512 071	851 3,561 1,011	831 2, 156 7, 073 2, 012	254 448 1,502 1,291	101 826 4,766 868	1,192 3,430 13,341 4,171	368 368 156		44 153 165	10 241 22	47 203 434 74	3,494- 8,612 1,497		5 13, 20, 15 6,	, 350 00 , 847 00 , 076 00 , 720 00
Total for the year	-	229	1,319	9,941	7,381	42,068	8,610	28.472	78,259	4,555	1.	233 1	. 000	2,218	57, 197		183 8 86.	, 263 00

l		21	fatoT,	eliqu¶		22 49		71	124	300	119	17	745		44	suo	Native Contributi		56,898 00	928,898 00	17,500 00	34,461 00	7,195 00	\$99.781 00
	Schools	20	Femal	Pupila		49	1	21	11	26	232		.349		43	noito	utsen Instru	481	338 \$5 371	716 \$5	197 1	189	522 716 866 448	436 89
	Middle Sc		Male,	Pupils,		20	1	20	165	274	79	17	396		=		Total under	17.	4 1 1	15	5.1.4	3,6		15 25.
	Σ	18	E	School				63	63	6			15		Orphan-	41 42	egniblitid	+		1	4	4	\$ 3 8 5 1 1 1 1 1 1	-
	_	17	IsloT	Pupils,		136		566	198	779	114	28	369		=	40	Pupils, Total	<u> </u>	111	1:	20.	20	2 :	324
	Schools	- 91	Femal	-		31	#	191	74 81	155	49	2333	451 1		ning	-	Female, Pupils,	-		1:	20.	20	29	13
		- 2		Pupils,		901	#	103	124	634	65	174	818		ustrial Trail	39	Pupils,	-			1		1 11	
S.	r Elementary	14		эцэвэТ	1 1	12	1	18	413	63	4	32.5	103	og.	Industrial Training	38	Pupils,	2 111	45	1	61	2	- : :	10
TISTIC	Higher	_				en		4	16	21	-	4-	31	ontinue		37	Institutions		1		1			
EDUCATIONAL STATISTICS	-	13		Schools	19		: 1	21	0 %	100	6	90	699	STATISTICS—Continued	Hostels	36	Buildings sətemaI			1 1	- 11			-
TIONA	sloo	13	IstoT	,sliquq	16, 16	130		322	1,000	2,978	289	1.656	12	ATIST				568	24	900	366	524	79	1.497
DUCA	ary School	=	Female	Pupils,		53	1	162	354	759	106	375	1.521				IstoT	1	24 1	75	35 1	158	99	568 11.
0.	Elementary	01	Male	Pupils,		100		160	646	2,219	183	1,281	4.034	EDUCATIONAL	Boarders	 E	Female	1 217		133	243	176 1	610	039 5
	Lower E	6	91	Теасће	930	°,		×	125	173		98	1,226	EDUC		33	Male	351	133	1		5		=
		œ		Schools	428	60 64		2	32	136	1	117	648	o.	Theological	31 31	Students			-	5	1	15	3 59
	ren	7.		eliquq	125			,	89	115	CONT	#05	642		Theo	30	Schools			-				
	Kindergarten	-			<u> </u> -			1	2-1	9	-	2	12		Ł	29	Students, Total	1,084	25	25	80 80	46	68	1.240
	= X	9		Schools									Ļ		Normal and Train-	28.	Students, Female	217	25	25	29	37	50	346
	2	813	ristian Teach	Non-Ch Native	14	101		=	21	38	-	`	2		ormal a	27 -	Students, Male	867			6	6	18	894
	Force	4	Мотвеп	Native	30	18		27	29	50	1-0	18 22 52	185		ž	1 28	Schools	6	-	-		2		19
	hlao Fo	3	Men	Native	903	00.00		16	52 146	198	4.0	29	1,190		-i-	125 125	Female Students, Total		52	1 23		4	-	59
	Total Teaching	671	Моте	ngistoA	101	ကတ		12	99	12	4,	o 4∗01	49		Colleges of Uni-	y Stan	Students, Male Students	1 :	25	25	4	4	. : : : :	- 62
	Total	-	Men	Foreign	5	es-		4	60 00	=	63	4-	27		Colle	22 23	Institutions Students.	H	-	-	i	İ		
		Foreign Mission Statistics for 1919,	Presbyterian Church in the United States.	Form III.	Africa	East Brazil	West Brazil.	Total for Brazil	Mid-China North Kiangsu	Total for China	Cubs	Japan. Korea. Marico	•			Foreign Mission Statistics for 1919, Presbyterian Church in the	United States. Form IV.	Africa	East Brazil North Brazil	Total for Brazil	Mid-China North Kiangsu	Total for China	Cuba Japan Korea Mexico	Total for the year

Poreign Mission Statistics for 1919, Presbyterian Church in the United States,	- isva	rysi- məme		dical	1		l l s ∞	Hospitals	MED 10	CAL S DIspe	TIST 1	1	190	sina	Medical or Cls	Medical School or Classes	Scho 19	Schools for Nurses	11 1 8 5 5 1	r Phil. hropic tutions	23
	Foreign Pl	Foreign Pl		Native Ph	Native Nu	Buildings	Number of	In-patients	enoise enoise	egnibling	laubivibul bətaərT	Circuita	Treated Total Num	missiT lo	Schoola Students, h	Studenta, Women	Schools	Students	Institutions	Inmetes	noO svitaM enoitudint
Africa East Brazil	4		; m	<u>a.</u> ;		<u> </u>	99	1,181	. 29	67	2,504	61	29,0	041	-	-	1				\$ 225 00
Brazil	, ,														<u> </u>						
Total for Brazil Mid-China North Kiangsu	13	52	67.00	6 9 10	352	20	373	4,077	951	m φ	23,390	3 20	2050 45,0	000	127		4.03	56			46,266 00 21,480 00
Total for China	9	. 2	10	01	57	39	189	6,345	1,644	6	068,79	3 20	2050 61,7	729	2 19		9	71			\$ 67,746 00
Cuba. Japan Korea Mexico.	4		(m)	3 30	40	90	205	775	1,105	60	27,146		57,2	227	27		1		-	251	54,698 00
Total for the year	18	2	1=	13 69	101	.22	946	8,301	2,778	12	97.540	5 20	2050 177.9	266	2 21		7	12	1	3,1	e 199 880 00

PRESBYTERIAL ASSESSMENTS

(To Cover all Expenses of the Assembly)

Due April 1, 1921

Abingdon\$313	.14 Mangum	77.04
Albemarle		
Arkansas		
Asheville		
Athens		
Atlanta		
Augusta		
Bethel		
Brazos		
Brownwood		
Central Alabama		
Central Louisiana		
Central Mississippi		
Central Texas		
Charleston 121		
Cherokee		
Columbia		
Concord		
Congaree		
Dallas		,
Durant		
East Alabama		
Eastern Texas		
East Hanover 562		
East Mississippi		
Ebenezer		
El Paso		
Enoree		
Ethel15		
Florida		
Fort Worth		
Greenbrier		
	- · · · · · · · · · · · · · · · · · · ·	
Harmony		
Indian		
Kanawha 315		
Kings Mountain		
Knoxville		
Lafayette		
Lexington 811		
Louisiana		
Louisville		307.93
Macon	.04	

(The above assessments are calculated on the basis of 6 cents per communicant as reported in 1920.)

Remit to Thos. H. Law, Treasurer, Spartanburg, S. C.

MINISTERIAL OBITUARY

The reports of the Presbyteries indicate that the following ministers have passed away during the last ecclesiastical year:

T. J. AllisonPr	esbytery	of	St. Johns
R. S. Arrowood	"		Mecklenburg
J. Lynn Bachman	"		Knoxville
W. H. Boyd	"	"	Tuscaloosa
J. Edmunds Brown	"		Memphis
D. O. Byars	44		Holston
John F. Cannon, D. D.	44	46	St. Louis
J. C. Carothers	"		North Mississippi
A. J. Cheatham	"		Pine Bluff
J. C. Cowan	46		Knoxville
Wm. H. Davis	66		Asheville
W. M. Eldridge	66		Transylvania
R. H. Fleming, D. D.	44		Potomac
J. W. Folsom	"		Savannah
W. V. Frierson	"		East Mississippi
T. M. Hawes, D. D	66		Louisville
J. S. Hillhouse, D. D.	и		Central Mississippi
R. C. James	44		No. and So. Carolina
C. W. Johnson, D. D.	"		Pine Bluff
J. H. Little	66		Suwannee
J. L. McAdams	46	66	Ouachita
Alex. D. McClure, D. D.	"		Wilmington
H. E. McClure	44		Savannah
D. A. McRae	"		Eastern Texas
W. T. Matthews, D. D.	44		Paris
H. F. Morton	44		Albemarle
J. C. Painter	"		West Hanover
B. A. Pendleton.	66		Nashville
A. D. Rice	66		Dallas
W. T. Salmon	44		Potosi
Wm. N. Scott, D. D.	66		Lexington
J. B. Shearer, D. D.	44		Concord
Clyde Sheltman	44		Transylvania
Robt. A. Webb, D. D	66		Nashville
C. N. Wharton	44		Louisville
James A. Wilson	66		Congaree
G. G. Woodbridge	"		Red River

ALPHABETICAL LIST

MINISTERS AND LICENTIATES

With Their Postoffices and Presbyteries

(The figures indicate the pages of the Presbyteries to which the Ministers and Licentiates belong.)

Abbott, E. F., D. D., Fulton, Mo.—Missouri, 249.
Abbott, J. E., D. D., Kansas City, Mo.—Missouri, 249.
Abraham, R. N., Wildwood, Fla.—St. Johns, 225.
Acevedo, C. C., Victoria, Tex.—Texus-Mexican, 289.
Adams, Robt., D. D., Pendleton, S. C.—Piedmont,

275.
Adams, W. H., Boonville, Mo.—Lafayette, 248.
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SYNODICAL MEETINGS FOR 1920

ALABAMA-Mobile, Ala., Government Street Church, November 16, 7:30 p. m.

APPALACHIA-Middlesboro, Ky., November 9, 7:30 p. m.

ARKANSAS-Batesville, Ark., November 9, 7:30 p. m.

FLORIDA-DeFuniak Springs, Fla., November 9, 7:30 p. m.

GEORGIA-Marietta, Ga., October 26, 7:30 p. m.

KENTUCKY-Paducah, Ky., October 12, 7:30 p. m.

Louisiana-Abbeville, La., November 16, 7:30 p. m.

MISSISSIPPI-Hattiesburg, Miss., November 16, 7:30 p. m.

MISSOURI-Kansas City, Mo., Eastminster Church, October 26.

NORTH CAROLINA-Wilmington, N. C., Church of Covenant, October 26, 7:30 p. m.

OKLAHOMA-Sandy Creek Church, October 26, 7:30 p. m.

SNEDECOR MOMORIAL-Salem Church, May -

South Carolina-Bennettsville, S. C., October 12, 10:00 a. m.

TENNESSEE-Columbia, Tenn., October 12, 8:00 p. m.

Texas-Milford, Tex., October 12, 7:30 p. m.

VIRGINIA-Waynesboro, Va., November 9.

WEST VIRGINIA-Elkins, W. Va., October 12, 8:00 p. m.

COLLECTIONS ORDERED BY THE GENERAL ASSEMBLY

The Every-Member Canvass Plan, by which each member shall contribute regularly-weekly if practicable-to all the Causes, is earnestly recommended by the General Assembly.

But in case this is not convenient or practicable, the Assembly designates the following months for collections for the several Causes; and for giving emphasis as an educational means:

Causes

Months

Treasurer, E. F. WILLIS, 216 Union Street, Nashville, Tenn.

Home Missions......June and November Treasurer, A. N. SHARP, 1522 Hurt Building, Atlanta, Ga.

CHRISTIAN EDUCATION AND MINISTERIAL RELIEFApril and December Treasurer, John Stites, care Louisville Trust Co.

SABBATH SCHOOL EXTENSION.....

Treasurer, GEO. W. CALL, Richmond, Va.

Treasurer, Wm. Foulke, Bible House, New York, N. Y.

ASSEMBLY'S TRAINING SCHOOL, R. E. MAGILL, Treasurer, Richmond, Va. Offerings to be made at convenience of churches

SCHEDULE FOR COLLECTIONS IN SUNDAY SCHOOLS

JANUARY-Local Causes (Presbyterial and Synodical Causes).

FEBRUARY-Local Causes (Presbyterial and Synodical Causes).

MARCH (last Sunday)—Children's Day for Assembly's Home Missions.

APRIL-Christian Education and Ministerial Relief.

May-Foreign Missions.

JUNE (fourth Sunday)—Assembly's Home Missions.

July-Local Causes (Presbyterial and Synodical Causes).

August-Local Causes (Presbyterial and Synodical Causes).

SEPTEMBER-Bible Cause.

OCTOBER (first Sunday)—Rally Day for Sunday School Extension.

OCTOBER (last Sunday)—Foreign Missions.

NOVEMBER-Assembly's Home Missions.

DECEMBER (Sunday nearest Christmas)-Christian Education and Ministerial Relief.













SYNODICAL MEETINGS FOR 1921

ALABAMA-Talladega, First Church, Tuesday, November 15, 7:30 p. m. APPALACHIA—Chattanooga, First Church, Tuesday, November 8, 7:30 p. m. ARKANSAS-Blytheville, Tuesday, November 8, 11 a.m. FLORIDA-Jacksonville, First Church, November 14. Georgia-Thomasville, Tuesday, November 15, 7:30 p. m. Kentucky-Paris, Tuesday, October 11. Louisiana-Shreveport, Tuesday, November 15, 7:30 p. m. MISSISSIPPI-Pontotoc, Tuesday, November 15, 7:30 p. m. MISSOURI-Paris, Tuesday, November 22, 8 p. m. North Carolina-Tarboro, Tuesday, October 18, 7:30 p. m. OKLAHOMA-Gotebo, Friday, October 28, 7:30 p. m. South Carolina-Greenville, First Church, Tuesday, October 11. TENNESSEE-Franklin, First Church, Tuesday, October 11, 7:30 p. m. Texas-Brownwood, Tuesday, October 11, 7:30 p. m. VIRGINIA-Petersburg, Second Church, Tuesday, November 15, 8 p. m. WEST VIRGINIA-Lewisburg, Tuesday, November 8, 8 p. m.

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Causes Months

Home Missions......June and November

Treasurer, A. N. Sharp, 1522 Hurt Building, Atlanta, Ga.
CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.......April and December

BIBLE CAUSE September

Treasurer, Gilrert Darlington, Bible House, New York, N. Y.
ASSEMBLY'S TRAINING School, G. W. Call, Treasurer, Richmond, Va.
Special offering to be made 3rd Sunday in September.

SCHEDULE FOR COLLECTIONS IN SUNDAY SCHOOLS

JANUARY-Local Cause (Presbyterial and Synodical Causes).

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DECEMBER (Sunday nearest Christmas)—Christian Education and Ministerial Relief.

